

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM AMERICA'S DECLINE:

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to Ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

Order No. 1007-\$8.50
plus \$1.50 for postage and handling.

376 pp., pb.
ORDER FROM:

LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270 USA

Liberty Bell

ISSN: 0145 - 7667

SINGLE COPY \$5.00

Revisionist Perspectives on the "Holocaust" Extermination Thesis

by *Raymond Goodwin*
page 1

ALSO IN THIS ISSUE:

Allan Callahan:
Could the U.S. Break Apart?
page 14

Professor R.P. Oliver:
POSTSCRIPTS
The Failure in Louisiana, page 19;
The New World Order, page 43.

Manfred Roeder:
Welcome Chaos, page 51

Liberty Bell Index 1991
page 57

VOL. 19 - NO. 4

DECEMBER 1991

Voice Of Thinking Americans

LIBERTY BELL

The magazine for *Thinking Americans*, has been published monthly since September 1973 by Liberty Bell Publications. Editorial office: P.O. Box 21, Reedy WV 25270 USA. Phone: 304-927-4486.

Manuscripts conforming to our editorial policy are always welcome and may be submitted on IBM-, Apple //e-, or Apple/Macintosh-compatible diskette, or in double-spaced, neatly typed format. Manuscripts can not be returned unless accompanied by stamped, self-addressed envelope. Manuscripts accepted for publication become the property of Liberty Bell Publications.

© Copyright 1991
by Liberty Bell Publications.

Permission granted to quote in whole or part any article except those subject to author's copyright. Proper source, address and subscription information must be given.

ANNUAL SUBSCRIPTION RATES:

SAMPLE COPY	\$ 5.00
THIRD CLASS-BULK RATE-USA only	\$37.00
FIRST CLASS-USA	\$47.00
FIRST CLASS-all other countries	\$52.00
AIR MAIL-Europe, South America	\$63.00
Middle East, Far East, South Africa	\$68.00
Sample Copy	\$ 6.00

BULK COPIES FOR DISTRIBUTION:

10 copies	\$ 22.00
50 copies	\$ 90.00
100 copies	\$150.00
500 copies	\$600.00
1000 copies	\$900.00

FREEDOM OF SPEECH FREEDOM OF THOUGHT FREEDOM OF EXPRESSION

The editor/publisher of *Liberty Bell* does not necessarily agree with each and every article in this magazine, nor does he subscribe to all conclusions arrived at by various writers; however, he does endeavor to permit the exposure of ideas suppressed by the controlled news media of this country.

It is, therefore, in the best tradition of America and of free men everywhere that *Liberty Bell* strives to give free reign to ideas, for ultimately it is ideas which rule the world and determine both the content and structure of our Western culture.

We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change, or replacement by the will of an informed people.

To this we dedicate our lives and our work. No effort will be spared and no idea will be allowed to go unexpressed if we think it will benefit the *Thinking People*, not only of America, but the entire world.

George P. Dietz, Editor & Publisher

Revisionist Perspectives on the "Holocaust" Extermination Thesis

by
Raymond Goodwin
8 April 1991

The following paper is authored by a layman interested in both finding and spreading TRUTH. Through the dissemination of this truth, it is hoped that some measure of justice and fair play may be rendered those who, for decades, have been vilified in so many ways by the purveyors of a massive LIE. The information contained herein is available to any and all who would take the time to THINK for themselves, ask questions (demanding logical answers), and stop accepting as truth what they are bombarded with daily from the bench, dais, and pulpit.

The Revisionist position on the "Holocaust"—the term used to describe the supposed genocide of the Jews during World War II by use of the fumigating agent Zyklon B (a commercial preparation containing hydrogen cyanide)—is that there was no such attempt by National Socialist Germany to exterminate any ethnic group. Many deaths occurred due to disease, starvation, and the horrid conditions of war, but "gas chambers" for homicidal purposes were non-existent. Those who accept the conventional view as true are designated generally as "Exterminationists" by Revisionists.

Among many credible arguments against a genocide program presented by the Revisionists is evidence of the technical and physical impossibility of claims regarding the alleged gasings and cremations. It is to this area that this paper is directed. However, a chronological background of the origin of Revisionist research is necessary for a proper understanding of Revisionist contentions.

In 1961, Paul Rassinier of France became the first author to refute the accuracy of claims of genocide in print (astute readers will note, of course, that Yockey's *Imperium* was published in 1948, but did not deal directly with the hoax). Rassinier, a social-

ist and member of the French resistance, had been interned in the concentration camps of Buchenwald and Dora. Liberated in 1945 and returning to France as an invalid, he was both puzzled and outraged at the claims of "genocide" and gas chambers, especially at the two camps where he had seen no evidence of either as an inmate. His initial works on the subject of extermination of the Jews, *The Lie of Ulysses*, and, in 1964, *The Drama of the European Jews*, called into question the "Holocaust" legend. His writings have inspired an ever growing library of Revisionist literature.

The year 1976 featured the appearance of a thorough and well-documented Revisionist book by Dr. Arthur R. Butz of Northwestern University. *The Hoax of the Twentieth Century* dissected the extermination claims from the pre-war and post-war population standpoint. The crucial role played by the Allied trials and their extreme importance in implanting the legend were also addressed:

...it is a fact that without the evidence generated at these trials, there would be no significant evidence that the program of killing Jews ever existed at all...If the trials had not been held, a person claiming the existence of an extermination program could not, if challenged, produce any evidence for this save a few books...whose claims are just as unsupported as his original claim. Thus the problem that had been involved in deciding whether or not to try mass murder; unlike the usual murder case, there was legitimate and very solid doubt that the deed had been committed at all.

This may surprise the reader who regards the tale of Jewish extermination as a near certainty; such is simply not the case. There are many considerations supporting this view and some are so simple that they may surprise the reader even further. The simplest valid reason for being skeptical about the extermination claim is also the simplest conceivable reason; at the end of the war they were still there (*The Hoax of the Twentieth Century*, page 10).

Adding credence to the claims made by Butz is the 1983 book by Walter N. Sanning, *The Dissolution of Eastern European Jewry*. This detailed demographic study offers evidence that the vast majority of the "exterminated" Jews survived, being absorbed primarily into the Soviet Union, Palestine, and the United States. Professor Sanning challenges the Exterminationist school of thought thusly:

The purpose of this analysis was not to investigate the content of truth in the 'Holocaust' story, but to outline the extent and the direction of the Jewish population movement before, during and after World War Two. If the developments as traced here are in conflict with the taboos of contemporary historians, it is their task to reconsider an untenable position.

In his book, *The Holocaust – 120 Questions and Answers*, Dr. Charles E. Weber does a masterful job of provoking thought while keeping his approach simple and plain-spoken. This 1983 publication addresses a myriad of issues related to the Holocaust legend, and reminds the reader from the outset that the funding available to those who disseminate material from the Exterminationist viewpoint far outweighs the minute resources available to the Revisionist (p. 8). This is, of course, a major factor in the relative obscurity of Revisionist research and conclusions on the issue.

One of the most definitive books on the conduct of "war crimes" trials, *The Auschwitz Myth* by Dr. Wilhelm Stäglich, gives one insight into the "show-trial" and political nature of Allied courtroom procedures. This 1986 book stresses the ignoring of proper judicial standards and the appalling way in which the search for truth was impeded, rather than furthered, by the court. By October of 1990 the Revisionist assault on the legend had come full circle with the admission by Britain's leading historian, David Irving, that he was now convinced of the fraudulent nature of the entire Extermination Thesis (Irving, pp. 498-499), and would include a statement to this effect in new editions of his previously published books.

☆☆☆

According to Revisionist investigation, none of the alleged gas chambers had ventilation or exhaust systems capable of handling the gassing of inmates. The square footage in all the chambers would allow for a hypothetical total of 123,976 gasings in all the years of the supposed "genocide" program (*The Leuchter Report*, p. 14). Also, in September of 1989, the Russians released the Auschwitz death books, which show a death toll of 74,000 at that camp from all causes (Irving p. 500). Confessions by Germans obtained by torture, "eyewitness" testimony, and

exterminationist historians put the number gassed at Auschwitz alone at four million. This massive contradiction deserves further examination in the interest of historical truth. On August 19, 1960, the director of the prestigious Institute for Contemporary History in Munich, Dr. Martin Broszat, announced to his amazed countrymen that there had never been a "gas chamber" in the entirety of the German Reich, but only in a few other places, namely, in occupied Poland (Faurisson, "The Problem of the Gas Chambers," pp. 107-108).

Broszat has never provided an explanation for this contention. Professor Robert Faurisson of France asks: 1. How does Dr. Broszat know that the "gas chambers" in the Old Reich were frauds? 2. How does he know that the "gas chambers" in Poland are genuine? 3. Why do the proofs and certainties and eyewitness accounts concerning the concentration camps in the west suddenly have no value, while these same criteria still remain true for the camps in Poland (p. 108)?

As the Exterminationists themselves have since abandoned the claim of the use of gas chambers in Germany proper, primary attention is now devoted to the main camps in Poland, Majdanek, and Auschwitz-Birkenau. Relative, however, is the confession regarding the German camp of Bergen-Belsen.

Two pillars upon which rest the claims of the Exterminationists are the confessions of Kurt Gerstein and Rudolf Hoess. Gerstein, one time commandant of Bergen-Belsen, states in his confession that 700 to 800 people went into each of the four chambers each time the gassings took place. The size of each room varies slightly, but worked out in terms of occupants per square meter (39" x 39"), the rooms would have had a minimum of 30 to a maximum of 40 people in each of these square meters (Felderer, p. 170). Revisionist researcher Ditlieb Felderer concludes,

In spite of all the absurdities, impossibilities, erroneous and contradictory figures, the 'Gerstein Statement' continues to maintain its supremacy in Exterminationist lore. Perhaps this is just as well, from a cynical Revisionist viewpoint, for few things could better illustrate the mythical nature of the 'Holocaust' than this very item. (Felderer, p. 172)

Rudolf Hoess, one of the three successive commanding officers at Auschwitz, was the only one to leave a confession. His description of the actual gassing procedures is remarkably short and vague, just as all other "eyewitness" accounts are vague and brief and full of contradictions on many points. As described by Hoess, one-half hour after having released the gas, the Germans would open the door and turn on the fan, and immediately begin to remove the bodies. Hoess adds that the crew in charge would remove the 2000 bodies and begin transporting them to the crematory ovens while eating and smoking (quoted in Faurisson, "The Mechanics..." p. 24). This confession implies that it is possible to enter an area saturated with hydrogen cyanide (HCN), while taking no precautions for self-protection, and bare-handedly handle 2000 cadavers contaminated with the deadly gas. The air pockets between the bodies heaped on top of one another would have also been filled with HCN. This "confession" lacks common sense, and is in accord with Revisionist claims that it is a fabrication extracted by torture.

Testimony to the contrary by "witnesses" at Nuremberg and other show trials was readily accepted as gospel by Allied judges anxious to do their duty for "humanity".

The DuPont Company Material Safety Data Sheet (MSDS) on hydrogen cyanide, updated January 14, 1991, describes HCN as unstable with heat and extremely flammable. It is a fast-acting poison and could be fatal if inhaled, swallowed, or absorbed through the skin. The MSDS adds that in most cases cyanide poisoning causes a deceptively healthy pink to red skin color, and that skin permeation can occur in amounts capable of producing systemic toxicity. The user is advised to use the gas only in closed systems and with ventilation adequate to keep vapor concentrations below exposure limits. Warnings are given to evacuate the area immediately if HCN fumes are detected, and to don protective clothing before re-entry. The minimum personal protective equipment recommended is goggles and rubber gloves, and the user should have at hand rubber suits and boots, a full-body chemical suit, and a self-contained breathing air supply. DuPont also warns that with eye or skin contact, one

should immediately flush the eyes with plenty of water, remove contaminated clothing, including shoes, and wash the skin. Skin absorption can occur from cyanide dust, solutions, or HCN vapor (MSDS, pp. 3-10). Therefore, the abundance of technical and physical impossibilities inherent in the confessions become apparent upon examination of the sites and the dimensions of the supposed gas chambers. The technical problems inherent in any plan to gas millions of people would have necessitated meetings of experts and the issuance of plans, instructions, and commands. No evidence that any of this was done has ever been found (Faurisson, "The Mechanics..." p. 29). Passes would not have been granted to Germans in the camps nor their families allowed to visit; prisoners who had served their sentences would not have been released and allowed to return to their respective countries, or the extermination program would have been revealed to the whole world.

Faurisson concludes his article with what he regards as the criteria of false evidence regarding the gas chambers. He avers that all the statements, as vague and inconsistent as they may be, agree on one thing: the crew responsible for removing the bodies entered the site either "immediately" or "a few moments" after the deaths of the victims. Calling this a physical impossibility, he states:

I contend that this point alone constitutes the cornerstone of the false evidence, because this is a physical impossibility. If you encounter a person who believes in the existence of the "gas chambers," ask him how, in his opinion, the thousands of cadavers were removed to make room for the next batch ("The Mechanics...", p. 30).

Perhaps the most severe blow to the Extermination Thesis was delivered in 1988 with the publication of *The Leuchter Report: The End of a Myth*. The author's treatise is a technical report on the alleged execution chambers at Auschwitz, Birkenau, and Majdanek, Poland, using comparisons with American gas chamber designs and operations.

In states that use lethal gas for capital punishment, stringent rules and procedures must be met. All lighting and electrical hardware must be explosion-proof (none of the rooms designated as "gas-chambers" had this important safety feature). The

chamber is operated under a vacuum so that any leak would be inward. An eminent authority on capital executions, Leuchter states that many complicated problems must be considered in the design of an execution gas chamber. A mistake may, and probably will, cause death or injury to anyone outside the chamber (Leuchter, p. 6). This expert states that an area of nine square feet is the minimum required for gas circulation around the occupants of any gas chamber. As the floor area for Auschwitz Krema I "gas chamber" is 844 square feet, allowance for gas circulation means that a maximum of 94 people could fit into this room at once. "Eyewitness testimony" places 600 people at a time in this room (Leuchter, p. 11).

