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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

### SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

**On the 18th Amendment (Prohibition):** "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

**On Race:** "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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Reflections by One American Veteran  
of the Second World War

by

*Charles E. Weber, Ph.D.*

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## Voice Of Thinking Americans

## LIBERTY BELL

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To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

## D-DAY — 6 JUNE 1944

### Reflections by One American Veteran of the Second World War

by  
Charles E. Weber, Ph.D.

Television stations throughout the United States are now showing many views of the events of a bloody, painful day that took place a half century ago, gruesome scenes that included great physical and mental pain for the participants, scenes that were recorded in thousands of feet of motion picture film. What did this pain and these sacrifices on the beaches of Normandy really bring about for Americans?

I am an American veteran of the Second World War, born in 1922 just several days before Mussolini's "march on Rome." I was sworn into the Army of the United States on 13 January 1943 and discharged from military service on a pleasant spring day in Heidelberg, 13 April 1946. During the three and a quarter years I went to places to which I was ordered and did what I was ordered to do. Since my overseas service was in Europe, my reflections on 6 June 1944 are mostly concerned with the American military rôle in Europe. When I view the film showing American military actions on 6 June 1944 I realize how fortunate I was not to have been in a location such as the "Omaha" sector that day.

After the end of military actions in 1945 I was involved in a process usually summarized by the word "Denazification," which afforded me the unusual opportunity of listening to views on both sides of the war. My training had been in military intelligence and my Military Occupational Specialty Number was 631, that of an intelligence non-commissioned officer.

Opposing American military forces invading Europe in June 1944 were men of my race, in fact exclusively of my race, from various parts of Europe, a Europe which had been exhausted by nearly five years of war. At the time the United States was closely allied with the most destructive tyranny which had ever existed in the history of mankind. Men from many lands were opposing the

advance of Communism into western Europe: Finns, Germans, Hungarians, Italians, Romanians, Slovaks and Croats as well as nearly a million volunteers from the Netherlands, Belgium, France, Denmark, Norway, etc. These volunteers included some of the finest and most courageous men of all the combatants, not only in terms of their military feats, but also because their governments, some of which had fled into exile, disowned them and later tried many of them as traitors for idealistically defending Europe against the armed forces of Communism.

During the past few decades a number of courageous historians have been reëvaluating the history of the Second World War and in particular the American rôle in it. A notable, early example is the book by the American intelligence officer, Col. John Beaty, *The Iron Curtain Over America* (1951) [available from LBP, \$8.50 & \$1.50 postage]. A recent and quite disturbing book by the Canadian journalist James Bacque, *Other Losses* (1989), deals with the ruthless American treatment of Germans who had laid down their arms in 1945. Such historians have had the courage and intellectual integrity to delve objectively into the realities of American participation in the war in spite of a flood of continuing propaganda by the American mass media that present the history of the war as an American involvement in a "good war." In addition to the two titles mentioned above there are scores of other important books in this category.

On 1 September 1939 National Socialist Germany, wisely or not, attempted to gain back by force of arms parts of which had been taken from Germany by Poland by force of arms during 1919-1920. Three days later the war between Germany and an overconfident Poland was expanded into a world war by declarations of war against Germany by a heavily armed and overconfident England and a somewhat hesitant France which considered itself well protected behind an impressive line of modern fortifications. The motives for these declarations were complex, but fear of German competition for export markets was unquestionably a prominent factor at a time of lingering massive unemployment in England. On 3 December 1939 another event took place about which nearly all Americans are unaware. It is known to historians

as the Bromberg Bloody Sunday, a mass murder of civilian ethnic Germans by Poles. This event, which was soon documented by a large illustrated official publication of the German government, brought about a grim and desperate atmosphere from the very start of the war.

We know from documents of the Polish Foreign Office captured in Warsaw in 1939 by invading German forces that the diseased, ruthless occupant of the American White House, who was still preoccupied with massive unemployment after seven years in office, was ordering his diplomats in Europe to help set the scene for a war which was indeed destined to solve his problems with regard to massive unemployment. The shrewdly duplicitous, mendacious Roosevelt assured the American people that he had no intention of sending their sons to fight on foreign battlefields, for he was well aware that the vast majority of Americans wanted no involvement in the European war that was raging at the time, especially after the outbreak of hostilities between Germany and the U.S.S.R. Even such prominent Americans as Charles Lindbergh and Walt Disney helped to lead the struggle against the threat of involvement in the war.

On the basis of published histories of Soviet military units we know today that a Communist invasion of western Europe was being planned, an earlier attempt at which was frustrated during 1919-1920. (See *Bulletins* 4 and 40, page 4.) In 1941 Soviet forces were being ordered into offensive positions with their powerful, modern tanks in number far greater than those at the disposal of the German commands. When German political and military leaders became convinced that time and further delay were putting Germany at a military disadvantage that would become ever more difficult to overcome, after arrogant demands by Soviet diplomats in the autumn of 1940 and after a brutal Soviet occupation of the Baltic republics in 1940 (a preview of what defeat by the U.S.S.R. would mean to Germany and indeed to the rest of Europe), German leaders ordered an offensive action against the U.S.S.R. on 22 June under the code name Operation Barbarossa, which met with astonishing successes against the Soviet armed forces that had been preoccupied with future offensive actions without making

sufficient defensive preparations, thus another instance of overconfidence. The initial German military successes took place in spite of inadequate preparations for a sustained offensive, even including a shortage of uniforms suitable for winter warfare.

Roosevelt had an intense personal hatred of Hitler, who had, in some important ways, been far more successful in solving economic problems of their respective lands. Roosevelt had come from a very wealthy family, in contrast to Hitler, who came from modest circumstances and who had served his nation in its armed forces as a close witness to the horrors of war. During 1940-1941 under Roosevelt's leadership American armed forces and materials of war were being committed increasingly to military actions against Germany in spite of the overwhelming sentiments of the American people against military involvement in another European war. In a long speech on 11 December 1941 Hitler finally expressed his recognition that Roosevelt's diabolical efforts had won out against the will of the American people and that a state of war with the United States existed. (See *Bulletins* 29 and 36.) However, without such a formal declaration, the full forces of American military and industrial potential might have been delayed for months or even years. Hitler had underestimated the will of the American people to stay out of the European war. When one reads Hitler's speech of 11 December 1941 it becomes apparent that Hitler had become deeply involved emotionally by American actions against German naval forces in the Atlantic. The Japanese attack on Pearl Harbor several days earlier had made Roosevelt's desire for full American involvement an easily attained reality and his political position virtually unassailable.

The beaches of Normandy, soaked with the blood of American young men on June 6, 1944, are a symbol of American sacrifices in a war which produced results that later caused many thoughtful Americans to ask themselves what the bitter sacrifices had really brought about. For over four decades eastern and much of central Europe were tortured by a brutal, exploitive Soviet occupation. During 1945-1946 expulsions of ethnic Germans from areas that had been parts of Germany for centuries resulted in the deaths of millions [Suggested reading: *Gruesome Harvest: The Costly Attempt*

to Exterminate the German People, by Ralph Keeling, available from LBP, \$5.00 + \$1.50 postage]. By the start of the Soviet blockade of Berlin in June 1948 all Americans except the most simple-minded admirers of Roosevelt had to ask themselves what we had done as a nation. I was still in Europe during the summer of 1948, having taken a position with the Department of War after my discharge from the army. The summer of 1948 was one of great tension and fear that a war would break out again, this time in a military vacuum that would have permitted a rather sudden defeat of whatever western military forces were still left in Europe and a subsequent Soviet occupation of most or all of Europe that had not already been occupied by Soviet forces.

We Americans can be proud that our Constitution forbids "ex post facto" laws in keeping with thousands of years of European legal traditions expressed, for example, in the ancient Latin legal dictum, "nulla poena sine lege." One day in the summer of 1946 I attended the protracted show trials in Nuremberg of German leaders who had been obeying the laws of their country and defending it against ruthless foes who had made genocidal threats against the German nation in the form of the Morgenthau Plan and other means. The Nuremberg trials were a cynical repudiation of American legal principles, against which some courageous American voices were raised at the time, including some members of the United States Senate. Both Senator Robert Taft and Senator Joseph McCarthy died prematurely.

The Nuremberg trials, with their cynical disregard of American and European legal principles (similar to present efforts to suppress investigations of various historical questions in Canada and Europe), can be seen as a sort of psychological necessity for most Americans who had come to realize what their country had done in Europe and that a military vacuum had been created in Europe with little more than American atomic bombs as a deterrent to further Soviet military advances. The trials helped to rationalize the moral aspects of our conduct of the war, including the merciless and largely unnecessary bombing of German and other civilian populations, as in the case of Dresden in February 1945. The disgraceful American postwar treatment of German prisoners of war

and Operation Keelhaul were not well known at the time to most Americans. Such actions were not worthy of a nation that claimed the influence of Christian moral principles.

The American "victory" of 1945 and the subsequent Nuremberg trials have poisoned and debilitated the psyche and even the will to survive of the Aryan component of the American population. They have acted like a boomerang that returns to strike the thrower. In one law after the other, in one judicial decree after the other and in one foreign policy after the other the poison and debilitation have manifested themselves. During the past few decades the fortunes of the Aryan components of the American population have been declining year in and year out. The "Holocaust" material and other myths and quasi myths generated with well calculated objectives during and after the Second World War have so thoroughly poisoned and debilitated the American Aryan will to survive that this component of the population of the United States is being overwhelmed demographically and economically, seemingly almost without its awareness, let alone a will to resist, on the part of the victims. The defense of the Aryan nations has become unfashionable, an action out of season, even immoral.

The flood of illegal immigrants into the United States from unsuccessful lands, "affirmative action" (a cynical euphemism for putting Aryan men at a disadvantage in employment), the frequency of abortions which have caused an absolute and even greater relative decline of the Aryan population of the United States, the increasing incidence of miscegenation, our lack of a will to punish sufficiently crimes against Aryans by members of hostile races, the hostility to what remains of Caucasian populations in Africa on the part of "our" State Department, the giving away of our canal at Panama by an obviously corrupted Congress against the overwhelming sentiments of the American people and welfare policies which have caused such a dysgenic development of the population of the United States that it can no longer compete successfully on world markets are just some of the tragic manifestations of the poisoning and debilitation of the American Aryan mind, which seem to me to be the insidious, seldom recognized result of American involvement in the Second World War. Wars seem to have the abil-

ity to "hallow any cause," to use Nietzsche's phrase. Whatever Hitler's faults or mistakes might have been, his basic aim was the welfare of Aryans. Through the constant denigration of Hitler and his National Socialism in the popular media, this aim is being constantly denigrated, in turn.

The economically debilitating "Cold War" and the costly wars in Korea and Vietnam must also be regarded as at least indirect results of what I am inclined to call "The War to Make the World Safe for Communism" and the tragic mistakes which the United States made during and after that war, notably its naive or even treasonous support of the evil Soviet empire. The Second World War offered a perfect pretext for the growth of Big Government and the introduction of payroll deductions. They are amongst the most damaging, still-extant legacies of the war as far as the Caucasian taxpayer is concerned.

The members of the airforces of England, Germany and the United States were physically and mentally outstanding specimens of Aryan man. Their genes were the supreme result of hundreds of thousands of years of evolution of mankind. They died by the scores of thousands while fighting each other in the flames, explosions and impacts of falling aircraft. In most cases their genes were lost forever. That loss was a striking example of the dysgenic effects of modern warfare. Far more insidious and perhaps far more important were the poisoning and debilitation of the psyche of Aryan man as a result of the war.

