

AMERICA'S DECLINE

THE EDUCATION OF
A CONSERVATIVE



REVILO P. OLIVER

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive

defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

ORDER No. 1007—\$8.50

plus \$1.00 for post. & handlg.

376 pp., pb.

ORDER FROM:

LIBERTY BELL PUBLICATIONS, Box 21, Reedy WV 25270 USA

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ISSN: 0145 - 7667

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VOL. 15 - NO. 5

JANUARY 1988

Voice Of Thinking Americans

LIBERTY BELL

The magazine for *Thinking Americans*, is published monthly by Liberty Bell Publications, George P. Dietz, Editor. Editorial Offices: P.O. Box 21, Reedy WV 25270 USA - Phone: 304-927-4486.

Manuscripts conforming to our editorial policy are always welcome, however, they cannot be returned unless accompanied by stamped, self-addressed envelope. Manuscripts accepted for publication become the property of Liberty Bell Publications.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Reילו P. Oliver

A WORLD GROWN GREY WITH THEIR BREATH

In the summer of 1914, John Buchan, who later became Baron Tweedsmuir and was Governor General of Canada from 1935 to his death in 1940, sat down to write another novel of adventure, more or less in the manner of Stevenson's *Kidnapped*, which was one of his models.

In that feverish summer, intelligent and perspicacious Europeans were tense with apprehensions of coming disaster. Ostensibly, Europe was at peace and in the full tide of economic and cultural prosperity, and all but a few Europeans were taken by surprise when the First World War was precipitated in August as a consequence of the assassination at Sarajevo of the Austrian Archduke, Francis Ferdinand, and his wife, the Duchess Sophie, by a "Serbian patriot" with the complicity of the Serbian government. (It was not known until years later that the "patriot," who was given asylum by the infatuated Serbs, was really a disguised Jew; cf. the article by Captain Mc-Killiam in *Liberty Bell*, July 1986, pp. 22f.) It is true that Winston Churchill, a half-English politician who was First Lord of the Admiralty, had known in 1912 that Great Britain would be at war with Germany in the autumn of 1914, but that portentous secret, naturally, was known to only a very, very few members of the inmost circle of the inner conclave of government. Sagacious observers, such as John Buchan, had no means of knowing such arcane secrets, but penetrating minds deduced from events that the course of history was being determined by some occult and malevolent force that was sedulously hidden from the European public.

Buchan made his own analysis, reaching approximately the same conclusions as other perspicacious observers, and when he decided to make his novel, which he eventually entitled *The*

Thirty-Nine Steps, an exciting story of international intrigue, he began the story with a man who has discovered the force that was really manipulating the world. Here is his description of the international situation in the summer of 1914:

Away behind all the governments and armies there was a big subterranean movement going on, engineered by very dangerous people.... Most of the people in it were the sort of anarchists that make revolutions, but beside them there were financiers who were playing for money.... The aim of the whole conspiracy was to get Russia and Germany at loggerheads.

The anarchist lot thought it would give them their chance. Everything would be in the melting-pot, and they looked to see a new world emerge. The capitalists would rake in the shekels, and make fortunes by buying up wreckage.

Capital...had no conscience and no fatherland; besides the Jew was behind it, and the Jews hated Russia worse than hell...

The Jew is everywhere, but you have to go far down the back stairs to find him.

Take any big Teutonic business concern. If you have dealings with it the first man you meet is Prince *von und zu* Something, an elegant young man who talks Eton-and-Harrow English. But he cuts no ice. If your business is big, you get behind him and find a prognathous Westphalian with a retreating brow and the manners of a hog.

He is the German-business man that gives your English papers the shakes. But if you are on the biggest kind of job and are bound to get to the real boss, ten to one you are brought up against a little, white-faced Jew in a bathchair, with an eye like a rattlesnake... He is the man who is ruling the world just now, and he has his knife in the empire of the Tzar.

This analysis of the international situation in May 1914, almost two months before the assassination at Sarajevo, may have astonished you by its substantial accuracy. You may not have realized that what is so obvious today was already apparent in 1914 and could be said in a novel without exciting wonder: the control of the world by the Jews, a race of international parasites, and their satellites, the lords of international finance, who, if not Jews themselves, are pirates who are incapable of loyalty to any nation or to their own race or even to followers and associates who have served them loyally. And the conspiracy naturally employs as tools the half-educated wittlings

who think themselves intellectual because they have childish notions about creating "a better world" with "social justice" and "equality."

About the only important thing that Buchan missed, or did not put on paper, was the Jews' real animus against Czarist Russia, which he attributed in large part to the pogroms, of which wildly exaggerated reports had long been promulgated by sensation-mongering newspapers.

It is true that the Jews particularly hated the Russian Empire because their depredations were, despite the protection and privileges given them by the Czarist government, limited by the peasants' occasionally violent resentment of their insatiably avaricious parasites. (Cf. the article by Mme. Ragosin reprinted in *Liberty Bell*, June 1985, available separately, to which any historian can add a circumstantial account of the Czarist government's leniency to its domestic enemies.) More important, however, was the Jews' perception that Russia was internally the most vulnerable of the European powers and had been made more vulnerable by "Pan-Slavic" propaganda. Serbia could thus be used as a detonator to start a European war in which England would attack her natural ally, Germany, and ally herself with her natural enemy, Russia—in a war that would ineluctably be calamitous and begin the ruin of Europe and Western Civilization.

I am sure, however, that what I have quoted from *The Thirty-Nine Steps* will have startled reflective readers, if they have not read Buchan's now almost forgotten novel and have perpended the date of writing. Their reservations are correct.

Buchan finished his novel early in 1915, when the World War was already under way, and British writers had been mobilized for the task of "aiding the war effort" by inciting in their readers a frenzy of hatred directed against the Germans and supporting the vicious lies about atrocities manufactured for the press. Since Buchan's autobiography, *Memory Hold-the-Door* (1940), gives no explanation, we are at liberty to conjecture tentatively that he had outlined his plot and perhaps completed the first draft, including the final scene that explains the title, before the war began, when he had either to discard or drastically revise a novel that could no longer be published. As almost any professional writer would have done, he chose the latter course, beginning with his Chapter IV.

In that chapter his hero, by decoding an enciphered record, discovers that the analysis in Chapter I is incomplete and partly misleading. The real conspiracy is a vile plot by the diabolic Germans to take England off her guard and capture the island by a surprise invasion. Churchill is praised and we are even told the German plot was formed in 1912. And later we discover that the Jews were unjustly accused in Chapter I. Now all this makes the plot of the novel brittle and it cracks when read by a logical mind.

If the abominable conspirators are Germans, the hero, instead of fleeing from the agents of a clandestine force in which the British government would refuse to believe, would have had only to transmit the document with its disclosure of the Germans' secret plan to Churchill or any other member of the group within the government who were known to be hoping for an opportunity to attack Germany. There were, furthermore, several groups of vocal and influential Englishmen, including some Peers, who had for years been orating in public about the "German menace," and who would have welcomed Buchan's hero with cries of joy and had the power to protect him. Even the notion of a German plot to invade England by surprise had become almost commonplace, having been elaborated in several works of fiction, notably *The Riddle of the Sands*, by a Jew who called himself Erskine Childers. It had sold widely when it was published in 1903. The situation in which Buchan put his hero in the revised version was simply preposterous. And the scene in which an agent of the British Secret Service is assassinated to prevent him from disclosing the secret becomes absurd, if one thinks about what it implies. But for people who read fiction without thinking, the perils of the hero make exciting a dose of propaganda that must have pleased Lord Bryce and his corps of expert liars.

Buchan's novel was published serially in the most venerable of Britain's magazines of fiction, *Blackwoods'*, and in this country in the most widely circulated periodical, *The Saturday Evening Post*. Great Britain was already lousy with Jews, many of them masquerading as Englishmen, and the versipellous race had planted its trained stooge in the White House in this country and was busily extending its clandestine power. The men with rattlesnake eyes were content. They were happily busy, engineering the ruin of our culture and civilization, and

they were sure that in a few more decades they could appease their insatiable hatred of Aryans in a *real* Purim.

* * *

How the basilisks have poisoned the atmosphere and the minds of their victims! Their principal agents, of course, were the scabrous traitors who drove the vast herds of crazed Aryan cattle from Britain and the United States into a suicidal Holy War against Germany, an insane jihad which served at the same time to defile, degrade, and demoralize all the nations of our race. That was the turning point, the fatal sabotage of our culture and mentality.

As late as the summer of 1941, the *Atlantic Monthly*, then a still respected magazine for literates and edited by White men, published a long article by Albert Jay Nock, in which he proved that the Jews are an Oriental race that is incompatible with ours. He was not punished and the magazine was not destroyed, strange and almost incredible as that seems today. Not long before that time, I discussed, before an academic audience, the scope of Anatole France's *L'Anneau d'Améthyste*, and I gave an objective account of what we now know or can confidently surmise about the Dreyfus affair—essentially what I have summarized in the long footnote that begins on p. 19 of *America's Decline*. I necessarily gave a succinct description of the devious intrigues and lying propaganda by which the Jews converted a simple question of fact, honestly and perhaps correctly decided by a conscientious military tribunal, into a frenzied turmoil of poisonous agitation to sunder, corrupt, and demoralize the French nation and thus to augment their control over it.

I spoke calmly of matters of ascertained fact and logical deductions therefrom, and since I spoke in French, I shall not quote myself here, but I assure you that what I then said would seem today a violently anti-Jewish polemic. At the time, the academic audience did not question my treatment of the Dreyfus affair, and there was no slightest objection to my description of the Jews' flagrantly dishonest manipulation of public opinion, although there was some debate about Anatole France's motives for his strange conversion from a genial and urbane sceptic into an acrimonious dogmatist on a subject which, by its very nature, precludes certainty.¹ And there was some controversy among

1. Perversely propagandistic as it is, *L'Anneau d'Améthyste* is still a work that shows genius, but it marks the beginning of a slow decline

members of the audience over a question on which I had refused to express an opinion, the extent to which Anatole France had weakly or lasciviously succumbed to pressure from his mistress, who was at that time a Jewess.

When I spoke, in what seems a long bygone era, scholars in the audience simply took it for granted that history is an objective and unemotional determination of facts and probabilities. If the same discussion of Anatole France were, by some extraordinary chance, begun in the halls of learning today, the timorous little scholars of the present would rush in panic out of the door or leap from the windows. They know only too well what happens to Aryan dogs who do not pretend that history is whatever Jews say it is. They have learned to hobble their minds so completely that they can affirm without blushing that they believe even the patently preposterous Holofoax.² And whenever God's frowzy viceregents on earth give them a hint, they will swear on their honor that Jonah took a cruise on the Mediterranean in a whale's belly, just as it says in the Jew-Book, which it would be criminal to doubt. (That will also please the Christian fakirs, for, as you know, old Jesus himself vouched for the truth of the Jonah-story: *Matth.* 12, 39-40; 16,4. *Luc.* 11, 29-30.)

The decay of our culture since 1941 can be measured by the fact that academic historians today are no longer interested in historical truth or interested in it only marginally; what really

that culminated in the sadly farcical scenes in which the aged Anatole France, corseted and with rouged cheeks, descended from his luxurious limousine and, leaning on the arm of his chauffeur, harangued, in a shrilly cracked voice, groups of idle Parisian workers on the need to establish a proletarian state and abolish "privilege."

2. I owe the perfectly descriptive term "Holofoax" to Professor James J. Martin, the author, most recently, of *The Man Who Invented 'Genocide'* (Torrance, California, Institute for Historical Review, 1984). It is a detailed and documented study of the career of the Sheeny, Raphael Lemkin, who devised the word that gave rise to the phony "Genocide Treaty," recently made law by the Senate of the United States, now owned by the Jews. This will be the official pretext for the Jewish Terror that will be clamped down on the American boobs, who may eventually regret that they gave their country and themselves to the Masters of Deceit.

interests them is jobs.³ They match the anthropologists and geneticists who, with practiced effrontery, can say that all races are equal and there is no difference between them. There are now 'scientists' who boast they are so versatile they can prove anything, for a suitable fee, while others abuse spectrosopes to prove that a painted rag is a 'Holy Shroud,' or use quantum mechanics to prove that the old Jew-god converted mud into Adam. 'Truth' is whatever pays the most. The academicians have conformed to what is now the American ethic.

Whether any nation so decadent and deprived can or should survive is a question I am unwilling to consider.

* * *

THE MILLSTONE ABOUT HIS NECK

John Stuart Mill (1806-1873) is chiefly remembered today as an example of precocity and as the author of an enthusiastic essay *On Liberty* (1859). There is still debate about whether he was extraordinarily precocious or merely an example of what any child with a first-rate mind, but not a genius, could accomplish, if properly taught. Educated by his father, he read, when he was eight, the whole of the *Anabasis* and of Herodotus, although only two or three books of one or the other are now expected of pupils in their second year of Greek in college. When he was twelve, he was reading the logic of Aristotle and comparing it with the Mediaeval Scholastics.

The essay, although little regarded at the time, when it was only a minor item in the mass of his politico-social writings, survived as a model of restrained eloquence. It was read by many Americans in the 1920s, when English literature was still

3. That, of course, is why, as Professor Arthur Butz, the courageous author of *The Hoax of the Twentieth Century*, (Richmond, Surrey, Historical Review Press, 1976; available from Liberty Bell Publications), wryly remarks, "it remained for a Professor of Electrical Engineering to do the work of American historians for them." The German translation, *Der Jahrhundert-Betrug*, has been suppressed by the shabby pack of traitors who now govern and afflict Germany on behalf of the predatory race that has, since its origins, been united by its implacable hatred of all civilized races and especially of Semites and Aryans. I shall not try to predict how long it will be before it will be a criminal offense in the United States to possess a copy of a book that has not been approved by the world's triumphant hate-mongers.

taught in the secondary schools, and the few who went on to a serious study of Ancient History in college remembered it when they read the declamations of Aelius Aristides and other orators of the Second Sophistic. His treatises on political economy and sociology, however, lapsed into obsolescence. His last major work, left incomplete at his death, has now been published in book form for the first time, exhumed from the pages of a long forgotten British periodical.

The completed chapters of Mill's *On Socialism* have been published in a booklet of 146 pages by an affiliate of the *Skeptical Inquirer* in Buffalo, Prometheus Books (\$4.95). Forty-four pages of the booklet are an Introduction by Lewis S. Feuer, which most of my readers will find more interesting and useful than the text of Mill's essay.

