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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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376 pp., pb.

ORDER FROM:

LIBERTY BELL PUBLICATIONS, Box 21; Reedy WV 25270 USA

Liberty Bell

ISSN: 0145-7667

SINGLE COPY \$3.00

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by Foreign Correspondent Jim Taylor

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VOL. 14 — NO. 4

DECEMBER 1986

Voice Of Thinking Americans

LIBERTY BELL

The magazine for *Thinking Americans*, is published monthly by Liberty Bell Publications, George P. Dietz, Editor. Editorial Offices: P.O. Box 21, Reedy WV 25270 USA - Phone: 304-927-4486.

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100 copies \$110.00
500 copies \$400.00
1000 copies \$700.00

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We believe that we can and will change our society for the better. We declare our long-held view that no institution or government created by men, for men, is inviolable, incorruptible, and not subject to evolution, change or replacement by the will of the people.

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revilo P. Oliver

A RELIGION FOR ARYANS

Many believe that, as is quite possible, a large population of mediocrities requires the spiritual sustenance of a religion that promises survival after death as a compensation for the inevitable disappointments and sorrows of human life. If that is so, a replacement must be found for the demoralizing cult of the Jew-god that has, for fifteen centuries, blighted our race and sapped its vital instincts. And if the substitute religion is not to impair our race's vitality, it must be in harmony with the Aryan psyche.

An attempt to design and launch such a religion is being made by a group who call themselves Reincarnation, Incorporated, with perhaps a gentle pun in the title. Their initial promotion is a forty-page tabloid paper, oddly but cleverly entitled *What Is*, of which seventy thousand copies are said to have been distributed from the new Delphi (P.O.Box 3009, Agoura Hills, California). A second printing of the same quantity is in prospect to recruit more "New Age Activists," as members of the cult like to call themselves.

The obvious basis for an Aryan religion is the doctrine of metempsychosis, which is congenial to our racial psyche and was a faith held wherever our race established its superiority, from India to Scandinavia. It reappears, with only a little modification, in Schopenhauer's doctrine of the palingenesis of the will.¹ It is foreign to all the Semitic religions, and appears among Mongolians only under the influence of Buddhism, which was exported from India to China.

Belief in the transmigration of souls is not inherently

1. Schopenhauer drew inspiration for much of his philosophy from the fifty *Upanishads* that he read in the Latin translation by Anquetil Duperron (Strassburg, 2 vols., 1801-1802), of which he said (*Parerga*, II, 185), "It has been the most elevating reading which (with the exception of the original text) there can possibly be in the world. It has been the solace of my life, and will be of my death."

unreasonable. It is untainted by the trumpety 'revelations' and preposterously childish tales of the Jewish concoction called Christianity. Since souls are, by definition, invisible and impalpable, one cannot prove that they do not exist and do not act as a catalyst, so to speak, in initiating and maintaining the chemical and bio-electrical reaction called life. And if souls exist as a kind of subtle energy, the transfer of the undetectable spark from one organism to another would conform to a psychic law of the conservation of energy, and one could, of course, give the doctrine a now fashionable embroidery by discoursing on analogies with quantum mechanics. A soul thus conceived could be the real personality of an individual, and not entirely irrational explanations can be found for an incarnate soul's inability to remember its previous incarnations. Unlike other religions, a faith in metempsychosis need involve nothing that is *demonstrably* false.

The doctrine of metempsychosis was brought to its fullest and most logical form by the Aryans of India, who perfected it by combining with it the concept of karma (*karman*).² This produces a grandiose system of psychic evolution that neatly parallels the scientific fact of biological evolution. The individual soul is presumed to have begun with the lowest and simplest form of organic life and to have developed itself, through its experiences and actions in each incarnation, ascending gradually to ever higher forms of life and eventually to the higher mammals, who become capable of conscious moral activity. By the time that we become human beings (perhaps even before), the moral quality of an individual's actions automatically determine, by an unalterable natural law, his social status and his fate (i.e., what happens to him, as distinct from what he does voluntarily) in his next incarnation. If he discharges faithfully his moral obligations in the status in which he is born, he will have a higher (and morally more demanding) status in his next life; if, on the other hand, he violates the morality of the natural law, he will revert to a lower social status and suffer in it condign tribulations, or, if his guilt exceeds such demotion, he reverts to a subhuman mammal and has to progress to human form once more.