It seems especially ironic that a president who slyly and selfishly evaded military service during the war in Vietnam and whose past personal behavior is a source of shame to our country is now representing the United States in commemorations of the sacrifices made by American soldiers on the beaches of Normandy and central Italy. Clinton has the duplicitous manner which is all too reminiscent of Roosevelt's manner.

It is proper that we honor the well-intended sacrifices of American soldiers who were killed and wounded during the Second World War but we must also keep the result of these sacrifices in their proper perspective, especially with regard to the long-range results of the war. □

## "SCH(W)INDLER'S LIST"

A German View of this Zionist Propaganda Movie

by Hans Schmidt

As I am writing these lines, the anti-German propaganda movie "Schindler's List" has been in the theaters for 16 weeks. It is shown in 1,382 locations across the country, and has so far grossed \$74.7 million. Needless to say, the Jewish overlords are making every effort to promote this hate film, and everywhere brainwashed teachers are taking their pupils to see it.

Have no fear though: I stick by my prior statement that almost everything the *Oberjuden* are doing now, including this stupid film and the numerous "Holocaust" museums and memorials, will backfire. (Just notice what is currently happening to the *unrepairable* relations between Blacks and Jews.)

Below you will find an important *Zeitdokument* (document pertaining to our era). As you can see, it is from the 31 October 1919 issue of an American Jewish magazine (*The American Hebrew*) and *must* therefore be true. Please notice that Gov. Gwynn spoke already then of "6 million" and a "holocaust." This information was discovered by the Polish Historical Society, 91 Strawberry Hill Ave., Stamford CT 06902.

I hope you realize that I *had* to see "Schindler's List." Without viewing it, I would be unable to give my personal assessment of this piece of *Lügenpropaganda*. But don't worry, I didn't pay the full price of admission. However, before I tell you of my impressions, please read the two newspaper items below. The (German-American!) man from Pennsylvania assumes that the film provides "documentary evidence" of the "Holocaust," and the seemingly also German-American woman from upstate New York came away feeling that she now owes the Jewish race [*sic*] a debt that can never be repaid. Precisely what the Jewish activists had intended when they embarked on producing "Schindler's List." Am I concerned because this movie had such an impact on people like that? Not in the least. It isn't the Buehlers and the Herts of this world that will play important

## The Crucifixion of Jews Must Stop!

By MARTIN H. GLYNN

(Former Governor of the State of N. Y.)

From across the sea six million men and women call to us for help, and eight hundred thousand little children cry for bread.

These children, these men and women are our fellow-members of the human family, with the same claim on life as we, the same susceptibility to the winter's cold, the same propensity to death before the fangs of hunger. Within them reside the limitless possibilities for the advancement of the human race as naturally would reside in six million human beings. We may not be their keepers but we ought to be their helpers.

In the face of death, in the throes of starvation there is no place for mental distinctions of creed, no place for physical differentiations of race. In this catastrophe, when six million human beings are being whirled toward the grave by a cruel and relentless fate, only the most idealistic promptings of human nature should sway the heart and move the hand.

Six million men and women are dying from lack of the necessities of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood.

In this threatened holocaust of human life, forgotten are the niceties of philosophical distinction, forgotten are the differences of historical interpretation; and the determination to help the helpless, to shelter the homeless, to clothe the naked and to



WHITTIER ?

In all of us by the hand of God, and the man or woman who can, and will not, hear the cry of the starving; who can, and will not, take heed of the wail of the dying; who can, and will not, give a helping hand to those

In the 77th Division alone there were 14,000 of them, and in Arkansas Forest this division captured 51 German Jewish boys

roles in the tough times to come. Particularly people like that will suffer horribly because of their obvious stupidity and gullibility. They, like the Jews, will do everything wrong from this time forward.

The underlying lie and misconception about "Schindler's List" is the generally broadcast assumption that the "Schindler Jews" would all have been murdered had Oskar Schindler not "rescued" them. Naturally, that is total nonsense. I say it again: If Hitler had really intended to have all the Jews within the German WWII realm killed, there would not have been "millions" (according to the *New York Times* of April 1993) of survivors. Even in the movie there are hints of the infighting for

needed workers among Third Reich authorities that had taken place especially in the latter stages of the war, when all kinds of laborers, including the Jewish ones, were in desperate shortage. That was probably the sole reason why the train with the "Schindler women" had been diverted to Auschwitz (a huge in-

dustrial complex), if this part of the story is true.

In the meantime (as a direct result of the publicity, and because Jews have an innate need to "shine"), there must be 6,000 (rather than the 1,000 plus) former Schindler *Juden* living in the U.S. alone. Those that I saw on TV looked quite and healthy and wealthy, no doubt due to the involuntary largess of the Germans. We can safely assume that most of them would have survived the war even without Oskar Schindler, those that wouldn't have made it would probably have been victims of the emergency wintertime transport from Auschwitz (and other concentration camps) to locations in the West: of Allied air raids, and of epidemics such as occurred at Bergen-Belsen, that were the direct result of the chaotic conditions at war's end.

Since I come from an area in Germany where there is a concentration of heavy industry, I well remember the multitudes of foreigners working in the coal mines, the steel mills and the other plants during that time. On weekends, the inner city of Saarbrücken was crammed full of (especially) French and Polish POWs, Ukrainian and Russian *Ostarbeiterinnen* (female laborers from the East), Spanish and French volunteer workers, and forced (in today's nomenclature "slave-") laborers from Holland and Denmark, none of whom were with armed German guards. Several times I also took notice of Jews with the Star of David sown on their clothes riding in the street car (the last time I saw this was when I was in furlough shortly after the destruction of Saarbrücken in an air raid on 5 October 1944). Nobody bothered them or anyone else. There were not even altercations between the various groups of foreigners, as is occurring in "free" Germany today. That in 1943 and 1944 I wasn't surprised or shocked by Jews having a symbol of their origin attached to their clothing can be easily explained: at that time nearly everybody wore some kind of uniform or special designation "marker." The *Ostarbeiterinnen*, for instance, had a tag with the word *OST* (East) on their coats or dresses, and I was proud of the insignia on my uniform.

Another lie concerning Steven Spielberg's film is the fact that he projected the Jews as totally innocent bystanders who

## Never a 'Christian' nation

Editor, New Era:

Yesterday I heard a friend say the word "croche" and it startled me because of its similarity to the pronunciation of the word "Korosh." As a Lancaster County citizen, I had to think of further similarities. Both words have something to do with religion and government. Both words stir up deep-seated emotions and unwavering opinions.

There is a notion in many people's thinking that the root cause of America's problems is that we are no longer a Christian government. The solution is to return to the days of 1776 when a Christian government was founded.

This is wrong. In the last 1,960 years, the world has seen many Christian people and Christian churches and Christian organizations; but it has yet to see a Christian government!

The very phrase is an oxymoron. Oh, there have been a few tries at forming a "Christian government." Every one has led to atrocity. The most recent one, Nazi Germany, was set up to purify the Christian Aryan race by killing all Jews. This is well documented now by the movie "Schindler's List."

On a more personal note, 450 years ago my Mennonite forefathers were tortured and killed for their religious beliefs. This was done by a "Christian government," where church and state were one. These horrors are recorded in a thick book enti-

## Glad she overcame fear and saw 'Schindler's List'

When "Schindler's List" began to be shown in our local movie theaters, I felt duty-bound to see it.

However, my good intention weakened in the face of the horror and violence I anticipated would run before my eyes.

Soon as time went on, the day, and I took the very small amount of courage I have and went to see the movie.

How foolish I had been!

I saw before me the most worthwhile film I have ever viewed. It is the greatest of teaching tools.

itled "Martyr's Mirror." The founders of the American government recognized the error in the statement — "God is on my side." They opted instead for the question — "Am I on God's side?" The genius of our country is that every citizen may own the right to religious thought.

Throughout the events of our recent holiday season I have become more thankful for my religion, my forefathers, my America and, yes, the ACLU.

Jan 9x

John Bucher Herr  
Lancaster

I came away feeling that I owe the Jewish race a debt that can never be repaid.

This is a debt of such gigantic proportion that it does go on for generations, for infinity.

I do not feel this way because I am of German descent. I feel this way because I am a member of a human, yet did inhuman acts.

Great good could be done if a similar movie were made about the African slave trade.

BEA BUEHLER  
Syracuse

SYRACUSE, N.Y. ABOUT 4/1/94

There is a good chance that "Bea Buehler", the German American, does not exist. Such letters are a typical Jewish trick. I have been getting them more often than you would believe.

had to obey any or all German orders, "or else." We know that Germany had a right to regard and treat *all* Jews anywhere in the world as enemy aliens ever since 23 March 1933, when the leadership of *World Jewry* had declared war on *Deutschland* because Hitler was on the way to curtail the (then existing) inordinate Jewish power in and over the Reich.

(The argument that World Jewry was in no position to declare war on Germany, since at that time there was no standing Jewish army, doesn't hold water: then as now, the top Jewish leadership was able to mobilize and utilize the armed might of the entire *non-Jewish* nations for their own nefarious purposes. Compare how the armed forces of the United States and the industrial and economic potential of this country have been used in the furtherance of Israeli and Zionist aims. Remember the Gulf War.)

Whoever saw Spielberg's film must have noticed the total absence of weapons in the hands of the Jews of Cracow. This is contrary to the facts. On a wall of the Washington Holocaust Museum I discovered a sign with the statement that in more than a hundred ghettos underground organizations of the Zionists and young Jewish Communists had been in existence. What do you think these people did, only deal in black market activities? I have in my possession a great number of books written by Jews about the "heroic deeds" of the Jewish partisan fighters. There is no doubt that they did great damage to the German war effort, the main purpose of which it was to keep (Jewish-) Bolshevism out of Europe. The activities of these partisans *had to be* countered with all the force the Germans could muster. Finally, since the benign ghetto concept didn't work, the Reich Government had no choice but to quarantine many Jews in the now notorious concentration camps.

The overblown scenes of the brutal cleansing of the Cracow ghetto by German forces must be compared to current attempts by the American government to fight against the proliferation of drugs in (black) American ghettos. We all know how determined SWAT and DEA forces break into house where drugs are suspected, and how rough the people inside (including chil-

dren) are being treated. Yet, this involves *only* drugs. Imagine how these same American police forces would have acted had some of the inhabitants of these drug houses been suspected of blowing up a hospital filled with wounded officers, as happened near Cracow. (There, Jewish partisans blew up a German hospital train.) I guess, "Waco" tells us that in such a case there wouldn't be anybody left to be put in a concentration camp. Therefore, any American abhorrence of what happened or might have happened in wartime Poland is totally misplaced.

The "Schindler's List"-assumption that Jews in "Nazi" Germany were totally without rights and representation is also false. Up until the clearance of the ghettos toward the end of the war (Warsaw 1943), Cracow 1944, Lodz 1943 or 1944, etc.) each ghetto had a *Judenrat* (Jewish Council) where the day-to-day operations of the ghetto, and the relations with the German authorities, were handled. The Jews could *and did* complain, and were listened to, as can be read in ghetto diaries. At any rate, the Jews in the ghettos had more rights under German suzerainty than had the German population under American occupation between 1945 and 1947 (an American "law" of 1945 proscribed the death sentence for anyone caught with a kitchen knife more than 9 inches long. Once in the concentration camps, Jews were not without recourse against mistreatment and brutalities, as is proven by trial records of camp guards that can still be seen in various archives. That a "commandant" like Amon Göth would use people for target shooting, as is shown in Spielberg's propaganda movie, was simply impossible.