Mill was one of the crowd of Victorian writers whose anxious cerebration about politico-social problems was being made obsolete even while they wrote, and now appear to us as wreckage washed up from the tempest of the French Revolution or as a fumbling reaction from the hysteria of its *terribles simplificateurs*. He did attempt to ponder the problems without preconceptions and to analyse them objectively, hoping he could produce by logic a sociology as scientific as the physical sciences, and we must agree that his conscientious effort was commendable. He deserves the praise Mr. Feuer gives him, and his social science will always have the interest of other attempts at scientific method, such as astrology and phrenology, of which the former still attracts today many ignorant or temperamental individuals, who imagine that what is systematic must be scientific in the modern English meaning of that word. (It is still possible in French to term any systematic treatment of a subject, such, for example, as demonology or hagiology, *une science*, but in English the word is now acceptable only when it denotes an objective determination of empirically demonstrable facts about the real world.)

Interest in Mill's politico-social writings is now being revived by the persons who call themselves "libertarians" and like to discourse about what society *ought* to be—and what it might conceivably be, if it were composed, as in Plato's *Nomoi*, of individuals rigorously selected for inclusion in a state newly created in territory previously uninhabited. These fantasies, like most Utopian writings, have a certain charm, if set forth with some

literary skill, and often are taken seriously by earnest young men when they emerge from a conventional college.

It is the merit of Mr. Feuer's Introduction that it quickly and agreeably shows the reader precisely what was the fatal flaw in Mill's attempt to reason logically and objectively. Mill did make an earnest effort, and it is to his credit that, unlike some of his contemporaries, he was never taken in by the gospel of St. Marx and the amazingly successful religious cult that even today has so large a following and gives such power to the masters of Communism, who, needless to say, are too intelligent to believe the hokum that makes their herds obedient. Mill, as you will see from *On Socialism*, perceived the enormous discrepancy between the beings imagined in the gospel and existing human beings, but he was bemused by the shortcomings of the society in which he lived and sought to explain and mitigate them in a kind of groping perplexity, never understanding their origin and basis.

As Mr. Feuer tells us, Mill took seriously the "Positivism" that Auguste Comte formulated when not in a strait-jacket, and if we know anything of Comte, we marvel, perhaps a little unfairly, that Mill was not alerted or even moved to derisive laughter by Comte's "Religion of Humanity," with its temples in which priests would exhort the pious to revere sanctified "benefactors of man-kind," including, by the way, the celebrated Francisco Lopez, who, I believe, has the distinction of having killed off in war a larger percentage of his male population than any other ruler known to history.

There was undoubtedly a strain of madness in Comte, even when he was not insane. It was clearly evinced in his system of *hygiène cérébrale*, by which he maintained the purity of his mind by reading only a few poets, significantly including Dante, and in prose, even more significantly, the sentimental maunderings of the *Imitatio Christi* attributed to Thomas à Kempis. But if we put ourselves imaginatively in the first part of the Nineteenth Century, we can see that there was something attractive in a doctrine which exalted reason above superstition and was sufficiently realistic to perceive that political systems were limited by the prevalent morality and thus able to appreciate the social necessity of the Czars' government of Russia and the import of the *coup d'état* carried out by Louis Napoléon, which aroused such screaming from Victor Hugo and his fellow

doctrinaires. We can understand why Mill was a generous contributor to the subsidy provided for Comte when he was in need.

Mill's admiration of Comte, "however, is merely a characterizing detail. To comprehend fully the cause of Mill's failure, we need only perpend two of his pronouncements, which Mr. Feuer rightly stresses and contrasts.

Mill knew a great deal about India. His father, the author of a once highly regarded *History of India*, which is still a source of some value, had long practical experience in the government of India, had observed that "No other race of men are perhaps so little friendly and beneficent to one another as the Hindus," and had attributed their "listless apathy" to their long subjection to a despotic government, plus, perhaps, their "grovelling and base" religion.¹ Mill, who assimilated his father's knowledge, himself had a long practical experience of Indian realities, having been in charge of the East India Company's relations with the native states until the Company was disestablished after the Sepoy Mutiny. He believed that the people of India were "in their nonage," but with the facile optimism of his time, thought they might eventually become politically and socially adult, after making lots of progress with education and other fashionable nostrums.

It seems never to have occurred to Mill that India was (and is) a multiracial cesspool (such as Americans hope to make of the United States) and, that by biological and social necessity, its mongrel populations had to be governed despotically. There is still a good deal of Aryan blood in India, wherefore its dominant language today is Indo-European, a derivative of Sanskrit, which was a modification of the earlier Vedic. No doubt something also survives of the White race, perhaps akin to the Sumerians, whose civilization left traces in the Indus Valley re-

1. He was thinking, of course, of the popular sects, the Tantraic orgies, the Vallabhacharyas, and the other cults of insanely perverse sexuality which gave a paralysing shock to Victorians who knew of them and which might unsettle the stomach of even a hardened modern observer; the murderous worship of Kālī by the Thugs, whom the British imperialists so ruthlessly suppressed; the grotesque, skull-bearing Kapalins; and all the disgusting horde of dirty fakirs and maniacs who posed as holy men. James Mill doubtless thought the grandiose speculations of the post-Vedic religious literature almost irrelevant to the squalid lives of the swarming multitudes of India.

cently discovered by archaeologists. There are today White Hindus, whose fair complexion is almost startling when they are seen in contrast with the teeming majority that surrounds them.

The Moslem conquest of India in the Eleventh Century brought with it hordes of various Semitic and Mongoloid peoples. There are innumerable varieties of the Dravidians, who were probably already mongrelized when the earliest White invaders described them as monkeys or demons. One may despair of analysing the biological components of the dark-skinned natives whom those invaders thought 'civilizable and classed as Sudras, lumping together tribes that differed from each other. There is a considerable number of descendants of Australoids, the lowest of extant races. And there is an almost infinite variety of hybrids, combining in various proportions various of these racial stocks. The British, wicked colonialists that they were, restrained the native yearning to massacre racially incompatible groups, but since India has been liberated from such oppression, massacres, which began with "independence," will periodically delight the blood-lust of our "Liberal intellectuals," who are determined not to perceive that, for example, the recent outbreaks of both the Sikhs and "Tamils" are entirely of racial, not religious, origin.

One would suppose that so obvious a fact would have been understood by a man intimately associated with the routine administration of India, but Mill seems to have been oblivious of it. He was blinded by the epidemic hallucination about "all mankind," which teaches that every talking anthropid is just like all the others, only more so. And his brain was inhibited by the fiction about "human rights," presumably ordained by some unnamed deity, so that he could not face the fact that there can be no rights except those a society, whether a tribe, a nation, or a country, bestows on its members and may deem it expedient to extend in part to such aliens as it tolerates in its midst. And in a multi-racial country, which is not a society but only a congeries of biologically and psychologically incompatible individuals, there can be no actual rights, only concessions its rulers deem it expedient to make at any given time.

Mill knew nothing about Congoids, with whom he had had no contact at all. He was so gullible, however, that he believed the propaganda of missionaries and other professional trouble-makers, which so fitted his superstition about "all mankind" that he approved the ruin wrought by England's outrageously

unjust suppression of slavery and thought it a great moral triumph; he whooped it up for the vicious pack of Abolitionists in the United States and raved that the Southerners' struggle to defend against invaders their rights under the Constitution that was being abrogated, their property, and their lives was "the devil's work" and the cause of "Satan." And his frenzy continued, even after the conquest of the South by the hate-crazed aggressors, and he demanded that all the niggers be entitled to vote. When a man who is proud that he is not a Christian howls about "Satan," it is easy to measure the extent of his mental aberration.

Mr. Feuer could have added to his quotations that show Mill's emotional unreason an even more telling incident of Mill's career in Parliament. The island of Jamaica was one of Great Britain's most prosperous, stable, and cultivated colonial outposts until 1832, when Britain, by what amounted to piracy under international law, undertook to suppress the slave trade of all nations. There are, to be sure, cogent arguments, economic and social, against slavery as an institution, even in its least noxious form, but the British policy was determined, not by rational political considerations, but by a party government's yielding to agitators inspired by Christian malice and the old yen of proletarians to afflict their betters so that "the last shall become first." Our people have been so conditioned and morally weakened by centuries of superstition that they never think of inquiring *against whom* "do-gooders" want to "do good."

In 1832, packs of pests, chiefly Baptist fanatics drawn from the very dregs of English society, swarmed into Jamaica to harangue the slaves about their "rights" and set off a disastrous revolt that took the colonists by surprise, slew a part of the civilized population, and wrought extensive destruction. In 1834, the British government, having learned nothing, emancipated all the slaves, ruining the planters and reducing many of them to destitution—to the great delight of the "humanitarians." The impoverished colony survived, largely by importing Chinese coolies to replace useless Blacks, whom the "do-gooders" maliciously refused to ship back to Africa.

Eventually London appointed as Governor Edward John Eyre, who, in his early career, when stationed in Australia, had been sentimental about the Australoids, but who, since he was not a "Liberal," had learned something from experience. He was, however, unable to exclude from the islands packs of sleazy

busybodies from London, who, in 1865, high-mindedly exerted themselves to incite the savages to another outbreak, in which, to the "do-gooders" great satisfaction, they massacred almost all the Whites in a few parts of the island and set out on joyous looting and burning to celebrate the "rights" they had transcendently acquired from the defeat of the American Confederacy in its War for Independence. Governor Eyre, with admirable efficiency and despatch, declared martial law, suppressed the uprising, and restored order.

Incredible as it will seem to rational men, the stultified British did not slap down the "do-gooding" agitators who bemoaned the Governor's cruelty in depriving the dear little black boys of their fun. Eyre was "suspended" and eventually recalled for having done his duty, and the rabid pests even tried to have him prosecuted for saving the lives of the Englishmen in Jamaica. Mill arose in the Parliament to deliver an outrageous attack on Eyre. It is some satisfaction to note that the English population was not yet fatally decadent, and the voters terminated Mill's parliamentary career at the next election.

By this time it will be obvious what was corroding Mill's mind. In his *Autobiography*, quoted by Mr. Feuer, he boasted that he was "one of the very few examples, in this country, of one who has not thrown off religious belief, but never had it." How he deluded himself! He may not have cringed before a Big Daddy in the clouds or venerated a Saviour who committed suicide by getting himself crucified, but it is obvious that his mind was so pickled with Christian superstition that he believed the hokum about "all mankind," an "equality" patently absurd in the light of quotidian observation, and a factitious "morality" ordained by some divine dispensation of malignant "righteousness." Of that he was evidently unaware. That, of course, is what makes nonsense out of all politico-social theory that ignores Darwin and biological reality. Mill's attempt to construct an objective sociology was just a laborious drawing of logical conclusions from false and illusory premises.

Mill seems never to have asked himself how he could rationally justify his grotesque claim that it was England's "duty" to meddle in the affairs of all other nations to promote and impose "freedom," thus setting a precedent for contemporary Americans' suicidal itch to mind other nations' business and infect all the world with their own deadly social disease.

Mill may have thought he had never had a belief in the supernatural, but, as Mr. Feuer points out, he (as his unquestioned premises made inevitable to a logical mind) eventually came to one. He finally posited the existence of a "limited god," a deity whose power, like that of the Christians' god, was restricted and countered by the almost equal power of an enemy god. Mill, in other words, came at length to consider the world a battlefield on which a good god and an evil god fight perpetually, each to overcome the other, in an interminable war, while we must hope that our god will eventually defeat his antagonist and we are called upon to supplement, with our puny hands, his cosmic might. Mr. Feuer, for some reason, chooses to call this notion "Manichaeism," although it was an article of faith in all Christian sects until quite recently and Satan is now being resuscitated by the big hucksters in the salvation-industry. The Christians, of course, derived the notion from the Zoroastrians, who seem to have invented it.

Such was the course of Mill's thought. He began with an illusion that he had no religion, but the superstition latent within him controlled his anxious cogitations and, quite naturally and indeed inevitably, he became Chrétien malgré lui. His politico-social writings retain, however, the interest that attaches to all earnest, though mistaken, endeavors to understand the world, such as ancient astrology or the physiology of humours or the chemistry of phlogiston or Sumerian cosmology.

* * *

THE BUSINESS OF DECEPTION

The whole business of a nation's intelligence agency is duplicity and deceit. Its primary function is to ascertain, by various kinds of espionage, the secret offensive and defensive power and plans of the nation's present or potential enemies. An equally important function is to prevent those enemies from ascertaining its nation's secrets.

The agency must first of all protect its own secrets, especially its most valuable sources of information. To do this, it must often deceive the very people on whose behalf it is working. When a person of very high rank in the German government—probably Admiral Canaris, who was almost certainly a Jew disguised as a Greek—delivered to the head of the British crypt-

tological service one of Germany's new cipher machines, the Enigma, which the Germans believed proof against analysis, the fact was concealed by more or less plausible cover-stories told to British officers, necessarily of high rank, who, after the war began, had to be entrusted with the secret that German messages were being read. One tale, which was still being told when I last heard, a few years ago, was a romance about sagacious Polish factory workers who deduced that small machine-parts they were producing must be intended for enciphering machines and heroically had them smuggled to Great Britain.

When we ambushed and killed Japan's greatest military commander, Admiral Yamamoto, the pilots of the fifteen or twenty fighter planes that plunged from a maximum altitude on the Admiral's big command plane had to be told precisely when and where they were to expect him, but they were not told that we knew because we were reading the most secret of the Japanese naval codes and so had a complete and precise schedule of Yamamoto's tour of inspection. The destruction of Japan's greatest military mind; and the demoralizing effect on the Japanese of the loss of their venerated commander, whom they thought virtually invincible, was a great victory, but it could have been a Pyrrhic one. It was achieved at great risk, not in combat, for Yamamoto's plane was practically a sitting duck to the attackers, but to our strategy in the war in the Pacific.

If the Japanese suspected that our success in ambushing Yamamoto had been made possible by our reading of their "most secure" means of high-level and ultra-secret communications, they, of course, would have immediately changed that four-digit doubly-enciphered code. And if they came to the conclusion that the Americans must have broken that code by cryptanalytic techniques, they would construct their new code on entirely different principles. If you have even a superficial knowledge of cryptology, you will appreciate the magnitude of the risk taken when Yamamoto was assassinated. A new edition of the four-digit code could resist the best efforts of cryptanalysts for a month, perhaps two months, during which time our knowledge of Japanese movements and plans would depend only on their five-digit code, used for communications below the highest level (i.e., tactical rather than strategic messages)—unless that, too, were replaced. But a new code enciphered on an entirely new principle might be invulnerable to analysis for months and months, perhaps a year or more, during which we

would have to fight the Japanese without knowing the orders given their major forces and the strategic plans that could be logically inferred from them. Furthermore, the cryptanalysts were chilled by the knowledge that they knew how to construct a code that would be absolutely unbreakable with the analytic resources then available.