This is, of course, a rational religion. Karma is governed by

2. When one cites Sanskrit nouns and adjectives, one does not give the nominative singular, as in Greek and Latin, but the special base, or 'pausa,' form that is used in dictionaries and in grammatical treatises, from which the inflected cases are derived.

a natural law inherent, like gravitation, in the structure of the universe. There is no need for a theodicy, the intellectual reef on which all monotheist religions are wrecked. There is no need for a creator of an eternal universe and no function for a god who intervenes in human affairs. One of the six orthodox religious philosophies of India, the *Nirīśvara-Sāṃkhya*, is frankly atheistic in the sense that it excludes a creating or governing god, although it does admit higher forms of life to which humans may evolve and thus become beings that are superhuman, just as we are supersimian.

If you must have a god, the alternate (*Seśvara*) system will give you one who is like the god in Plato's *Politicus*: he designed and fashioned the perfect mechanism of the universe and, after setting it in motion, left it to function automatically, giving no further attention to it and its inhabitants. Only fools would try to attract his attention by performing childish rites or whimpering prayers, but by the moral law of the universe austerities and self-mortification automatically (and regardless of an individual's intent in performing them) release the cosmic energy of *tapas* and thus confer psychic powers that may be exerted in this or in subsequent lives.

You will have seen that this is also a socially perfect religion. However disagreeable may be your present status in life and however great may be the injustice and suffering that you must endure, you are thus expiating your moral errors in a preceding life, while your fortitude in accepting without protest the consequences of your past immorality automatically generates the moral quality that will raise you to a higher status in your next life. The doctrine even reconciles the races: a nigger is assured that by good conduct he can ascend racially and eventually be born an Aryan.³ A society that fully accepts the belief in karma is one in which discontent, social agitation, political conflict, and revolutions are all impossible.

3. The stages of transition from the Vedas to the doctrine of the later *Upaniṣads* is obscure, but one conjecture, drawn from the term *dvija* ('born again'), applied only to Aryans, is that originally only Aryans were thought capable of reincarnation, while black-skinned Dravidians and apes were thought to perish like all other lower mammals. That was a biologically wholesome attitude, and an historian may regret that it was superseded by formulation of the complete scheme of spiritual evolution called karma. By another conjecture, one regarding the origin of the caste system, one can suppose that the civilized white race that preceded the Aryans in the Indus Valley was included among the 'born again.'

Such is the perfectly logical and coherent religion that the Aryans in India fashioned from the religion of the *R̥g-veda* that was theirs when they invaded that sub-continent and which they never formally repudiated, despite the implications of the doctrine I set forth above.⁴ The older religion and its analogues naturally dominated the great literature in Sanskrit. All belief in hyper-physical phenomena was, for a time, challenged by the strictly rational and materialistic (i.e., scientific) conception of the universe and life called *Lokāyata*.⁵ The religious conceptions of India were profoundly perturbed and altered by the disastrous and egalitarian heresy called Buddhism, a religion that had been fashioned from gross perversion of the austere and profoundly pessimistic philosophy of Gautama. And the common people, increasingly mongrelized by miscegenation in defiance of the Aryan Laws of Manu, while never doubting metempsychosis, sought to evade natural law by magic, that is, by invoking the intervention of a god (e.g., Krishna) or goddess (e.g., Kali) whom they pleased and flattered by sacrifices and other acts of special devotion.

It would be pointless to mention here the wild variety of grotesque sects, each with its gang of holy men intent on exploiting the superstitions of the populace, that flourish in modern India, but it may be relevant to give a glimpse of the corruption of the old Aryan conception of reincarnation and karma among the most highly cultivated Hindus of the age that followed the rise of Buddhism in India. A good example is one

4. I have given a concise—perhaps too concise—summary of Hindu religions and religious philosophies in Appendices A, B, and C to my translation of the *Mṛcchakatikā* (*Little Clay Cart*); cf. Appendices D, E, and L. The essentials can be learned from any good reference work.