Only recently I came into possession of evidence that at least up until 1943 (until after the German defeat at Stalin-grad) the European Jews still had their own newspapers, and that at least until 1938—five years into the Third Reich—there were as many as 65 Jewish publications in Germany, *many of which were openly anti-"Nazi"*. Compare this to the almost total destruction of the German language press in the United States in the *First World War* (meaning, of course, that Americans



have absolutely no right to criticize the Germans for similar actions against their minorities 20 years later). Or, can anyone tell me how many publications in the Japanese language were still being printed in America in 1944? Knowing this system here (and its actions and reactions), I'd bet not one.

Incidentally, the propaganda being spread that "the Nazis" treated all Jews alike, namely bad, is also untrue. In this regard I would only like to mention that as late as January 1945 privileged Jews were transported in first-class train accommodations from the Bergen-Belsen *transit* camp (where only a few months later thousands, among them Anne Frank, were to die of hunger typhus) to Switzerland; that up until the spring or summer of 1944 the bulk of Hungarian Jews lived far better and more free than the population of Germany, and that a Jewish hospital (only for Jewish patients) existed in Berlin right to the end of the war when the Russians took it over for their own wounded.

Those of you who have seen "Schindler's List" may remember that the road leading to the Plaszow camp had been plastered with gravestones from Jewish cemeteries (with the Hebrew inscriptions conveniently facing up). Spielberg obviously wanted to create the impression that the "bad Nazis" had destroyed all Jewish cemeteries, and used the gravestones for road building. In forty-five years in the U.S., I have never read an article stating the fact that during the entire Third Reich the only damage to Jewish cemeteries in *Deutschland* was caused by Allied bombs. There was not even the ubiquitous vandalism so endemic in "democracies". (A few years ago there were reports of one Hamburg Jewish cemetery having been turned into a parking lot but the reason for this was simply because the leaders of that particular Jewish community had sold the property (illegally, to boot) once most of the congregation had left Germany).

I have stated before that the entire "Schindler's List" *Rummel* (hullabaloo) was caused by the consternation of the top Jewish leadership over the fact that the disbelief in the "Holocaust" fairy tales was taking hold of the psyche of majority

Americans. Proof for this assumption could be found on 7 April 1994, the (now official) "Holocaust Remembrance Day", when the Jewish propaganda chiefs went crazy. There were memorial services in the most incongruous places, among them the United States Naval Academy, where Spielberg received an award, (and, I assume, at West Point and Colorado Springs), at the U.S. Capitol, and in many state legislatures. Watching TV on that day I counted no less than 3 mentionings of the "6 million Jews killed by the Nazis" in a five minute broadcast. In my imagination I could see millions of Americans yawn when they heard this.

Watching recent Jewish antics regarding the "Holocaust" and "Schindler's List" (and also their shock over the fact that most majority Americans gleefully expect that the (part-Jewish) American boy accused of "vandalism" in Singapore will be caned), I came to the following conclusion:

**The Jews know all the weaknesses of the Aryans but they do not know our strengths...and therein lies their misfortune.**

When the newsmedia broke the story about the caning of Michael Fay, I did not have the slightest doubt that most Americans (including the Blacks) agreed with the stance of the Government of Singapore that six lashes were appropriate. I also "knew" that deep down most white Americans wished that such a punishment could be meted out here. Nevertheless, the (almost 100%) liberal editors of this nation's newspapers were genuinely shocked to discover that Americans were so "blood-thirsty", a term one publication used, and wanted to see "this poor boy, who only caused material damage" to suffer. For me this is proof how far removed the liberal mediocrats are from the people's real thinking. It is interesting to note that a concerted campaign in behalf of the miscreant was admitted in one of the papers I am reading regularly. Obviously, this would not have happened had Fay not been (part-?) Jewish. They even managed to utilize the services of Bill Clinton.

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The bolshevisation of the United States is now taking place

at a rapid pace. If you were sitting where I am, and you would see all the information regarding this fact accumulating at my desk, you would turn gray in a week. "They" never stop... The United States (as we know it) is doomed. As predicted in our March *GANPAC BRIEF*, the *Oberjuden* are using so-called laws and many regulations to hog-tie the population of this country. *Roberta Achtenberg*, the lesbian Jewess now in high position at HUD, works 25 hours a day to forcefully integrate America's housing now that it is obvious that 30 years of pro-race mixing propaganda has failed. *Senator Howard Metzenbaum*, another Jew, is not satisfied with the Brady Law, and wants to impose even more stringent gun controls. The new law he is proposing would require the purchase of a federal license for an "arsenal" by any citizen having more than 1,000 rounds of ammo at home. Obviously this is an attempt to make criminals out of all those Americans who strongly believe in the Second Amendment, and are sufficiently armed to fight a tyrannical government, should this become necessary. By the way, that is one thing that gets me about the gun control advocates: their dishonesty regarding the need for (many) weapons. They always say, "one doesn't need this or that weapon for sporting purposes" while defenders of the Second Amendment know and claim that this is not the major purpose of (much of) gun ownership. These same "liberal" liars are those who claim that revisionists say that there had been no German concentration camps during World War II, something I've never heard or read from anyone on our side.

\* \* \* \* \*

The following is very important.

GANPAC has changed its (real) title and purpose from a "political action committee" to a "political affairs committee." The acronym GANPAC remains the same. Note the new impressum:

**GANPAC** is the *only* organization *politically* defending and representing the interests of the 60 million Americans who have declared themselves "German-Americans," this nation's largest ethnic group. It is GANPAC's aim to fight the constant defamation of all things German by the American newsmedia, to inform the American public of the great contributions by the German-Americans and Germans to the growth and well-being of this

nation, and to help build a better society for all.

The **GANPAC BRIEF** appears monthly. Subscription/donation rates are \$50 per annum (\$25 for students and Social Security recipients—U.S. addresses only.) Back issues are available. Write for list.

©German-American National Political Affairs Committee,  
P.O. Box 11124, Pensacola FL 32524-1124.

What led to this change? You may remember that PACs are under the supervision of the FEC, the Federal Election Commission, and that all PAC's have to mail frequent (at least twice a year but more often in election years) financial reports to that office. In these reports we have to list all those contributors *and additional information on them* who give more than \$200 a year. Suddenly, these requirements were strengthened, and I have a hunch that the real aim of these new regulations is to (eventually, soon) encompass *all* contributors, no matter how small their checks. The Jewish overlords never miss a beat when broadening their influence, and widening their (ADL-like) "supervision." They'd love to get the names, addresses, employers, etc., of **all** American and German patriots into their supercomputers.

At any rate, when a PAC receives more than \$200 a year from someone, "best efforts" have now to be made to get certain information from these individuals, and the following has to be stated in a letter to them: *'Federal law requires political committees to report the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of \$200 in a calender year.'* Reading this, *and knowing how the U.S. government sometimes passes retroactive laws*, we at GANPAC realized that we had to take some measures to safeguard our contributors (almost all of whom contribute less than the amount in question per annum). And, really, the only way to do this was to alter the constitution of our organization so that it does not fall under FEC jurisdiction. Is there a drawback in all of this? Nothing of importance. We must realize that, due to various factors (some mentioned in last month's BRIEF), GANPAC was never able to reach the bulk of German-Americans, and this obviously cur-

tailed our fundraising activities, as well as our intention to support candidates worthy of our sympathies. Due to this fact our greatest success stories lie in another field; a field wherein we intend to remain for many years to come, namely, "to set the record straight." Your comment is invited.

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**Clinton:** Currently I am of the opinion that Bill and Hillary will not finish their second year in office. "They" (whoever that is) will not let up on the Whitewater affair. Instead, ever new revelations will be broadcast that will shake this Presidency. Clinton's assertion that "the American people" wanted him in office, is obvious nonsense. 23% of the eligible voters (many of them illiterates) do *not* constitute *the* people. If Clinton gets pushed out of office, we must regard him as a victim of the in-fighting amongst our international enemies.

May I suggest that you just write GANPAC or "German-American" on the checks with your subscriptions and/or contributions. I really appreciate all your support. Remember, we (GANPAC) did contribute much to blow the lid off the Holocaust myth. **YOU** helped us fight for the truth. Thank you.

Sincerely, Hans Schmidt

From GANPAC BRIEF No. 139/May 1994  
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## BOOK REVIEW

by

Charles E. Weber, Ph.D.

Deborah Lipstadt

### *Denying the Holocaust / The Growing Assault on Truth and Memory*

New York: The Free Press, 1993. ix + 278 pages.

During the past few years a number of facts have come to light which have served to clarify the question of the "Holocaust" claims that have played an important rôle in shaping American foreign policy, especially in the Middle East and perhaps to a lesser extent with regard to the lands which tried at great sacrifice and with heroism to block the Communist tide into Western Europe during 1941 to 1945. The death records of Auschwitz have been released, detailed analyses have been published of the American aerial photographs made of Auschwitz during 1944, a forensic analysis of the surface stonework of walls of alleged lethal gas chambers has been undertaken by a courageous American expert on penal execution procedures and the supreme court of Israel has discredited the testimony of a considerable number of witnesses who claimed that the American citizen John Demjanjuk was a certain concentration camp guard. American citizens are being taxed to pay for the United States Holocaust Memorial museum recently opened in Washington. Advertisements in important university campus newspapers (e.g., of Cornell, Duke, University of Georgia, University of Illinois, Louisiana State University, University of Michigan, Ohio State University, Rutgers and Vanderbilt) have brought up the need for public, open debate on the "Holocaust" question. These and other developments have caused a reevaluation of the "Holocaust" claims in broad sections of the American public and even in academic circles. (A large number of revisionists of the "Holocaust" material have advanced degrees in such diverse subjects as history and chemistry.)

It is consequently not astonishing that those who have supported the Extermination Thesis over the years have become embarrassed or even panic-stricken. Professor Lipstadt, who occupies the Dorot Chair in Modern Jewish and Holocaust Studies at Emory University, expresses her panic in the opening paragraphs of her preface: "When I first began studying Holocaust denial, people would stare at me strangely. .... That situation has changed dramatically. Regrettably, I no longer have to convince others of the relevance of this work." She is especially disturbed (page 208) by the advertisements that have appeared in campus newspapers that appeal for open debate on the "Holocaust" material. In some senses, her panic is justified. Such well-known historians as David Irving have even begun to question the wisdom of England's ever having declared war on Germany (page 8) and have attacked the character and motivations of Winston Churchill. (See New York Times Book Review, 29 August 1993, page 3.)

As a result of pressure from well-funded and politically powerful Jewish organizations a number of governments, even including those in Bonn and Vienna, which purport to represent the German people, have taken strong measures to prevent any discussion in public which questions the validity of the "Holocaust" claims. In 1985 and 1988 Canada conducted trials on a preposterous legal basis against a German citizen residing in Canada just for having published a small book that raised questions about the "Holocaust" material. Fortunately, reason finally prevailed and the defendant, Ernst Zündel, was exonerated by the Canadian supreme court. By the way, such desperate measures by those who have a vested interest in upholding the Extermination Thesis serve to publicize the tremendous political power and financial resources of Jewish organizations. They also call attention to the importance attached to the Extermination Thesis by Jews and their lackeys in the press and the electronic media.