That is why the pilots of the attacking planes and all American officers, no matter how high their rank, except the very few who necessarily knew, were systematically deceived by the most plausible lie that could be invented in the circumstances. There was a network of observers, most of them amateurs, on the coast of Australia called "Coastwatchers," who did transmit useful information obtained by watching such Japanese movements as they could discern from the coast. For the cover-story, the "Coastwatchers" were expanded and given adroit native agents in territories occupied by the Japanese—imaginary natives who, from their hiding places, observed Japanese movements with their high-powered binoculars and reported them by the radio apparatus with which they were imaginatively equipped. They had seen Yamamoto's plane take off and, from the direction of its flight, conjectured to which Japanese base it was bound!

It was correctly assumed that Japanese espionage would learn the story that was told to the American officers, and the Japanese were content with it. They did not change the four-digit code, except by the regular periodic changes of keys and of one stage of encipherment, thus scarcely exercising the American cryptanalysts. And it was our ability to read the four-digit code that made possible many of our victories; for example, we sank the greatest battleship ever built, the *Yamato*, by taking it by surprise in Japanese coastal waters and launching an intensive and all-out attack, with all the submarines and bombers we could muster, before it reached its rendezvous with the squadrons of ships that would have shielded it from such attacks. But so fixed is the habit of deception that five or six years later, after the surrender of Japan and, what is more important, after it was generally known that our cryptanalysts had read the diplomatic messages sent by the system that we called the "Purple machine," an American admiral told the old cover-story, invented to deceive most American officers at the time, that adroit Korean spies in Japan had informed us about the movements of the *Yamato*.

I have given this example to show you that successful deception of the very army or navy an intelligence agency serves may be the equivalent of victory in a pitched battle or even an entire campaign. And even if there is no urgent motive, deception to conceal the purpose or effect of intelligence work becomes habitual, almost instinctive.

The greatest danger to intelligence agencies is that of being penetrated by double-agents, now commonly called 'moles,' traitors or disguised aliens in the service of the enemy. Under present conditions, following the collapse of the morale of our race, it is probable that no White nation or country could make its intelligence agencies proof against such penetration—not even if it really tried.

In Britain, no longer Great, the minority of Englishmen who still hope their nation has a future have been amazed and dismayed by revelations that 'moles' were deeply entrenched in MI5 (the division that is the very heart of British Military Intelligence) before, during, and after the suicidal war against Germany. And what was most distressing of all, the traitors were well-educated men of Aryan ancestry, whose comparatively prosperous parents had sent them to British public schools and one or the other of the two great universities. One comparatively recent shock came from the belated disclosure that the respected and knighted Anthony Blunt had been a traitor in the service of the Soviet when he was in MI5. He was also a homosexual pervert, like all but one of the 'moles' previously identified. See Andrew Boyle's *The Climate of Treason* (2d edition, London, Hodder & Stoughton, 1980).

Even more shocking was a recent book by Chapman Pincher, *Their Trade is Treachery*, which is the subject of an article in the September issue of the British periodical, *Private Eye*.

The ostensible purpose of the article, anonymous but obviously written by a man who has been in the inner core of MI5, is to question and deny Pincher's allegation that the late Sir Roger Hollis (another pervert), who had been the director-general of MI5, had been a traitor in the service of the Soviet. The author affirms that Hollis was not a 'mole,' and is content to say no more than that the evidence against him, set forth by Pincher, was obtained by "scrabbling in the dust." He thus admits the authenticity of the evidence, but denies its significance and the interpretation put upon it. On this basis, i.e., that the

evidence was not fabricated, it will follow that Hollis, if not a traitor, was more gullible and less ruthless than the commander of a national intelligence agency has any right to be. Now this is quite possible, but for a reason the author oddly refrains from mentioning, although he probably hoped that some of his readers would discover it for themselves.

He attacks Pincher's book by stating, no doubt correctly, that Pincher, a journalist, obtained his information from a former officer of MI5, Peter Wright, who was paid 31,000+ pounds for it in a deal that was arranged and perhaps financed by a very wealthy Jew who grew up in England and whom the stupid British even raised to the peerage as Lord Rothschild. The purpose of the transaction and the publication was to direct suspicion against the deceased Hollis and thus divert it from Rothschild, who had, during the years in question, been a ranking member of MI5, second only to Hollis in authority, and who, incredible as it may seem, had with him as a fellow official the Jewess who became his wife.

The anonymous author thinks it highly significant that although Rothschild had, from his student days at Cambridge, been an intimate friend of some of the foul traitors already exposed, and associated with all of them, he is not even mentioned in Pincher's book. The author could have added that the fact is even more significant because, entirely aside from any question of 'moles' and treason, Pincher's book necessarily deals with the operations of MI5 in the entire period during and after the war when Hollis was the director, and the position and great influence of Rothschild in the agency must have made it very hard to avoid mentioning him. Andrew Boyle, in the book I cited above, has to mention Rothschild several times and even mentions his association with a notorious traitor, Philby, in an operation that MI5 was able to carry out in Paris because Lord Rothschild enlisted the cooperation of the members of his international family who resided in France. The obvious explanation of Pincher's thunderous silence is that Rothschild sponsored and probably subsidized Pincher's book.

The immediate occasion of the article in *Private Eye* is the publication in Australia of a book, *Spycatcher*, by the Peter Wright who supplied the information used by Pincher. It is said that in that book, which I have not seen, Wright incidentally reveals so much of the dirty tactics and potentially disastrous strategy of the treacherous government that herded the British

people into the Jews' war against Germany and liquidated the British Empire that no reader can escape the conclusion that that government was British only in name. The present government of Little Britain made frantic efforts to prevent the publication of that book or to suppress it in Australia, and is now trying to prevent copies of it from entering England, fearing lest Wright's disclosures occasion such a shock that the brains of many Englishmen might start to operate. Some believe that distribution of *Spycatcher* in England would precipitate the fall of the government of Prime Ministress Maggie Thatcher, a mannequin dressed and posed by Saachi & Saachi, the advertising agency of two members of Rothschild's holy tribe who crawled into England from Iraq around 1950 and promptly became outrageously wealthy (see *Liberty Bell*, July 1986, pp. 1-7).

The anonymous author reports that Wright's book contains "all sorts of things too embarrassing for the government to allow," and that it would produce a "backlash" that "would affect Lord Rothschild himself and even Chapman Pincher (who, interestingly enough, supports the government's attempts to ban Wright's book)." One assumes that Rothschild would be affected because he, although not a member of the present "British" Cabinet, composed of Jews plus a few spavined individuals who are at least partly English, is, behind the scenes, one of the directors of the show in which Maggie performs. As for the journalist, he would have to explain why—and for what consideration—he violated one of the conditions under which, according to our author, Wright gave him the information used in his book. Pincher let his readers assume that his unmasking of poor Hollis completed the shameful story, but Wright, although a recipient of largesse from Rothschild, had stipulated that Pincher was to demand a full-scale investigation of treason in MI5, which, he must have known, would disclose much more. *Nota bene.*

Now we are told emphatically that Wright, although looking for more 'moles' in MI5, expresses no faintest hint of suspicion when he mentions Rothschild, although the Jew was the member of MI5 whose record most invited suspicion, given the associations I mentioned above and the undisputed fact that until he jumped into the pseudo-conservative government now in power, he had been one of the Communists' "fellow travelers." One could suppose that Wright might have been reluctant to

bite the hand of his rich benefactor, but the author has a different explanation.

Rothschild was educated at Harrow and Cambridge, but Wright did not attend a British public school and presumably attended what is called a "council school" in Britain, the counterpart of an American public school. That means, of course, that Wright's parents could not afford to give him a good education. Therefore, says our author, "Almost from the first moment they met, Wright worshipped at Rothschild's feet. Some of the most remarkable passages in *Spycatcher* bear witness to the hero worship which the low-born Wright had for his wealthy, aristocratic colleague—and for Lady Rothschild, too.... Wright was dazzled by Rothschild, who, he believed, could never be wrong. Rothschild developed the friendship carefully."

Very well, but at this point, my reader, you will ask whether Wright, in 1987, was still so dazzled and naïf that he was certain that his "aristocratic" Jewish hero would be immune to suspicion in the thorough and really searching investigation of MI5 that he demanded. And you will wish, as I do, that we could read and ponder the passages in which Wright exhibits his "hero worship."

The former member of the inner core of MI5 proceeds in his article to absolve Rothschild of suspicion that he was a Soviet 'mole' on the ground that his Communist inclinations and allegiance were open and notorious when he was a ranking member of Military Intelligence.

He then tells us that Rothschild, "while in MI5 argued strongly that any important information which came to Britain through the code-breaking operation at Bletchley [Hall; where the secret British cryptanalytic agency was housed]¹ *should be made available to the Russians ... He openly threatened, if the information was not made available, to hand it over himself.*" (My italics.)

1. Let me anticipate an objection that may occur to you. Bletchley Hall is chiefly known, since its secrets were partly divulged, for its reading of most of the Germans' most confidential messages. It is likely that Rothschild, as a high-ranking member of his internationally ubiquitous nation, knew that all German military and diplomatic plans were being routinely betrayed to the Soviet by Admiral Canaris, assisted by German traitors (on whom see the terrible book by General Remer, *Verschöörung und Verrat um Hitler*, reviewed by Dr. Weber in *Liberty*

That does it! Of course, Rothschild was not a mole: he was a python. And it obviously follows that when that threat was made, if not long before, Roger Hollis, the director-general of MI5, had an imprescriptible duty to order, as he had the legal power and, indeed, obligation to do, the immediate arrest of Rothschild and the Jewess who was then either the Jew's mistress or wife, and their detention for the duration of the war in the prison at Brixton, in which were then illegally incarcerated Admiral Domville, Captain Ramsay (a member of Parliament!), and a number of other patriotic Englishmen who had voiced disapproval of condemning thousands and thousands of Englishmen and Englishwomen to death in war in order to punish the Germans for disobedience to Yahweh's Master Race of world-destroyers. The patriotic Englishmen had been kidnapped, in defiance of all British law and usage, at the orders of Winston Churchill, the half-English pensioner of the Jews, who had made him Prime Minister. The imprisonment of the Rothschilds would have been a legal and indeed obligatory use of the power every intelligence agency necessarily possesses to avert betrayal of its secrets by a member who is discovered to be loyal to another country, whether or not that country happens to

Bell, June 1987, pp. 52-58; available from Liberty Bell Publications). It is probable that Canaris had also supplied the Soviet with one of Germany's "Enigma" machines. Why, then, should Rothschild insist that information from Bletchley be transmitted to the Russians? He had excellent reasons: (a) The British intercept stations obtained many German radio messages on the Western front that were beyond the range of the Soviet stations, and these could give the Soviets information they could use against Britain, which Judaeo-Communists, of course, intended to destroy, although in the circumstances they hated Germany even more at the moment. (b) The cryptanalysts at Bletchley Hall were reading the secret messages of many other nations, notably Japan, Portugal (a very important source), Spain, France (both the legitimate French government in Vichy and the insurrection headed by the egotistic General de Gaulle), Italy, Sweden, Norway, Turkey, and no doubt others, all slated for eventual destruction by the Judaeo-Communists. Most of these messages were obtained by intercept stations outside the range of the Soviet stations, and even if those messages were intercepted by secret Soviet listening posts within range, why should Soviet cryptanalysts have to do work the stupid British would do for them?

be an ally at that moment. For that matter, although intelligence agencies cannot operate with military discipline, they, no less than the regular army, cannot tolerate violation of the orders of a superior officer, and have their equivalent of the court martial that immediately follows such an offence in an army that is not a sham.

Since the anonymous author refrains from mentioning this obvious fact, he can offer no explanation of Hollis's gross dereliction. Was he a traitor, as Pincher claimed, so that he protected the Rothschilds, as he, according to Pincher, protected Anthony Blunt, even long after he knew Blunt to be a traitor? Or was he, like Wright in our author's opinion, overawed by the vast wealth of Rothschild and his international family? Was he, also relatively "low-born," taken in by Rothschild's simulation of the manners and culture of the British aristocracy?

All these are obvious possibilities, but, assuming that Hollis was not himself a traitor, I incline to the view that he took no action because he believed the situation simply hopeless and irremediable. It was axiomatic in old-line intelligence agencies that while they had to use Jews for espionage, since the Jews have colonies in all countries and are loyal to none, and are therefore settled in many positions to which no *goy* spy, however talented, could attain without great difficulty and grave risk, agencies must make sure they are using Jews without being used by them. Knowingly to admit a Jew to the inner workings of the agency was so suicidal that the agency might as well fold up and go out of business. It is noteworthy that this common sense rule was first breached by the Germans in the first part of this century, when Kaiser Wilhelm II insisted on making his "dear friend," one of the Warburgs, the real head of German Military Intelligence.² Of course, so cunning are the versipellous Jews that they can sometimes nullify the usual precautions. The best known example is a Jew from Russia who masqueraded as an Irishman named Sidney Reilly and, by an elaborate ploy, wriggled into British Military Intelligence. With the secret help of his fellow tribesmen, he attained such success as a spy that

2. No one seems to have tried to guess how much this Warburg contributed to the defeat of Germany in 1918. It could be argued with only a little sophistry that he did procure the defeat of Germany in 1945, long after his death, for Canaris was his protégé.

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THE AMAZING, RAPIDLY SHRINKING "HOLOCAUST"

by

David McCalden

Is the Holocaust Industry singing its swan-song? The spring of 1988 will see a flurry of international conferences, where participants will desperately be seeking ways to halt the onslaught of Holocaust Revisionism—the school of thought which regards the "Holocaust" as a gross and vulgar exaggeration.

In April 1988—coinciding with Hitler's birthday—a conference at Hofstra University on Long Island, NY will discuss possible ways to introduce "race relations" laws into the United States. The focus of the meeting will be to figure out ways to circumvent (or overturn?) the First Amendment to the U.S. Constitution, which guarantees free speech.

Then in July 1988, focusing on the 50th anniversary of *Kristallnacht*, Oxford University in England will host a major conference dealing with the "impact of the Holocaust." The conference is sponsored by the wealthy British-Jewish publisher, **Robert Maxwell**.

Hollywood is also getting in on the act. ABC-TV plans to delight us with the eagerly awaited sequel to *Winds of War*, entitled *War & Remembrance*. Although the sequel is already in the can, after the most expensive location-shooting in television history, its broadcast has been mysteriously postponed until next season—perhaps to make a few corrections, in response to Revisionist criticism?

Likewise, NBC-TV will be bringing us *The Mel Mermelstein Story*—an all-Jewish production starring **Leonard Nimoy** in the title role, about a professional "survivor" who launched a personal crusade against Revisionism in California.