5. In a very early article, written with Spenglerian fatalism, I wrote: "We need not be astonished that Hindu skepticism enjoyed only a relatively brief existence: no malism was ever more than transitory, for in philosophy, as in daily life, men are naturally cowards and optimists. *Skepsis* always consumes itself; it is a brilliant flame that, like a magnesium flare, bursts forth for a moment in the tenebrous night, and then vanishes, leaving the darkness more impenetrable than ever." According to Spengler, gerontic civilizations enter a period of "second religiosity" before they die; we may now have reached that stage. Other and perhaps better explanations are possible, such as the observed decline of the level of intelligence in proletarian and multiracial societies, or the necessary effect of a civilization that contravenes the innate instincts of our species. (I am thinking of an extremely important article by Alan McGregor that will appear in a coming issue of the *Mankind Quarterly*; I plan to consider it in connection with the phenomena of sexual perversion.)

of the great works of Sanskrit literature, the *Kādambarī* of Bāṇa (completed after his death, c. A.D. 650, by his less talented son). It is written in the ornate and alembicated prose that is esteemed as more poetic than verse—a mannered and artificial style that reminds one of Euphuism, but paradoxically also reminds one of the German style of Kant, for, given the incomparable lexical and syntactical suppleness of Sanskrit, it can be said of Bāṇa, as it was of Kant, that he often dives into a sentence and comes up, several pages later, with the verb in his mouth. The *Kādambarī* is a work that was accessible only to the most highly cultivated readers.⁶

The story opens at the court of a famous king and dramatist, Śūdraka, whose very name shows that he was not a true Aryan. (He cannot have been a Śūdra, but he probably was a hybrid like Dumas, his father's Aryan blood mingled with that of a woman of lower race.) To him comes a Cāndālā, a maiden of wondrous beauty, although she belongs to the very lowest and most despised caste.⁷ (Don't worry: you will eventually discover she is the goddess Lakshmi in disguise.) She presents to the king a learned and eloquent parrot, who, after composing verses in the king's honor, narrates a long and intricate romance, inset with subordinate stories, which is the body of the work but need not be outlined here. The wise parrot's discourse

6. If you have sufficiently mastered Sanskrit to read the *Mahābhārata* or the *Kathāsaritsāgara* without difficulty, you will find that reading Bāṇa is like breaking trail in three feet of snow. There is an English translation by C. M. Riding (1906), which I have not seen. Aside from the inimitably ornate and poetic diction, Bāṇa's work has a considerable charm in its sensitivity to the beauties of nature, but the late Arthur Berriedale Keith, the foremost authority on Sanskrit literature, was certainly right in saying that it will seem fantastic, uninteresting, and tedious to readers who have no settled belief in metempsychosis.

7. The offspring of a white woman of the highest primary caste by a brown-skinned male of the lowest is the result of miscegenation so monstrous that he (or she) is particularly accursed. The descendants of such persons are Cāndālas; they are legally dead and must carry rattles to warn of their approach so that decent persons can avoid the loathsome sight. They serve as executioners and porters of corpses, since they cannot be more polluted than they are by birth. They are, however, morally superior to Englishmen and Americans, who commit the heinous crime of eating beef and will therefore be reborn as pigs or worse.

causes the "veil of ignorance" to fall from before the king's eyes, and he learns of his earlier incarnations on earth and, at the behest of the disguised Lakshmi before she ascends to heaven, he dies and eventually discovers that he is really Lord of the Night, Regent of the Moon. His terrestrial sufferings have atoned for the moral lapse that brought upon him the curse that sent him to earth, so he rejoins his favorite wife and wins Kādambarī, the maiden whom he especially loves and long desired in vain. The three thereafter dwell in his lunar orb, together with their friends and associates, but from time to time revisit the two terrestrial kingdoms that belong to them.

You will not need to be shown how drastically this story departs from the basic simplicity and rationality of the Aryan doctrine of karma that I outlined above. I have mentioned it expressly to show how the pure doctrine of karma can survive contamination by notions of deities who intervene in earthly affairs, incarnate divinities, and even the mystical efficacy of curses.⁸ That should make us cautious in criticizing modern adaptations of the doctrine that are designed for popularity today.

The concept of a transmigration of souls is, as I have said, native to our race. It reappeared frequently in the literature of the Nineteenth Century (e.g., in two of Edgar Allen Poe's most memorable short stories or Théophile Gautier's *Avatar*). Langdon Smith spontaneously saw the parallel between metempsychosis and biological evolution in his one well-known poem, "When you were a tadpole and I was a fish, / In the Paleozoic time." In our century, the concept has been popularized by the "memories" of "Bridey" Murphy, Joan Grant, "Taylor Caldwell" (Mrs. Marcus Reback), and others. The doctrine, furthermore, is susceptible of a kind of "proof."