Lipstadt repeatedly asserts that those who contest ("deny") the "Holocaust" material do so because they have some sort of plan to revive National Socialism or Fascism. Perhaps that is

true in the case of a few individuals, but in the case of most revisionists I have known—and I have known many of them—the motivations for contesting the "Holocaust" material are far simpler. People of German descent are angered by the "Holocaust" material because it puts them at social and even economic disadvantages. Lipstadt also equates casting doubts on the "Holocaust" material with anti-Semitism. Actually, revisionists have a wide range of attitudes toward Jews. Most of them, however, are probably uneasy about the huge sums paid to the Jewish state in Palestine which American and German taxpayers are forced to pay and most of them no doubt resent the anti-Aryan rôle of the Jews in the media, especially in television. Does that constitute an irrational, unreasonable hostility toward Jews ("anti-Semitism"? At various places in the book Lipstadt expresses concern about the putative successes of those who cast doubts about the "Holocaust" material. As an author who has written a good many pages on the Extermination Thesis (even including a review that appeared in the very first issue of the Journal of Historical Review, Spring 1980) I can assure Prof. Lipstadt that the advocates of the Extermination Thesis have some overwhelming advantages, such as the rôle of the media, especially the television networks largely controlled by Jews in the United States, as has been well documented. I recall that no less than \$140,000,000 was expended in the production of the lavish television series, War and Remembrance. The financial resources of those who contest the Extermination Thesis are very small compared to the almost unlimited resources of its advocates, even including the resources of the federal government, which has given heavy financial aid to the advocates of the Extermination Thesis, including the lavish expenditures for the Holocaust Memorial Museum in Washington. There are a number of reasons why many Americans do not want to hear doubts about the Extermination Thesis. We fought a long, cruel and expensive war against National Socialist Germany, a war which many Americans would like to remember as a "good war" in spite of its disastrous results, the enslavement of half of Europe by the

Communist tyranny and the expenses of the "Cold War," including our painful experiences in Korea and Vietnam. Many Americans have a psychological compulsion to believe that National Socialist Germany was even more evil than the Soviet Union with which we allied ourselves. (Lipstadt, to her credit, acknowledges that Stalin killed more people than the Nazis, page 213.)

The first and longest chapter in the book ("Canaries in the Mine," pages 1-29) surveys diverse manifestations of "Holocaust denial" in various parts of the world, even including Japan and Brazil. Chapters Two (pages 31-47), Three (pages 49-64) Four (pages 65-83) and Five (pages 85-102) are devoted to the early history of revision of the "Holocaust" material. Pages 85-102 are devoted to the pioneer in the field, the late Prof. Austin J. App. Later chapters focus on Richard Harwood (Richard Verall), Arthur Butz, Willis Carto, Ernst Zündel, Fred Leuchter and Bradley Smith. Even President Reagan is reproached for one of the most decent things he did while in office (page 210). David Irving is characterized (page 181) as "one of the most dangerous spokespersons for Holocaust denial."

In no less than three places (pages 44, 86 and 97) Lipstadt claims that the genocidal Morgenthau Plan was never put into effect. This is not exactly true or true only to a limited extent, as anyone knows who lived in Germany during 1945-1948, as I did when I was involved in "Denazification" and translating historical materials. Without an industry to produce exportable goods Germany would starve. As a matter of fact, Germany underwent a considerable deprivation of its industry after the war in various ways. Not only were German factories dismantled and sent to the U.S.S.R., but German patents were confiscated and the German economy was largely paralyzed by a lack of a currency reform and prices and wages controlled at such levels that there was little incentive for production which conformed to the law. After all, one of the chief incentives that England had for declaring war on Germany on 3 September 1939 was to keep German goods out of world export trade at

a time when unemployment was a desperate problem. The Morgenthau Plan was genocidal in nature because Germany had long been dependent on imports of grain and other foodstuffs to make up for the limits of its agricultural capacity in relation to its population, which had grown rapidly in the nineteenth century. Even the Germany of 1937 had an area only roughly comparable to that of the state of Texas. An important aspect of the Morgenthau Plan lies in the fact that it became known to the German government after it was initiated by Roosevelt in September 1944. It, along with the demand for unconditional surrender, stiffened German resistance. Also known to the German government was the proposal by T. Kaufman that all Germans in their reproductive years be sterilized, a proposal put forth as early as 1941 in the little book, *Germany Must Perish* [available from LBP, \$4.50 + \$1.50 postage]; another genocidal threat against Germany, not mentioned by Lipstadt, of course.

A whole chapter is devoted to the Institute of Historical Review (pages 137-156) without a mention of the very destructive arson attack against the Institute in 1984. Nor can mention be found of the attack against Prof. Faurisson which nearly cost him his life. Lipstadt has good reason for not mentioning these violent crimes because they vividly demonstrate the bankruptcy of the "Holocaust" material, most of whose advocates refuse to debate the Extermination Thesis in public, including Lipstadt.

On page 164 Lipstadt makes an enigmatic observation about the Protocols of the Elders of Zion: "In fact, when it was originally published in France in the mid-nineteenth century, Jews did not appear in the book at all." Actually it seems probable that the Protocols [available from LBP, \$4.00 / \$9.00 + \$1.50 postage] were inspired by Hermann Goedsche's "Auf dem Judenfriedhof in Prag" (1868), a translation of which appeared in the July 1993 issue of the Liberty Bell, a periodical which has contained many articles on the "Holocaust" question. It is not mentioned by Lipstadt.

Epecially damaging to Lipstadt's credibility is her mention

(page 167) of a report supposedly filed in June 1943 which claimed that five crematories in Auschwitz would have a 24-hour capacity of 4,756 bodies. Since there are 1440 minutes in a day, five units would be operating a total of 7,200, even if in constant use. Less than two minutes would thus be allowed for each body. Since a crematory unit requires about two hours to reduce a body to ashes, Leuchter's estimate (mentioned by Lipstadt) of 156 bodies per diem seems quite reasonable. Such nonsense in the "Holocaust" literature has caused widespread doubts about its validity in the case of people capable of independent thought.

Chapter 10 (pages 183-208), "The Battle for the Campus," is devoted to the efforts of Bradley Smith and the Committee for Open Debate on the Holocaust (C.O.D.O.H.). This committee has attempted to place large advertisements in various campus newspapers with a considerable measure of success. A partial list of universities whose newspapers have accepted or rejected such advertisements is given in an important footnote on page 184. Lipstadt goes into great details of the reactions to such advertisements and the circumstances of their acceptance or rejection as the case might be. In spite of all the 26 pages devoted to such details, the reader is left puzzling as to just what the advertisement contained, a matter which could have been easily clarified by reproducing the text of the advertisement, a secret which Lipstadt apparently wants to keep from her readers for some reason or another. The dust-cover of the book does give the modest and restrained headline of one of the versions of the advertisement: "THE HOLOCAUST STORY: How much is false? The Case for Open Debate." At the conclusion of the long chapter Lipstadt admits that she is pessimistic about the effects of the advertisement and the effects of C.O.D.O.H.

Some years ago I had my own astonishing and depressing experiences with the kind of Zionist influence that has more recently succeeded in suppressing the advertisements which Bradley Smith and his C.O.D.O.H. attempted to place in some campus newspapers. The Winter 1984 issue of the German

Quarterly, published by the American Association of Teachers of German, of all organizations, contained an advertisement for my propaedeutic book, *The 'Holocaust': 120 Questions and Answers*. This advertisement caused a tremendous flapping of wings and cackling within the Association. The Spring 1984 issue of the German Quarterly contained letters (pages 361-362) of regret about the "advertisement for anti-Semitic literature" which got past the Business Manager of the German Quarterly. The two letters were from Ruth K. Angress, former editor of the German Quarterly and from Robert A. Grovier, its Business Manager. The Winter 1985 issue contained (page 91) an AATG Executive Council resolution about the "inadvertently accepted" advertisement and stated: "The AATG Executive Council categorically repudiates and condemns the dissemination of material that is anti-Semitic or that can be construed as an apology for Nazism." Of course, no proof was offered that my book expressed hostility toward Jews ("anti-Semitism"). Thus, further advertisements for my book were prohibited in a journal published by an association of academic people who have a particular interest in a factual, balanced treatment of the "Holocaust" question.

On page 204 Lipstadt mentions "a book charging Gen. Dwight Eisenhower with consciously causing the death of a million German POWs at the end of the war." Strangely, Lipstadt does not mention the author and title of the book, James Banquets *Other Losses* (1988) [available from LBP at half price, \$12.50 + \$2.00 for postage]. Is this just one more secret which Lipstadt wants to keep from her readers? Is there anything improper about comparing known Allied war crimes with putative German war crimes?

We note another strange omission in Chapter Ten ("Watching on the Rhine," pages 209-222). This chapter is devoted to the inhibited, pale revisionism of German historians, such as that of Hellmut Diwald, whose *Geschichte der Deutschen I* reviewed in the very first issue of the *Journal of Historical Review* (Spring 1980). By the way, Lipstadt does not even mention the German title of this important book (page 210),

so we must doubt that she ever read it or that she even knows enough German to have read it. (She misspells a number of German words.) Not a single mention is made of Wilhelm Stäglich's *Der Auschwitz Mythos* [available from LBP, German lang. edition, pb. \$13.00 + \$1.95 post.; The Auschwitz Myth, Engl. Edition, hb. (limited stock), \$19.50 + \$3.00 post.] copies of which were confiscated by the Bonn government, which also deprived Stäglich of his doctoral degree on the basis of a law signed by none other than Adolf Hitler and never repealed by the Bonn government. (Stäglich was a judge and his book presents important analyses of the evidence pertaining to the "Holocaust" question.) Lipstadt also makes no mention of another important refutation of the "Holocaust" material by a German author, *Die Auschwitz Lüge* [available from LBP, German lang. edition, \$7.50 + \$1.50 post.; Engl. edition, *Auschwitz: An Eyewitness Report*, \$3.00 + \$1.50 post.] by Thies Christophersen, who had to flee to Denmark to escape the harsh measures of the Bonn government, which has a great and not entirely unjustified fear of a boycott of its vitally important export trade. Both of these men were on military duty in Auschwitz, the latter as an agronomist engaged in an attempt to find a plant substitute for rubber production, one of the economic projects in which internees at Auschwitz were involved. Has Lipstadt ever heard of these books? They would certainly seem like grist for her mill. On page 11 Lipstadt described the Austrian magazine *Sieg* as a "newspaper." One must ask what sort of knowledge, if any, Lipstadt has of German publications on a first-hand basis.

Lipstadt claims that implementation of the Final Solution was worked out at the famous Wannsee Conference in January 1942 (page 214). One must ask if she ever read the putative (known only in one copy) minutes of the conference, which does not mention plans for the extermination of the Jews, and indeed mentions their eventual release ("by Freilassung"). What, then, was the "Final Solution" to which Lipstadt alludes?

One must also ask if Lipstadt ever examined the German

wording of Himmler's Posen speech of 4 October 1943, parts of which do not make sense in the circumstances under which the speech was given. She quotes part of the speech on page 128. (See Stäglich, *Auschwitz Mythos*, pages 91 ff.)

On pages 228-229 Lipstadt discusses gastight doors of gas chambers. One Jewish source has provided us (perhaps unwittingly) with a picture of such a door. It is clearly inscribed with a warning about the danger from gas. Obviously, lice cannot read but human beings can, and such an inscription would not have been on the door if the chamber were to have been used to kill people. Some of the best evidence against the "Holocaust" claims is from Jewish sources!