In January, Canadian publisher **Ernst Zündel** [206 Carlton Street, Toronto, ONT M5A 2L1, Canada; Phone: 416-922-9850] will go back to court for his retrial for the "crime" of "publishing false news" in that he re-published a British Revisionist pamphlet entitled *Did Six Million Really Die?* Although Zündel was originally convicted on this charge, both the Ontario Appeals Court and the Supreme Court of

Canada ruled that there were so many defects in the original trial, that he must have a new trial, or have the charges dropped. Throughout the original litigation, it was obvious that the prosecution was retreating further and further in its Holocaust claims. The Crown's barrister tried to steer his "survivor" witnesses away from making their most outlandish claims; at the appeal, the Crown preferred to rely on "experts" rather than "eye-witnesses," and in recent months, the original complainant, Mrs Sabina Citron, has been thoroughly rejected, discredited, rebuked—and even fined—by the Canadian authorities.

In the United States, a traveling exhibit from the Auschwitz Museum in Poland has been subject to intense criticism within and without the Jewish community. Before the display was unveiled (at the United Nations building in New York) Jewish groups insisted that the (Communist-Polish) exhibitors should include more emphasis on specifically Jewish suffering, before the exhibit could go ahead. Even with the Jewish emendations, the traveling exhibit has received a remarkably lukewarm reception from Jewish groups around the country. In fact, after its appearance at the Los Angeles City Hall rotunda, councillors voted unanimously that private groups should no longer be allowed to exhibit there.

In the scholarly publishing world, historians are furiously attacking one another for exhibiting symptoms of "proto-Revisionism" (known in the trade as "Functionalism") while at the same time they try to disassociate themselves from the more absurd claims of Exterminationism. (For a particularly amusing example of this cat-fight, please refer to the *Journal of American History* issues dated December 1986 and September 1987.)

All across the board the Holocaust theologians—the Exterminationists—are in full flight, before the irrefutable onslaught of Revisionist logic. They are continuing to revise and retract their own more outrageous claims, and replace their original scientific claims with symbolic, theological beliefs. Their original scientific claims were tested, and found lacking. Theological, religious belief is not based on empirical evidence, but on blind faith, and thus cannot be subjected to scientific examination.

"THE EYE-WITNESS"

Some "eye-witnesses" are complete charlatans. The French "survivor" of Treblinka, Martin Gray, has been widely condemned as a fake, especially by the leading Exterminationist Gitta Sereny (New Statesman, 2 November 1979, p. 672) who says that Gray asked her to

fabricate a powerful chapter of his "memoire" *For Those I Loved*. After she refused, he instead engaged the ghostwriting services of one Max Gallo, who went on to become a minister in the French government.

Ms Sereny also has some scathing comments on Jean François Steiner's similar book, *Treblinka*, as does former OSI head Allan A. Ryan Jr. (*Quiet Neighbors*, Harcourt, 1984, p. 367). Both condemn the book as a hodge-podge of fiction and hearsay.

Anyone who has attempted to correspond with the German-Jewish "survivor" Filip Müller would acknowledge that his literary skills do not quite match up to his supposed memoir: *Eyewitness Auschwitz / Three Years in the Gas Chambers* (Stein & Day, 1979). In fact, this salacious work was the product of a German ghostwriter, Helmut Freitag, who was so lazy that he plagiarized entire sections from an earlier pot-boiler, *Doctor at Auschwitz* (Crest, 1961), allegedly written by one Dr. Miklos Nyiszli—who may or may not have really existed.

Page 161 of Müller's book has a young rabbi preaching a stirring sermon in the "gas chamber." Page 144 of Nyiszli reports a young rabbi giving a stirring sermon in the "gas chamber"—again reported verbatim. A similar story of naked, female gasees singing patriotic songs has also gone the rounds. Müller has them singing the "Hatikvah" on page 111; another "survivor," Rudolf Vrba, has them singing first the Czech national anthem, and then the Hatikvah (*Escape From Auschwitz / I Cannot Forgive*, Grove, 1986 [originally published 1964] p. 248); the story pops up at various other, more obscure places, such as the *Hefte Von Auschwitz* [Auschwitz Notebooks] (Auschwitz Museum, 1972, Vol.1, p. 121), where this time they sing—simultaneously—the Polish and Hebrew national anthems.

When Vrba was presented as a prosecution eye-witness at the Great Holocaust Trial of Ernst Zündel, Vrba was forced to admit—under withering cross-examination—that his book was not in fact a scholarly history, but was "an artistic depiction"...and that he had "used poetic license to re-create the situation." Despite Vrba's propensity for "poetic license" his description of Auschwitz became a cornerstone of wartime Allied propaganda: the War Refugee Board's *German Extermination Camps: Auschwitz & Birkenau*, published in November 1944. Strangely, the WRB attributed their "facts" to several Jewish escapees from Auschwitz, whom they declined to name. It was only at the Eichmann trial in 1961 that it was claimed that Vrba was one of the escapee sources for the report; since that time, Vrba has popped up as a witness at various trials, but has by and large kept his head down.

Likewise with professional survivor **Mel Mermelstein**. His book *By Bread Alone* (self-published, Los Angeles, 1979) admits right away that many of the names therein "had to be changed to protect their privacy." That's not all he has changed. The cover of the book shows the inmates of Buchenwald being liberated on 16 April 1945. However, another reproduction of this same photo on page 208 indicates that Mermelstein has painted out one figure, for reasons unknown. Similarly, on pages 120-121 the author shows a picture of the alleged "gas chamber" at Auschwitz-1, and his caption claims that it is "Auschwitz-Birkenau"—5km away! He also asks the reader to "note the pipes and shower heads above"—a task which is difficult since the ceiling does not have any "pipes and shower heads" either in the photo or in real life! In his suit against me, and in his book (p. 114), Mermelstein claims that he saw his mother and sisters heading down a tunnel into "gas chamber #5" at Birkenau. However, the [ruined] "gas chamber #5" at Birkenau does not have, and never had, a basement; it was entirely above-ground. This is even confirmed by the CIA report *The Holocaust Revisited* (CIA, February 1979; ST-79-10001, p. 12). Although he agrees that he didn't actually witness "gassings" (he was told of his family's fate later), Mermelstein insists that he was an eye-witness to genocide by immolation. On page 115 of his book he describes "three huge pits...[with] humans in the fire, writhing and moaning...[and] around the flaming pits naked men were running in an endless circle [being beaten by] SS guards with leather whips." At several points in his book, Mermelstein remarks that he was unable to distinguish between reality and nightmares. No doubt this explains why he has been seeing a psychiatrist for many years, often on a weekly basis. He admits that he has made two dozen trips to Auschwitz—the site of Jewish "destruction" and only one or two to Israel—the site of Jewish "salvation."

Mermelstein's account of Jewish immolation may be lifted from the book of Jewish fairy tales known as *The Holy Bible*, where in *Jeremiah* 7:31 we read that the Jewish exiles in Babylon eagerly worshipped the Babylonians' fire god, Moloch, by sacrificing their babies in a "gas oven." Likewise, the tale of Shadrak, Meshak, and Abednego walking around inside a "gas oven" with the Messiah himself, shows us that Holocaust lore has been around for longer than one would think.

Furthermore, Mermelstein may have been influenced by the Holocaust guru **Eli Wiesel**, who was allegedly shipped from Auschwitz to Buchenwald with him. (Although Mermelstein is prone to emphasize his bunkhouse comradeship with Wiesel, for reasons best

known to himself he denies that "Elijah...from Sighet [p. 195] is actually Eli Wiesel from Sighet, a town in Romania.)

Wiesel, too, has a "thing" about immolation. Throughout his autobiographical literature there is no mention whatsoever of "gas chambers." Instead, Wiesel speaks of fiery pits (*Night*, Avon, 1969, p. 44; also *Report to the President*, President's Commission on the Holocaust, 1980) and of "geysers of blood" squirting out of the ground for "months" after the alleged Babi Yar massacre (*The Jews of Silence*, New American Library, 1966, p. 48).

Significantly, Eli Wiesel recently resigned as Chairman of the President's Council on the Holocaust, allegedly because it was becoming a boondoggle for Jewish property developers. However, informed sources indicate that his resignation had more to do with his fear of the Revisionists, than his lack of confidence in his kinfolk. Naturally, Wiesel's departure received very little play in the secular press.

Other Auschwitz alumni pop up from time to time. **Jack Glocer**, now of Normal, [sic] Illinois, claims in lectures that the Auschwitz Nazis burned and buried Jewish babies alive (*University of Tulsa Collegian*, 11 February 1982). This one sounds awfully like various biblical atrocity yarns, such as the one where God ordered 70 Jewish babies to be decapitate, and their heads loaded into baskets at every city gate (*II Kings* 9:8 and 10:1-11); and the thousands of first-born [Gentile] babies slain by God in Egypt because their parents were not smart enough to paint their doorposts with blood (*Exodus* 12:29).

Kitty Felix-Hart, now of Birmingham, England, has not only written a book, *Return to Auschwitz* (Athenaeum, 1983), she was also featured in a 1979 Yorkshire Television production "Kitty—Return to Auschwitz" which is still available on videotape. Her book deals with "gassing" in just one paragraph on page 112. Her film deals with the scenario more extensively. In the movie version she claims that she was sunbathing opposite Auschwitz-Birkenau crematorium #4 when she witnessed an SS man climbing up a ladder and tipping in Zyklon-B, and human ashes coming out **10 minutes later**. Since modern cremation techniques take at least two hours, we are quite sure that mortuaries around the world will be clamoring for this amazing, miraculous formula.

The recently-deceased **Fania Fenelon** (who, like Kitty Hart, was only half-Jewish) had her memoirs of Auschwitz openly ghostwritten by one **Marcelle Routier** (*Playing for Time* [Berkeley/Athenaeum, 1979]). Although she dedicates the book to "the survivors of [Auschwitz-] Birkenau extermination camp," the reader is hard-pressed to find any first-hand references to "gas chambers" within the

text. On page 134 she tells of sooty air; likewise on p. 145, and p. 181. We never get a first-hand account of "gassings"—all we read are hearsay stories and allegations, such as on p. 172, p. 173, p. 175, p. 186, p. 197, and p. 203. Ms. Fenelon even lurches into the absurd, when she accuses Auschwitz-Birkenau commandant Josef Kramer of having made his wife a handbag out of "tattooed, human skin" (p. 197)—an allegation which has long since been abandoned by scholarly exterminationists.

However, the "handbag of human skin" is not the most ludicrous of Ms. Fenelon's allegations. On p. 173 of her narrative she claims that she had "heard" that the Nazis segregated the women prisoners according to breast-droop. The officer would lift the women's breasts with the tip of his whip (naturally); "those whose breasts sagged went to the left, those whose breasts remained firm went to the right." This sounds on a par with the aforementioned Filip Müller's *Eyewitness Auschwitz: Three Years in the Gas Chambers*, where SS doctors would slice off bits of the [dead] gasees' flesh, which promptly jumped around in buckets (p. 47); a striptease in the "gas chamber" (p. 87); chief gasser Moll, and his dog, getting sexually excited by a gassing (p. 141); and babies being flung into pits of sizzling human fat (p. 142).

On a similar level is Jack Eisner's *The Survivor* (Bantam, 1982), written with the "editorial assistance" of one Irving A. Leitner. While still a teenager, the remarkable Eisner managed to smuggle food and arms into the Warsaw Ghetto, to take part in the ghetto uprising, to escape from several death camps, to escape execution by seconds—and even after all this trauma he is still able to recount specific conversations verbatim, and specific sexual encounters blow-by-blow. It is understandable that such a miraculous adventure—recorded by such an accurate mind—should now become a book, a stage play, and a film.

Sometimes Gentiles get a look in. The Ukrainian survivor of Auschwitz, Petro Mirchuk, has given us his memoirs, *In the German Mill of Death 1941-1945* (Vantage Press, 1976), where on page 127 he tells the story of a young "Greek-Jewish dancer" who stabbed an SS guard to death, before being herself machine-gunned. In *The Naked Puppets* by "Christian Bernadac" (Forni Publishing, Geneva, 1978) the valiant, naked partisan has become a "classical American dancer" (p. 227). Whether or not she was the same gasee who distracted her gassers with a striptease in order to attack them with her stiletto-heel (Müller, p. 87), or the beautiful, naked Polish gasee who gave a fiery speech in the gas-chambers (*Hefte von Auschwitz*, Vol. 1, p. 121) is not known.

Robert Clary, who acts in the television series "Hogan's Heroes," often shows off his Auschwitz tattoo to impressionable high-school audiences, when he represents the Simon Wiesenthal Center for Holocaust Studies. According to the Serge & Beate Klarsfeld directory, *Memorial to the Jews deported from France 1942-1944* (Klarsfeld Foundation, New York, 1983), it appears from pages 312-318 that Clary (né: Widermann) was "gassed" at Auschwitz. Likewise, with Mrs. Simone Veil (née: Jacob) who appears among the "authoritative" list of gassess on page 538. Both Clary/Widermann and Veil/Jacob are extremely active in anti-Revisionist campaigns; for understandable reasons!

Some survivor books have been taken off the shelves rather fast. *The Auschwitz Album* (Random House, 1981) never made it to a second edition—hardback or paperback—despite having received a considerable number of favorable reviews. This collection of Auschwitz pictures was "liberated" by one Lili Jacob Meier, who—like Mermelstein, Wiesel, & Co.—was deported to Auschwitz from the heavily-Jewish Carpathian Mountains in the early summer of 1944. In fact, her book lends more credence to Revisionist theory, not Exterminationism (even though we are condemned editorially on p. xxviii). Photos of the Hungarian Jews arriving at Auschwitz-Birkenau show the crematoria (#2 & #3) quite clearly in the background (p. 15, p. 59, and especially p. 107) and none of them are "belching forth flames and smoke" as the text (p. 14) quite bizarrely insists to the contrary. Predictably, the *Auschwitz Album* was brought into publication by the Klarsfeld duo; for some odd reason, their French edition contains some very rare—and fascinating—pictures of the Auschwitz-Birkenau crematoria #4 & #5, which do not appear in the U.S. edition.

A similar conundrum surrounds the CIA's 1979 pamphlet *The Holocaust Revisited*. Attempts to ask the two compilers, Brugioni and Poirier, why there is no "smoke and flame" in their 1944 aerial photographs are met with a wall of silence. This "dog and pony act" (as they are referred to by the [Jewish] head of the National Archives section, Robert Wolfe) performed their "research" in private time, and thus cannot expend CIA time to answer correspondence or phone calls on the matter. No explanation is provided as to how the CIA ever published a "private" pamphlet under its own, government, imprimatur.

TRIAL TESTIMONY

"War crimes" trials have continued since the end of World War Two, and show no sign of abating. Since the great International

Military Tribunal (IMT) and the subsequent twelve (American) Nuremberg Military Tribunals (NMT) standards of jurisprudence have not changed either.

At Nuremberg, the vanquished were judged by the victors; there were no neutral judges; and no Allied war-crimes were judged.

Articles ¶19 and ¶21 suspended normal rules of evidence, and permitted hearsay, affidavits from the dead, and judicial notice of "facts of common knowledge" (i.e. the "Holocaust").