Most literate persons read in their youth vivid tales set in ancient or transcendently exotic cultures, such as Ryder Haggard's *She*, Flaubert's *Salammbô*, Georg Ebers' *Der Kaiser*, Mérejkowski's *Tutenchamon auf Kreta*, Maseras' *Ildaribal*, Pierre Louÿs' *Aphrodite*, or any of a hundred others. Such stories, set in a panorama of a vanished civilization, make a deep impression on the minds of youthful readers, but fade from the conscious mind in subsequent decades. As the readers, especially if they are female, approach or enter middle age, their

8. The parrot is an estimable young man who was reborn as a parrot because he was cursed, not by a holy man as is so common in Hindu story, but only by a maiden whom he had wearied with protestations of love.

youthful impressions can be recalled in hypnosis; they may spontaneously mistake them for memories of a past incarnation, and they will almost certainly do so, if they have been prepared for a "past life regression" by a skilled hypnotist.

There should, therefore, be a large and active market for a new religion based on metempsychosis and karma, now that Mme. Blavatsky's Theosophy is quite worn out. It is not easy, however, to estimate the potential of Reincarnation, incorporated.

The forty pages of its tabloid, half of them written by one man, are chiefly devoted to glowing descriptions of how wonderful it is to be a "New Age Activist," and they have comparatively little to say about a specific metaphysical doctrine. One principal theme is a vehement but entirely justified polemic against the Jesus-jerks of the "Moral Majority" and "New Christian Right," who are so lavishly promoted by the Jews' boob-tubes and have already excited such mindless fanaticism that one of the chief hokum-peddlers has set himself up as a candidate for the Presidency, and the Revolutionary Tribunal in Washington has shown ominous signs of coming to a working agreement with the crude communism of early Judaeo-Christian cults. One can only applaud the polemic, which gives the new religion a present utility.

The bits of doctrine that one can gather from *obiter dicta* scattered through the forty pages indicate that the basic doctrines of karma have been incorporated in an odd mishmash. The sect teaches acceptance of the world as it is, and that is good, but then we encounter a blob of Christian sentimentality in the strange affirmation that "the Law of Grace supersedes the Law of Karma... All your positive and loving thoughts and actions go to cancel out your stored-up bad karma." Now this directly contravenes the basic doctrine, according to which sentiments and thoughts have no effect in themselves, and actions are all that count. The word *karman* means 'an act, deed,' and is in some writings taken as an antithesis to belief and the kind of thought that does not result in physical action. Thus *karmānurūpa* may designate what is in accord with a constant action or function, such as a chemical reaction, as well as the conduct and fate of a man that are in accord with his actions in a previous life. It is the latter conception, of course, that is fundamental to the religio-philosophical doctrine that takes its name from *karman*.

Then we are told "everyone is here on earth to fulfill their

[sic] dharma and to resolve their karma by rising above fear and learning to express unconditional love." I am not sure what this means. *Dharma* is 'duty, propriety, justice,' and hence the prescribed conduct of a man (or woman) in the social status and position to which he (or she) has been born. Fulfilling those obligations faithfully advances one spiritually; violation of that duty will result in rebirth in a lower and more unpleasant status. It is the *dharma* of a slave to serve his master loyally; the *dharma* of a soldier, to slay the enemies of his king; and the *dharma* of a king (as is so clearly stated in the famous *Arthasāstra*), to be merciless toward criminals and subversives, and to root them out, even by using a corps of *agents provocateurs*. There isn't a word about bubbling with love, conditional or unconditional.

The "New Age Activists," we are told, "will be an army of people armed with love" and they will "replace repression and fear with peace and light." So we end with more of the old buncombe. Such pie may be served in the sky, but it will never be found on earth, and it is a great disservice to arouse an appetite for an imaginary confection. I suppose this nonsense was put in to stimulate the glands of compulsive do-gooders.

I refrain from commenting on the two-page spiel by a certain Joseph Goldstein, who twice assures us that "Sexual misconduct can most easily be understood as refraining [!] from those actions of sensuality which cause pain and harm to others." If he means what he says, he should laud the famous Marquis de Sade, who was most emphatically not guilty of such misconduct.