As an historian who has written many pages that express my doubts about the "Holocaust" claims, I welcome Prof. Lipstadt's book. Although she very stubbornly adheres to the usual version of the Extermination Thesis in the face of mounting evidence against them, she does mention revisionists' arguments against the Extermination Thesis in a number of places in attempts to refute or deride them, such as the discussion of the effects of residues of Zyklon-B on pages 224-225. Many a reader of pages 229 ff. would have remained unaware that doubts have been cast on the authenticity of Anne Frank's diary if he had not read these pages.

Let us hope that Prof. Lipstadt's book will lead many a reader to investigate the writings of those who have contested the "Holocaust" claims. Many a reader of the book will have been previously unaware that there is another side of the "Holocaust" controversy, a side which is never heard on television networks in the United States. The book is also an encouraging record—albeit a partial one—of the accomplishments of a small, meagerly financed, idealistic group of revisionist historians who have worked against overwhelming odds. □

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## Good-bye to the White Tip

by

*N.B. Forrest*

The news from South Africa is grim. It is now obvious that the turn to so-called "Majority" rule will end in either a bloodbath (white blood, that is) or civil war, to be followed by the departure of the whites or the establishment of a white rump state. The idea of a "multiracial, multicultural" South Africa was always twaddle, but now we are beginning to see that ideas do indeed have consequences. The insane idea that a modern industrial state with a large white population could be peacefully delivered into the hands of Bantu savages will now be shown to be, beyond a shadow of a doubt, one of the sickest ideas to come out of our very sick century.

It is sobering to think that a partitioned mini-state is the best the whites of South Africa can hope for. Ten years ago white South Africa stood free and independent, powerful enough to bid defiance to the Soviet Empire and send its Cuban lackeys running with their tails between their legs. The so-called black "frontline states" huffed and puffed about fighting a war to the finish with the "racist South Africans," but it was all bluster.

A combination of pressure from abroad and weakness from within has destroyed that South Africa. As ashamed as I am of our own country's complicity in the war against the continent's White Tip, the real enemy, as is always the case, came from within. A seedy collection of Jews, white liberals and Afrikaner turncoats drove the dagger into the heart of South Africa.

My thoughts and prayers will be with the conservative Afrikaners as they struggle to save what they can from the wreckage. As a student of the Boer War and the Afrikaners' long racial war with the Bantu, I am confident that the Afrikaner nation will not pass from the scene. In all the world there is not a worthier branch of our race. Only time will tell what form it will take, but some part of South Africa will remain firmly in the hands of the men and women who created that unique country.

That said, we must also recognize the inevitable. White rule in

South Africa as it has existed for centuries will end before this year is out. What possible benefit can flow from this? Where could a silver lining lie? As painful as it is to list them, a number of positive elements can be counted on to result from the coming disaster in South Africa:

For the first time a modern Western industrial nation will face total extinction. The gruesome process will be broadcast into every livingroom in the world. Even Joe Sixpack and the effete, degenerate plutocrats who rule us will be forced to look up from their soup bowls. The images that have become familiar to us from Liberia (Jeeps festooned with body parts parading around the capital) and Somalia (the mutilation of dead soldiers) will be branded into the mind of every Westerner who still has a mind.

Within one year, two at the most, planeloads of bedraggled survivors will begin arriving in London, Paris, Amsterdam and New York, carrying with them hair-raising stories of murder, rape and pillage. First-person accounts of a descent into the heart of darkness. Many of these people will have an "ex" in front of their names. Ex-Finance Minister, ex-Foreign Minister, ex-Rector of this or that university, ex-editor of this or that liberal newspaper. They will all have tousled hair, sunken eyes, haggard jowls and the general appearance of persons who have been sitting on a toilet reading the evening news when, inexplicably, they have been sucked down into the water closet, dragged by an irresistible force through the sewer pipes and left exhausted and despairing on the banks of some horrid cloaca. They will search for sympathy among their fellow "sheeple" in Western universities, think tanks and newsrooms, explaining that, although they were the ones who brought about "majority rule," by some strange twist of fate and due to the bad faith of "right-wingers," their beautiful vision of South Africa had collapsed into a nightmare. Smugly sure of their reception, they will be pained and alarmed to see that their weakness and betrayal of their own people in favor of dark-skinned barbarians have earned them no points with the powers-that-be in the West. Shunned and cast out into outer darkness, the dolts will never understand why. The why is simple. The swine in the West who leaned on these fools to sell out their country knew damn



well what the end result would be. Having done their dirty work, the swine will not want these living witnesses to the catastrophe to hang around. Don't be a stranger, de Klerk. Drop by sometime for a drink.

The dark and threatening differences between modern Western man and black African proto-humanoids will become startlingly clear to even the most lobotomized couch potatoes. When the new "leaders" of South Africa drop the mask, and their cannibal souls (such as they are) crawl to the surface, we will all have the pleasing experience of seeing "heroes" transformed into creatures out of *The Night of the Living Dead*. Saint Nelson Mandela will appear in a different light when he is up on a platform in front of a shrieking mob, munching on a freshly excised piece of human liver, borrowed from the supine corpse of some unfortunate "political rival."

Since South Africa was the economic engine that kept a large part of Black Africa in business, a rapid slide into economic depression is likely. The resulting chaos may be hard to detect, since Black Africa has been tumbling into the pit since the colonial masters left. It will show up, however, in a fairly quick breakdown in whatever public health services still manage to function in that part of the world.

Millions of whites will soon either be dead or out of South Africa. For the most part these will be intelligent, educated people who have seen their country crumble before their eyes. They should be welcomed with open arms.

The looming disaster in South Africa will thoroughly discredit the multicultural drivel being spooned down our throats. Even the dumb oxen among our leaders will be able to see that "multiculturalism" is a recipe for human train wrecks of monstrous proportions.

The fall of South Africa is a terrible event for Western man. For the first time since the collapse of the Roman Empire, our people will be permanently expelled from land that had been wrested from primitive natives and formed into a white homeland. The white man has lost much ground since the end of WWII, most of it in areas where we did not belong and should never have been.

South Africa is different. It was "Western," the cradle of a small, but noble and tough white nation.

South Africa. There is something tragically prophetic about the TV and photographic coverage of those three South African white separatists who went to Bophuthatswana to help it remain a black homeland against the wishes of the ANC and de Klerk. Shot by local police, the driver of their Mercedes, the two passengers, both wounded, painfully crept out of the car onto the ground. Turning the red sand redder as they bled, they asked to be taken to a hospital. As the videotapes whirled and cameras clicked, a black policeman calmly went over and executed the two whites with three shots each to their heads. The white reporters and photographers who were recording this event did nothing to stop the murder of their racial kin. Is this same scenario, expanded a million times, going to be the fate of all South African whites? In another 50 or 100 years, will it be the fate of all American whites? As subscriber Zip 913 wrote, "Those photos radicalized me more than reading a hundred issues of *Instauration*. There is no quarter in a race war. Our enemies—Jews, blacks and white renegades—want us all dead. If someone calls me a racist, my reply is: TOTALLY."



One second before the black racist executed the last of the three whites.

The Jewishness of Vladimir Zhirinovsky has been pretty well confirmed by the discovery of his birth certificate. It shows that his original name, until he changed it at age 18, was Edelshtein. His mother was married twice. First to a Russian, Andree Zhirinovsky; second to a Jew, Volf Isakovich Edelshtein. Zhirinovsky was born on April 25, 1946, 18 months after the death of his mother's first husband and five months after she married her second husband, presumably Zhirinovsky's father. There could have been another man between times when Mrs. Zhirinovsky was a widow, but no one has come up with his name.

HBO and Pepsi have sent posters to 20,000 predominantly black schools that contain the following doggerel: "We [Negroes] are the builders of the Pyramids; look what you hid. . . So much to tell the world the truth no longer hid."

The Myers Park Presbyterian Church in Charlotte (NC) invited members of its congregation to participate in a Seder Meal on March 29. "Come celebrate the Passover feast and learn about our deep Christian roots in the Jewish tradition. This feast celebrates the liberation of our Hebrew ancestors from slavery in Egypt." (The italics are the editor's.)

Janet Reno, whose mother is an honorary princess of the Miccosukee Indians, recently attended a Jewish art exhibit in Florida where she was kidded that the Miccosukees may have been one of the lost tribes. Reno wasn't kidding back when she went out of her way to praise Jews for building "Miami Beach out of nothing." Some non-Jews after a visit to Miami Beach might say Jews made worse than nothing out of nothing.

The real name of Phranc, the self-designated "all-American Jewish lesbian folk singer, is Susan Göttilieb. One of her "hit" songs is *Take Off Your Swastika*.

From *Instauration*, May 1994, published by

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# THIS IS YOUR BRAIN ON TELEVISION

by  
*Tyler C. Turner*

Today, individuals spend an average of at least eight hours a week watching television. But, before television was invented, books were the best form of entertainment available. Now that watching television has displaced reading, we must observe the dire effects of this action. The era when books and stories were the primary form of entertainment had many advantages that the era of television either lacks or indirectly destroys. Reading not only provided the people in past ages with entertainment, but it also stimulated their imagination, appealed to their intellect, and instilled moral values. Television, on the other hand, stagnates imagination, appeals to base emotions, and undermines our society's moral fiber.

One of the advantages reading has over television is that it stimulates your imagination. For example, whenever you read a book, you must use your imagination to envision what is taking place or being presented. Even when reading about science or mathematics, you must employ your imagination in order to comprehend the abstract ideas presented. Similarly, in reading stories you must use your imagination to follow the character through his various adventures. This, in turn, will improve your ability to think and reason. When thinking and/or reasoning, a well-developed imagination enables you to visualize all the factors in the deliberations and the solutions or deductions derived thereby. Therefore, you can readily see the importance of a well-developed imagination. Reading stimulates the use of your imagination, and as a result, it gives your imagination the opportunity to develop.

Watching television, on the other hand, hinders this development. Moreover, television stagnates your imagination. Everything you see on television is spoon-fed to you. When watching a movie, for instance, you view the character and his surroundings on a screen. You follow all his adventures on the screen rather than in your mind. In fact, you don't use your imagination at all. Even

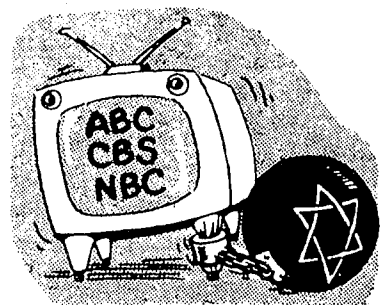
when you're watching the news, the information presented bypasses your imagination.\* Thus, while television is manipulating your thoughts and emotions, your imagination stagnates. The old saying, "if you don't use it, you lose it!" applies here as it does anywhere. You can draw your own conclusions from the facts presented, but when your imagination deteriorates, or doesn't have the opportunity to properly develop, your ability to think and reason will also deteriorate.

In the era when reading was the prevalent means of entertainment, the people then had a well-developed imagination. In addition, the books and stories produced appealed to the peoples' intellect. The writers utilized witty aphorisms, and alluded to earlier works that had the effect of forcing serious thought out of the reader. Hence, only the most learned and intelligent people could really appreciate their value. Furthermore, the books and stories these writers created became a cultural expression, and the intelligentsia of a society are the epitome of that society's culture. Nearly all the books and stories composed back then appealed to the intellect, and, therefore, were directed towards the intelligentsia.

In contrast, television is aimed at the masses. And, as a result, it appeals to peoples' emotions rather than their intellect. When you watch television, you aren't forced to think. The colors, actions, and words are designed to provoke common emotions. Television programs may entice a variety of sensual feelings, but they will seldom ever compel thought. The masses in general have a very low intellect. Therefore, since television is aimed at the masses, it can only appeal to base emotions, rather than intellect.