Many witnesses and defendants were tortured or blackmailed into giving perjured testimony. The most famous of these was **Rudolf Höss**, the one-time Commandant of Auschwitz. At the main Nuremberg trial (IMT) he grunted his agreement to his "confession" which was read aloud to him. But, as he later acknowledged, he had signed this statement [in English!] only after being tortured by British interrogators (see: *Commandant of Auschwitz*, Popular Library, 1961, p. 164.). This affidavit claims that "2.5 million" were gassed, plus another "0.5m otherwise executed" at Auschwitz. Although the Polish authorities have generously "rounded-off" Höss's figure to 4m (Auschwitz-Birkenau monument), modern Exterminationists such as **Dr. Raul Hilberg** put the Auschwitz death-toll at "slightly over one million" (Zündel trial testimony).

In his confessional statement, Höss claimed that the other Nazi death-camps in Poland were "Belzec, Treblinka and Wolzek" (Höss affidavit, 5 April 1946, #PS-3868). Yet, Wolzek does not appear on any Polish or German map or gazetteer. (Some language authorities claim that "Wolzek" is the way Poles pronounce "Belzec"; yet Höss already listed that camp.)

Franz Ziereis, the Commandant of Mauthausen, was interrogated on his death-bed, after having been critically wounded "trying to escape." This all-night grilling resulted in his confession that there was a "gas chamber" at Mauthausen (PS-3870, 8 April 1946), yet modern Exterminationists such **Yehuda Bauer** tell us (*History of the Holocaust*, 1982, p. 209) that "no gassing took place at Mauthausen."

Even some of the prominent IMT defendants were tortured. Nazi Labor Minister **Fritz Sauckel** twice asked the court (13 December 1945 and 30 May 1946) to disregard his written confession (PS-3057) since he had only signed it after being threatened with his wife and ten children being turned over to the Soviets.

Nazi propagandist **Julius Streicher** was also tortured before his appearance at Nuremberg. An account appears in **William P. Varga's** biography *The Number One Jew-Baiter* (1981) and also in **Werner Maser's** *Nuremberg: A Nation on Trial* (Scribners, 1979). Maser refers

to a handwritten account Streicher made of the torture, which was subsequently reproduced in *The Journal of Historical Review* (Spring 1984, p. 111). When Streicher's attorney tried to raise the matter at the IMT, the tribunal refused to discuss it, and ordered that the attorney's remarks should be stricken from the record.

The "Nazi confessor" **Kurt Gerstein** was never exhibited in person at the Nuremberg trials because he had conveniently disappeared and was presumed dead. However, thanks to the IMT's [non-]rules of evidence, his "affidavit" was introduced as PS-1553 on 30 January 1946. Even though this "confession" describes impossible visits by Hitler to Lublin, even though he claims that 750 people could be squashed into 25m², and even though he claims to have seen mountains of underwear 40m high—still his craziness is cited by Holocaust academics. When **Professor Raul Hilberg** was asked on the Toronto witness-stand why he had cited Gerstein as a source at least ten times, he responded that Gerstein was certainly a "mad man" but Hilberg could differentiate between his "mad" and his "sane" fulminations; after all, Hilberg was an Expert[®].

Obviously the authorities in Canada were as contemptuous of Hilberg's "expertise" as the defense team. At Ernst Zündel's re-trial (beginning 11 January 1988) the prosecution plans to exhibit six Experts[®]: Hilberg (they didn't want to hurt his feelings by dropping him), **Professor Christopher Browning**, **Professor Henry Friedlander**, **Professor Yehuda Bauer**, **Dr. Israel Guttman**, and **Professor Wolfgang Sheffler**. The "survivor" witnesses may not reappear at all.

The testimony of "survivors" is notoriously unreliable. According to the Director of Archives at Yad Vashem in Jerusalem, **Shmuel Krakowski**, "more than half of the 20,000 testimonials from Holocaust survivors on record at Yad Vashem are 'unreliable' and have never been used as evidence in Nazi war crimes trials" (*Jerusalem Post* article reported in *Wilmington (DE) Evening Journal*, 27 August 1987, p. A10).

According to Exterminationist expert **Gerald Reitlinger**, "a certain degree of reserve is necessary in handling [survivor narratives]...the witnesses...are [Eastern Jews] who use numerals as oratorical adjectives and whose very names are creations of fantasy" (*The Final Solution*, Sphere, 1971 p. 581).

American writer **Hannah Arendt** covered the Eichmann trial in Jerusalem for the *New York Times* and she later wrote that "If Eichmann's name was mentioned at all, it obviously was hearsay...the testimony of all witnesses who had 'seen him with their own eyes' col-

lapsed the moment a question was addressed to them" (*Eichmann in Jerusalem; the Banality of Evil*, Penguin, 1978, p. 208).

In U.S. deportation/extradition cases, one often finds a traveling-circus of professional Survivors, touring around the country from one trial to the next, often with their spouses joining them "for medical reasons." In 1978, Florida judge **Norman Roettger** threw out altogether the wild allegations of one such Treblinka troupe, and called their testimony "coached" and "least credible." One "witness" even picked out a spectator in the audience as the defendant! (Although the judge threw out the case, an appeals court overruled him on a technicality; the defendant, **Federenko**, was shipped out to the Soviet Union, where he was put on a show-trial at a union hall, and shot.)

In the 1970s, Chicago factory worker **Frank Walus** was "identified" by a dozen "eye-witnesses" as being a Nazi war criminal. "Chicago Seven" Judge **Julius Hoffman** willingly swallowed the accusations, and was so biased in the case that he was condemned by the entire Chicago judicial community. Eventually, documentary evidence was discovered which cleared Walus; however the twelve "eye-witnesses" were never prosecuted for perjury.

Despite having discredited themselves at the Fedorenko trial in Florida, the team of Fabulous Treblinka Testifiers was exhibited again at the **John Demjanjuk** trials in Cleveland (1981) and Jerusalem (1987). Much of their testimony appears to have been lifted from that of the late **Jankiel Wiernik**, who claimed that at Treblinka "500 persons were crowded into a 25m² gas chamber" and that the Germans would "tear a child in half, by hand" and that "the bodies of women were used as kindling." (This was not the first time Wiernik's 1944 yarn was re-cycled; at war's end, many of his whacky claims found their way into "Kurt Gerstein's" confessions: the outlandish gas-chamber capacities, the Star of David on the gas-chamber roof, and the impossible visits of Himmler and/or Hitler, for example.)

We should probably be grateful that the Treblinka Testifiers have dropped the original claims for that camp of "steam chambers" (complete with "terra-cotta floors") and "electric current" which were included in Nuremberg document PS-3311, submitted on 19 February 1946 by the American prosecutor on behalf of the Polish government. (Other survivors have claimed "vacuum chambers" at Treblinka: **Vassili Grossman**, *The Black Book*, New York, 1946.)

Many of the more ludicrous Nuremberg affidavits have been republished in annotated form as *Made in Russia: The Holocaust* (Liberty Bell Publications, \$6. + \$1. for postage). Among the bizarre reports reproduced therein are: a pedal-driven brain-bashing machine

(USSR-52, p. 16), human soap (USSR-197, p. 597), and a gas-chamber at Dachau (2430-PS, p. 332).

Nowadays, all of these devices and techniques have disappeared into a kind of Holocaust Black Hole. Since the early 1960s, no serious Holocaust[®] Expert[®] has claimed that there were gassings at Dachau (although there are occasional lapses by the less-sophisticated: e.g., **Robert Abzug's** *Inside the Vicious Heart*, Oxford University Press, 1985, p. 133) The "human soap" has been discounted long ago (**Deborah Lipstadt**, *Los Angeles Times*, 16 May 1981). And the "steam chambers," "vacuum chambers," and "electrocution chambers" at Treblinka have all now been quietly forgotten, in favor of "fumes from a Soviet tank engine."

We can even detect some moderation in the official claims made about the centerpiece of Holocaust legendry: Auschwitz. Since Auschwitz, Auschwitz-Birkenau, and Majdanek are still intact in many respects, and thus inspectable, Holocaust theologians have had a hard time explaining how come "death camps" had acres upon acres of *living* accommodations. The first sign of Extermination retraction came almost a decade ago, when **Gitta Sereny** wrote: "Auschwitz despite its emblematic name, was not primarily an extermination camp" (*New Statesman*, 2 November 1979, p. 671). On the witness-stand in Toronto, **Professor Raul Hilberg** admitted that the "gas chamber" at Auschwitz-1 has been "partially reconstructed after WW2 just for tourists...and just to show what happened" (Crown vs. Zündel, [Preliminary] 22 June 1984, p. 138). In her review of the Auschwitz Museum's traveling exhibit (referred to earlier) **Sylvia Rothschild** does not mention "gas chambers" once; she instead refers to the constellation of Auschwitz facilities as "labor camps...a symbol of the horrors, a metaphor for mass Murder" (*Boston Jewish Advocate*, 22 October 1987, p. 11).

During the Zündel trial, there were many significant developments. Two prosecution witnesses were wheeled out at the 1984 Preliminary, but were not re-exhibited at the main trial in January-February 1985. **Professor John Fried**—an "expert witness" was not presented again for "health" reasons; actually because he was such a transparent Marxist. And the original complainant, **Mrs. Sabina Citron**, was also dropped, with no reason given. (In actual fact, her Preliminary testimony had given more credence to the Revisionists; and in any case, she was in trouble with the law herself; eventually being fined C\$5000 for union-busting and sweat-shop activities.)

Even the Survivors who were re-exhibited were an embarrassment to the Crown; in fact, the Prosecution's *Appel Factum* makes little reference to the "eye-witnesses"—only to the "Experts." A close study

of the transcript shows that the Crown repeatedly tried to head-off the wild allegations of one **Arnold Friedman**, who several times attempted to discuss his claim that Auschwitz inmates could determine the nationality of the gasees by the color of the smoke. (See: Preliminary, p. 206; Main Trial, p. 326, p. 406, p. 407.)

By a curious coincidence, Friedman is (or was) one of those Carpathian-Jewish teenagers who keep popping out of the woodwork, to contradict the photographic, scientific, and forensic evidence. Toronto's Friedman, originally from the Carpathian town of Uzgorod, was in 1944 interned at the brick-factory of nearby Munkacs, before being shipped to Auschwitz-Birkenau, and later to Buchenwald. Carpathian-Jewish teenager **Lili Jacob-Meier** (now of Florida) was likewise shipped from her village of Bilke, to the Munkacs brick-factory, and then on to Auschwitz-Birkenau, and finally to Buchenwald-Dora (where she "liberated" the famous *Auschwitz Album*, which completely contradicts her claims of "flaming chimneys"). California's **Mel Mermelstein** was likewise a Carpathian-Jewish teenager, interned at the Munkacs brick-factory before being shipped to Auschwitz-Birkenau, and then on to Buchenwald. Denver philanthropist **Emil Hecht** was also a Carpathian-Jewish teenager from the village of Svalvava, who was interned at the Munkacs brick-factory, before being transferred to Auschwitz-Birkenau, and then on to Mauthausen (*Denver Post*, 19 May 1987, p. D1). Even Holocaust guru **Eli Wiesel** was a Carpathian-Jewish teenager from Sighet, before being interned at the Munkacs brick-factory, and then trans-shipped to Auschwitz-Birkenau, and on to Buchenwald (along with Mermelstein). Is there something they put in the water up in those Carpathian Mountains, which causes their Jewish teenage inhabitants to have such vivid imaginations?

Of course, the modern "testifiers" have only come to the fore in recent years. During the 1960s and early 1970s we had an earlier batch of "witnesses." Yet, they all contradict one another far more. According to Commandant **Höss**, the gas was squirted out of hollow pillars (*Commandant of Auschwitz*, p. 188): Auschwitz doctor **Nyiszli** agrees (*Auschwitz*, p. 45); as does Holocaust[®] Expert[®] **Reitlinger** (*Final Solution*, p. 160)—while **Müller** implies that Auschwitz did not have perforated pillars, but fake shower-heads (*Eyewitness Auschwitz*, p. 38), and he is supported by Expert[®] **Hilberg** (*Destruction of the European Jews*, p. 627).

It is probably appropriate and timely to draw up a list of...

...Various Allegations Regarding the "Holocaust"

Witness	Gassing Apparatus	Gasee Posture	Gasee Color	Gasee Hygiene
<u>Nazi Confessors</u> Höss	hollow pillars [p.188]		no discoloration [p. 188]	"bowel soiling rare" [p.188]
Gerstein	diesel exhaust [PS-1553]	"stone statues" [PS-1553]	blue [PS-1553]	faeces, blood, sweat, urine [PS-1553]
<u>Jewish Staff</u> Nyiszli	hollow pillars [p.46]	"layers" [p.46]	blue [p. 46]	involuntary defecation, & blood [p.46]
Müller	hollow pillars + fake showers [p.60]	"pressed against each other like basalt" [p.117]	blue [p.117]	faeces, blood, sweat, urine [p.117]
<u>Experts[®]</u> Hilberg	fake showers [p.627]	"sitting, half-sitting" [p.627]	pink with green spots [p.627]	foam lips; nose bleeds [p.627]
Reitlinger	hollow pillars + fake showers [p.160]	"pyramids" [p.160]	blue [p. 160]	"blood spattered" [p.160]
Davidowicz		"erect, like basalt" [p. 199]	blue [p.199]	faeces, blood, sweat, urine [p.199]

(In fact, there are no "fake showers" at Auschwitz-1 nor "hollow pillars" at Auschwitz-Birkenau; I have been there to check. Also, persons poisoned with Prussic Acid (HCN) are bright red in color, according to the *Encyclopædia Britannica*.)