What is most disturbing is that Reincarnation, Incorporated, carries with it a whole passel of fakirs and mystery-mongers, all eager to perform magic if you cross their palms with silver. One female will bang a Tibetan gong (probably made in Brooklyn) to help you remember your past lives in Tibet and to "facilitate...the rising of the Kundalini." I forbear asking about her qualifications, but in my quite limited reading in the sources, if memory does not deceive me, it was implied that only males have a *kunḍalinī*, a cute psychic snake that issues from the sexual organs, climbs up the spine, and enters the brain to fill it with transcendence.

There are "psychics" who will read your destiny from tea leaves, from quartz crystals (giving you "crystal energetics"), from the palms of your hands, just as they used to do in the tents of the old carnivals. "International authorities" will teach

you how to raise your "vibrational level" and will introduce you to "spirit guides," just waiting to act as your unseen (but not unpaid) cicerone and show you the sights of spookland; how to have fun in trances, even if you don't know what you are doing; how to work up enough "psychic ability" to remember at least three of your past lives; and how to get such a big dose of awareness that you will be "attuned to the awesome power that guides the universe" and make "love's psychic dimensions" work for you. "Top parapsychologists" will teach you how to have "extra-sensory perception" and "nurture your ESP ability," to the astonishment of your friends. (That should be lots of fun, but my guess is that any card-sharp could teach you more about stacking a deck of cards—and would do it for less.) And to complete the show, there are astrologers all over the lot, and all of them have got computers now and can tell you with scientific accuracy just what the planets, including Pluto and, I suppose, the larger asteroids, such as Vesta, Ceres, and Pallas, are going to do to you tomorrow. One wizard, who has the same address as Reincarnation, Incorporated, will, for only \$16.00, jiggle his "IBM System 36" computer for you and give you a print-out to "bring energy to each part of your personality"—and, you know, a big computer like that just couldn't make a mistake.

Now I am sure that some prospective customers will be repelled by some or all of those side-shows and turn away from the main tent, and others will be displeased by the somewhat inept collocation on page 9 of "the liberal leadership, New Age practitioners, homosexuals (estimated at over 40 million)" as three groups, presumably equally precious, who will be run into "Nazi death camps," if the awful "Fascists" get control after the impending collapse of this ruined and bankrupt country. What I do not profess to know is what percentage of potential customers will be alienated by such ingredients in the mish-mash.

The potentiality of Reincarnation, Incorporated, furthermore, is delimited by the fact that if a new religion is to attract multitudes, it must exhibit a great novelty and seem to be radically new. It must differ drastically from all religions in vogue when it is introduced. The new cult, however, offers only *crambe reptita*, warmed-over cabbage. The chatter about "love" and "higher consciousness" and "transcendental values" that Theosophy peddled in its hey-day, when such figments of the imagination differed attractively from the dreary quibbles

of Christian theology, are now stale and tedious; they are offered today by a hundred competing sects and with only slight variations.

To give a specific example: What does Reincarnation, Incorporated, offer that is not also offered by the Stelle Group, which I mentioned *obiter* in *Liberty Bell*, August 1984, p. 13? The differences are only in the trimmings of the worn-out garments.

If a new religion based on metempsychosis and karma is to command wide adherence, it must offer some doctrine that is not now tediously familiar to everyone who has gone shopping in the salvation-marts.

In sum, then, I am inclined to believe that the new religion is perhaps fatally flawed as it comes from its makers, and I should suppose that it has little chance of becoming more than just another weird cult for people who want to believe whatever is incredible. But when I remember the jumble of inconsistent and even antithetical ideas in all of the most popular cults in India, of which the *best* is illustrated by the *Kādambarī*, I prudently refrain from categorical predictions about what Weishaupt's "marvellous mind of man" cannot be made to believe.

* * *

THE BALANCING ACT

In the *American Atheist* for April 1966, Madalyn O'Hair published an exegesis of one of the early Jewish hoaxes, the preposterous tale called *Exodus* in the Jew-book. As everyone knows, it is an absurd story of how the vicious and sadistic god whom the Jews created in their own image afflicted the Egyptians, in all the ways a depraved imagination could invent, so that his chosen predators could gloat over the suffering of the goyim. The tale, of course, is no more historical than any story in the *Arabian Nights*, although it is more disgusting. It is simply fiction of wish-fulfillment, devised so that the Jews could enjoy in imagination a momentary satisfaction of their insatiable hatred of civilized mankind. But it also served as a hoax, comparable in audacity to their recent "Holocaust," by which they indulge their venomous hatred of the Germans, a people who tried to emancipate themselves from servitude to their parasites.