But in the era of their prevalence, books and stories not only appealed to peoples' intellect, they also instilled the reader with

\*At this point, I'd like to bring to your attention a valuable facility of imagination. As you are reading, your mind forms an image of what is being presented. Therefore, if your imagination perceives something illogical or absurd in that image, it will automatically dismiss it as such. But when you bypass your imagination, something that would normally seem illogical or absurd enters into your mind as being somehow relevant. And as a result, your reasoning will become utterly confused; you will never perceive a cogent image of what entered your brain with so many absurd notions floating around in your mind.



# TV JEWISH CLAP TRAP

morals and values. For instance, I'll never forget what Hector did in *The Illiad* when he was faced with going back into battle or staying at home with his wife and son. He exemplified a man with the courage to fulfill his true duty. He knew that he would probably die in battle against Achilles, but he had the courage to turn from the entreaties of his wife, and face the enemy of his country. Just this one story instilled me with a sense of loyalty, courage, and duty.

Television, however, rather than instilling morals and values, strives to undermine them. The reason for this is beyond the scope of this article, but the fact that television undermines our traditional morals and values is undeniable. For example, just watch one program on any night of the week, and you will see most of our traditional morals undermined and ridiculed. It may not be manifest, but even in subtle instances you will see honest people portrayed as stupid or gullible. In another program, you may find homosexuals characterized as normal people with just a "different sexual orientation" rather than the sick, degenerate creatures they really are. Change the channel, and you will find another program that portrays miscegenation as something that a healthy society should condone rather than deplore. Television is undermining all our traditional morals and values, and what is worse, it has a tendency to applaud overt immorality.

The books and stories of old provided us with many advantages besides entertainment. Thus, while we were reading about the war between the Trojans and the Greeks, or Njal's house being burned to the ground, we were also developing our imagination, and thereby improving our ability to think and reason. Moreover, we were being instilled with a sense of honesty, courage, loyalty,

and many other invaluable virtues. But television, on the other hand, is incessantly destroying our imagination and undermining our morals. Take note, however, that I'm not suggesting we should regress back in time (even if this were possible) when there wasn't any television. Television is here, and here to stay. But even so, television doesn't have to be such a bad thing. On the contrary, it could be adopted to rekindle the fire of our traditional morals and appeal to our intellect. If television were directed towards the intelligentsia, and viewed only in moderation, it could become a real asset to our society. But, because of the programs currently presented and the amount of time most people spend watching it, television will eventually transform our society into a colony of demoralized, degenerate, and mindless drones. □

### **THE ANTI-HUMANS**

by D. Bacu (307 pp., hb.) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented Pavlovian experiment on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti-Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's *1984*" — R.S.H. "A searing expose of Red bestiality!" — Dr. A.J. App. **THE ANTI-HUMANS**, Order #01013. Sale priced, single copy \$2.00 + \$1.50 postage, 10 for \$15.00 + \$5.00 postage.

\*\*\*



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IN THE  
BEGINNING OF A  
CHANGE, THE  
PATRIOT IS A  
SCARCE MAN AND  
BRAVE, HATED, AND  
SCORNED. WHEN HIS  
CAUSE SUCCEEDS  
HOWEVER, THE  
TIMID JOIN HIM, FOR  
THEN IT COSTS  
NOTHING TO BE A  
PATRIOT.

Mark Twain



## NATIONAL SOCIALISM: A Philosophical Appraisal

by

*Colin Jordan, England*

Twenty-one years after the physical defeat of National Socialist Germany in the outcome of her heroic struggle against the overwhelming array of men and materials marshaled against her by the Bolshevik-democratic alliance, the appearance of this journal in 1966 reflects that revival of National Socialism which is a feature of the day.

That the creed should live on and manifest itself as it does now, after being subjected to two decades of the greatest campaign of defamation which the world has ever known, is a proof of its continuing validity and appeal and its worthiness for the future. It has survived the flames of war and the tempest of vilification because, when war has done its worst and vilification has run its entire gamut, National Socialism remains, in the final analysis, synonymous with higher man's will to survive, his instinct for health and strength, and his desire for beauty in life; and, as long as that will, that instinct, and that desire remain on this earth, the creed of National Socialism will remain, indestructible.



Beyond and behind all the minutæ of political implementation and the particularities of time and place, National Socialism, properly understood,

is nothing less than an orientation of the mind, the dominant impulse of which is to live to the full, through the development of one's potentialities and the satisfaction of one's needs, under conditions of natural competition and selection, reconciled to cooperation, within the organized community of the folk.

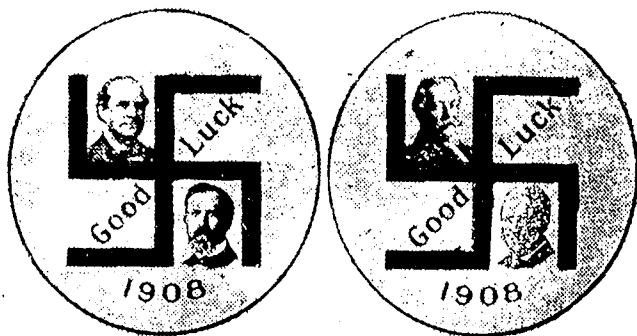
In this its roots go back to Plato's Greece and his conception of a natural life, consisting in the full realization of man's true nature through the power of government within his native community.

It echoes the Roman notion of dutiful citizenship: the notion that the good and noble life consists in Stoic service to the state.

It revives the blood feelings and sense of community of the Nordic tribes of early Europe: the feeling that man is essentially a member of the folk, and that all members of the folk are bound together closely with reciprocal duties and obligations.

National Socialism, in this way, reaches back to the old, healthy, organic values of life in revolt against the whole structure of thought of liberalism and democracy, with its cash nexus; its excessive individualism; its view of man as a folkless, interchangeable unit of world population; its spiritual justification in a debased Christianity embracing a sickly "humanitarianism," which will always tolerate a greater harm for the sake of avoiding a lesser one; and its fraudulent contention that the ar-

## AMERICANA



Swastikas symbolized good luck in 1908 presidential election between William Howard Taft and William Jennings Bryan.

tificially induced and numerically determined wishes of the mass are the all-important criteria.

History is a saga of social decay and renewal. National Socialism is the twentieth century's remedy of renewal for the great degeneration of modern times under the disintegrating, debasing, and emasculating thought and practice which emerged with the disruption of the old medieval order of stability by the developing forces of capitalism and the industrial revolution; flourished under the laissez-faire liberalism of the eighteenth and nineteenth centuries; came to a climax under the democracy of the nineteenth and twentieth centuries; and will result in the world triumph of communism by the end of this twentieth century unless National Socialism comes to power in time, over a sufficient area of the globe.

National Socialism, therefore, is immensely more than a transitory political scheme. It is a historic tendency of rebirth: our age's movement of renaissance, a movement revolutionary in scope and spirit, seeking no compromise with the present order, its pernicious practices, and its false values, but their complete replacement.

As such it is worldwide, and it is life-wide. It is worldwide in that, in its essentials, it is valid and vital universally, qualified only by the fact that it is Aryan in emanation and tradition, and upholds and depends on qualities to be found *par excellence* in the Aryan people.

It is life-wide in that it is not an *aspect* of life, but the whole of life seen from one aspect. It is an attitude of mind expressible in respect of virtually anything and everything. National Socialism stands relentlessly opposed to every manifestation of ill health, ugliness, and degeneracy in the cultural and spiritual, no less than in the political and economic spheres. In fact, it constitutes a way of life. A man does not call himself a National Socialist as a mere label of intellectual endorsement. He is born with a propensity to National Socialism, his mind aesthetically craving the discernment and fulfillment of a healthy pattern of life, and he not only thinks and feels, but *acts* as a National Socialist, if he is really and entirely one.

Total in its scope of thought, National Socialism amounts to a philosophy and a faith. It evaluates good and bad, right and wrong, as that which benefits or harms the folk, and man viewed as a member of the folk; and, in place of the sentimental debility of the democratic mind, accepts that the end justifies the means, providing the means do not contradict the end. It sets a meaning and purpose of cosmic dimension to life as a personal fulfillment, within the continuity and development of the folk, between germination in the womb out of the bloodline of the folk, and the metamorphosis of the grave, with its physical redistribution to the universe.

The basic criterion and primary value of National Socialism, from which all else springs, is, as Adolf Hitler makes clear in *Mein Kampf*, its concept of the folk, seen as man's essential environment and, indeed, his extension of personality.

The significance of the folk is, primarily, that of a racial community. It is the ethnical enlargement of the family. Man is not a self-contained unit and an end in himself, as the sages of liberalism and democracy assert. He belongs to his folk. His life, as a part, is interwoven with the life of the whole, not only present, but past and future, for while men come and go the folk lives on, continuous, eternal, providing its members perform their duty to it. Thus, in identifying himself with his folk, man prolongs himself through the multiplicity of his ancestors and his descendants, and thereby attains immortality.

The folk exists in smaller and larger forms, ranging from the family, to the clan, to the tribe or regional community, thence to the nation, and beyond to the race. In modern times, the conception of the folk has become too largely identified with the nations of the contemporary states. The feeling of kinship and community, which rightly expanded from the tribe and petty kingdom to the modern nation-state, has, however, become far too concentrated as this level. The lower and smaller, but equally important, communities within the nation-state have been disrupted and deprived of vitality, while the expansion of folk consciousness from the level of the nation-state to that of the entire race has been checked. Yet folk feeling, to be whole-

somely potent, must flow from its roots through the local and provincial communities to the limits of the race, because the full security and prosperity of the parts can only be found in that of the whole.

Today and in the future, National Socialism must embody this essential extension of the feeling of kinship and community beyond the bounds of the contemporary nation-state and conventional nationalism, so that the nation-state becomes an intermediate unit in the structure of the folk, and its nationalism and racialism become integrally subordinate to a nationalism of the whole race.

At the same time, the local communities require to be revived, the provincial sub-nations recognized and respected, and peoples subject to an undesired, alien rule given their ethnic freedom by separation.

National Socialism's belief in the folk as the basic value, and its totality of outlook, result, figuratively speaking, in *thinking with the blood* on all questions.

This immediately and inevitably gives rise to the definition of citizenship as a matter of race: only those who are members of the folk are members of the nation, and only those who are members of the nation can be citizens of the state—to paraphrase the fourth of the Twenty-five Points of Adolf Hitler's NSDAP.

It also generates the belief that it is necessary not merely to preserve the racial character of the folk, but also, by eugenic measures, to improve the quality of the folk. It is National Socialism's revolutionary contention that the way of real progress lies in breeding better human beings.

Since all citizens are of the same race, they have a transcendent bond of kinship uniting them as blood brothers above all sectional and class differences and personal distinctions. National unity, i.e., cohesion and corporate life in place of the class warfare of Left and Right, is one of the great secondary principles of National Socialism. All occupations and pursuits, all manner of persons and all fields of activity, must be integrated into the corporate life of the community.

The social feeling of oneness must find practical expression in, and in turn be stimulated by, a sincere and profound concern for social and economic justice. Consciousness of kinship and care for the collective good of the folk demand that every citizen must have an equal opportunity to develop and exercise his talents and rise according to his merits; and that every citizen must receive a fair return for his services to the community, and even the simplest worker an assurance of the necessities of life.