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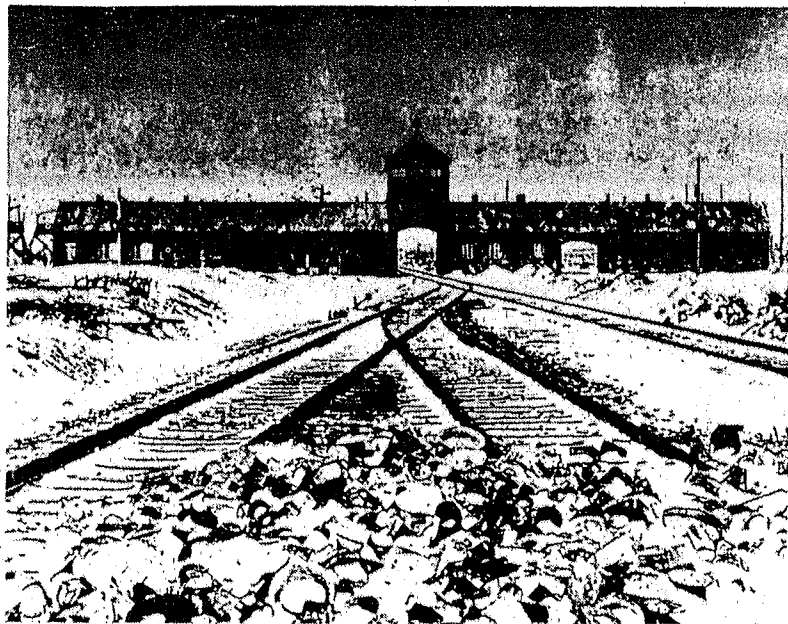
Torturers who "Confessed"

Name	Position	Torture	"Confession"	Result
Franz Ziereis	Commandant of Mauthausen	"shot trying to escape" 22 May 45	confessed to gas chambers at Mauthausen	died immediately thereafter
Rudolf Höss	1st Commandant of Auschwitz	whipped by British-Jewish interrogators	confessed to 2.5m gassed at Auschwitz	executed in Poland, 1947
Hans Fritzsche	Nazi Radio-Propaganda Minister	"dental & psychological torture" <i>Life</i> , 20 Jun 49, p.92	confessed to "aggressive war"	acquitted at IMT; sentenced to 10yrs by West Germany; died 1953
Josef Kramer	Höss's 2-i-c at Auschwitz	tortured by British; see: <i>Bergen-Belsen</i> , Frejafon, Paris, 1947	confessed to "gas chambers" at Auschwitz and Natzweiler	hanged Dec 45
Fritz Sauckel	Nazi Labor Minister	threatened with his family being turned over to the Soviets	PS-3057: admission of "aggressive war"	hanged by IMT 16 Oct 1946
Julius Streicher	no position	humiliation by Black GIs	no confession	hanged by IMT 16 Oct 46
Hans Frank	Governor of Poland	beaten by Black GIs; <i>Legions of Death</i> , Butler, 1983, p.238	no confession	hanged by IMT 16 Oct 46.

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POSTSCRIPTS, *continued from page 22*

he was put in charge of British espionage in Russia at the time that his race captured the Russian Empire in 1917-1918.

Furthermore, Hollis may have felt helpless. He had legally the necessary powers, but he could be removed at will by the Prime Minister and even imprisoned by his successor as head of MI5, perhaps Rothschild himself, who could then use the authority which it had been Hollis's duty to use against him! Hollis may have known what the Jews would induce or order Churchill to do, if Hollis offended the ennobled Sheeny. As a matter of fact, Andrew Boyle reports that Hollis was harassed and browbeaten by Harold Macmillan, when that *louche* poseur, who may well have been a Soviet agent himself, was Prime Minister and could not cover up entirely the Profumo scandal.³

Such is the article in *Private Eye*, ostensibly written to clear both the dead Hollis and the living Rothschild of the suspicion of having been 'moles.' But if you have the kind of pertinaciously suspicious mind that comes from familiarity with the operations of intelligence services, you will consider what the article has actually accomplished:

1. It has focused attention on the presence of Jews in MI5, which probably startled many Englishmen, accustomed to past

3. John Profumo, of obscure ancestry, was Secretary of State for War in Macmillan's cabinet. He shared a high-class whore, named Christine Keeler, with Eugene Ivanov, a Soviet Naval Attaché and, ex officio, an agent of Soviet espionage. Whether Profumo intentionally or fatuously communicated military secrets to the Soviet through the Keeler woman was never determined, but it was widely suspected that he had. An Englishman named Ward, thought to be a "free-lance" operator engaged in ascertaining information he could sell to the Soviet rather than an employee of the Soviets, did at least try to use the versatile Christine to elicit military secrets from Profumo. The scandal was quieted, presumably on Macmillan's orders, by disgracing Profumo and forcing his resignation on the ground that he had lied when speaking in the House of Commons, thus violating what had been a rigid ethical standard when Members of Parliament were gentlemen and thus required to have personal honor. The incident occasioned a memorable limerick, still quoted, although the scandal is almost forgotten:

"Profumo, you dope," said Christine,
"You've wrecked the whole Party machine."
"To lie with a nude isn't lewd,
"But to lie in the House is obscene."

identification of members of their own race as traitors in Military Intelligence. Many Britons, no doubt, have just taken it for granted that their intelligence services were controlled by members of their own nation.

2. It has focused attention on Rothschild in MI5. To be sure, he was mentioned by Boyle, who, however, first mentions him as a member of the band of rich and pro-Communist youngsters who called themselves The Apostles when they were undergraduates at Cambridge, most of whom later became notorious as traitors or perverts or both. Boyle remarks, however, that Rothschild seemed more interested in fast automobiles (he was known for driving his imported Mercedes at 100 miles per hour) and fast living, ostentatiously addicted to "social" pleasures, rather than to political interests. That seemed to exculpate him, since few readers would remember that it was precisely such a cover-personality that enabled the notorious Sorge to be the Soviet spy in Japan who, it could be argued, caused the defeat of Germany by assuring Stalin that he could safely withdraw and use against Germany the huge armies he was maintaining on the border of Manchuria.

3. Furthermore, by proving that Rothschild was not a 'mole,' but openly and notoriously a champion of Communist Russia while in MI5, the article shows that the Soviets possessed such power in the very heart of British Military Intelligence as to make their 'moles' minor and almost negligible factors.

4. The fact that a Jew had been able to coerce Military Intelligence by brazenly threatening to disclose to the Soviets whatever the agency chose to keep secret, and had actually done so with impunity, must deliver an almost galvanic shock to a sane Englishman. And the shock may induce in him the few minutes of cogitation needed to reach the conclusion that his nation had been ruined when the Jews used it as an instrument to destroy the only racially healthy nation in Europe and to begin the liquidation of Britain, now in progress. And there may still be manhood in England, to be aroused by that perception.

That is what the article really does. If you have a cynically suspicious mind, as I have said, you may suspect that the veteran of MI5 who contributed that article, in his own blandly journalistic way, at least tried to shoot down his Admiral Yamamoto and made a cover-story out of Peter Wright's banned book, perhaps with Peter Wright's blessing. □

THE CONTINUING PSYCHOLOGICAL BURDENS IMPOSED ON ARYAN AMERICANS BY THE SECOND WORLD WAR

By Charles E. Weber, Ph.D.

Much has been written (e.g., in the interesting Austrian periodical, *Sieg*, A-6911 Lochau, Postfach 5, Austria) about the psychological burdens imposed on Germans by the allegations of German guilt in various aspects of the Second World War, notably the treatment of Jews during the war (cf. *Bulletins* 1,4,8,9,13,14,15), the attack on the U.S.S.R. (cf. *Bulletin* 4) and the responsibility for the outbreak of the war in the first place (cf. *Bulletins* 12 and 18). So heavy has been this burden of guilt instilled in the German people, in large measure by the Bonn government itself, that a word has evolved in current German usage, *Vergangenheitsbewältigung*, which might be translated approximately, "dealing with the (National Socialist) past." Today Germans are demoralized and their national pride, without which no nation can thrive, has been seriously debilitated. Although the economic recovery of Germany during the 1950s and 1960s (*Wirtschaftswunder*) astonished the world, Germany now shows signs of a severe, perhaps even lethal, psychological debilitation as a result of a war which broke out nearly a half century ago. We Americans need only think of the protracted effects of our own Civil War to realize how persistent the effects of a bitterly fought, destructive war can be. The German birthrate has sunk so badly that the physical survival of the German population is now precarious. The German population is aging and is being replaced to some extent by a flood of foreign workers and persons claiming to be seeking political asylum. One need only walk around the streets of a major German city such as Frankfurt am Main to observe the aging of the German population and the large numbers of foreigners, especially Turks and other members of Southern European nations who have come to Germany to enjoy wages higher than those typical in their homelands. Even German history books are full of masochistic interpretations of German history.

Our purpose here, however, is not to discuss in detail the psychological burdens imposed on the defeated Anticomintern nations, especially Germany, but rather the psychological burdens which have

devolved on us Americans as a result of our participation in the Second World War, even though we were the putative victors in that war. We have introduced this essay by a brief discussion of the German psychological plight in order to point up some important similarities and differences of our own psychological development resultant from the war.

The continuation of the intense propaganda campaign against National Socialist Germany for more than four decades after its utter defeat is a remarkable phenomenon, but the motivations for it are not particularly difficult to understand. The war left nearly half of Europe in Communist hands, clearly a defeat of the declared war objectives of the western Allies. Germany had been mercilessly bombed and starved into unconditional surrender. As a result, National Socialism had to be portrayed as something even more evil than triumphant Communism. Bereaved families of soldiers had to feel that their sacrifices had been for a good cause. Jews sought sympathy for their objective of leaving impoverished Europe and they consequently grossly exaggerated their mortality during the war.

Some of the most absurd propaganda against National Socialism was written and it was even believed by men who considered themselves serious historians. A striking example is the fraudulent book by Hermann Rauschnig, erstwhile president of Danzig, purporting to relate conversations he had had with Hitler, a book frequently quoted by scholarly historians and recently exposed by the Swiss historian Wolfgang Hänel (*Hermann Rauschnigs 'Gespräche mit Hitler — Eine Geschichtsfälschung,'* Ingolstadt: Zeitgeschichtliche Forschungsstelle, 1984). Of comparable importance is Professor Robert Faurisson's exposure of the fraudulent nature of the *Diary of Anne Frank*. The absurdities of the *Gerstein Report*, often used as a basis for the "Holocaust" material, have been recently exposed by the doctoral dissertation of the French historian Henri Roques. It is usually far easier to write lies than to disprove them, especially when a gullible public has strong emotional reasons for believing them.

To what extent, however, has this continuing, intense propaganda campaign against a defeated and still occupied nation proved to be a harmful and insidious psychological boomerang?

One of the most important results of the irrational overreaction against National Socialism is the confusion in American foreign policy, especially with regard to the Soviet Union, Israel and South Africa. Since National Socialist Germany was engaged in a desperate war forced on it by the threat of a Soviet sweep into western Europe by means of its frantic production of tanks and other offensive weapons

(see *Bulletin 4*), many Americans, perhaps even Franklin D. Roosevelt himself, have naively assumed that Communism must be something good because its opponents were assumed to be infinitely evil. During the war American and British political leaders hoped that the costly, bloody offensives of the USSR would prevent their having to take politically unacceptable losses of military personnel. They thus hoped to take advantage of the huge sacrifices of Soviet soldiers once they had become involved in the war against National Socialist Germany. For that reason, British and American political leaders became blind to the dangers of Communism. We Americans have had to learn painfully during the last forty years what dismal blunders our leaders made in their all too magnanimous dealings with the Soviet Union in such conferences as those held in Casablanca (January, 1943), Yalta (February, 1945) and Potsdam (July, 1945). It should have been obvious to our political leaders that the National Socialists were kind gentlemen in comparison to the Soviet leaders, who had been wading through pools of their opponents' blood since 1917.

In the early 1950s we Americans fought a successful war to contain Communism in Korea. Even as late as 1962 President Kennedy dealt resolutely during the Cuban missile crisis, that is, in defending the United States against Communism. By the middle 1970s, however, our resolution to contain Communism had weakened to the extent that we withdrew from Viet Nam. Had the spirit of the Nuremberg trials of 1945-1946 and the continuing, intense hate propaganda against National Socialism finally had their debilitating effects three decades after 1945?

Christianity is one of the main pillars of Aryan-European and hence American life and tradition. Germany was no exception to this and even National Socialist Germany entered into a concordat with the Vatican on favorable terms to the latter. The "Holocaust" material, so much of it pure myth created with well-calculated purposes, has served as a basis for attacking and debilitating Christian traditions. If a nation with a long and important Christian tradition, Germany, were capable of such crimes as are contained in the "Holocaust" allegations, the implied message is that such crimes, real or alleged, represent a failure of Christian teachings. Let us have no doubts that American Jewish leaders have a decidedly hostile attitude toward Christianity. One notable example is the admonishment to a Jewish audience in Cincinnati, "Do not let the forces of evil take over to make this a Christian America," an astonishingly frank statement attributed to none other than U.S. Senator Howard Metzenbaum (Democrat from Ohio) by *The American Israelite* of 13 November, 1986.

The vindictive attitudes toward the defeated Anticomintern nations have been more characteristic of the spirit of the Old Testament than the attitudes one would have expected on the part of a Christian nation. Compare the genocidal Morgenthau Plan to the famous words of Abraham Lincoln spoken at his second inaugural address, "with malice toward none, with charity for all."

On the other hand, not all Americans have naïvely accepted the principles and results of the Nuremberg trials of 1945 ff. Senator Robert Taft of Ohio protested their questionable legal basis and John F. Kennedy praised Taft for his courage in so doing in Kennedy's book, *Profiles in Courage* (1956). Senator Joseph McCarthy of Wisconsin protested the torture used to obtain confessions from Germans accused of war crimes. Whether it is coincidence or not, Taft, Kennedy and McCarthy all died prematurely under circumstances which have aroused suspicion. The anti-Communist efforts of Senator McCarthy, so-called "McCarthyism," were in reality reflections of disgust about the results of the Second World War on the part of many decent Americans with healthy instincts. Powerful forces in the American media, however, have made every effort to discredit this reaction of the decent, rational and healthy components of the American population. Who has ever seen an anti-Communist "docudrama" on American television?

One of the greatest anomalies in American education is the imposing of "Holocaust" courses on American school children. Whatever crimes National Socialist Germany, a land about the size of our state of Texas, committed or did not commit during a desperate war, National Socialism has gone out of existence and is no longer a threat to the United States, if, indeed, it ever were. It would now be appropriate to educate American school children about the history of Communism, the real and present danger to our very existence. But here again Americans have been confused in their priorities by the remarkable continuation of the denigration of anything that was characteristic of National Socialism or even just erroneously perceived to be peculiar to it.

National Socialist Germany recognized the obvious and uncircumventable fact that the quantity and quality of children being born determines the future of a nation. To what extent has the thoughtless, irrational hostility against every feature of National Socialism resulted in the lethally low birthrates in Germany and (to a lesser extent) even amongst the Aryan Component of the population of the United States? Homosexuality is erroneously thought to have been something peculiarly odious to National Socialism. It is true that homosexuals

were confined in labor and concentration camps in Germany during 1933-1945, but we must not forget that nearly all civilized nations in the world had (and in many cases still have) laws against homosexuality which were often rigorously enforced. American homosexuals now often try to justify their sexual orientation by pointing out the severe hostility of National Socialism to homosexuality. This simply disregards the attitudes which prevailed against homosexuality present at the time in nearly all countries and expressed in their laws which provided punishments for sodomy ("crimes against nature," as the practices were often designated in American laws).