Incredible as it should seem, the Jews, through their Christian subsidiary, put over the hoax about their "exodus" from Egypt, making stupid *goyim* believe the crude fiction was historical and that the impossible events described in it had actually occurred. Even today, many Christian dervishes claim that the whole of the frowzy and grotesque Jew-book is "the verbally inspired, infallible, inerrant Word of God." Mrs. O'Hair's exegetical paraphrase of the wild story is both accurate and hilarious, and it would be salutary reading for the probably numerous Christians whose minds were not permanently deformed in childhood.

What interests us in the article are the introductory paragraphs in which Mrs. O'Hair reports an experience that is a perfect example of the technique that is used to keep Americans befuddled.

To her astonishment, a radio station invited her to give a half-hour presentation of the case for atheism. When she arrived at the station, however, she found present a Catholic priest, "decked out in the usual black garb, obviously in mourning for the death of his brains," and a rabbi, who "sporting a dinky, somewhat dirty, doily on the top of his head." The sleek hireling who was conducting the interview explained that the station had to present "all sides" and give a "balanced" presentation. When it was pointed out that, by that criterion, whenever howling dervishes make their pitch for the Jesus-business, an atheist should participate to "balance" the presentation, the shyster was aghast; he wriggled and explained that there weren't enough atheists to make it good business for the station.

The two hokum-peddlers, the Jew and his Christian understudy, naturally began with a typically dishonest attack on the speaker, and the "moderator" joined them in their yapping. Mrs. O'Hair had about six minutes in which to ward off the attacks, but even so, she evidently made a better presentation than the schemers expected, for the taped interview was never broadcast.

This is a perfect example of what "fairness" and "balanced presentation" mean in the various media of communication, the daily press, the radio, and the boob-tubes, all of which are either owned or otherwise controlled by the predatory race.

The hireling in the radio station who set the trap for the speaker was only one of the innumerable pimps who exploit the gullibility of the ignorant masses. It is possible, of course, that

he believed the hackneyed sales-talk of the holiness-vendors, their unproven and dubious claim that their superstition somehow reduces the incidence of crime.¹ He could have been convinced that religion was a "social good," and therefore to be promoted, as the Fathers of the Church promoted their cult, by every sort of trickery and mendacity, the end supposedly justifying the means. But what the mannikin may have believed is irrelevant. There is only one relevant fact: he had a job.

He had a job—and with it, the morality of a slave. He was a creation of the most potent and least noticed device that the Jews use to destroy the civilization and race they hate, poisoning the one and enslaving the other. That device has been presented to the unthinking public as two forms of social organization that are made to seem antithetical, Communism and Capitalism, although they are really complementary and like two sides of one coin, since one implies the other. Thus persons who mistake propaganda for reality fail to see that the function of both is to abolish private property and thus reduce the entire population to effective slavery. The imposition of Communism on Americans has thus far been primarily carried out by the corporations created by financiers with the

1. A more valid claim for religion was generally accepted in the Nineteenth Century, when faith in the supernatural was regarded as a prophylactic against subversion and revolution. That was largely a consequence of the French Revolution, which is often called "atheistic" because Hébert and his followers, who were stridently atheistic, were prominent in the early stages of the Revolution and until the devious Robespierre had their heads chopped off. In his denunciation of them, Robespierre, appealing to the egalitarian frenzy of the crazed nation, charged that "atheism is aristocratic." (Hébert was the son of a bankrupt goldsmith, but the inventor of World Government for World Peace, Jean Baptiste du Val-de-Grâce, alias Anacharsis Clootz, was a Baron of Dutch origin with an estate in Prussia.) Robespierre was a deist who believed in the necessity of religion, and after he cleverly used the "Hébertistes" and the "Dantonistes" to destroy each other and had their heads amputated, he celebrated the return to religion with the famous Fête de l'Être Suprême (1794), just before the Terror was accelerated into the phase of most intense and wholesale butchery. The savagery and horror of the French Revolution induced George Washington, who was also a deist, to include a strong recommendation of religion in his Farewell Address (1796). He carefully avoided mention of Christianity, but that does not stop Jesus's sales-force from claiming his endorsement.