The tourist attractions exhibited to the public as gas chambers in all the camps examined by Leuchter have no gasketed doors or windows, and very few have vents; the inside walls of the structures are not sealed to prevent leakage or absorption of the gas, so that the exposed, porous brick and mortar would accumulate HCN and be dangerous to humans for several years. The fact that these chambers are located next to the crematories also would make them a prime source for potential explosion.

Leuchter found that Krema I has floor drains connected to the main sewer of the camp. This would allow the deadly gas to get into every building at the facility. The "gas chambers" here, as in all the camps, are too small to contain the numbers claimed. The doors to these chambers all open inward (a poor design consideration by those supposedly so efficient in mass slaughter; it would be difficult to push such a door open against piles of bodies after the gassings). Enough leakage would occur in all the gas chambers so that the administering technicians would have been killed (Leuchter, p. 9).

The strongest physical evidences against the gas chamber legend are the forensic samples of brick, mortar, concrete, and sediment taken by the Leuchter team from the three Polish camps. Cyanide and cyanide compounds are quite residual. Leuchter took thirty-one samples at the alleged gas chambers, and a control sample was taken from delousing facility number one at Birkenau. The control sample showed a very heavy cya-

nide content of 1050 milligrams of cyanide per kilogram of brick (mg/kg), consistent with the use of Zyklon B as a delousing agent. However, of the other 31 samples, 17 had no measurable trace of HCN. Ten had 1.9 mg/kg or lower, and the other four ranged from 2.3 to 7.9 mg/kg. The very small quantities detected indicate that these buildings were deloused at some time, as were all the buildings at all three camps (Leuchter, p. 11). This forensic analysis supports the evidence that these facilities were not execution gas chambers. Of course, "eyewitness testimony" by those who are incapable of lying was responsible for the death sentences meted out to German camp personnel here, as well as in the camps in Germany proper, where the non-existence of homicidal gas chambers has been admitted even by the Exterminationists. No charges of perjury, or suggestions of redress to the "survivors" of the wrongly and vindictively executed Germans have ever been profered by the moralistic proponents of the Extermination thesis.

Investigation of the cremation of the alleged gassing victims evinces the same degree of contradiction. A tour of Evergreen Memorial Park Cemetery and Crematory in Wharton, Texas and a personal interview with technician Helen Goode revealed that the 1985 "retort chamber" (the proper name for the crematory oven) is comparable in size to the ovens of the camps in Poland. The Wharton unit is 31" high, 36" wide, 8' deep, and lined with fire-brick. This modern unit, however, has an electrical timer and controls, uses propane gas, and has a uniform degree of heating to 2000° Fahrenheit. Goode, executive vice-president and technician, states that each cremation takes four hours—three for the reduction of a body to ashes and fragments, and one hour for a "cool-down." Goode says that even after these four hours, the unit is still hot enough to singe one's hair and could cause blister burns on anyone opening the door. She makes it a practice to wait at least two more hours before attempting to remove the remains. The total residue of one body would fit into a container the size of a shoe box. The burial of four million shoe boxes would have made quite a mound at the supposed execution site of Auschwitz. No such accumulation of

ashes exists (one should also take into account the incredible amount of ash residue from the fuel it would have taken to accomplish the alleged millions of cremations).

Goode stated that her unit could possibly process a maximum of six cadavers in 24 hours, but more likely three or four. When asked about placing multiple bodies in the oven at once, she replied that this would lessen the efficiency of the unit and result in an incomplete cremation (Goode, Personal interview, 13 March 1991).

Leuchter's engineering study of cremation operations affirms that factory recommendations for normal operation and sustained use allows for three or fewer cremations per day. He says that modern retorts are capable of actually cremating one corpse in 1.25 hours, and that, theoretically, 19 corpses could be cremated in 24 hours; in the ovens of the camps, coal and coke were used and normally took 3.5 to 4 hours to cremate one body. These ovens generally were capable of sustaining temperatures of 1400 degrees Fahrenheit, and were fueled by hand. Theoretically, they could process 6.8 corpses per 24 hours. None of the ovens were designed for multiple-corpse incineration. Unless specifically designed, the retort will not consume the materials placed within it. Thus for all the crematory ovens inclusive of Majdanek, Auschwitz, and Birkenau, the 69 total retorts in the seven Kremas could theoretically cremate 469.2 bodies in 24 hours. In actual practice, the number would be closer to 207 (Leuchter, p. 10).

In March of 1991, a television special on the "Holocaust," made in 1985, entitled "A Painful Reminder" was aired on the Discovery Channel. The standard claims of gassings were made by the interviewed "survivors." It was clearly stated on this program that 279,000 bodies per month (over 9,000 per day) were being cremated at Auschwitz-Birkenau in a continuous, round-the-clock operation. When technician Helen Goode was asked how many bodies could be cremated per day in 70 modern units like her own (remember, there were 69 units at the Auschwitz complex), she replied "420 at the most." And if another technician told you he had cremated almost 10,000 per

day? "Impossible," she replied. "Totally impossible." Yet it was on the basis of such "eyewitness" testimony as the 279,000 cremations per month that German military and concentration camp personnel were executed (Goode, Personal interview, 13 Mar. 1991).

In summation of his technical studies of the camps in Poland, Leuchter concluded:

After reviewing all of the material and inspecting all the sites at Auschwitz, Birkenau, and Majdanek, your author finds the evidence as overwhelming. There were no execution gas chambers at any of these locations. It is the best engineering opinion of this author that the alleged gas chambers at the inspected sites could not have then been, or now, be utilized or seriously considered to function as execution gas chambers. (Leuchter, p. 15)

The Revisionist viewpoint on the Holocaust can be a dangerous one—especially for one in a position to influence the thoughts of others. Faurisson has been physically attacked in a near-fatal beating; Leuchter has been for all purposes destroyed economically; the Institute for Historical Review was heavily damaged in a professional-style arson attack. Such occurrences are the rule, not the exception. Any classroom instructor who dares address the Revisionist position is risking reprimand and/or loss of employment. This "academic terrorism" would seem to have no place in an American institute of learning.

Why the paradoxical reaction of Zionists to Revisionist revelations that Jews were not the victims of extermination but survived the war? One would think that such a thing as the debunking of the Auschwitz myth would elicit a joyful response, especially from those who have believed for decades that their people were the victims of genocide. The Revisionists offer three fundamental reasons for untoward reactions of Jews in general to Revisionist conclusions: (1) the Holocaust is a huge financial business; (2) the Palestinian issue; and (3), the immensely powerful influence of Zionists upon the direction of American foreign and domestic policy.

The people of West Germany have been forced to pay billions of marks in reparations over the years to individual Jews as "survivors" as well as to Israel, a nation that did not even exist at the time of the alleged genocide. These reparations are based

upon the now legendary "six million" figure, and as reparations payments are ongoing, any reduction in that number would be intolerable to the recipients of such largesse. As expressed by historian Irving, in notably British style:

Now if you go to a grocer's shop and you buy six kilos of potatoes, and all you get is two kilos left in the bag and the grocer still charges you for the six...Which is what happened to the Germans: they've had to pay 150 billion deutschmarks, in compensation. So the grocer says: 'You're still going to have to pay for the six kilos,' then you're entitled to call that a bit of a rap! You buy six liters of milk and you find that the jug's only got 2 liters in it and the milkman says: 'I'm sorry, madam, you're still going to have to pay for the six, and that's the way it is.' That, too, is a swindle (Irving, p. 501).

In essence, should Revisionist findings be accurate, and accepted as such, the goose that lays the golden eggs would disappear. And those folks who have been forced to bear the guilt and pay the bill for decades just might be a little upset about being lied to and robbed all these years. Israel was established in 1948, due in large part to the overwhelming sympathy toward Jews worldwide engendered by the alleged National Socialist extermination program. The Zionists were given the land of the Palestinians by the British as a homeland for the establishment of a Jewish state. The Palestinians have been a homeless, tortured people since then, victims of both the repressive Zionists as well as an uninformed world not understanding the nature of their grief and generally unsympathetic toward righting a decades-old injustice.

As the United States government and all facets of the media played the key role in establishing the legend of genocide, perhaps this is why both institutions turn their backs on the attacks upon Revisionists and Palestinians alike. Both also continue an ever-increasing effort to propagate the Extermination Thesis. The state of Illinois has mandated the teaching of the "Holocaust" in its schools; the U.S. government, with taxpayer funds, is constructing a multi-million dollar "Holocaust" remembrance museum in Washington, D.C. No political lobby in America plays a more influential role in electing and/or defeating political candidates as do Jewish political action committees. These are all factors in maintaining the "Holocaust" legend and also explains the silence of politicians on the subject. Jewish organiza-

tions, overtly as well as through seemingly innocuous fronts, are pressuring all levels of government to adopt legislation that would make doubting the "Holocaust" a crime punishable by heavy fines and imprisonment. Their efforts have been successful in most foreign countries and are making headway in the United States.

Why would key members of the United States government have participated for so many years in perpetuating and supporting the legend of the "Holocaust?" Besides self-aggrandizement, of course, obliteration by contrast is the likely reason. Without the genocide claim to use against Germany, several aspects of the initiation and conduct of the war by the Roosevelt Administration could have caused much popular unrest in this country. The dubious story of the "surprise" attack on Pearl Harbor, the cover-up of the massacre of the Polish officer corps at Katyn by our Soviet allies, Operation Keelhaul, the barbaric saturation bombings of non-military targets, and the orgy of rape and pillage engaged in by the Soviets and "resistance" forces in particular, could justifiably be termed "war crimes." With the genocide claim against the Germans, these actions, as well as the secret decision before the end of the war to divide Germany and Europe with the Soviets, are "justified." With this particular mind-set established, atrocities committed by Israel are also viewed as at least somewhat "justified."

The veracity of Revisionist or Exterminationist claims may only be adjudged if both sides receive a hearing. Revisionists are willing to debate their contentions. Exterminationists, however, refuse on the grounds that the issue is not debatable or questionable. Jewish individuals and organizations are particularly vehement in their opposition to any airing of Revisionist findings, labeling Revisionists "anti-Semites," "neo-Nazis," and "defamers of the dead." For example, Shelly Shapiro, head of the New York based Holocaust Survivors and Friends in Pursuit of Justice, terms Leuchter a neo-Nazi propagandist, no scientist, and a liar (Estes, p. 26). She does not, however, address the viability of any of his research.

A valuable aid to learning would be served those in search of truth if the critics of revisionism would devote their energies

and direct their attentions to disproving revisionist claims in an honest and honorable manner. Their silence on the issues, combined with their vehement personal attacks upon anyone questioning the legend, says it all. It is no wonder the Exterminationist position crumbles ever more with the passing of each day.

☆☆☆

A not-exact version of this paper was submitted as a class project in a branch of the University of Houston. The interest it aroused was indeed encouraging; copies were requested by some 20 students and other individuals. The professor who graded the paper commented, "Though I do not agree with your position, your argument is well written and documented....". The class was a course in advanced writing and research, not history. The paper received an A-minus grade.

☆☆☆

Works cited:

- Butz, Arthur R.: *The Hoax of the Twentieth Century*. Richmond, Surrey, England: Historical Review Press, 1976.
- "DuPont Material Safety Data Sheet (Hydrogen Cyanide)." *Hazardous Materials Manual*, 1991 ed.
- Estes, Andrea: "Controversial Gas Chamber Expert Fears for Life if Jailed on License Rap." *Boston Sunday Herald*, 2 Feb. 1991, A26.
- Faurisson, Robert: "The Mechanics of Gassing." *Journal of Historical Review*, 1.1 (1980), pp. 23-30.
- Faurisson, Robert: "The Problem of the 'Gas Chambers'." *Journal of Historical Review*, 1.2 (1980), pp. 1.
- Felderer, Ditleb: "Auschwitz Notebook." *Journal of Historical Review*, 1.2 (1980), pp. 169-72.
- Goode, Helen: Personal Interview, 13 March 1991.
- Irving, David: "Battleship Auschwitz." *Journal of Historical Review*, 10.4 (1990), pp. 491-508.
- Leuchter, Fred A.: *The Leuchter Report: The End of a Myth*, Toronto: Samisdat Publishers, Ltd., 1988.
- Sanning, Walter N.: *The Dissolution of Eastern European Jewry*, Torrance, Ca.: Institute for Historical Review, 1983.
- Stäglich, Dr. Wilhelm: *The Auschwitz Myth*. English translation from the German original, *Der Auschwitz Mythos*, Torrance, Ca.: Institute for Historical Review, 1986.
- Weber, Charles E.: *The "Holocaust"—120 Questions and Answers*. Torrance, Ca.: Institute for Historical Review, 1983.

COULD THE U.S. BREAK APART?

By
Allan Callahan

The U.S.S.R. was, until recently, the world's largest country. Maybe it was too big to endure, but the speed at which it fell apart, once it started, surprised most everybody.

Could the U.S. suffer a similar fate soon? Probably not any time soon, but I believe there is a chance, a very good chance, that it will happen sometime in the 21st century.

A very large chunk of America fell off for a time, starting in 1861, and it took the Civil War, and the defeat of the Confederacy, to put the two pieces back together again. Two main factors caused the Southern secession: slavery and states rights. The former no longer exists, and the latter is no longer a bone of contention, so if we break up any time within the next hundred years or so, it will almost certainly be from some other cause, or causes.

That cause is shaping up to be *race*. No other country on earth has so many diverse racial and ethnic groups either coming into it, or already in it. This is bound to weaken the cohesion of the nation. The congressmen (mostly white) who passed the laws allowing the non-white immigrants to flood in thought they wanted to share our "good life" and our "values." They are right about the first but not so right about the second.