One of the most grotesque aspects of the constant denigration of National Socialism lies in the fact that National Socialism was in part a result of American influences on Europe. Astonishing as this statement might seem at first, it can nevertheless be shown to be true. It has been drilled into our ears that eugenic sterilization was something characteristic of National Socialist Germany. The fact of the matter is, however, that eugenic sterilization became a feature of American law as early as 1907 (Indiana). The Indiana law pertaining to eugenic sterilization was followed by similar laws in quite a few other states. National Socialist Germany was a late-comer in this field. *The International Jew* was a series of studies on various aspects of the Jewish problem published during 1920-1922 in the *Dearborn Independent*, a newspaper published by Henry Ford Sr. This series was subsequently republished in a set of four volumes [available from Liberty Bell Publications], which were soon translated into German. We know that Henry Ford's publications had a direct effect on Adolf Hitler's thinking. Not only that, a somewhat similar, highly scholarly series was published in Hamburg commencing in 1937, *Forschungen zur Judenfrage*. The so-called Nuremberg Laws of 1935, which prohibited interracial marriage, also had their antecedents in a number of states of the United States whose laws forbade interracial marriage, including Oklahoma. American thinking which was the basis of such laws was that children produced by interracial marriages were not in a position to identify themselves with a particular race and were therefore lacking in a source of psychological strength through association with a distinct ethnic group. Thus, one of the greatest burdens of confusion imposed on American thinking today is an irrational reaction against features of National Socialism which were actually part of contemporary thought or even the result of direct influences on National Socialism from the United States itself.

German taxpayers (western, not eastern) have paid huge "reparations" to the Jewish state in Palestine, a state which did not

even exist before 1948. These huge payments have been based on allegations of guilt inculcated in Germans with regard to the alleged fate of Jews in Europe during the Second World War. However, it is not only Germans who have been paying huge sums to the Jewish state in Palestine. Now it is claimed that Americans are guilty of not having done enough to save the Jews of Europe during the Second World War, notably with regard to immigration policies. This claim is made in the book by David S. Wyman, *The Abandonment of the Jews*, with an introduction by none other than Elie Wiesel (1985). A book along somewhat similar lines well calculated to instill feelings of guilt into our Canadian neighbors has been recently published by two Toronto history professors, *None Is Too Many*. (For a bitter review of this book, see *The American Israelite* of 10 September 1987.)

The sentiments generated by the flood of "Holocaust" television "docudramas," motion pictures, and other presentations of the media have deprived Aryan Americans of the ability to act in their own interests in the Middle East. Our unwavering, uncompromising economic and military support of the parasitic Jewish state in Palestine has caused the quite justified wrath of the victims of this state and the wrath of the Islamic nations sympathetic with those victims. It has become politically impossible for the American Congress to act in behalf of the American people as a whole. The tyranny of Zionist organizations over the American Congress has been described in detail by Paul Findley in his important book, *They Dare To Speak Out* (1985). So intense has been the reaction against the "racism" ascribed to National Socialist Germany that profound changes have been brought about in American immigration policies and with regard to our protecting ourselves against a flood of legal and illegal immigrants from predominantly non-Aryan nations, notably from Mexico. In this instance, as in others, the plight of the Aryan American majority has some striking similarities to the plight of Germans and other Europeans.

If Aryan Americans are going to find a way out of the present chaotic "thinking" about political, social, and military problems, they are going to have to become aware of the irrational and ramified over-reaction to National Socialism and the destructive effects of that over-reaction. We are going to have to come to grips with the confusion that has hitherto resulted from the myths and emotions generated during and as a result of the Second World War. We are going to have to realize that various features of National Socialism were not isolated phenomena and were part of the thinking of their times, even specifically American thinking of their times. □

The Will To Victory!

by *The Nordic Press*

The iron will to victory of the Aryan warriors is again bringing our people from darkness to light! Today the Aryan peoples are slowly emerging to greet a new dawn, a new beginning, and the world will experience a resurgence of prosperity and progress as the shackles of the Jew are cast from Aryan limbs and minds. That moment is at hand, though many Aryans have yet to lift their eyes to the coming dawn and glory of the New Order. The veil is now being lifted from the eyes of the blind. Deep stirrings of the Aryan blood are again motivating the down hearted, the disenchanting of our racial family.

Our world, though, is still too full of defeatists. Regardless of the Aryan initiative, many are to be found on the sidelines relating their reasons why the initiative will not succeed rather than rolling up their sleeves to help with the task. We see this today in many racial comrades. The effect of almost a half-century of intensive propaganda by the Jews is too readily visible. We Aryans, nearly blinded to the reality of our potential, often cringe before the onslaught of the powerful forces now aligned against us.

It is nearly impossible to find a sympathetic Aryan character on any television program, in any of Hollywood's movies, and even in any of the mass circulation magazines or books. Advertising, for the most part, shows a Jew/mud race face in selling products, and all state directed education downgrades the massive role of the Aryan in creating the world of the 20th Century. Nothing could be more illustrative of the collapse of our educational system than the almost total lack of understanding of the U.S. Constitution, its framers, and its meaning, as evidenced by the idiotic responses of the "man in the street" interviews during the recent bi-centennial celebrations of the signing of the document. Few could respond with even a rudimentary understanding of that Aryan produced document.

A recent letter to, and the response from, one of the leaders of the racial movement brought home the depth of the defeatist attitude. Here was a person who has dedicated his adult years to the struggle, has fought on the front lines of our racial cause, yet, today, the will to victory is gone, he is a defeatist. The defeatist attitude is the one which awaits the cataclysmic occurrence, the great hand of almighty providence reaching down from some ethereal realm to save the Aryan from his well deserved fate. The defeatist cringes before the forces of evil and seeks, like some frightened animal, to hide in the back waters

evil and seeks, like some frightened animal, to hide in the back waters of our land to await the elusive day of deliverance. Defeatists will wait in vain, for that day will never come if Aryans await deliverance from other than their own massive resources.

The defeatists do not look at these massive, powerful forces available to the Aryan today. We Aryans have the total might of the greatest, most creative race this planet has ever seen. Look about you—what do you see that is not a product of the Aryan mind? The Eastern imports are Aryan creations, our arts, our literature, our science, save those corruptions which bear the degrading and destructive meddling of the Jew, are all Aryan! The Aryan has taken the world from the stone age into the exciting world of the future through the quest for knowledge and the purity of scientific and philosophical reason which is the mark of the Aryan. We have overcome our enemies in the past but have ever shared with them the fruits of our labors—and there, as Shakespeare's Hamlet said, is the rub.

The sharing of the wealth of our Western civilization with the Jew has created the morass into which we are now sinking. The Jew is not a creator. The Jew is the parasite of mankind. It is the Jew who has bored into the very core of our civilization and now threatens its destruction. Knowing this, it is well within the power of the Aryan warrior to destroy the parasite before the parasite destroys our civilization and our race. It will take the heroic efforts of a few Aryan warriors to hold the torch for others to see, and, upon seeing the light, they too will lift their torch and the blinding glare will utterly destroy the Jew's influence over our race. Our will to victory will, once again, see us to glory.

There are many signs which point to victory, many torches are lit and burning brightly. Doug Christie and Ernst Zündel in Canada fight the good fight against Jew censorship in the courts; David Duke of the National Association for the Advancement of White People is now in the political arena in the United States as a candidate for the Presidency—though you would not know this from anything gleaned from the national news media. Tom Metzger of the White Aryan Resistance continues to publish and to produce video tapes which are more and more being telecast on the public access channels across the land, while his son, John, is active with the youth movement. The Aryan Nations movement, despite concerted government interventions, continues. New voices of the young Aryan warriors are being heard for they are not content to stand aside and see the civilization of their Aryan ancestors and their birthright destroyed by the Jew and the other mud races of the world. The solid publishing work done by

George Dietz through his Liberty Bell Publications has an influence wherever Aryans are found, and the scholarly work done by The Institute for Historical Review has shattered the spurious charges of "gas chamber exterminations" leveled against our Aryan brothers of the Third Reich. Harold Covington is raising the Stars and Bars flag of the Confederacy to its rightful place at the head of our Aryan columns, and Michael Merritt is pointing the way to spiritual and moral rebirth through his *New Dawn!*

This is not a complete list by any means. Rick Cooper lives and works the life of an Aryan warrior in Washington, as do the many members of the Aryan Nations. There are groups, not specifically labeled as "racists," which serve to awaken the Aryan who participates in their programs. There are some who teach in our public schools who open the minds of their Aryan students to the realities of history and to the potential of the Aryan. There are young men and women thirsting for the knowledge which will free them from the yoke of the Jew. There are older Aryans who are the reservoirs of racial knowledge and who will not die until that knowledge is passed to their Aryan offspring. The Aryan is far from dead; drugged by Jew propaganda, yes, but that is now wearing off, the Aryan is awakening, the will to victory stirs our souls!

Now that these Aryan warriors are lighting the rocky road to victory those who possess the Aryan genes are following them—just as the dawn must follow the night. Those who have attempted to destroy our race and our civilization will pay a heavy price, but it is a price and a reckoning which they have brought upon themselves. The Jew will, once again, be excluded from Aryan life and left to flounder upon the dung heap of humanity from which he emerged.

Each step forward is a step towards victory. We shall attain that victory, but not with the "nay sayers" whom we encounter at every turn. They are the handmaidens of ZOG, our Zionist Occupation Government. This is a momentous period in our history and we are privileged to fight for our Aryan race. Aryan warriors look beyond ZOG and see the dawning of the new Order, and, hand in hand with their racial brothers and sisters, march forward to greet that great tomorrow!

"But a movement must count on posterity and not on the plaudits of the moment. It may well be that at such moments certain individuals have to endure hours of anguish; but they should not forget that the moment of liberation will come and that a movement which purposes to reshape the world must serve the future and not the passing hour."

Adolf Hitler, *Mein Kampf*.

A NEGRO SOLUTION

by
Allan Callahan

The difference in the thinking of White racialists and equalitarians makes an excellent study in contrasts. For example, the racist looks upon negro culture as an object of interest, instead of something to "reform" or "make over." It is alien and different, but more or less what the black man wants, since the culture is his own creation. Far be it for the White racist to try to step in and change it over into something it was never meant to be. On the other hand, if the negro wants to adopt some of the white man's ways on his own, the racist would naturally not try to prevent him from doing so, but it would be something the negro would decide for himself.

By contrast, the equalitarian, for all his talk of "equality," really looks upon the negro as inferior, although he does not realize this. If he did not look upon black culture as inferior, then why would he try to change it? Why would he try to make the negro live in the same type of housing, wear the same clothing, speak the same language, and worship the same god?


Negro housing, in particular, is especially baffling to the equalitarian. He can't understand why anyone would want to live in dirty neighborhoods that are filled with disorderly bars, voodoo churches, and sleazy social clubs. It never occurs to him that the negro may *want* to be dirty, although it would not be in the interest of the latter to admit it. And the voodoo churches and all the other things give his life meaning and direction, in ways that the white man does not understand.

Take these things away from him and he may rebel. The Pruitt-Igoe housing fiasco in St. Louis was one example of this rebellion. This housing project was completed in 1955, and consisted of thirty-three clean and neat eleven-story apartment buildings. But they did not harmonize with the culture of the negro, so he immediately set about to destroy them (the tenants were 98 percent black). The elevators were vandalized and reeked with urine, wiring and plumbing was ripped out, the stairwells were scrawled with obscenities, and the whole housing project became, in ten years time, nothing but a high rise slum, even worse than the squalid negro neighborhoods it replaced.

The housing authorities were aghast at this turn of events, but did not know what to do. So they spent a lot of money and eleven years in expensive studies. Task forces and commissions ate up even more money. Nobody could come up with any good ideas. The Public Housing Administration laid out \$7 million for improvements, but nothing worked. The negro just did not like this modern housing project as well as he did his old neighborhood.

At their wits' end, with all their plans in shambles, the authorities decided to call a giant meeting and ask the black occupants of Pruitt-Igoe what, in their opinion, should be done. And when the tenants were assembled and this question was put to them it did not take long for a rumbling murmur to turn into a loud chant: Blow it up! Blow it up!! *Blow it up!!!*

We can well imagine the reluctance felt by the authorities in accepting this proposal, because they continued to wring their hands for a year, and after that they were right back where they started, back to "square one" again. They didn't know what to do, but the situation was intolerable and cried out for a solution, and the one proposed by the negroes was the only one in sight. So they blew it up. □



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LETTERS TO THE EDITOR

Dear Liberty Bell:

I am trying to find a recording of a Hitler speech that was stolen from me. The speech was given in Linz, Austria in March 1938, at the time of the Anschluß. It was a short speech but a very moving one. There was a great deal of cheering. I remember one particularly moving passage in which Hitler spoke of his dream of reuniting Germany and Austria: "Ich habe an diesen Auftrag geglaubt, und für ihn gelebt und gekämpft—und ich glaube ich habe ihn jetzt erfüllt."

If you can help me locate the speech I would be very grateful.

Thanks,
G.A., Md.

We would appreciate hearing from anyone of our readers who may be in possession of this speech.—Editor.

* * * * *

Dear George:

How are you doing these days? I hope all is well with you and Betty. I am enclosing a VHS video tape which contains an interview with National Socialist leader Rick Cooper on a Portland, Oregon TV station...and I also include a clip of a "Today" show with Tom Metzger. During the Rick Cooper interview they mention the *Liberty Bell* and mention your name.

The Jews are going to air another "Hitler" movie on the coming weekend. The movie is entitled "Hitler's SS." I am sure they will depict Hitler and the SS troops as a bunch of devils as they always do. It just goes to show how worried God's Chosen parasites are getting about the White racial resurgence in America. I think they must really know deep inside that their time is running out. Anyway, I would like you to send me ten dollars' worth of the "Holocaust" truth tract when you get the chance. I have many names of people here in the Tulsa area I would like to mail one of these tracts to.

...We have been very active distributing patriotic literature and racist leaflets...

Anyway, you take care and keep the "Bell" ringing.

Hail Victory!
D.M., Oklahoma

* * * * *

Dear George:

In an era of decreasing quality, the *Liberty Bell* keeps getting better and better.

Thanks for running your letters to the editor again. Always look forward to them—especially R.S., New York...

In loyalty,
W.F., Washington

* * * * *

Dear George:

Thanks for seeing enough worth in the Ollie North piece to reprint it in *Liberty Bell*.

I had to respectfully disagree with Hans [Schmidt of GANPAC] over the North issue by letter to him. If I may prophesy, I think that ZOG will go after General Secord. He at least has a 'screw 'em all' attitude about the Israelis. Col. North has been a protege of the CFR bunch since he was first seen on Buckley's "Firing Line" in 1971. Americans tend to forget that Buckley is a CFR man. Americans also tend to forget that Alexander Haig was a mere Lt. Col. in Vietnam in 1966, and by 1972, because of Kissinger's preferment to Dick Nixon, became a four-star general. I believe that the Trilateral/CFR nexus had Ollie North lined up for Commandant of the Marine Corps and probably Chairman of the Joint Chiefs of Staff. Ollie screwed up!