Thus we arrive at the socialist element in National Socialism. This is not the Marxist socialism of state ownership of the means of production and distribution, which is the economic

#### Suggested Literature:

*Mein Kampf*, pb., \$15.00 + \$2.25; hb., \$20.00 + \$3.00; Germ. lang. edition, hb., \$40.00 + \$6.00. — *The Testament of Adolf Hitler*, \$5.00 + \$1.50. — *Adolf Hitler: A Short Sketch of His Life*, pb., \$5.00 + \$1.50. — *The Programme of the NSDAP*, \$5.00 + \$1.50. — *A Straight Look at the Third Reich*, by the late Prof. Austin J. App, \$4.50 + \$1.50. — *Hitler Speaks to America*, \$3.00 + \$1.50. — *The Hitler We Loved and Why*, \$8.00 + \$1.50. — *Hitler, the Workless and the Needy*, \$3.00 + \$1.50. — *Lincoln Rockwell Nails the Jews*, \$2.00 + \$1.50. — *A Revolution in Thought*, Dr. Otto Dietrich, \$3.00 + \$1.50. — *Germany Declares for Peace*, \$3.50 + \$1.50. — *What the Socialism [as in National Socialism] Really Means*, \$3.00 + \$1.50. — *Exchange of Communications Between the President of the United States and the Chancellor of the German Reich, April 1939*, \$3.50 + \$1.50. — *Bolshevism in Theory and Practice*, Dr. Jos. Goebbels, \$3.00 + \$1.50. — *Communism With the Mask Off*, Dr. Jos. Goebbels, \$3.50 + \$1.50. — *They Call it Democracy: We Call it a Racket*, John Tyndall, \$3.50 + \$1.50. — *The March Up Country*, H.A. Covington, \$8.00 + \$1.50. For our latest Book / Price List, please send \$1.00 to:

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#### Organizations / Publications:

National Alliance, P.O. Box 330, Rte 39, Hillsboro WV 24946. — N.S.W.P.P., c/o Dixie Press, Box 608, Raleigh NC 27602-0608. — N.S.D.A.P.-A.O., Box 6414, Lincoln NE 68506. — NS Vanguard, Box 328, The Dalles OR 97058. — Aryan Nations, Box 363, Hayden Lake ID 83825. — Euro-American Alliance, Box 2-1776, Milwaukee WI 53221. — NS Publications, Box 27486, Milwaukee WI 53227. When writing to these organizations, include \$2.00 for an introductory packet.

over-government of the ant heap, and as objectionable as the predatory individualism of the capitalist system, which is the economic under-government, or anarchy, of the jungle. Instead, it is Folk Socialism, or the regulation of private enterprise for the equitable division of its fruits, under equitable conditions. The economic injustices and social evils of capitalism have fostered Marxism, with its pernicious form of public control of the economy, and the alternative to both lies in *National Socialism*.

The folk ideal, which entails the defense of the race, the unity of the nation, and the welfare of the people, engenders National Socialism's principle of leadership and an elite in the service of those objectives. Its conception of a natural order is one which not only ordains that men are born into the folk for a life within the folk, but also that they possess hereditary differences of capacity to serve the community.

Accordingly, for the maximum good of all, the superior must lead the inferior. The natural leaders must be selected, established as a hierarchic elite under a supreme leader, and empowered to fulfill their functions.

Unlike liberalism, National Socialism does not regard the directive power of the state as something essentially repressive, but instead as a great, beneficial power of guidance and arbitration, encouragement and protection. It upholds the dictum: "All for the folk and the folk for all." It sanctions whatever means are necessary, in whatever fields, to ensure that everyone and everything in the community is in harmony with this.

It sees the duty of National Socialist government as the representation of the will of the folk, conceived not as the transitory whim of some democratic mob, but as the higher interest of the community, viewed in historical perspective as a continuity of purpose, embracing not only the general good of the present, but the heritage of the past and the needs of the future as well.

Reprinted from *National Socialist World* No. 1, originally published in 1966

by The National Alliance, Dr. William Pierce, Editor.

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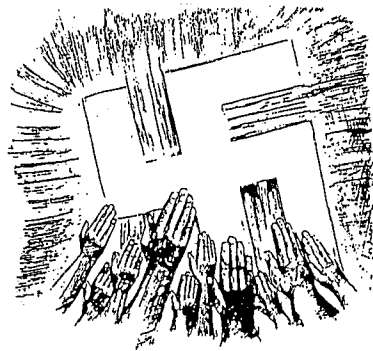
## WHAT IS NATIONAL SOCIALISM?

National Socialism is a world view for White people, based on the ideas and concepts of the German racial nationalist philosopher and statesman Adolf Hitler (1889-1945). National Socialism was adapted to the political and racial conditions of the United States by the late U.S. Navy Commander George Lincoln Rockwell (1918-1967).

Owing to the tragic and unnecessary suffering which took place during the Second World War, and because certain powerful elements in our society to this day maintain an interest in obscuring and concealing the truth, half a century after the war's end massive misconceptions still exist in America today about what National Socialism was and is. The National Socialist body of belief is founded on three basic principles:

**1. NATURAL ORDER** — We believe that the universe is governed by natural laws. In order for Man to be happy and successful, he must first learn what these laws are and then follow them. We believe that Man is part of the natural world and that he is in no way separate or distinct from it. Because of this, we believe that society should be structured in accordance with the laws of Nature, and not in opposition to them as is the case today.

**2. RACIAL IDEALISM** — Racial idealism is based on the love of one's own people. It means placing the interests and welfare of the racial community to which you belong ahead of your own personal interests and desires. As racial idealists we have no wish to harm, exploit, or persecute other racial groups, despite a persistent media campaign of abuse and de-



liberate falsification to the contrary. We are only interested in protecting our own people against extinction, a fate all too likely if nothing is done about present conditions in America.

We believe that all men are *not* created equal. Just as every individual has his own strengths and weaknesses, so each race has certain qualities which make it different from other races. We believe that the White (or *Aryan*) race has the right to maintain its own biological, cultural and political independence and integrity, and that we have the right to control our own destiny. We also believe that the White race has the right to defend itself against all physical, economic, and spiritual attacks, no matter where they come from.

**3. THE UPWARD DEVELOPMENT OF THE WHITE RACE** — We want to do more than just defend our race; we want to see it improve. This can be done by encouraging a high birth rate among those sections of the White population which are the healthiest, strongest, and most intelligent. At the same time, our science should work to eliminate hereditary weaknesses and defects among our people. Our goal is that each new generation of White children will be better than the one before it.

In the United States and Canada, National Socialism is represented by the NATIONAL SOCIALIST WHITE PEOPLE'S PARTY, which was originally founded by George Lincoln Rockwell in 1967 and reconstituted in 1994. The N.S.W.P.P. fights for the survival of the White race and for true racial justice through the establishment of a sovereign Aryan Republic on North American soil. For more information on our organization and its beliefs, contact us: N.S.W.P.P. Central Support Unit, c/o Dixie Press, P.O. Box 608, Raleigh, NC 27602-0608, USA. All inquiries will be treated in the strictest confidence. □



Dear George:

I am enclosing \$80, for renewal of my subscription...

I have been watching this bad business between the Institute for Historical Review and the *Spotlight*. The IHR was doing a good job in blowing up the "Holohoax" for a while, but it had a wide range of members, and I think it lacked unity in other fields, such as race, and quite a few more.

I have seen the case put from each side, and I believe I need more evidence before I make much judgement. However, I did read what Marcellus had to say in regards to the works of Leon Degrelle, and I am certainly not inclined to agree with him. Members of my family fought the Germans in both world wars. My father was in France on the Somme, and saw quite a lot of very hard fighting. My father never had a hateful word for the German people, or for his "enemy," the frontline soldier. I can see now how much of the trouble was caused by the conniving race, and believe it a tragedy that so many of the best examples of our race killed each other so unnecessarily. The world would be a far different place if we had been able to unite, as we have sometimes done in the past, but this time against the real and common foe. The immense tragedy of wasted effort is awesome to contemplate. We need the story of this century to be also told from the German side. Degrelle, I believe, did a good job with his *Hitler Born at Versailles*; I was looking forward to the rest. The murders done at Nuremberg are nothing for Americans or British to be proud of. So many who could have written a history died. The British did it once before after Waterloo with the execution of Ney, "The bravest of the brave." I would like to find out what people were really responsible for THAT decision.

I am still trying to work out what is going on with the IHR business...

Yours sincerely  
D.B., Australia

✠ ✠ ✠

Dear Mr. Dietz:

I have not taken the time to express my appreciation for the

## LETTERS TO THE EDITOR

work you have done and are doing in producing the *Liberty Bell*. Thank you and those who write for the *Liberty Bell*, especially Revilo P. Oliver, for a year of history, social commentary and wit...

Best wishes,

R.P., Oregon

✠ ✠ ✠

Dear Mr. Dietz,

Please renew my subscription...

Professor Oliver's prolific accounts of history are always worth reading and together with the writings of N. Carter and Dr. Bentinck your journal has become quite formidable. Philosophically however, greater depth in perception and purpose—without coming full circle back to metaphysics—would be desirable. The old Hellenes had worked out a concept of what they call *areté*, sometimes incorrectly interpreted as simply virtue. In reality it meant much more, a kind of all encompassing wholesomeness and ethical standard for mind and soul, intellect and psyche.

Perhaps someday Dr. Oliver could examine that previous subject, that cohesive ingredient of human endeavor, which transcends mere polemics.

Keep up the good fight!

Sincerely,  
W.A., New York State

✠ ✠ ✠

Greetings!

I hope all is well with you. Enclosed is a little contribution..

Again I want to emphasize to you that what makes LB great is that it tends toward atheism, or at least anti-Christianity. I threw up reading Bertram Russell when I was about 13 years old and since then haven't had the burden of religious fallacy to overcome. Some publications which correctly perceive severe problems with America (and the world), look utterly foolish when they begin to talk about the Lord Jesus Christ, etc.

Well, take care! Your pal,

T.T., New Jersey

☒ ☒ ☒

Dear Mr. Dietz;

Please find enclosed my renewal plus a modest contribution.

I especially like your current issue, and the articles by Campbell and Vanderpool. I hope to see more material along these lines, and like the "She Cannot..." that I sent you last fall. Let IHR make an industry out of ping-ponging the gas chamber story and give us more of other things.

Thanks very much,

Dr.K.N., Utah

☒ ☒ ☒

Dear Editor:

It took about 500 years for the "Master's Little Darlings" to corrupt and destroy the Roman Empire. They have done it to us in a little over 200 years. Of course, the Romans didn't have zionized movies, television, a phoney banking system, high-tech pornography, the Melting Pot, or an overdose of Judeo-Christian preachers to contend with.

Up until a few weeks ago, when the prospect of caning an American boy in Singapore came to light, it was hard to come up with something that could bring Millions of our Do-Gooders, whimps, criminals, and most of the 750,000 lawyers and politicians back to reality. For years now, the American people, in business for themselves, find that it gets harder and harder to follow the rules in trying to make an honest living, without one of the arms of BIG GOVERNMENT forcing them into some criminal activity in order to save his family and business, especially if he is successful.

This kind of thinking had a lot to do in starting the Civil War. The Fat Cats in the Ivory Towers in London and New York couldn't stand to see the Southern Farmer making a good living on cotton. Not all of the Carpetbaggers left the South after the war. They made Federal District Judges out of'em, and we have had our noses dragged through the do-do ever since. Today, our farmers are making a little money on onions and tobacco, and they are under attack by the Feds. If they can't own it or control it, they destroy it.

Just watching the caning process in action on every courthouse lawn in the country, 24 hours a days (3 shifts) could help to save our country. It's never too late, until we give up our right to bear arms.