Our values are tied up with our history. All colored immigrants consider the U.S. a good place to make money, but as far as embracing our values, meaning *Caucasian values*, they are not jumping for joy at this prospect. Rather, they are continually complaining that our schools are far too slanted toward white studies, and not paying anywhere near enough attention to non-white studies. Asians want more Asian history, Mexicans want more Mexican history, negroes want more black history, and so on. They feel no particular kinship toward white history.

As far as the other "virtues" supposedly in great supply here in the U.S., things like "liberty," "freedom" and "democracy," they mean different things to different people. No doubt

they serve as dandy slogans for use by the colored elements for promoting their own interests, but as far as being of any use for uniting disparate peoples, they are proving to be weak reeds.

In speculating as to whether the U.S. might come apart as a nation, we need to first ask ourselves just what a nation is. The dictionary describes it in terms of people sharing a distinctive culture, territory, economy and language, united under a central government. Right off, we see that Americans of today only partly fit this definition. They do share a common territory and economy, and to a great extent a language, but not a distinctive culture. Washington desperately wants everyone to learn English (without making them), and while most still do, it appears that other languages are slowly expanding their footholds. And as far as being *united* under a central government, all that can be said for sure is that Americans are *under* a central government.

Francis Parker Yockey said that "the nation is an Idea," and that the Idea is incapable of being expressed in words. Under this definition we see that the U.S. is becoming less and less a nation every day.

If you are a white person, open your eyes and look around. You see the population getting darker all the time, and you may know that your own race is declining all the time, percentage-wise. Does this arouse feelings of warmth and kinship within your blood, or feelings of aversion and withdrawal? As Yockey said, you probably could not express in words just what the Idea of our nation should be, but whatever it is, what you see coming into existence in the U.S. today sure as hell isn't it.

Man is a territorial animal. Whenever Mexicans create a "Little Mexico" somewhere in the U.S., they want to at least keep, and probably expand, this territory, even though they might not want to admit it. Asians and blacks feel the same way about each "Little Asia" and "Little Africa" they create, even if they might not want to admit it. These territories are popping up all over. America is becoming a mosaic of races and cultures, rather than a more unified nation. (The white man is more or less ignoring his own territorial instincts right now, as he is too

brainwashed.) All these colored territories come into being at the expense of the white territory.

Unless there is a change in the birth rates and the rate of immigration, America is projected to become a predominantly colored nation sometime in the 21st century, probably around the middle of it. And how are whites reacting to this projection? Many appear to be ignorant of it or unconcerned, but some are moving, or talking of moving, to the Pacific Northwest. Others are eyeing various other states with low percentages of non-whites. And still others—mostly Southerners—are talking about something like a "New Dixie" or "Greater Dixie," in the deep South, maybe somewhat along the borders of the Old Confederacy, as a future bastion for the white race. But most whites are staying put, and not even thinking about moving to another state or section of the U.S.

During the War Between the States, a white government in the North defeated a white government in the South which had much smaller manpower and resources, but in the coming conflict (if there is one) we should not expect the Washington government to be unified, racially. In two or three generations it is likely to be heavily laced with non-whites of every stripe. And the military high command may be the same way, with all the generals and admirals subject to deep race-feelings for their own kind. We would thus have a psychologically divided command. When commanders are ordered to do such-and-such, they do not always obey. What did Julius Caesar do when ordered not to cross the Rubicon?

Unless there is a surprising turn-around, the Moscow government seems committed to letting the secession-minded republics go their own way, with maybe only some loose economic and defense ties. Washington, too, might someday consider a heavily polarized U.S. ungovernable, or at least not worth the bloodshed that it might take to bring everybody back in line.

However, there might be plenty of bloodshed here anyway among squabbling factions as they dispute various states or territories or boundaries. If a breakup occurs in the next thirty or

forty years the Mexicans may want California, Texas, Arizona and New Mexico; if it doesn't occur for eighty or ninety years they may want a lot of other states besides. But the Asians are a fast growing segment of the population too, and might fight hard for some of the same states, especially California. Then there are the (non-Mexican) Hispanics, Puerto Ricans, Philipinoes, Indians (from India), American Indians, blacks and, of course—whites. America is getting to be such a mixed bag racially that there's no telling who might try to stake out a future claim to what. The U.S.S.R. is breaking up along the lines everybody more or less expected, and (so far) without much bloodshed, but in the U.S. we really don't know what to expect.

If we integrate and hold together as a nation we can expect white Americans to eventually disappear, being both mongrelized and squeezed out of existence, since our present birth-rates are not keeping up with our death-rates. But if America does break apart, I would like to see whites hang on to as much territory as they can. One encouraging sign is that some are looking around and rubbing their eyes in amazement at what is going on; and, ever so slowly, are starting to get their backs up. Any breakup, if it comes, is probably decades away, but—who knows? Until Gorbachev came along, a breakup of the U.S.S.R. seemed kind of far fetched, too. A lot can (and did) happen in five or six years.

Although many whites are alarmed at the fact that America has become a dumping ground for millions of racial aliens, we do not know how they feel about the possibility of the nation eventually splitting up over the presence of these aliens. This is a subject that is not discussed in the news media. No doubt many whites are willing to fight, if need be, to keep from giving up *any* territory, but they, as yet, have no leaders who have been able to gain national stature.

Caucasian Americans, though, may not be able to hold on to even Rhode Island, unless they get their thinking straightened out. They are too prone to get hung up on something like the "morality" of it all, and would probably be so worried about "doing the right thing" that they would not act until too late.

There is nothing written in the stars that says that the U.S. should not be populated solely by whites, or Mexicans, or blacks, or baboons. The only thing that counts in this case is the *will-to-power!* Do white Americans have it? Could they get it back if they've lost it?

What our people are going to need for the eventual denouement of the race problem is a careful yet bold leader with his wits about him, at the head of an army or mass movement, who could act as Caesar did when he reached the Rubicon. In his *Life of Caesar*, Plutarch tells us that when he came to the fateful stream in 49 B.C., he paused in thought for a long time, silently "computing how many calamities his passing that river would bring upon mankind." Finally, though, "with a sort of passion....uttering the phrase with which men usually prelude their plunge into desperate and daring fortunes, 'Let the die be cast,' he hastened to cross the river." □

DOES THE WEST HAVE THE WILL TO SURVIVE?

That is the obvious question posed by Jean Raspall's terrifying novel of the swamping of the White world by an unlimited flood of non-White "refugees." But there is also a less obvious and even more fundamental question: Must Whites find their way to a new Morality and a new spirituality in order to face the moral challenges of the present and overcome them? **THE CAMP OF THE SAINTS** is the most frightening book you will ever read. It is frightening because it is utterly believable. The armada of refugee ships in Raspall's story is exactly like the one that dumped 150,000 Cubans from Fidel Castro's prisons and insane asylums on our shores in 1980 — except this time the armada is from India, with more than 70 times as large a population. And it is only the first armada of many. If any book will awaken White Americans to the danger they face from uncontrolled immigration, it is **THE CAMP OF THE SAINTS**. For your copy (Order No. 03014) send \$10.00 (which includes \$1.50 for postage and handling) to:

LIBERTY BELL PUBLICATIONS
Box 21, Reedy WV 25270 USA.

POSTSCRIPTS

By Kevin P. O'Rourke

THE FAILURE IN LOUISIANA

The candidacy of David Duke for the office of Governor of Louisiana aroused ardent hopes in the bosoms of the tiny minority of intelligent Americans who persist in believing that their race is fit to survive. They hoped that he would have an opportunity to use gubernatorial power, such as it is, to encourage members of our race to exercise such rights as they think they still have, and that his electoral victory would stimulate and encourage throughout the country the Aryan minority that is not content with its present status of degradation and servitude. His defeat has disappointed them—disappointed some bitterly.

They deserve our sympathy, but our function here is to inquire what lessons are to be drawn from Duke's failure and perhaps especially from his failure even in the parish that had started him on his political career.

Assumptions

We must assume that Duke received fewer votes than the well-known crook who was his opponent. About forty years ago, a man named Ned Touchstone, who at that time published an excellent little newspaper, *The Councilor*, and was engaged in a vain attempt to arouse a measure of intelligence in a majority of Americans, especially in the South and in his own state of Louisiana, was a candidate for some state office—one concerned with education, as I recall. He was defeated, and in one parish he received fewer votes than the number of persons who had contributed money to his campaign, while his opponent received a greater number of votes than the total of qualified electors in the parish. What had happened, of course, was that the technicians who had wired the voting machines had been overly enthusiastic. I have heard no rumors of a similar stealing of votes this time, so we may assume that

while Duke may have received more than the reported 40% of the votes, he received less than 50%, and was really defeated.

We must also assume that Duke wanted to be elected Governor. About a fortnight before the election, I received a telephone call from a sagacious man in Louisiana who confided to me, in strict confidence, his belief that Duke had 'sold out' and was 'throwing' the election. Whether or not that gentleman was right, the character of Duke's campaign and his defeat inevitably aroused the rumors that are even now, on the morrow of the election, becoming rife.

Given the course of events, the suspicions and allegations that Duke did intentionally sabotage his own candidacy can be supported by plausible assessment of the evidence, even if they are entirely wrong. We can neither confirm nor refute them. We have no means of knowing what was in the adyts of Duke's mind, and it would be bootless to speculate. For the purposes of our inquiry, we must assume that he made an honest and serious effort to become Governor of Louisiana.

Our enemies, the rulers of the United States, certainly seemed to believe that Duke was in earnest, might be elected, and might become the leader of a slave revolt. His candidacy released a flood of obloquy of almost unprecedented intensity. The newspapers throughout the country were filled with purulent pus, as from "Liberal" ulcers that had broken.¹ The War Lord screamed that Duke was a "charlatan," manifestly gabbling with fear that he was not. (And, as usual, Bushy

1. Some editors probably are befuddled by the slightly disguised Marxism of the self-styled "Liberals," but most of them are simply like hit-men for the Mafia, doing dirty work for pay. It was in 1914 that John Swinton, editor of the *New York Times*, told his fellow journalists, assembled in the convention of the American Press Association, that he and they were "intellectual prostitutes," who were employed "to lie, to distort, to revile, to toady at the feet of Mammon, and to sell their country and their race for their daily bread." Note especially the reference to race, made before the Jews had consolidated their now total control of the American press and other media of communication. The term 'prostitute' is somewhat misleading, since whores do no harm to anyone, except, sometimes, their customers. An editor is better compared to a 'hit-man' for the Mafia or the C.I.A. It is true that he works longer hours than the hit-man, but, in compensation, he does not need to have the degree of courage that is requisite to shoot a man in the back from ambush on a dark night.

could not resist the opportunity to spit again in the faces of his stupid American cattle by affirming that the measure of intelligence is willingness to believe the Kikes' absurd Holohoax.) Sheenies foamed at the mouth with venom and uttered their usual wails about the evil of a 'racism' that questions the immeasurable superiority of their own divinely-ordained Master Race. The professional con men, commonly called politicians, of the so-called Republican Party, which Duke might lead to victory in Louisiana, reviled the man who was, by political tradition, their own candidate. But all this was to be expected. It was a result that is produced automatically whenever there is danger that the American boobs might come to their senses, and should not detain us here.

Confirmations

Duke's remarkable success in becoming a serious candidate for gubernatorial power in a populous state is proof, if any be needed, that the only way by which Americans can obtain a chance to vote for a candidate of their own is by imitating the poor boys of the past century who succeeded in attending a circus by finding unguarded places at which they could crawl under the canvas of the tent. Americans who wish to have a candidate of their own must find openings in the façade of their state's electoral system and crawl through them before the negligent supervisors notice what is being done and close the fissures they should have been guarding.

Duke succeeded in entering politics by finding a parish in which the agents of our rulers were complacent and negligent, assuming that the boobs would be content to be amused and bemused by the usual routine dance-act performed by Tweedledum and Tweedledee. Duke saw his opportunity and crawled under the canvas. He was thus able to procure a nomination in one wing of the ruling party before he could be suppressed.²

2. I described this sequence of events in greater detail in *Liberty Bell*, February 1990.

Greater vigilance will doubtless be exercised in the future, but there may still occur some opportunities for boys to crawl into the circus tent. Henceforth, however, they will be very rare. And it is unlikely that anyone can repeat Duke's feat. For reasons which will become apparent below, his campaign will, in all probability, be the last of its kind in this country.

Duke's comparative success should be effective proof—if there is still need of proof that the day dawns in the east—that, as I pointed out in my long article in *Liberty Bell*, February 1990, attempts to form an American political party are simply nugatory. No "third" (i.e., second) party now has the slightest chance of appearing on the ballot of any populous state—probably no chance anywhere—and hence not even a chance to waste more of its dupes' contributions before undergoing an ignominious and risible defeat at the polls.

As recently as thirty years ago, there was a reasonable chance that a new party might conceivably succeed, but that time is long past: the loopholes in state legislation have been plugged and the composition of the electorate has changed. Today, a projected new party has not the slightest chance of even appearing on the ballot in any state, and the promoters of such illusory parties must know that, if they are sufficiently intelligent to write intelligible letters.

The common excuse that such futile efforts may provide publicity favorable to American interests is, at best, dubious. American media of communication, when not openly operated by Sheenies, are run by the Sheenies' hirelings, and will simply ignore American promotions, or, if compelled to take notice of one, will do so with ridicule and slander.

The election in Louisiana conclusively exposed the sham of opposition between "Republican" and "Democratic" parties, which are merely the two arms of the same feral monster. There can exist in fact between them only so much rivalry and antagonism as exists between your right and left hands. That was made obvious by several recent events, some of which I mentioned in February 1990.

The election in Louisiana was another proof of the solidarity of the politicians who are employed to keep the boobs amused and

create an illusion that there are significant political contests.³ The ruling party could properly be called Communist, if that name had not somehow come to connote the specific trappings of the rulers of Soviet Russia, which were recently discarded so that American boobs would willingly finance the same thing under another name in Russia, as they long have done in what was once their own country.⁴ Since it will be convenient to have a specific designation of the political party to which our real rulers have ostensibly given political responsibility, it will be well to invent some appropriate designation. Perhaps 'Demopublican' would be a good term. It would have the advantage of calling to mind the 'publicans' who are so uniformly detested in the Christians' appendix to the Jews' popular story-book.