But really, while we dally over ZOG's difficulties, our two Pastors Butler and Miles stay under Federal charges of "sedition."

Keep up the good work with *Liberty Bell*. I know the kikes just love it too.

Don Clerkin,
Euro-American Alliance

* * * * *

Dear George:

It was good talking to you again a few weeks ago. Sorry I didn't write you sooner, but procrastination is one of my major vices.

I'm sorry to hear about your legal problems with the kikes; however, you have the distinct honor to be among those the despicable creatures hate the most and I am sure you will be successful in your battle.

I've been having fun with "Satan's Chosen" in Federal Court over my 2nd Amendment rights, and I am enclosing a copy of my Federal removal papers filed with the feds on August 24th.

Enclosed find a check for a year's subscription to *Liberty Bell*. Of all the movement publications available, yours is, in my opinion, the best. Not only are the articles well written and intelligent, but you are

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willing to attack the enemy without compromise.

The time has long passed for our people to be "nice"—using code words like "Zionists" or "Israel firsters." A Jew is a Jew is a Jew, and the only good ones are those who have made their final "Aliyah"—six feet under. I believe you recognize that fact, and for that reason you are at the forefront of the movement to awaken our people.

Thank you and Sieg Heil!

J.F., California

* * * * *

Dear George:

I could not finish reading your flyer on the "collection of tales." I was laughing so hard that I nearly choked on my bagel. I had to be taken to Our Lady of Fables Hospital where 6 doctors operated on me using a strange six-pointed instrument. When I recovered, I peeked into my shorts to see if I still had what I was born with.

Anyway, my friends Jake, Hymie, Lennie, and Judy all want to read *Made in Russia: The Holocaust*.

Keep the Faith!

R.F., New York State

* * * * *

Dear Mr. Dietz:

...Incidentally, I have been reading Jim Taylor's articles. I noticed a footnote by the editor, in which he questioned why the Jews would have allowed Castro to come to power if he was so against them. I ask the same thing about the Communist regime in Nicaragua. If Somoza was their boy, as Taylor claims, how come they let Jimmy Carter run his rear end out of Nicaragua? I do not doubt most of Taylor's information. But if he is so knowledgeable, why does he not present some kind of alternative to the Contras and the Ortega government? Surely those are not, CANNOT BE, the only two choices we have! I will not accept that theory. There have to be other ways to deal with the Central American situation!

Where are our statesmen? The American people deserve better than this; I know they have elected wimps to office, and that the Communists and their fellow travelers in Congress are practically a majority, but if people like Jim Taylor would try to do something besides just criticize, we just might come up with some solutions. It is easy to sit back and be critical of EVERY action by others, but it takes positive ACTION by concerned people to solve problems. Criticism doesn't take a lot of thinking. Devising active solutions to current problems does. We have to move from where we are NOW. We can't get to any other place except from HERE. Telling us were we are

doesn't help. But it takes planning and vision to move to where we need to go.

The Communists know where they are going. The American people have been practically leaderless since WW II. I look, but I see no Statesmen. We have allowed an alien race to assume Our leadership, to tell us where and when to go. Our news media is totally subservient to the aliens. This makes it difficult to communicate the truth.

Respectfully,
Texas Subscriber

* * * * *

The following letter is by Eric Thomson, in reply to European White Nationalists who are looking for a 'racial Shangri LA,' a place on Earth where only White Nationalists will live.

I have long appreciated the difference between country and race, coming as I do from North America. What is an "American" or a "Canadian"? Basically, whatever passes for 'human' that lives on the North American continent. Even Mexicans and Central Americans are geographically "North Americans," just as South Americans are "Americans" too. This is the age of BIOPOLITICS, not GEOPOLITICS, for people of different races are scattered over the globe and the White Race is everywhere under attack from its coloured enemies under the guidance of the 'almost White' Jews, who are themselves the products of race-mixing.

There is no White country now on earth, although there will one day be one, if we are to survive as a race. Right now, the motto of every White Man should be: Our Race is Our Nation! This is the epoch of RACE-WAR, whether the White Man knows it or not. And it is a guerrilla struggle, every day and everywhere—in our cities, schools, governments, and even in our homes. Because we are so few, those of us who are racially awake and who are committed to the struggle for survival and victory over our enemies, to concentrate ourselves physically in some "White Bantustan" would be foolish and disastrous. Remember what happened to White Racist Germany: 52 countries of the world declared war upon the people of that country. In the political/economic reality of today, for us to come together in a single geographical unit would solve two problems for the World Enemy: (1) It would identify those most committed to the struggle and (2) it would allow the enemy to capture and/or destroy us all at once. The Race War is not only global, it is cosmic—in other words, it is a struggle of infinite dimensions in space and time.

The task for all White Nationalists at this time is **providing information**, not **concentration**. As you point out in your letter, this is the time for **Unity of Purpose**, and I say that such unity is better and more effective right now when it is exercised in **dispersion**. This is the lesson our enemy has taught us from the Second World War: National Socialism must be for export. It cannot survive if it is limited to one part of the globe. From the **information** will come the **organization** which will produce the necessary **action** toward **White Victory**. There is no magic in this formula, just courage, determination and hard work. It means that if the White Man is to survive, he must behave as a White Man by living up to his full potential, that is **People Power** within our race. This means the creation of a global White State-within-the-States which now govern portions of the globe on behalf of Zionism, otherwise known as the Zionist Occupation Governments of the world. Such a White 'shadow' state will only come about as the result of organization, and the necessary organization can only come about via a general understanding which is derived from information. Once this understanding is achieved and backed by the necessary action on the part of those who understand, great distance will be no obstacle to the realization of our programme. After all, the White Man has done it before: look at the great empires of Rome, Portugal, Spain, France, England, etc., which were ruled before the invention of the airplane and the telephone or telex machine. This is why the work we are doing now is so important.

My advice to you is therefore: Stay where you are, as long as there are other White People in your area whom you can inform and influence. Come to visit your fellow White Nationalists, if possible, but always choose the place in which you can be most effective.

* * * * *

Dear Landsmann:

Good to see your *Liberty Bell* again. I knew most of what was contained in your racial equality article but it is good to see it spelled out. People need to be reminded that racial equality is nothing more than a political slogan. A political lie designed as "sucker bait" to flatter coloreds and provide a justification for the Jews' war against Whites. What our Jew masters really think of racial equality is shown by their racial exclusiveness in the U.S. and Israel and by atrocities like the Camerons Neutron bomb test and the Port Chicago A-bomb test where most of the victims were also niggers. To the Jews, niggers are just dirt to be used and Whites are both victims and enemies of Gods Holy Race. And *these* are the people preaching racial equality to us! They ought to have a new superlative in the language: "To lie like a

Jew."

The Persian Gulf war is coming along nicely with the U.S. attacking Iranian ships every few days now. Next it is Iran's turn to attack. *Spotlight* has revealed that the ship probably chosen by the Jews as the victim is the *Guadalcanal* which is quite vulnerable and is packed with 2,500 Americans so as to produce the maximum casualties. The mines recently flown to Iran from Lybia are not "mines" in the traditional sense at all. They are pods that lay on the bottom and contain a homing torpedo. When activated by the sound of ship engines, they launch and home in on the targets' engines from underneath. Jack Anderson recently revealed that Israel is selling advanced Hawk missile components to Iran and hinted that Israel may have been the source of many of the parts of the Chinese "silkworm" missiles sold to Iran.

This week's collapse in the dollar, stock and bond markets indicates the financial collapse is upon us. To my mind, this means the war is too, for I think the war will be used to explain the financial crisis and divert attention from the Jewish financial system which is really responsible.

The Newspapers are telling us that the new pipelines will alleviate a closing of the Gulf by Iran. However, I believe the Jews have internal revolts planned in Iraq and Saudi Arabia which will force the U.S. to step in and "restore order" and also halt oil production. Armand Hammer recently predicted that coal will double in price in five years, so that gives an idea of what they have in mind.

As a side note on this, you will have noticed the hysterical anti-nuclear campaign in the Jewsmidia, punctuated by the sabotage of Three Mile Island and the Chernoble nuclear plants. The reason for this is that nuclear power by-passes the Jews' oil (and increasingly coal) monopoly. The Jews' campaign has brought the U.S. nuclear industry to a standstill. This figures, because it was apparently Hitler's Germany that invented nuclear power as a solution to the Jews' oil monopoly. Germany developed the reactor to manufacture Plutonium for the German A-bomb (which was tested by the U.S. at the "Trinity" test and at Nagasaki). The U.S. took it over after the war to create the nuclear power industry. Now this industry has been abandoned to Japan and Europe.

I like your practice of printing the title numbers of new books in bold in your book list. Enclosed find a book order...

One note on a letter in the *Liberty Bell*. A person from Arizona commented that 1,300,000 children "disappeared" in one year in America. Well, *Jewish Ritual Murder* [available from Liberty Bell

Publications] explains where some of them went. LaRouches paper, *New Solidarity*, (now the *New Federalist*, since the government's seizure of most of his organization in a political persecution) commented last year that 10% of the children born in the U.S. now disappear each year. In 1960 this was unknown. Virtually every child who disappeared was found dead or alive within two weeks. But now we have Jewish law enforcement and the porno industry. Thank God AIDS has made the old Jewish habit of blood drinking fatal to them. From what I read, 40% of AIDS victims die of Kaposi's Sarcoma, a disease only of Jews, and another 20% die of another Jew-only disease. Negroes die typically of TB and other lung infections. Do not take blood under any circumstances. The tests are worthless.

Yours truly,
R.S., New York State

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Dear George:

I haven't kept up with orders, etc., because I've been occupied in Army training the past year and a half. Now I'm done in the U.S. and on my way to "our" occupation forces in Germany. Of course, I have mixed feelings about being assigned as an occupying entity, but I intend to make the best of it, observing the land of my father's ancestors.

Keep up the excellent work and please accept the order for some books I loaned out and never recovered.

Keep the *Liberty Bell* ringing!

F.E., Michigan

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Dear Comrade George: RAHOWA [Racial HOly WA.]

Yes, I received the *Hoax* book and all the other items you sent... I've been getting all the *Liberty Bells* you sent each month and I appreciate them very much. Since you printed my letter in the last issue, I've received some letters from good W.R.Cs offering to send me books to read, and encouragement. It's great to know there are people out there who care. Unfortunately, the J.O.G. won't allow books in prisons unless they come **directly from the publisher**. A lot of books dealing with the racial question are **banned**. It upsets all those poor niggers. I would like to have a copy of the *White Man's Bible* to read and inspire me but it is the most **banned** book in the prison system... I appreciate all your help and kindness, George. Stay strong!

RAHOWA!
Charles Messick

[Please note new address: Box 520, Newton NC 28658]

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Dear George:

Your magazine gets better every year. *Liberty Bell* and *Instauration* are two publications I find difficult to not read non-stop, from cover to cover.

American journalism would be a total wasteland without journals like yours to give us different perspectives and food for serious thought.

Sincerely,
T.K., Alaska

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007:

Was reading about the "incredible brain bashing machine." I don't know if such a thing ever was, or if it was patented, but I do believe there is a need for such a thing now. It could be kept busy till it wore out. Lots of grist for the mill, so to speak, exists around here. I've never been one to disparage modern technology, and if someone can preach a better sermon or build a better mousetrap, the world will surely beat a path to his door-step.

Best!
H.F., Illinois

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Dear Sir:

I would like to commend you on your publication.

H.B. Isherwood in his *Race and Politics*, mentions how definitions in modern dictionaries have become altered in time from earlier definitions. Our thinking, too, has gone the same route.

Here on the Canadian/American border is an old monument bearing the inscription "Children of a Common Mother." On the other side it reads "Brethren Dwelling Together in Peace and Unity." Without thinking some would (and do) interpret brethren here to mean all two-legged anthropoids, children to mean all children, and mother to mean God!

However, the intended meaning traces our roots back to the mother tongue and early settlers (the earliest and most numerous being the British).

The book *Freemasonry Exposed* you sent contains a Masonic prayer with wording similar to that on the monument: "Behold, how good and pleasant it is for brethren to dwell together in unity."

G.R., Canada

HAPPY NEW YEAR TO OUR FRIENDS AND SUPORTERS!

OWN A PIECE OF AMERICA

THE TIME TO BUY LAND IS NOW!

72 ACRES, mostly pasture w/some woodland & timber; well fenced. Located 5 miles west of Reedy, off Seaman Fork. Owner will sell on Land Contract to qualified buyer with **\$5,000** downpayment. **An excellent buy at \$25,000.**

125 ACRES, mostly woodland with some fine timber, ideal for beautiful homesites, hunting/vacation camp, or investment, located in Reedy District. **An outstanding buy at \$40,000.**

20.6 ACRES woodland with some fine timber and several good homesites in Reedy District. Mail & schoolbus route, electric & phone lines run by property. **An excellent buy at \$12,500.**

5 ACRES, 2/3 of it level bottom, balance in timber. Mail & schoolbus route, phone & electric lines run by property. **An excellent buy at \$10,500.**

2 STORY BRICK BUILDING on Main Street, Reedy. 2 BRs, LR, kitchen, bath, sundeck on 2nd floor. Both apartments presently rented out.; Store and efficiency apt. on ground floor. Also included, older, 2 story, multi-room building next door with block garage. **An excellent buy at \$25,000**

3-BEDROOM RANCHER in Reedy, Roane County WV. Huge livingroom, country-size kitchen & large, paneled family-room. Wall to Wall carpeting throughout. Natural gas forced hot air heat & central air, city water. All of this on 3/4 acre level lot. Store, churches close by; 10 miles from county seat. **It's priced right at \$36,500.**

46 ACRES in Reedy District, on State Route 14. 35 ac. pasture, 8 ac. meadow bottom land and 3 ac. timber. There is an older 2 story home w/3 bedrooms, 2 living rooms, kitchen/dining combo, bath; natural gas- & wood heat. Also one barn and other outbuildings. Annual taxes \$165. **An outstanding buy at \$55,000.**

105 ACRES in Reedy District, 4 miles up on Seaman Fork. 65 acres of well-fenced pasture, 20 ac. hay meadow, 20 ac. timber & woodland. There is an older one story home w/2 bedrooms, livingroom, kitchen, bath, cellar, wood heat. Also one barn and other outbuildings. Annual taxes \$141. **An excellent buy at \$45,000.**

SINGLE FAMILY HOME w/3 bedrooms, LR., DR., Kitchen, bath, 2-car port, forced hot air heat, W/W carpeting, cellar & cellar house, in Reedy, just off State Rte. 14. The property is in good condition; it is vacant and immediate possession is possible at time of closing. **THE PRICE IS RIGHT AT \$21,500.** Call for an appointment now; we have the key.

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Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

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Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our 'wave length,' and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

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RACE FROM ALIEN DOMINATION!**