G.T., Georgia

☒ ☒ ☒

### An Appeal For Help

Many of you who receive this will know who I am. Many of you have met me at some place or another during the past 12 years. The enclosed letter from my son, Yorie [see note below], is a plea for help that has been needed but unfulfilled for far too long.

I appreciate the assistance many of you have given over the years. Unfortunately—and I sorrow to say this—it has never been enough. I don't know what will be enough.

If you have even a little faith, it is said that it can move mountains. The corresponding reality, as I think we all know, is that "faith without works is dead." Gordon was a man who always applied his work with his faith. He put his life on the line for what he believed. He spent virtually every cent he ever had beyond the necessities required by his family, attempting to help his fellow Americans, and often the family did without for the greater cause.

**My son languishes in prison but is guilty of no crime.** He has lost his father, alongside whom he loyally stood for the cause in which they both believed.

I have concluded that this nation has lost its manhood. Harry we have witnessed in the murders of Vicki and Sammy Weaver and the people at Waco is not only tragic, it is **inexcusable**. I understand the suffering of Randy Weaver. Most of you cannot. That so much injustice and tyranny goes unchallenged is proof that few **real men** still live in America.

In the last several decades America has turned into a wasteland. Its women are not safe from rape anywhere. Homosexuality and even bestiality are presented as normal behavior to our children in grade schools.

I am getting old. My grandchildren have no present let alone a future. My son is still suffering in prison. Although he still tries

to pursue justice against many impediments deliberately created by the Federal Bureau of Prisons to hinder his legal work—he is alone. He suffers alone, and even if he has to pursue everything alone, I know he will continue with determination that comes from a knowledge that he is innocent of the charges placed against him.

**We need help.** Not words. No war was ever fought with words alone, nor will one ever be. I believe Yorie's convictions can be reversed.

Three high-powered lawyers who have reviewed some of the issues believe it almost certainly can be done. But—yes, but—the price is high. Overturning Yorie's convictions won't be easy, but what we've endured thus far has not been easy either.

I am doing all I can. I'm not young anymore and this is taking its toll on me. I hope I live long enough to see justice done in this case. It would be a start towards eliminating the terrible injustice that has grown so great in this nation.

Please help us. It's against my nature to beg, but I will if it would make the difference. Our sincere thanks to those who have helped and to those who will.

Joan Kahl Britton  
3564 Windrift Way #251  
Oceanside CA 92056

*[For space reasons we cannot reprint the 6-page letter from Yorie von Kahl (No. 04565-059 (A-3), Box 1000, Leavenworth KS 66048) to his mother, dated May 5, 1994. If you wish to receive photocopies, Please send \$1.00 for postage and copying charges to LBP, or send donation to Mrs. von Kahl at above address.]*

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Dear George:

Most knowledgeable people assumed rightly so that all the controversy surrounding the Michael Fay caning in Singapore, was due because of Mr. Fay's part Jewish ancestry.

I really don't think most white people knew that the kidnap victim Polly Klass's mother was a Kikess. Because Polly's paternal grandparents lived in Monterey, a town nearby, our local pa-

per in an interview brought it out. Since the kid could have been Anne Frank's twin sister, I was not surprised. It also, of course, explained the intense media interest and outcry of all the politicians. This fact, as far as I know, never received major media attention. In fact, several Bay Area papers printed several articles speculating why the people were so aroused by her case.

In the last 20 years a number of frightful missing children, nearly all white, have made headlines of very short duration, then down the memory hole. So friends, you no longer have to ask, "why Polly Klaas?"

For Our Race  
C.E.R., California

\*\*\*

Dear Mr. Dietz:

The postoffice has just come out with a stamp honoring the Buffalo Soldiers. The Buffalo Soldiers were negroes who served in the U.S. Army around the turn of the century. The stamp features a heroic figure of a mounted negro firing his rifle in a very manly fashion. This at a time when our government is doing everything it can to disarm Whites.

Reportedly, negroes were used in the government's slaughter of Whites in the Branch Davidian massacre in Waco.

Can you imagine the postoffice coming out with a stamp honoring the Texas Rangers?!!

Yours truly,  
J.McC., Washington

\*\*\*

Dear George:

Sorry for the delay in getting my subscription renewal in. I had about decided to let my sub to *Liberty Bell* lapse since I am getting married in a few months and I've been a bit concerned about how my bride-to-be would take to Revilo P. Oliver (for example). In other words, she is *not* a female Lincoln Rockwell (though she *can* tolerate my pagan religious opinions). However, she is chomping at the bit to have kids, which is definitely the important thing [*you aren't kidding!* — *Congratulate your bride-to-be, C.N., on her attitude re kids!—G.D.*] Hope everything is going well with you and yours.

Sincerely, C.N., North Carolina

☒ ☒ ☒

Our tainted Leaders have just recently installed another Communist government; this time in South Africa. If you remember, they invited Mandela of the A.N.C. to speak before Congress a year or so ago, and with standing ovations. Today these leaders are doing back-flips and hand stands, celebrating their latest communist victory.

Just before Christmas, in 1913, Congress gave away its Constitutional right to regulate our money system. Four years later, in 1917, we helped to finance the Bolshevik Revolution in Russia, where our friends, the Romanov family, were murdered and the Russian people enslaved. This was the birth of Communism, and we fought two world wars to keep it alive. We disarmed a Christian ally in China, Chiang Kai Shek, allowing Mao-Tse-tung to communize the Chinese mainland, replaced Batista of Cuba with Fidel Castro, and the list goes on.

We fought two no-win wars in Korea and Vietnam. We were not allowed to win because they were Communists, so thousands of our boys were killed and wounded for nothing.

Lies and cover-ups became a way of life with our leaders, and finally when the word Communism began to have a bad smell, they changed the name to Democracy. The trouble with that is, Democracy and Communism is sort of like Republican and Democrat; there's not a dime's worth of difference in the two. We were founded as a Constitutional Republic. The World War I soldiers' handbook [see "Official Definition of Democracy" reprinted below; also read, *They Call it 'Democracy.' We Call it a Racket*, available from LBP, \$3.50 + \$1.50 postage] warned the people about the dangers of a Democracy; FDR gave us one anyway.

Now, as soon as we give up our rights to bear arms, our local police will most likely be replaced with foreign troops under the control of the United Nations. It appears we have taken to heart the advice given us by our Judeo-Christian preachers, "...turn the other cheek and love thine enemies." Love is for our family, friends and neighbors, not your enemies.

G.T., Georgia

## Official Definition of DEMOCRACY

Here are four (4) fac simile section reproductions taken from a 156 page book officially compiled and issued by the U. S. War Department, November 30, 1928, setting forth exact and truthful definitions of a Democracy and of a Republic, explaining the difference between both. These definitions were published by the authority of the United States Government and must be accepted as authentic in any court of proper jurisdiction.

These precise and scholarly definitions of a Democracy and a Republic were carefully considered as a proper guide for U. S. soldiers and U. S. citizens by the Chief of Staff of the United States Army. Such definitions take precedence over any "definition" that may be found in the present commercial dictionaries which have suffered periodical "modification" to please "the powers in office."

Shortly after the "bank holiday" in the thirties, hush-hush orders from the White House suddenly demanded that all copies of this book be withdrawn from the Government Printing Office and the Army posts, to be suppressed and destroyed without explanation.

This was the beginning of the complete red control of the Government from within, not from without.

(No. 1 fac simile)

TM 2000-25

1

TRAINING MANUAL  
No. 2000-25

WAR DEPARTMENT,  
WASHINGTON, November 30, 1928.

## CITIZENSHIP

Prepared under direction of the  
Chief of Staff

This manual supersedes Manual of Citizenship Training

*The use of the publication "The Constitution of the United States," by Harry Atwood, is by permission and courtesy of the author.  
The source of other references is shown in the bibliography.*

(No. 2 fac simile)

CITIZENSHIP

TM 2000-25  
118-120

### **Democracy:**

A government of the masses.

Authority derived through mass meeting or any other form of "direct" expression.

Results in mobocracy.

Attitude toward property is communistic—negating property rights.

Attitude toward law is that the will of the majority shall regulate, whether it be based upon deliberation or governed by passion, prejudice, and impulse, without restraint or regard to consequences.

Results in demagogism, license, agitation, discontent, anarchy.

(No. 3 fac simile)

TM 2000-25

120-121

CITIZENSHIP

### **Republic:**

Authority is derived through the election by the people of public officials best fitted to represent them.

Attitude toward property is respect for laws and individual rights, and a sensible economic procedure.

Attitude toward law is the administration of justice in accord with fixed principles and established evidence, with a strict regard to consequences.

A greater number of citizens and extent of territory may be brought within its compass.

Avoids the dangerous extreme of either tyranny or mobocracy.

Results in statesmanship, liberty, reason, justice, contentment, and progress.

Is the "standard form" of government throughout the world.

A republic is a form of government under a constitution which provides for the election of (1) an executive and (2) a legislative body, who working together in a representative capacity, have all the power of appointment, all power of legislation, all power to raise revenue and appropriate expenditures, and are required to create (3) a judiciary to pass upon the justice and legality of their governmental acts and to recognize (4) certain inherent individual rights.

Take away any one or more of those four elements and you are drifting into autocracy. Add one or more to those four elements and you are drifting into democracy.—Atwood.

121. Superior to all others.—Autocracy declares the divine right of kings; its authority can not be questioned; its powers are arbitrarily or unjustly administered.

Democracy is the "direct" rule of the people and has been repeatedly tried without success.

Our Constitutional fathers, familiar with the strength and weakness of both autocracy and democracy, with fixed principles definitely in mind, defined a representative republican form of government. They "made a very marked distinction between a republic and a democracy \* \* \* and said repeatedly and emphatically that they had founded a republic."

(No. 4 fac simile)

[A. G. 014.33 (4-28-28).]

BY ORDER OF THE SECRETARY OF WAR:

C. P. SUMMERALL,  
Major General,  
Chief of Staff.

OFFICIAL:

LUTZ WAHL,  
Major General,  
The Adjutant General.

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## Why Democracies Fail

A Democracy cannot exist as a permanent form of Government. It can only exist until the voters discover they can vote themselves largess out of the public treasury. From that moment on the majority always votes for the candidate promising the most benefits from the public treasury with the result that Democracy always collapses over a loose fiscal policy, always to be followed by a Dictatorship.

(Written by Professor Alexander Fraser Tytler, nearly two centuries ago while our thirteen original states were still colonies of Great Britain. At the time he was writing of the decline and fall of the Athenian Republic over two thousand years before.)

—Reprinted from the *Freeman Magazine*

Did I say "republic?" By God, yes, I said "republic!" Long live the glorious republic of the United States of America. Damn democracy.

It is a fraudulent term used, often by ignorant persons but no less often by intellectual fakers, to describe an infamous mixture of socialism, miscegenation, graft, confiscation of property and denial of personal rights to individuals whose virtuous principles make them offensive.

by Westbrook Pegler in the *New York Journal American* of January 25th and 26th, 1951, under the titles "Upholds Republic of U. S. Against Phony Democracy" and "Democracy in the U. S. Branded Meaningless."

## KEEP THE LIBERTY BELL RINGING!

Please remember: *Our Fight is Your fight!* Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination are a legitimate business expense—and we need and use many of these here every month—and will be gratefully accepted as donations.

Your donations will help us spread the *Message of Liberty and White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ . . . . . for general purposes.

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**DO YOUR PART TODAY—HELP FREE OUR WHITE  
RACE FROM ALIEN DOMINATION!**