The foregoing reminders of political realities should be supererogatory, but it may perhaps be worthwhile to point out that the realities were again unmistakably demonstrated in Louisiana.

Practical Politics

It is the consensus of quite a few judicious and impartial observers that if the election in Louisiana had been held two weeks earlier, Duke would have been elected, and that if the White people's candidate had been anyone but Duke, he would have been elected on 16 November. I accept that opinion, though with less confidence that it is unexceptionable.

3. There are, to be sure, personal rivalries within both wings of the ruling party, just as there are rivalries within the Mafia, a similar though much smaller organization. At the lower levels there are real contests between persons seeking employment in the gang by campaigning for some minor office and thus demonstrating their ability to cozen voters. I need not add that there are still some candidates for local offices (mayor, state's attorney, county clerk, etc.) who are sincere in their purposes, are not infrequently elected, and may survive in small towns and thinly populated regions, which the Demopublicans think it not worthwhile to loot on the local level, and are content to plunder on the state and Federal levels.

4. As a discerning German writer observed a few years ago, the Americans' habit of lying to themselves enables them to profess horror at Communism in Russia while practicing it themselves at home, using a superficially different terminology.

It behooves us, therefore, to inquire about the blunders by which Duke may have contributed to his own defeat.

One error, which some observers think to have been of some importance, was inevitable. I trust that henceforth every White man who aspires to lead a political organization, however minuscule, will take it for granted that among his most ardent supporters will be one or more agents of the enemy, who will continuously report to their employers his resources, his plans, and any secrets with which they may have been entrusted, always ready to betray and denounce him publicly when they can do so most effectively.⁵

The one really important and debatable question about Duke's performance is the expediency of his hypocrisy. Did he lose more votes than he gained by his obviously spurious apologies for his past activities and pretense that he regretted his 'youthful mistakes'?

His gravest blunder was his attempt to use religion to entice voters. Today, Christianity in politics, like arsenic in coffee, is *never* salubrious.

By pretending to have become a Christian, Duke alienated rational men, whether or not they believed him. If they imagined that he had really become superstitious, they thought him too weak-minded to be trusted with a responsible office. If they recognized the pretense as mere bait for voters, they recoiled from a man who was as unscrupulous a liar as ordinary politicians.

Christians, if not simple-minded, naturally suspected the too tempestive 'conversion,' but were, on the whole, even more offended than the sceptics. They found themselves in the same dilemma, and if

5. A decade or more ago, a 'Neo-Nazi' (i.e., intelligent and honest White man) held a convention of his organization to which only a few of his followers came. A friend of mine attended the meeting and tried to estimate the composition of the small audience. His rule is that whenever five men come together to plan for the survival of our race, one will be an agent of the Federal Bureau of Intimidation, keeping watch on the restive cattle, one will be an agent of the Mossad, keeping watch on the watcher, and one will be an opportunist, ready to sell out at the first good offer. The remaining two, he concluded, thus necessarily become babes in the woods. The larger the attendance, the more spies and, if the movement is thought to have any potential, *agents provocateurs*.

they were satisfied of his insincerity, they had strong religious reasons for disapproving of such duplicity and even for regarding it as a manifestation and proof of evil intent.

Furthermore, Duke professed to have become, almost overnight, a "born again" Christian, using a phrase that is almost confined to "fundamentalist" Protestant sects.⁶ He thus, whether thought sincere or recognized as a pretender, gratuitously offended all Roman Catholics, who, remember, form the majority of the White population of Louisiana. That was like singing "Mademoiselle from Armentières" or "Auprès de ma blonde" at a convention of the League for Sexual Morality. It will not matter whether you are believed to have actually had the adventures described in the later stanzas.

The pretense was almost equally detrimental in its effect on Protestants. It was especially offensive to the clergy of the large and established Protestant churches, who have accepted the Marxian Reformation. They are, almost without exception, the knowing or unthinking hirelings of our enemies. They hypocritically profess a religion based on a book they admit to be full of lies, and befuddle their audiences with a glutinous treacle of humanitarian gibberish that conceals the Jews' deadly poison dissolved in it. They vend to their dozing congregations a doctrine of the divinely-ordained inferiority of the Aryan race, and their heroes are such murderers as Mandela, whom they use their dupes' money to subsidize. They dream of seeing gloriously bloody massacres of the White dolts who pay their salaries. At the first suggestion that Aryans are not an inferior species born to serve the Master Race and the anthropoid garbage that God's Race use as one of their principal weapons against us, the venal fakirs in the up-to-date holiness business have fits. They spontaneously go into a *haka* (*haiku*), the war dance of the Maoris, howling, leaping, gesticulating, and sticking out their tongues to daunt their adversaries. It was easy for them to expose, in terms of the hokum

6. Duke is a man of some education, and it is therefore conceivable, though unlikely, that he privately used "born again" as a sly pun. The phrase obviously is equivalent to 'twice born,' *dvija* in Sanskrit, and according to the basic religion of India, on which all the many Hindu sects agree, every Aryan is, by definition, *dvija*.

they were vending, how impious was the spurious 'conversion' that Duke claimed to have experienced.

He fared little better with the "Fundamentalists" whom he evidently most wanted to influence. His brand new coat of many colors served only to antagonize many of them. Some of his erstwhile supporters, who were almost certainly sincere in their devotion to the survival of our race, repudiated and denounced him because he had bought the wrong brand of Jesus.

Christianity has aptly been called a blind denial of reality and a revolt against Nature. It is not remarkable, therefore, that its votaries, with very few exceptions, are incapable of subordinating their emotional fixations to an urgent need to act for the survival of their manifestly endangered and probably doomed race and its civilization.⁷

What can be said to the highly select and mentally alert readers of *Liberty Bell* cannot advantageously be told to the general public. Various polls indicate that between 80% and 90% of the present population believe, or claim to believe, that somewhere in the welkin above the clouds they have a Big Daddy who might conceivably do something for them sometime. There seem to be no means of determining whether these percentages apply to the Aryans, the valuable part of the population. I should like to believe that their religiosity is less endemic, but I hazard no opinion.

Obviously, it is expedient, it is imperative, for a political candidate carefully to avoid all offense to Christians, and to treat them with

7. My little booklet, *Christianity and the Survival of the West* (first edition, 1973; second edition, with new preface and added postscript, 1978; reprinted, 1987; temporarily out-of-print, both in this country and South Africa), was a last attempt to persuade Christians that the survival of our race, including their own progeny, should take precedence over theological beliefs and animosities. A very few, including a few clergymen, understood, but the several publications of the booklet brought me chiefly letters that assured me that Jesus would take care of everything or pointed out that the Roman Catholics are spawn of Satan or revealed to me the crucial fact that we Aryans are really Yahweh's Chosen and the heroes of the "Old Testament". I vaguely recall a letter of some fourteen closely-typewritten pages that proved that we Aryans belong to the tribe of Manasseh instead of Judah!

the respect they deserve, for most of them are indeed respectable and worthy persons. But it is wildly imprudent to meddle with irreconcilable sectarian differences, and it is sheer folly to court one comparatively small faction at the expense of all the others.

Oil Dose awful Kluxers!

One of the youthful misdeeds for which Duke in his campaign ostentatiously professed repentance and contrition was his association with a Ku Klux Klan.

In 1972, as I recall, Duke took over or organized a Ku Klux Klan in Louisiana, naturally appointing himself the Grand Wizard,⁸ publishing a little periodical called the *Klan Crusader*, and issuing a manifesto that won him the public approbation of Mr. Richard Cotten, who was at that time the foremost spokesman of the American cause through his broadcasts over many radio stations, from which he purchased time with funds sent him by his supporters, and who had been able to defeat the Sheenies' Defamation League when it sought to have his broadcasts prohibited as not *kosher*. Mr. Cotten predicted that Duke was a young man who would go far, as indeed he should with such support.

At one time I took the trouble of ascertaining how many Ku Klux Klans were operating and competing in each of three southern states. I do not recall the total for Louisiana, but it was at least seven or eight and may have been eleven or twelve. Most of them, infiltrated, subverted, and persecuted by the rulers of the United States, ended in bankruptcy, scandal, and loud recriminations, but only a prolonged, difficult, and expensive investigation would fix the gravamen of responsibility or guilt in any one instance.

I do not now remember which Knights of the Ku Klux Klan was Duke's, nor do I precisely recall the circumstances of its dissolution. He was ceremoniously expelled from one of the older Klans of which he may not then have been a member. Unlike the Klans that hoped to avoid attention from the poison-pen press, Duke, who was a liter-
8. The rank just below that of Imperial Wizard, who is in theory the supreme director of all Klans, as modern holders of that office never are.

ate, adroit, and persuasive speaker and writer, sought publicity for his organization, and he certainly alarmed our enemies.⁹ A visit to England netted him considerable notoriety on both sides of the Atlantic, since he proclaimed an intent to establish a British branch of his Klan and ostentatiously appeared in its regalia; he was seized and deported by the British police on the orders of a government that obviously feared lest Duke might arouse some common sense in the dim wits of its White cattle.

After his enforced return to the United States, he came to the conclusion that his talents required a wider scope, such as would be provided by the National Association for the Advancement of White People, which he then founded and continues to head, except in name, and in 1980 he retired from what had been his Klan. He claimed to have resigned in disgust at the stolid stupidity of the 'red necks' who composed most of the membership of the various Klans.¹⁰

Duke's withdrawal from his Klan was given other explanations. There was a report that he had been offered \$35,000 for the membership list, doubtless by an open or disguised agent of the Federal Bureau of Intimidation, Mossad, or the Defamation League. Whether or not he accepted that offer depended on the source of the report.

I can neither affirm nor deny the veracity of a story that was circulated in "right wing" circles and believed by some unprejudiced

9. For example, he was the subject of an expert pus-job in the widely-circulated pornographic magazine called *Playboy*, published by a Kike who attracted some attention with his private 707 airplane, painted black and called "The Flying Whorehouse." The well-compounded slime was entitled "The Butttdown Terror of David Duke," and, to sustain the interest of readers, it was continued through many pages, interlaced with photographs of nude women and of nude men who were exhibiting their penises for the admiration of fashionably-dressed audiences of modernized women.

10. I have a copy of his undated announcement of his resignation. It is dignified, a well-reasoned and cogent analysis of the existing situation, including the effects of the idiotic in-fighting among Klans and of the slime perpetually vomited by the jewspapers, by which many naïve Americans are influenced, even today. It transmits the power of his office to his successor, and ends with the pledge, "I will never publicly denigrate the Ku Klux Klan, or its legitimate leaders."

observers. It was said that Duke, before his resignation, had arranged a secret meeting with a man named Wilkinson, the head of another Klan. Wilkinson received him in a hotel room and listened to Duke's offer to sell his Klan for a large sum of money. There followed prolonged haggling over the price, during which Wilkinson confined himself to asking questions and making non-committal comments to elicit further proof of Duke's cynicism. Wilkinson finally refused to purchase, even at a 'rock-bottom' price, and Duke then discovered that Wilkinson had treacherously arranged to have the interview recorded on hidden microphones and photographed by a concealed camera. I now regret that I then made no effort to verify the story, which did not astonish or particularly interest me. Had I been younger, I should have deemed the conduct of both men reprehensible and been shocked by it, but I had participated in the John Birch Society until I discovered its secret supervisors and resigned from it, and for more than a quarter of a century I had observed the numerous patriotic and pseudo-patriotic organizations of the "right-wing," most of which sprang up like wild flowers and withered as quickly. Many of these organizations, although purportedly designed to oppose "the Communists" or, more candidly, the Jews, were principally engaged during their brief life in violent polemics against each other, making reciprocal allegations of dishonesty and treason that may or not have been true on *both* sides. The reported conference between Duke and Wilkinson seemed to me only normal and commonplace in such activities.

Since I neglected to check the story at the time, I can only record my uncertainty and give Duke the benefit of the doubt. Let us assume here that the report was false and proceed on that basis.

Duke could properly have expressed regret that he had devoted so much time and energy to an operation that failed, and, if such was his mature judgement, he could properly apologize for having mismanaged it or having mistaken the conditions and situation at that time and thus misdirected his efforts on behalf of our race. But in his campaign oratory, if he was correctly reported in the press, he confessed to a youthful sin and asked indulgence for it.

Rational men immediately asked themselves the obvious question. Was it a sin to espouse (however unsuccessfully) the cause of the White race? Was it wicked to claim for our race the right to possess, control, and govern for its own advantage the half of a continent it had taken from the savages?¹¹ If so, then why shouldn't Americans acquiesce in their present slavery and humbly hope their owners will throw them scraps from their table, as promised in the doctrine with which the Ebionites tried to enlist degenerate *goyim*.¹²

Duke was again impaled on both horns of a dilemma and undoubtedly alienated many of his whilom supporters. If his remorse was sincere, he was no longer their champion; if it was feigned, he was patently dishonest. He probably assumed that they would recognize his recantation as a political subterfuge to fool many stupidly sentimental or brainwashed persons into voting for him, but many of his followers had the Aryan (Nordic) disdain for meanness and deceit.

The question is, did he gain more than he lost by that charade? I do not know the answer, but I am inclined to guess that his duplicity was at least one reason why he was repudiated by a majority of the persons who had made his career possible in the parish that elected him to the legislature.

11. Muddle-headed sentimentalists bemoan such conquests, just as they, under the baton of their Marxist directors, wailed in chorus about "colonialism," since their minds are not sufficiently active to perceive that the only valid titles to territory anywhere in the world were bestowed by conquest and occupation. I have repeatedly offered to believe in the sincerity of the yowling "Liberals" as soon as even one of them has shown that he believes what he says and demonstrates his moral unwillingness to receive what he describes as stolen goods: he will kill his wife and children and then commit suicide, after leaving a will that bequeaths all his property to the nearest Indian tribe. So far, I have not heard of a practicing "Liberal."

12. Cf. *Matth.* 15.20-28; *Marc.* 7-26-28; whence it appears that the famous Jesus, a good Ebionite at that point, was wont to show contemptuous kindness to *goyim* who humbly confessed themselves to be dogs couched at the feet of the Master Race. Over the centuries, a great many Christians must have cast their eyes on these passages, but the meaning evidently failed to percolate through the scar-tissue that enclosed their encapsulated minds.

It is true that the name of the Ku Klux Klan in itself aroused resentment or fear in ignorant minds. The Klan was revived in the 1920s and enlisted a large number of members and sympathizers, chiefly from the unsophisticated lower classes, who, less insulated from quotidian reality than the better educated and more prosperous classes, sensed that their nation was falling under alien domination. The Klan's propaganda was defective. For one thing, they stigmatized and excluded Catholics, carrying on the old British fear of sectaries who were subject to the dictates of an alien and hostile monarch in Rome. That was not unreasonable in the Seventeenth Century, but in the Twentieth it was beating a dead donkey.¹³

The Klan in the 1920s attracted some persons who were not uneducated, but it also attracted opportunists¹⁴ and, of course, enemy agents. There appears to have been some dishonesty, and several officers of the Klan were convicted of real or simulated offenses and imprisoned, but again it is impossible to distinguish, without long investigation, between guilt and the work of clever saboteurs and perjurers. What ruined the Klan in the 1920s was the concerted outpouring of derision and filth by the newspapers. It must be remembered that in that period the Americans, although they were beginning to realize that professional liars had herded them like cattle

13. It may be relevant to note that Duke's Klan in 1973 specifically admitted Catholics, thus antagonizing some of his competitors. As for the 1920s, one should remember that *The Menace* and similar rabble-rousing newspapers were still spreading not only sensational stories about the sexual immorality of Catholic clergy and ecclesiastics, which was contrasted with the piously ascetic purity of all Protestants, but especially fantastic tales about Catholic plans for an armed insurrection and *coup d'état* in the United States. These were credited by ignorant and unthinking persons, much as the Sheenies' Holohoax is accepted today, but they were not so implausible to believing Christians, who, if Protestants, had the highest religious authority for an unshakable conviction that the Pope and all his followers were Satanists, diabolical agents of the supernatural source of all evil.

14. E.g., the Hugo Black who later became a Justice of the Supreme Court. He seems to have been only a scallawag and scoundrel, but there were persistent reports that he had committed several murders and was therefore subject to blackmail by the persons who knew where the bodies were buried.

into a war against their own kindred and their own interests, still cherished the illusion that the newspapers were, on the whole, independent and veracious, and they usually believed what they read.¹⁵

The Alternative

The Klan of the 1920s was really irrelevant to Duke's problem. Instead of defending himself with a suspect repentance, he could have attacked his opponents by merely stating the historical truth that Ku Klux Klan had, in the bitter aftermath of the invasion of the South in 1861, heroically preserved the South from becoming what the scabrous gang of Republicans intended, a vast and stinking slum filled with diseased and mindless mongrels.

I have no doubt but that the shysters of "Education," in the South as elsewhere, had for decades zealously injected hallucinogenic lies into the unformed minds of their victims in the public schools, but the historical record cannot have been entirely effaced.¹⁶

Duke had a perfect opportunity to take pride in the tradition of the Klan. In New Orleans there must still persist memories of the reign of terror when that hapless city fell under the despotic control

15. There were, of course, a few who knew better. As a youth I was acquainted with a man who had gone to a friend, the editor of the leading newspaper in a fairly large city, and asked why he was attacking the Klan with preposterous piffle that implied that true "Americanism" dictated the repudiation of American principles and denigration of men who, however untutored, were rather courageously affirming loyalty to their nation. The editor's explanation was succinct: "Boss's orders."

16. In the middle 1950s, as I recall, at a reception that followed a lecture on a scholarly subject that I had given in Richmond, I complained to two prominent Virginians that the South had grievously and perhaps disastrously failed to insist that the factual history of the so-called "Civil War" be taught in the schools that were financed by Southern taxpayers. They agreed politely, but without conviction. I was dismayed by the confidence of so many present that nothing untoward could happen in Virginia, where "we know how to manage niggers," although there might be trouble in the raw newer states, such as Mississippi and Louisiana, where the White population lacked the culture, experience, and sagacity of the upper classes in Virginia—a state which, I notice, *now* has a nigger governor!

of General Benjamin "Beast" Butler,¹⁷ a loathsome creature whose crudity made him conspicuous even among the leaders of the Republican Party in 1865. He not only did his best to encourage rape of White women in New Orleans and himself murdered White men of good family, but, having risen from poverty by becoming a very clever and very corrupt lawyer, he distinguished himself as a coward, a bogus soldier,¹⁸ an utterly incompetent commander, a thief, a murderer, an arsonist, a traitor, a blackmailer, an embezzler, a swindling capitalist,¹⁹ and, of course, a sadist in his relations with women.

Despite all the brainwashing by the hirelings of our vicious enemies, the South cannot have entirely forgotten a pod of venom, called Karl Schurz, that escaped from Germany in 1849 and became one of the founders of the Republican Party,²⁰ when it, the usual alliance between alien invaders, greedy criminals, and crackpots whose minds

17. I must again remark that by applying the word 'beast' to such creatures as Butler, we slander and defame all quadrupeds, who are incapable of such depravity and crime. It is only natural that all the fearsome beasts of myth and fiction, from Grendel in *Beowulf* to Smaug, the dragon in Tolkien's *Hobbit*, have to be endowed with human characteristics to make them truly evil. Butler's career is reluctantly described by Robert Werlich in his *"Beast" Butler*, (Washington, D.C., Quaker Press, 1962). Some even more unsavory details could be added.

18. He was without military experience, and owed his factitious rank as General to political appointment by the Republican gangsters, most of whom were somewhat less blatant than he in their criminal careers. Some of his concepts of military strategy would have been discreditable in a ten-year-old boy. He, with the approbation of the gangsters in power in Washington, claimed credit for the capture of New Orleans, with which he, cowering in an encampment from which he did not move until after the victory had been won, had nothing to do.

19. One of his corporations supplied overcoats to the Northern armies, by arrangement, of course, with the Republican government. His admitted profits were around 65%, and his shoddy overcoats were described, graphically though hyperbolically, by the common soldiers who had to wear them and affirmed that the overcoats would wash off in a good rain.

20. Even the name was stolen from the American Republican Party, which was then being disrupted by members who stupidly listened to the rant of the Abolitionists.

festered with righteousness and blood-lust, was organized in 1855 to contrive a wonderfully lucrative and gloriously bloody war. Schurz, who is called a German although the few pictures of him show a remarkable likeness to Leib Bronstein, alias Trotsky, attached himself to Lincoln, for whom he vigorously campaigned, and was, like Butler, later transformed into a General by presidential order.

This appalling creature proposed a law condemning White women in the South who refused to "marry" (i.e., copulate with) a nigger who tapped them on the shoulder to spend years in prison, unless they were able to persuade a Federal "judge" that they had a valid reason for evading their Christian duty. Even in the emotional frenzy the Republicans contrived in 1865,²¹ they did not dare enact this humanitarian law at that time, and it is probably being reserved for inclusion in the "Civil Rights" Act of 1997 or 1998. It is, of course, only a logical and even necessary preparation for the Integration half-witted Americans have been made to want.

An American in whom manhood is not entirely withered must hang his head in shame as he records the shocking fact that both Butler and Schurz lived to die natural deaths many years later. It was only a matter of course that under the Republican government they both condignly attained various high political offices and dignities before their venom was exhausted in 1893 and 1906 respectively.

The dissolution of the American Republic and the invasion of the South in 1861, with its consequences, enormous slaughter, irreversible genetic impoverishment of the nation, and the devastation of half of the country, must rank as one of the greatest crimes of recorded history, and forever debars Americans from pretending to a moral

21. The assassination of Lincoln was a political masterpiece, and should be taken as a model by the C.I.A. in its studies of ways to spread "democracy." Its assassination of Jackanapes Kennedy was, by comparison, amateurish. This is not to say that the assassination of Lincoln was perfectly carried out and without some slight slips, which betrayed the plot, but they were probably the result of mere chance and unforeseen coincidences. It would be rash to blame Stanton, the Secretary of War who was in charge of arrangements on the spot, for such mischances as Booth's miscalculation in his doubtless practiced leap to the stage, which broke his leg and led to a series of other mischances.

superiority over Genghiz Khan, Hulagu, Attila, and other barbarians of comparable repute.²²

The horrors of the subsequent terror of compounded atrocities, called "Reconstruction" with characteristic falsehood, with the unspeakable suffering sadistically imposed on the survivors of what had been the most cultivated and civilized part of the nation by the scabrous gang of enriched but still greedy thieves, hate-crazed lunatics, and disgusting degenerates²³ who ruled the Republican Party, are almost beyond belief. The designs of those blots on humanity were defeated by the heroism of the men who valiantly risked their lives to preserve our race and a vestige of civilization in the Ku Klux Klan and its affiliates. Their memory should be honored by White men everywhere, but particularly in the South, which they preserved.

I cannot but believe that if Duke, instead of behaving in a manner that sometimes reminded one of a small boy whose ball had broken a window, had met the issue openly and honestly, reason and manhood are not so nearly extinct in Louisiana that he would not have received the additional 10% of the White vote that would have given him victory, despite the record marshalling and herding of niggers to the polls.

Such is my belief. I do not live in Louisiana and have not been in that state recently, but I hope that men of discernment who were on the scene and witnessed events day by day will make a reasoned estimate of my conjecture.

22. Lord Palmerston at first refused to credit the news from across the Atlantic, maintaining (correctly) that a civilized people would be incapable of such outrage. A young man with an interest in historical study could earn high honors by devoting years to research to establish, so far as possible, the rôle of the Sheenies in contriving the "Civil War" from which they so richly profited. He would, of course, permanently debar himself from employment in the fraudulent diploma-factories that are now called colleges and universities.

23. E.g., the infamous Thaddeus Stevens, a misshapen creature who hated White women and was so degenerate that he preferred to copulate with female niggers, whom he could treat as mere chattels, entirely at his mercy. He is plausibly suspected of having avoided public disgrace as a young man by murdering a negress whom he had made pregnant.

No one wins by dodging

Whatever the expediency of paltering about the Klan, one must wonder at Duke's decision not to exploit other issues that could have aroused the support he needed.

The recent "Civil Rights" legislation, intended to ruin every American proprietor of a business, was delayed by a factitious disagreement between the War Lord and the Den of Thieves²⁴ and thus timed to prevent Duke from exploiting fully its frank proclamation of White Inferiority, but could he not have at least mentioned it effectively on the eve of the election?

The issue could at least have served as a defence against the campaign that was timed for the last fortnight before the election, and which, in the opinion of some observers, was decisive.

It is said, I know not how accurately, that many large corporations, which, even if they are still owned by Americans, are by their nature without principle, threatened their agents and employees in Louisiana with a drastic reduction of their staffs and activities or even withdrawal from the state, if Louisiana elected a governor who was not hostile to White men and women.²⁵ There were certainly very plausible threats of massive reprisals from the Comintern in Washington. It was not signed by the War Lord until 21 November, and until that time there were rumors, believed by the gullible, that he wanted to show mercy to his White subjects. Needless to say, the obscene show put on in the Senate was designed to distract attention from that impending act of undisguised oppression and also from Bushy's disarmament of the United States, perhaps in preparation for a military invasion of this hapless country. The clowning Senators and their stooges in the well-staged debate about a nomination to the Revolutionary Tribunal did engross the attention of placidly feckless Americans and absorbed their interest so completely that even a week later (a long time in American minds) some were still arguing about which nigger lied the most—as though that mattered!

25. One is reminded of the action of the large banks which, in 1940, obtained the Republican nomination for a stooge named Wendell Wilkie instead of a man who would represent American interests, by threatening to call loans or force foreclosures and other forms of economic ruin against delegates at the Republican convention who did not fall into line with the purposes of the war-mongers.

ton: Louisiana's mouth would be repelled from the ever-flowing Federal teat, terrorists would be sent into the state further to harass the White subjects, and every form of economic pressure and sabotage would be used to induce general bankruptcy.

This campaign of fright was doubtless effective, for, as we all know, the only true god of the Americans is incarnate in the scraps of intrinsically worthless paper they use in place of money, and they have acquired the Jewish habit of doing anything that is not perilous in the service of their god.

That is true, but (a) Louisiana still contains a large number of men and women who own, or imagine that they own, independent businesses; if their attention had been called to legislation that will make their existence impossible, they would surely have been sufficiently rational to want to save themselves; and (b) even the "corporation men," whom some think were the decisive factor, could surely have seen that legislated White Inferiority would eventually put most of them out on the street with nothing to meet the payments on their many mortgages, since they have almost all acquired the American addiction to living perpetually in debt. (And furthermore, as everyone now awake knows, the economic débâcle is now inevitable and will result in chaos, including the race-war the Kikes have long planned; there is only the question of how long our rulers will delay announcement in order to suck a little more blood from the boobs.)

The boobs in Louisiana were further frightened by threats that New Orleans would be deprived of the profits derived from tourists and the blabber-fests called conventions. The threats were emphasized by reminders of how the filthy little twerps called "Liberals" tried to boycott Arizona, when the Governor of that state had the integrity to refuse to revere the stinking reputation of a liar, thief, and Communist agent named King, whom the C.I.A. used to incite race-riots in many parts of the United States, where pavid governors failed to employ the National Guard for one of the purposes for which it was established.

Duke could have pointed out the obvious fact that the best way to attract tourists and persons who enjoy "conventions" is to make

greater provision for their personal safety. I have heard from a man who visited New Orleans a month or two ago before the election and was mugged and robbed by a pair of niggers while he was waiting for a taxicab on a street near the center of the city at ten o'clock in the evening. The first policemen whom he saw while limping back to his hotel (he no longer could pay a cab) were niggers, and he wisely, though perhaps unnecessarily, decided not to risk arrest and further injury. He is not likely—and his friends are not likely—to visit New Orleans hereafter.

Again, since the War Lord had denounced him, Duke could well have called attention to Bushy's treasonable destruction of the nuclear weapons that are our only defence against the major nuclear powers, Russia and Israel.

One could list some minor issues about which Duke was silent, probably to his disadvantage, but what is the use?

The Verdict

If the foregoing appraisal of political realities is valid in its application to Louisiana, there is abundant evidence to show that Duke lost the election through his own blunders, his own tergiversation, perhaps his own pusillanimity. Furthermore, I am reliably informed that he ignored the advice of men of long experience in the politics of Louisiana, but that was only normal. While Duke was still a Grand Wizard, a prominent man in whose judgement I have every confidence had a long interview with him and reported that he had witnessed an "ego-trip" that went far beyond anything he had seen in the various political leaders with whom he was acquainted.

The evidence will certainly convince many of Duke's erstwhile supporters that he made those blunders with malice aforethought, that he was a turn-coat, in short, that he betrayed them.

Before we endorse that verdict, let us remember that, as Aeschylus, Sophocles, Cicero, and Seneca have reminded us, *cuiusvis hominis est errare—humanum est*. You and I, in our wisdom, would not have made those mistakes—certainly not!—but are we quite fully assured that if we

had had the stamina to run for office in this crazed ochlocracy, our flawless judgement would not have erred at some time when we were fatigued and perhaps exhausted by the continual ordeal of public appearances, the constant need for vigilance, and the sheer stress of perpetual concern with all the financial and personal factors that called for decision, and when we were surrounded by the discordant voices of clamorous advisers?

Mistakes are to be expected in every human activity. The question is whether Duke's errors, some in a strategy that must have been planned long before and unhurriedly, were too numerous to admit of that apology. That is a question you must decide for yourself.

L'Envoi

I have said that in all probability the election in Louisiana is the last of its kind that we shall see in the United States. It taught Americans a lesson that must have taken many of them by surprise.

On 15 November, the day before the election, the *Des Moines Register* published the names and location of all the persons in Iowa who had sent contributions, ranging from \$5 to \$1000, to Duke's campaign fund. As a gentleman who sent me a photocopy from that dirty rag remarked, the publisher of the list "obviously hopes some of these good folk will be visited by thugs—members of a racial minority—and will be beaten and robbed for daring to give money to an anti-establishment candidate." But there is more to it than that.

The contributors are not only singled out for violence by niggers eager to exercise their Civil Rights on the hated race that was so stupid as to let them vote and is now reduced to working ever harder to satisfy their appetites, subject to open threats (as in Milwaukee) that if the boobs don't give them more money, the niggers will start killing the stupid animals.

The contributors are exposed to reprisals from their Jewish masters, probably through attacks on their income and financial assaults on their property, and from Bushy's terrorists, ranging from Infernal Revenue (to which the befuddled Americans subjected themselves

with the White Slave Act in 1913)²⁶ to the Federal Bureau of Intimidation, the C.I.A., gangs of Federal Marshals (who have carried out several successful murders of insubordinate Americans), and the corps of perjurers who can convict anyone of anything.

I mention the vicious publication in Des Moines because it was the first from which I was sent a cutting, immediately after the election. In Springfield, Illinois, the *Journal-Register* exposed the vile wretches in its territory who had dared to support a candidate who had not been certified as *kosher*. I have been promised cuttings from newspapers in other states, and I think it a safe assumption that in every state journalistic stool-pigeons have put the finger on the Americans in its area who were guilty of entertaining hopes for their own degraded race.

It remains to be seen what reprisals will be visited on the sinners who were disobedient to Lord Bushy and his godly masters. You may be sure that the reprisals will not be reported as such by the press that hopes to see them carried out.

Some of the good people who now find themselves set up as targets are surprised, I am sure. They were unaware of the risk they took when they sent Duke a check or money order. As James Madison pointed out when the short-lived American Republic (1789-1861) was established, "if the laws be so voluminous that they cannot be read, or so incoherent that they cannot be understood," the result is tyranny, whatever the political theory in vogue.²⁷

26. According to experts, the latest Income Tax Act is full of traps for the unwary, and there is a good chance that anyone who has a decent income and has not employed a competent expert to make out his report to his owners will have inadvertently fallen into some trap when making his way through the bewildering maze of rules, now more complicated than ever, to compute what part of his earnings his masters will permit him to keep for himself.

27. Sometime in the 1930s the *American Mercury* published an article on the effects of the Americans' insane multiplication of legislation. If a young man entering a police force at that time had been required to memorize all the laws he was expected to enforce, he would have been able to go on duty for only four or five years before he was retired as overage. Since that time, the boobs have elected crooks to multiply the laws enormously, and today the hypothetical policeman could not complete a fourth of his task before he died of senility. The same is true of all other forms of legislation.

Americans are so stupid! They subject themselves to every scoundrel who professes good intentions. They nodded with approval when the Federal government tied them down with a law requiring that all contributions to political candidates be reported and identified by the recipients. The boobs were told, of course, that the purpose of the law was to "fight corruption in politics," and could not see that its real purpose was to protect the masters of corruption by exposing the supporters of candidates not endorsed by the Demopublican gang.²⁸ The same boobs acquiesced recently in a tyrannical law subjecting them to the "search and seizure" so reprehended by the framers of the Constitution. The pretext, of course, was a "war on drugs"—to be waged by the great wholesale vendors of cocaine, heroine, and the like.

Hereafter, someone may find, as did Duke, an unguarded spot at which he can crawl under the canvas and into the political circus, but if he does, he can expect no support. Duke's escapade will have made all potential contributors aware of the danger of sending the candidate a cheque or money order, and few, if any, will be so imprudent as to take such a risk. Some in desperation might think of delivering currency, giving a fictitious address, but even that will not work. As *Criminal Politics* has repeatedly warned us in recent months, the Federal Reserves' substitute for money is now being printed with an electronically detectable code concealed in the paper. Any scrap of paper marked \$100, and eventually perhaps even \$20, can thus be traced to the bank that issued it and to the depositor who drew it out,

28. The law also limits to a few thousand dollars the amount of contributions by any individual, but you must not suppose that the law hampers the Master Race. Some years ago, Senator Percy, who had been an obsequious "Liberal," was so imprudent as to suggest that there might be a limit to the amount of work Americans are obliged to do for the Holy Land. An irate Sheeny immediately rolled in from California and dispensed cash, officially reported at \$1,500,000, but rumored to amount to twice that sum, to teach Percy—and, by example, all Senators who might be tempted to have mercy on the boobs who elected them—that Aryan curs must not bark without permission from their masters. Percy was, of course, defeated in the election. But who would dare be such a vile 'Nazi' as to object to such holy work?

who will be obliged to account for the way by which it got into the hands of a 'Neo-Nazi.'²⁹

Americans are now being made to perceive what they have done to themselves. They are prisoners in the country that once was theirs. They have enslaved themselves to alien and ruthless masters. They are helpless. They have made themselves helpless. They gayly put the noose about their own necks; they deserve to be hanged. And Jack Ketch is waiting for them.

29. You must also consider "Social Security," which was devised both to inflict additional taxation (the funds thus collected were, of course, promptly embezzled by the Den of Thieves) and to number the tax-paying animals, whose acts can thus be entered into the vast data base in mammoth computers that keep track of every animal by its serial number. Electronic identity cards are now being tested and improved in Southeast Asia, and when forced on the American boobs will record all of an animal's vital characteristics, including the amount of credit allowed him for permitted personal expenses, which he can use by presenting the card for any purchase, the amount of which will be immediately deducted from his allowance. This governmental "credit card" will replace the Federal Reserve's fake "money," and, of course, provide the data bank with a record of even the slightest movements of the livestock.

WHICH WAY, WESTERN MAN?

SURVIVAL MANUAL FOR THE WHITE RACE

William Gayley Simpson has spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: that the single, undying purpose of all human activity should be the ennobling of man. In support of this thesis he looks at the foundations of Western Society, at the structure of our government, at the effect of technology and industrialization on man, at the roles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White Race today, and it shows the ways in which White Society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future. For your copy of *Which Way Western Man?* send \$17.50 including postage and handling for the softback edition (Order No. 22003) to:

LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270 USA.

Reprints of "The Failure in Louisiana" are available at the following prices: 10 for \$8.00 - 100 for \$60.00 - 500 for \$250.00 - 1000 for \$450.00 + postage. Sample copy of Liberty Bell, \$5.00. LBP, Box 21, Reedy WV 25270 USA

THE NEW WORLD ORDER

As we all know, Bushy is using his American thralls to force on the world a New World Order of which the main outlines have long been known. Perhaps it will be well to remind ourselves of an authoritative description of it thirty years ago, which some of us may have forgotten.

The weekly magazine *Look*, which had a circulation of eight million before it ceased publication, invited a number of national "leaders" to describe in 1962 what they believed the world would be like a quarter of a century later. The answers, published in the issue dated 16 January 1962, were, for the most part, superficial or evasive, but a specific and perhaps indiscreet reply was made by the well-known mass murderer, David Ben Gurion, then the Prime Minister of Kikistan, commonly called Israel.

His forecast has proved itself accurate, since he held a fairly high position in the great race that makes things happen, although the New Order is now, for some reason, a little behind his schedule.

His disclosure of the planned future, published in the magazine together with a photograph of his ugly and sinister countenance, contained four specific predictions.

1. "The Cold War will be a thing of the past. Internal pressure of the constantly growing intelligentsia for more freedom in Russia and the pressure of the masses for raising their living standards may lead to a gradual democratization of the Soviet Union."

Needless to say, the talk about "intelligentsia" is mere persiflage, since the actual mechanism of change must not be exposed or even hinted, but it is obvious that by 1962 the High Command of the Master Race had decided to liquidate the Judaeo-Communist régime in Russia and replace it with the rule now being prepared by Gorbachev and his crew, which will, of course, differ fundamentally from what is thought assured or likely by the dunces who are now celebrating "the end of Communism."

The reason for the Sheenies' decision must be conjectural, but perhaps it was decided that the official and overt Communism of the Marxist cult was no longer a very useful tool in subverting and de-

stroying European and North American nations and could advantageously be replaced by the same thing under a different name, such as 'democracy,' as in the United States.

This accurate prediction has a curious pendant, of which you may wish to guess the significance. According to Ben Gurion, the U.S.S.R. would become a "federated Eurasian state," which would be the only territory on the globe not under the direct rule of the Jewish Empire. We may assume that Russia would first be mongrelized and thus made impotent, but the reason for this strange exception remains obscure.

One possible plan may be in keeping with Lord Bushy's recent announcement that he intends to destroy all American weapons that would be of use in a war with the reorganized and renamed Soviet—destroy them, of course, without even pretending to consult his American subjects, who, by this time, must have learned that they no longer have anything to say about what their Tyrannos does with their property, their lives, or the country that once was theirs.

It seems likely that the present plan calls for a period of racial war and total anarchy after the crash of the already bankrupt United States. After there has been enough delightful killing of Aryans, Russian troops could be brought in as the usual "peace-keeping forces" or, alternatively, Russia could find a pretext for declaring war and adding to the destruction with a generous use of nuclear weapons, after which the same Soviet troops would move in and enact in this country the atrocities they inflicted on the Germans in 1945-47.¹ If any Americans remained

1. A detailed and documented account of the behavior of the ferocious savages in Russian uniform who, financed and equipped by the American people, advanced into and overran German territory on the Eastern Front was published in 1966 by the Informations- und Dokumentationszentrum of the government of the western third of Germany in Bonn under the title, *Silesian Inferno*. The records, compiled by Karl Friedrich Grau, with an introduction by Professor Ernst Deuerlein, were published in English. (It does not appear from my copy that there was a corresponding publication in German.) The investigation and compilation of evidence was probably begun during the régime of Konrad Adenauer, who although married to a Jewess, was able to prevent the World Destroyers from obtaining, by flourishing their newly invented and foul Holofoax, the total power they now wield over the helpless nation through the traitors they have installed in power at Bonn. The book is said to be unobtainable in Germany now. Yahweh's

among the destitute and brutalized survivors, they would welcome the interposition of the world's great-hearted sovereigns in Jerusalem to end the terror, and would probably formally declare all Jews to be gods—as, of course, right-thinking Americans should do now and end their hypocritical face-saving pretense that they still have a choice.

Needless to say, the real plan for using the "federated Eurasian state" may be quite different from the foregoing conjectures.

2. "On the other hand [in contrast to Russia], the increasing influence of the workers and farmers, and the rising political importance of men of science [!], may transform the United States into a welfare state with a planned economy [like Communist Russia's]."

Disregard, of course, the nonsense about "workers and farmers" etc., which is merely the kind of patter by which a magician distracts your attention from what he is really doing, but it is again patent that by 1962 the Jews had already planned the work of their Congress in Washington and their Presidential appointees, most recently Ronnie Reagan and Bushy, in subjecting their American subjects to tyrannical oppression such as was never even attempted in Communist Russia, where there were limits to the imposition of "welfare" and not even Stalin at his worst dared legislate "racial equality" and force Russians to labor for the comfort and superiority of niggers and mongrels.

The plan doubtless also includes the total oppression of the American boobs which will occur in the immediately coming years in the guise of efforts to avert or postpone the inevitable bankruptcy and total ruin of the idiot nation.²

race doubtless wishes Germans to forget the horrible suffering of their own people while they are made to moan, weep, and pay for the imaginary suffering of Kikes in the wild fictions they like to tell with a straight face while inwardly laughing at the Aryan boobs who can believe such absurd tales. Thanks to the covert kindness of a German who evidently holds some vulnerable position, I have a photocopy of the book and will discuss it in some future issue of *Liberty Bell*.

2. Needless to say, the stupid kulaks who are now so pleased with themselves because they can afford to pay \$3000 for a grill to cook steaks out-of-doors, and \$89,000 for a well-built automobile, will be among the first to be liquidated and will squeal like stuck pigs when

Whether or not there will follow the chaos predicted above, the United States will, of course, eventually become a territory of the Jewish Empire, but perhaps only ten to twenty years after the date set in Ben Gurion's schedule.

3. "Western and Eastern Europe will become a federation of autonomous states having a Socialist and democratic régime."

That was a seemingly implausible prediction in 1962, but, of course, it is precisely the "United Europe" that is being formed today, as the pack of traitors who call themselves "Tories" in England herd Britain, the one country outside Scandinavia that could stand aloof, into the continental melting pot, which will be dominated, needless to say, by the demands of the anthropoid vermin with which the respective countries are now being stuffed in implementation of the great Jewish scheme of world conquest, described by Ivor Benson in the article reprinted in the October issue of *Liberty Bell*. Europe at present seems destined to become a continental Camp of the Saints.³

4. "All other countries [i.e., except the 'Eurasian federation'] will become united in a world alliance, at whose disposal will be an international police force. All armies will be abolished, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of

they join the *Lumpenproletariat*. Assuming that the wimps retain some residual manhood, now latent, they will probably be material for any revolutionary tyranny, no matter how absurd or desperate, that will promise them a restoration of the Paradise from which they were so suddenly booted. They might even be useful in American groups clandestinely organized for underground resistance.

3. The psychic disease that makes Europeans, including even the Swiss, who once refused to admit immigrants of even their own race, fill their countries with anthropoid refuse was well described and analysed by Jean Raspail in his prophetic novel, which everyone should read. It is available from Liberty Bell Publications, \$8.50 + postage.

Mankind to settle all controversies among the federated continents, as prophesied by Isaiah."⁴

It was also prophesied in one of the Dead Sea Scrolls that was published before the Judaeo-Christian censorship was clamped down to avert embarrassing revelations about the two early Jewish hoaxes.⁵ I quote from the translation by Professor Theodore H. Gaster (New York, Doubleday, 1956), p. 297: "Zion, rejoice exceedingly, and shine forth, O Jerusalem, with songs of joy, and let all the cities of Judah exult! Let thy gates be continually open that the wealth of nations may be brought into thee, and let their kings minister unto thee, and all that oppressed thee make obeisance to thee, and lick the dust of thy feet."

4. See the ravings of Isaiah, especially 49.22-23: "Thus sayeth the Lord God, Behold, I will lift up my hand to [i.e., against] the Gentiles, and set up my standard [as a sign of conquest] to the people; and they [as slave nurses] shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. ¶ And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet."

60.10-12: "The sons of strangers shall build up thy walls, and their kings shall minister unto thee.... ¶ Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee [all] the forces [resources] of the Gentiles, and that their kings may be brought [to lick the dirty feet of the Sheenies]. ¶ For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

52.1: "Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean."

Note the schizophrenia typical of the race: Jerusalem will be filled with enslaved *goyim*, but will also be kept pure from contamination by those uncircumcised swine.

5. Publication of the long-withheld scrolls has now begun, but appears to be limited to texts that the Judaeo-Christian censorship judged more or less innocuous. As for the rest, probably including texts that would confirm the true origins of the Judaeo-Christian cult, we should not forget that the Jews, immediately after they captured Jerusalem and their soldiers occupied the international Institute that was custodian of the scrolls, boasted that scrolls had been sealed up in lightless vaults (supposedly because they were being destroyed by a mysterious virus that had suddenly become active after twenty or more centuries of burial in caves) and would never again be seen by anyone.

Not only did Ben Gurion describe succinctly the New World Order that Yahweh's brood is determined to force upon the world; he also made it clear that the Jews' Universal Empire has been his hybrid race's goal for more than twenty-two centuries. That should not be surprising to Christians who have read their holy book while awake and believe in "Bible prophecy." They may even believe that what destroys all nations that refuse to serve the Jews is their strange god—and, if they accept the Yiddish aphorism, "God is the Jewish People," they will be right.

When the New World Order is established, it will be incontrovertible proof that our race is what the Jews say it is, "eine minderwertige Rasse," an inferior race.⁶ It is simply a fact of nature that the only proof of a race's superiority is its survival and its expansion at the expense of other races. And if the expansion is achieved, not by valor in honest war, but by cowardly intrigues, covert conspiracy, and slimy perfidy, that may be offensive to the Aryans' idiosyncratic morality, but the real world recognizes only the fact of triumph, no matter how attained. It may be that the mammoths were made indignant by the iniquity and moral turpitude of the mobs of cowardly little savages who trapped and exterminated them, but mammoths nevertheless became forever extinct.

The Supreme Court of Mankind is already in session in a kind of pilot study. An unfortunate Aryan, an American citizen named Demjanjuk, was kidnapped, with the help of the Jews' scoff-law government in Washington, and hauled to the Holy Land to amuse the people whose instinct for cruelty is so great that they cannot even kill cattle except in a way that maximizes the atrocious suffering of the hapless animal at the hands of a *kosher* butcher. He was probably beaten and tortured physically, but he was also the victim of a prolonged, especially subtle and vicious form of mental torture, sometimes used by the Inquisition and most vividly described in the best-known short story by Villiers de L'Isle-Adam. The technique of "Torture by Hope" is to seize an innocent man, condemn him to

6. Cf. *Liberty Bell*, July 1987, pp. 1-5.

death, and then keep him in prolonged suspense by providing fallacious hopes of escape. Demjanjuk has for years been subjected to that cunningly protracted torture, as witnesses were produced to lie and identify him as a person who had the sobriquet 'Ivan the Terrible,' thus ensuring Demjanjuk's eventual death at the hands of his inhuman captors; then witnesses were produced to deny that he was 'Ivan the Terrible' (who was probably merely a figment of Kikish imagination and mendacity anyway), thus giving hope of a reprieve from the sentence of death that had obviously been imposed on him when he was kidnapped, even before it was officially affirmed by a "court" after a mockery of a trial.

Poor Demjanjuk was not only tortured by the repeated uncertainty about the lying identification, but also almost constantly while he was on trial, as his attorneys argued points of law that incited some hope in his mind until the "court" in charge of the torture either denied the attorneys' motions or granted them and then proceeded to make the "victory for the defense" nugatory.

The consequences of this kind of subtle torture, sadistically prolonged for years, are irremediable. It does not really matter, except to the man's wife and children, whether Demjanjuk is eventually murdered or is released as the mere husk of what was once a man. He is providing amusement for God's People, who dance in the streets whenever they hear of the operations of their brand of "justice," but he is the only victim now on hand, although the Sheenies who own the United States are said to have about two hundred and fifty persons under surveillance, to be kidnapped as soon as the torture chamber in Jerusalem has finished with Demjanjuk.

Things will be better when the Supreme Court of Mankind really begins to operate. Hundreds of Aryans can be abducted, kept on display in cages, and tortured simultaneously, thus producing perpetual dancing in the streets by Yahweh's bloody pets.

It would be bootless to enumerate the joys that will come when the "prophecy" of Isaiah is at last fulfilled, but one thing is certain. Under the New World Order Americans will need to have supple limbs so that, whenever they see or smell a Sheeny, they can promptly

drop to their knees and knock their foreheads against the pavement three times, in veneration of the living Gods ("God is the Jewish People!"). By that time, probably, Americans will think no more of the reflex action than does your dog when you whistle for him.

But in the New World Order, Americans who do not instantly learn what behavior is proper to their status in One World will bitterly wish their mothers had had abortions. □

FOR MY LEGIONARIES. The Legionary Movement in Romania, commonly known as the Iron Guard, —perhaps the oldest anti-Communist movement in the world, still alive—was founded by Corneliu Z. Codreanu in 1927. *For My Legionaries* (353 pp., pb., \$8.00 + \$1.50 for postage & handling), Codreanu's stirring work, is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WWII. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that *For My Legionaries* will soon become a collector's item. This book also provides the 'missing pieces' of the drastically censored *The Suicide of Europe* by Prince D. Sturdza; the identity of those who masterminded Romania's takeover and who are now engaged in carrying out the same program in the U.S. will no longer be unknown to you. ("Solzhenitsyn would appear to have not the slightest inkling of who conquered HIS country!"—B.C.) **FOR MY LEGIONARIES**, Order #06003, single copy \$10.00, 3 copies \$25.00, 5 copies \$35.00

THE ANTI-HUMANS, by D. Bacu (307 pp., hb. \$7.00 + \$1.50 for postage & handling) describes what was done to the young men whom Corneliu Z. Codreanu, the founder of the Legionary Movement in Romania, inspired, when seven years after his brutal murder, Romania was delivered to the Bolsheviks. They were subjected to what is the most fully documented 'Pavlovian experiment' on a large number of human beings. It is likely that the same techniques were used on many American prisoners in Korea and Vietnam. *The Anti-Humans* is a well-written document of great historical and psychological importance. Reading it will be an emotional experience you will not forget. "A sequel to Orwell's 1984" —R.S.H. "A searing exposé of Red bestiality!" —Dr. A.J. App). **THE ANTI-HUMANS**, Order #01013. Single copy \$7.00, 3 for \$15.00, 5 for \$20.00.

For postage and handling add: On domestic orders, \$1.50 for orders under \$10.00, 15% of order total for orders over \$10.00. On orders from abroad, \$2.00 or 20% respectively. Sample copy of our monthly magazine *Liberty Bell* and copy of our huge book list containing hundreds of "Eye-Openers," \$5.00. Subscription for 12 hard-hitting, fact-packed issues \$35.00 (U.S. only). Order from:

LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270 USA

WELCOME CHAOS

by
Manfred Roeder

One hundred million people are on the move all the time, from one country to another, looking for better conditions to live. You cannot blame them, but you cannot help them either. Not in the long run. And if you do you will ruin them and your own country as well. You make them rootless, they are losing their identity and their responsibility and dignity. Every nation is challenged to struggle with its misery and overcome it by its own strength. Pity is just another shameless form of hypocrisy, Nietzsche tells us.

The UNO wails that 40,000 children are dying of hunger every day, one every two seconds. Isn't that terrible? Why? It would be much worse if these children survived and would themselves have children. It sounds cynical, but their silent death prevents the total collapse of humanity, at least for the moment. Look at the facts. For every child that survives by the help of those welfare organizations there will be 5 or 6 children in the next generation. And not the biggest organization on earth could prevent their dying of hunger. There is simply not enough room and food for these masses on this planet. — Therefore, demanded Hoimar von Ditfurth, most prominent German fighter for environmental protection, let them die and stop all this irresponsible nonsense of little ads in newspapers where a hungry colored child with big eyes stares at you, appealing to the pity of people who do not think, cultivating a strategy that will be deadly for all humanity.

There is another fact we have to face: our politicians are not at all interested to save anybody from hunger; their strategy is to increase the colored population and to decrease the white population and get them all mixed. For a brown, mindless mass is easier to handle than creative, thinking people. They want chaos, they want crime, and they want to make profit on it. How? Very simple. More crime and chaos needs

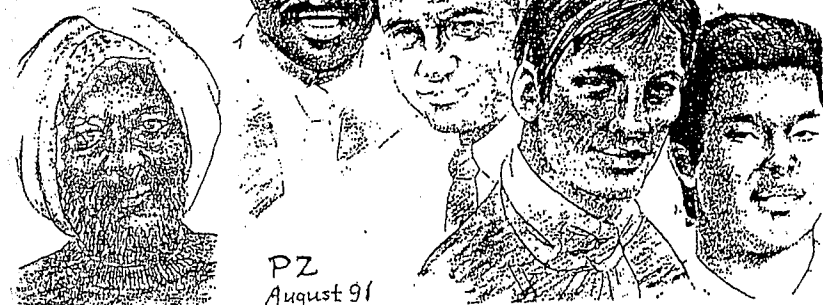
more police, more protection, more counterstrategy, more money, more welfare programs, more doctors, more hospitals, in short: more of everything. Keeps the economy growing. Keeps the buck rolling. Karl Marx already stated that mammon is the only god the Jews adore. And who besides them is running the show?

Asylum-seekers are pouring into Germany, a thousand a day. Our politicians keep telling us that they are looking for ways to stop this flood. They are lying. They do want mass immigration in order to mix and destroy their own people. It is their official program. They propagate it and at the same time deny it if people react too much and start throwing bombs as they now do almost everyday. We are told every day, not the foreigners, not the dealers, not the criminals are the problem, but those Germans who do not like to be mugged, robbed, beaten down or cheated, who want to live with their own kin. For thousands of years it was the greatest tragedy and crime if somebody had to leave his home and country. Now we are told it is the greatest crime to send somebody back to his own country.

The Bundeszentrale für politische Bildung (the ministry of political propaganda) of the Bonn government launched a campaign in its official organ for a multiracial society under the joyous headline "Nothing can beat a good mixture." Let's follow the American melting pot experience. It is so nice and has worked so well. Germany should officially become an immigration country, not only for other Europeans, but for Asians, Mongols, Vietnamese, Cubans, Africans, Turks, Tamils and, of course, Jews. The new German should not be white, black, or brown, but all this together. And the new reality was illustrated by the picture on the following page.

In 20 years Germany will look like that. Presently there are already black and brown people in every village, also in Schwarzenborn with a population of only 1,100. The Asylum-seekers are dispersed all over the country. They are not yet citizens, they do not yet have the right to vote, but many people are working on that day and night to "correct" that.

NICHTS
GEHT ÜBER
EINE GUTE
MISCHUNG



Bundeszentrale
für politische
Bildung

Postfach 10 15 53 Bonn 1
Telefon 0228 74 12 10
Telefax 0228 74 12 11
E-Mail: info@bpb.de

And it is only a question of time when they will succeed. Those who are opposing them are called "Ausländerfeinde" (enemies of foreigners), racists, hatemongers, etc. The result of this colossal propaganda is that many people are afraid to speak their mind or to take an open stand. Therefore it is high time to raise our voice and encourage people to resist, otherwise it will be too late. It is our last chance before we will be outlawed.

Out of this conviction I wrote my Open Letter to the Government and parliament. Three MPs have answered so far. A secretary has phoned me and congratulated me. She is horrified by what is going on in Bonn but does not dare to be mentioned. Almost a thousand signatures have come in so far. It is not much but it shows the difficulty to mobilize people. Therefore I have repeated my appeal to our friends not to slow down but to continue with their efforts until we have 10,000 signatures and can organize a mass-meeting.

At the moment I am traveling through the country making speeches to all sorts of groups, raising their fighting spirit, and I am amazed how they respond. It shows the old truth

that the spoken word is ten times as effective as the written word. It is out of this conviction that we are going to Berlin to celebrate the 9th of November, the opening of the Wall, to demonstrate joy and confidence and our determination to turn the tide. And believe me, no matter how many people we will be, we will make a massive impact on the public; marching with a brass band in historic uniforms and flags through the most populated streets, Kurfürstendamm and Unter den Linden, carrying posters "November 9th, Victory of the People," "We Are One Nation," "Germany-United Fatherland."

We will not be the only ones to march in the streets. Churches, trade-unions, students and Jews have called for a mass meeting against race-haters and for immigration of more foreigners. It is not our intention to provoke a clash but simply to show a positive contrast to their negative slogans. The majority is fed up with this constant propaganda for Asylum-seekers. But normally people are timid and don't know what to do. They need someone to show the way, to go ahead, legally, convincingly. And this is exactly what we will do.

We chartered a bus, we ordered the band, we booked the room to show historic films. There will be a great guided tour of Berlin and Potsdam. It will be a joy and great experience for everyone. We got spontaneous help, people registered that this is the positive counterstrategy we have been waiting for. But there are still ends to be met and we are grateful for any further help. Young folks are joining us but won't be able to pay for travel and very expensive lodging in Berlin. We will have to do that. The band costs more than 1,000 marks. But it is our best weapon to make a public impact and get people interested. And nobody can say anything against it. That makes our enemies wild. So what do they do? They attack in an insidious way.

Der Spiegel, our prominent and vile weekly, in its title story on Asylum-seekers, tells its million readers that Rechtsanwalt Manfred Roeder was the first who was con-

victed for attacks on homes of Asylum-seekers when nobody on the right-wing ever thought of anything like it. But now there is hardly a day without Molotov-Cocktails and stones flying.

Die Zeit, another big leftist weekly, with Helmut Schmidt, former chancellor, on the staff, had a 14-page, illustrated article on right-extremist activists, including the youth group of our children that went to Silesia this summer ("these nice looking youth groups are the hotbed of race hatred and violence") and a personal attack against Traudel and myself, again pointing out my "terrorist activities" in the past. To me, these attacks are proof that we have hit a raw nerve and are effective with our work. Otherwise they would never again mention my name but let it rest in oblivion.

We are on the move again and we keep moving. Apart from the attacks from outside, there are always three main obstacles on our way to success: *envy, fear* and *dilettantism*. One leader and his group are envious of another. They want to save the country, sure, but only with themselves in the center. They would never join another group where they would not be number one. The truth is, there is enough room for everyone in the center of the fight, but not in the center of the picture.

Fear even keeps us from doing the natural thing that nobody would object to, not even Elie Wiesel or Wisenthal. Not demanded submissive obedience.

Dilettantism prevents us from taking expert advice or help. We will not save our nations with patriotic feelings only and a do-it-yourself-mentality. The best have to be enlisted, the best men and the best means, and they'll have to be paid for. The occasional leaflet won't do it.

For Berlin we have engaged an expert agency to make our festival a big success. It costs good money. But only the best is good enough. Saving a nation is an expert job, nothing for amateurs. Please, help to get the best in this fight for our race, our nation, our children.

From *Teutonic Unity*, #7/1991. Manfred Roeder,
Haus Richberg, W-3579 Schwarzenborn/Fed. Rep. of Germany

Yuletide Greetings




To Faithful old Friends... To cherished new friends Our Best Wishes

During the year, in the rush of events, we tend to overlook the important friendships that are the true basis of business relationships. One of the great pleasures of the Holiday Season is the opportunity to exchange cordial greetings with those whose friendship and goodwill we value so highly.

In this spirit it is our pleasure to say "Thank You" and extend our sincere appreciation for the very pleasant association we enjoy with you.

May a bright and prosperous New Year bring happiness to you and to yours.

With deep appreciation


George P. Dietz

LIBERTY BELL PUBLICATIONS



LIBERTY BELL INDEX 1991

JANUARY — Vol. 18 — No. 5

Postscripts by Professor Revilo P. Oliver: Physician Extraordinary, page 1; Tragedy and Terror, page 17; More About the Jews, page 22; Murder Mystery Solved, page 28. The Triumph of the Christ Myth, by Nicholas Carter, page 33. War on a Racial Basis, by Ivor Benson, page 49. Report Hate Crimes Against Whites, by Law Students for Equal Justice, page 58. An Appeal for Support, Dachverband Deutscher Interessen, page 60.

FEBRUARY — Vol. 18 — No. 6

Postscripts by Professor Revilo P. Oliver: A Portend, page 1; Sanity in South America, page 5. Letters to the Editor, page 15. Was Rockwell Wrong?, by Allan Callahan, page 25. Developments in Holocaust Revisionism Since 1983: A Brief Summary, by Dr. Charles E. Weber, page 29. The Rape of the West, by Nicholas Carter, page 37. A Gap in the Passing Crowd, by Harold Covington, page 53. The "Principles" of George Busch, from Crisis Paper #30, page 57.

MARCH — Vol. 18 — No. 7

Postscripts by Professor Revilo P. Oliver: A Fatefully Failed Alliance, page 1; Those Awful Protocols, page 3; Playboys at Work, page 16; Correction, page 23. Concerned Voices on the Gulf Crisis: Stop the Middle-East War, by Colin Jordon, page 28; What is Behind the Kuwait Affair, by Manfred Roeder, page 40; Why War, by Dr. William Pierce, page 43; Whose "New World Order" Are We Fighting For, by Dr. William Pierce, page 48; A Salute to a Valiant Nation, by Harold Covington, page 50. The Leuchter Congress, page 54. A Short, Irreverent History of the World, by A.N. Outsider, page 55.

APRIL/MAY — Vol. 18 — No. 8/9

German Hegemony in Europe, A Look Into The Future: A Position Paper on Future Relations between the United States of America and Germany, submitted to the U.S. Government on 9 November 1990, the First Anniversary of the Opening of the Berlin Wall, by the Council For A Free Germany, page 1. Postscripts by Professor Revilo P. Oliver: A Naval Enigma, page 89; Hitler and the Zionists, page 108; Whose Country?, page 114; The Vacant See, page 115. An Open Letter to President George Bush, by Dr. William Pierce, page 117.

JUNE — Vol. 18 — No. 10

Postscripts by Professor Revilo P. Oliver: The New World Order, page 1; The Kosher Kings, page 19; Helping God, page 24. Witch Doctors for Christ, by Nicholas Carter, page 30. Screwball Revisionism, by Friedrich P. Berg, page 30. What True Equality Would Really Mean, by Allan Callhan, page 52. Letters to the Editor, page 54.

JULY — Vol. 18 — No. 11

Postscripts by Professor Revilo P. Oliver: The Star in Bushy's Crown, page 1; Scalping the Unwary, page 19; Fabulous Fiction, page 23; Piacular Ploys, page 27; The Rewards of Folly, page 33. Who Hates Whom?, by Maj. D.V. Clerkin, page 42. How Do We (Jews) Destroy Dangerous Political Enemies, page 46. Mr. Wiesenthal Does Not Answer, page 53. Divided Loyalties, by Wodenson, page 57.

AUGUST — Vol. 18 — No. 12

Postscripts by Professor Revilo P. Oliver: Can the News Be Good?, page 1; How They Stole the Church, page 8; Live Dangerously, page 18; Pons Asinorum, page 19; High-Speed Holiness, page 20. Letters to the Editor, page 22.

SEPTEMBER — Vol. 19 — No. 1

Postscripts by Professor Revilo P. Oliver: Who Won?, page 1; The Making of Presidents, page 5; A Forgery of Our Own, page 10; A Babylonian Captivity, page 23. An Open Letter to *The New Jersey Legionnaire*, by Maj. Joseph G. Stano, page 34. Zündel at Auschwitz, page 30.

OCTOBER — Vol. 19 — No. 2

Postscripts by Professor Revilo P. Oliver: Saddam's Secret, page 1; The Stars in Their Courses, page 9; Russian Riddles, page 13. The Immigration Riddle Unwrapped, by Ivor Benson, page 33. German Skinheads Force Foreigners Out, page 41. The Staggering Wreck (USA), page 43; Outsiders, page 45; The Aryan SS, page 48; Predictions, by Maj. D.V. Clerkin, page 51.

NOVEMBER — Vol. 19 — No. 3

Taxpayers Demand: *No \$10 Billion Bond Guarantee for Israel*, National Alliance, page 1. Israel's \$10 Billion Loan Guarantee Request: *Myths and Facts*, New American View, page 3. Letters to the Editor, page 7. The U.S.A.: World Judge? A Contemporary Study of Past and Present U.S. Imperialism, page 10. 'Anti-Semitism': How to Get Rid of It, by John Tyndall, page 44.

DECEMBER — Vol. 19 — No. 4

Revisionist Perspectives on the "Holocaust" Extermination Thesis, by Raymond Goodwin, page 1. Could the U.S. Break Apart?, by Allan Callahan, page 14. Postscripts by Professor Revilo P. Oliver: The Failure in Louisiana, page 19; The New World Order, page 51. Welcome Chaos, by Manfred Roeder, page 51. *Liberty Bell* Index 1991, page 57.

Reprints of any article can be made available in quantities of 500 or 1000 copies. Please write for price quote to Liberty Bell Publications, Postoffice Box 21, Reedy WV 25270 USA.

**"REMEDIAL READING" FOR TRUE BELIEVERS
IN THE HOLOCAUST RELIGION**

01017	Auschwitz: An Eye-Witness Report by Thies Christophersen, foreword by Dr. Manfred Roeder . . . sgl. copy \$ 3.00/5 for \$12.50	
01019	The Amazing, Rapidly Shrinking Holocaust	\$ 2.00
02002	Blasting the Historical Blackout, Prof. Barnes	\$ 3.50
03016	The Case Against the Holocaust	\$ 2.50
04005	Did 6 Million Really Die? (6 Mill. Lost and Found!)	\$ 4.00
05002	The Enemy of Europe (F. P. Yockey) and The Enemy of Our Enemies (Prof. R.P. Oliver)	\$ 8.50
07009	Germany Must Perish!, Theodore N. Kaufman	\$ 4.50
07017	The Great Holocaust Trial, Mike Hoffman III,	\$ 6.50
08012	The Hoax of the 20th Century, Prof. A.R. Butz	\$10.00
9001	Imperium, Francis Parker Yockey	\$15.00
09005	Iron Curtain Over America, Col. John Beatty	\$ 8.50
12010	<i>Liberty Bell</i> , Special combined issue April/May 1991: German Hegemony in Europe, Postscripts by Prof. R.P. Oliver; An Open Letter to Pres. Bush, by Dr. Wm. Pierce	\$10.00
12011	The Leuchter Report	\$10.00
17006	The Road to World War II	\$ 2.50
19005	This Time the World, Cmdr. G. L. Rockwell's Autobiography	\$10.00
19018	Typhus and the Jews, Friedrich Berg	\$ 4.00
22019	What the World Rejected: Hitler's Peace Offers 1933-1940	\$ 3.50
00030	Ann. Subscription (12 Issues—U.S. only) to <i>Liberty Bell</i>	\$37.00
00033	Sample copy of <i>Liberty Bell</i> & complete, up-to-date booklist	\$ 5.00

FOR POSTAGE AND HANDLING, ON DOMESTIC ORDERS: please include \$1.50 for orders under \$10.00, 15% for orders over \$10.00 for UNINSURED shipment by Fourth Class Mail. No replacements will be made for orders lost in the mails unless you include an additional \$1.00 for INSURANCE. Please include STREET ADDRESS for UPS delivery. West Virginia residents must include 6% for Consumer Sales Tax.

ON FOREIGN ORDERS: please include \$2.00 for orders under \$10.00, 20% for orders over \$10.00, 80% for AIR MAIL delivery. No replacements will be made for orders lost in the mails and/or confiscated by postal/customs authorities. Insurance is not available for BOOK RATE shipments, but only for PARCEL POST shipments. If INSURED shipment is desired, a *detailed list of contents* must be affixed by us to the package. Please include \$10.00 extra for Insurance. Order from:

**LIBERTY BELL PUBLICATIONS
BOX 21, REEDY WV 25270 USA**

KEEP THE LIBERTY BELL RINGING!

Please remember: *Our Fight is Your fight!* Donate whatever you can spare on a regular—monthly or quarterly—basis. Whether it is \$2., \$5., \$20., or \$100. or more, rest assured it is needed here and will be used in our common struggle. If you are a businessman, postage stamps in any denomination are a legitimate business expense—and we need and use many of these here every month—and will be gratefully accepted as donations .

Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

Order our pamphlets, booklets, and, most importantly, our reprints of revealing articles which are ideally suited for mass distribution at reasonable cost. Order extra copies of *Liberty Bell* for distribution to your circle of friends, neighbors, and relatives, urging them to subscribe to our unique publication. Our bulk prices are shown on the inside front cover of every issue of *Liberty Bell*.

Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our "wave length," and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

**DO YOUR PART TODAY—HELP FREE OUR WHITE
RACE FROM ALIEN DOMINATION!**