The claim that Christianity is a stabilizing force in civilized society has, of course, been conclusively refuted by the fact that the great majority of its influential holy men, whether Catholic or Protestant, are now Communist agitators, although they prefer to talk, with characteristic hypocrisy, of a "social gospel" or "liberation theology." They have reverted to primitive Judaeo-Christian Bolshevism.

aid of counterfeit currency. And few have been sufficiently alert to notice what was happening.

Even fifty years ago, after the Jews and their accomplices had already destroyed the primacy of landed wealth, the one sure guarantee of such liberty as is humanly possible, the average American town had its "leading citizens," the owner of the local hotel, the owner of the local department store, the owner of the local foundry or factory, and men similarly situated, who had the power to make their own decisions and hence the independence that goes with the ownership of property. Today they are all gone, replaced by "managers," the hirelings of corporations that are owned by corporations that are in turn owned by the freebooters of what is called "international finance." And, in conformity with the strategy of uprooting Americans, the "managers" are periodically shipped from one part of the country to another, having no real home. If the corporations were replaced, as in Russia, by the state, no one would notice a significant social difference.

The manager has a job, not a position. He is told what he must do, and he can "get ahead" only by doing it efficiently to the satisfaction of the manager above him, who is similarly situated and dependent on his superior in a chain that goes back and back to financiers of whom the underlings do not even know the names. And the managers, wherever they are in the chain, have less opportunity for self-respect than their meanest employees. The charwoman can always find another job. Managers may sometimes shift from one corporation to another, but only if they have "made good" in slavish obedience to their preceding masters. The charwoman can always escape from her small debts. The manager, like most Americans, is hopelessly in debt. He is probably married, but does not have a wife: he only cohabits with a woman who has a job of her own. They are probably "buying" an overpriced house, unaware that they are only renting it from tax-collectors and usurers. They are likewise "buying" automobiles, which have been made a necessity, and also elaborate boob-tubes, and a hundred other gadgets they imagine part of a "good life" that is a perpetual discontent with they know not what.

The hirelings who produce radio and television programs have jobs.² Their job is to keep the public befuddled, and unless

2. Years ago, there were a few men who imagined they really owned local radio stations and thus had the freedom to broadcast programs that

they are very stupid, they know it. A man with such a job may soothe his conscience, if he still has one, by telling himself, or even by believing, that he is promoting a "social good." But as he swallows tranquilizers to quiet his nerves and pills to quiet his ulcers, he knows that his job depends on doing his master's bidding. He must promote religion and shield it from intelligent criticism. He must promote the vast nexus of corruption called "democracy" and prevent exposure of what it really is.³ And, above all, he must beware of making a Jew frown. Economically he is a slave and intellectually he is a pimp.

He hopes to delude observers by chattering about "fairness" and "freedom of information" and "balanced programs," but he knows that his job is to prevent such things. He must prevent atheists from impugning the gospel-racket; he must prevent "racists" from mentioning the simple facts of biology that his unsophisticated audience would recognize as obvious, if they thought about the evidence of their own quotidian experience; he must prevent honest historians from publicly questioning the Jews' great Holofoax, that absurd lie by which they achieved much of their present power. He is expected to employ every dirty trick and dishonest device to keep the public ignorant and deluded. He must neglect no opportunity to ridicule or defame the rash individuals who disobey his masters. And if, despite all the efforts of press, radio, and television, the American pigs become a little restless, he must obey the order to man the pumps and squirt some more sludge on them. The poor pimp knows his job depends on satisfying his owners.

It does no good to rail at the pimps; in their situation, they really have no feasible choice. It does no good to call for accuracy in the media. One may expose a lie here and there, if it is about something trivial, but the effort is like trying to control a flooded river with a bucket. It does no good to wish

were not Kosher. They were quickly put out of business by the Federal Communications Commission.

3. About a quarter of a century ago, a standard trick of professional liars was exhibited in the best cartoon ever published by *National Review*. The drawing showed an announcer seated between two supposed opponents and saying, as I recall, "Now for our debate. Here on my left is that genial, liberal humanitarian, Joe Doddy, who believes that Foreign Aid should be increased by 300%. And here on my right is his adversary, that arch-conservative reactionary, Jacob Blow, who believes that Foreign Aid should be increased by only 100%."

that the American boobs had not taken "spiritual" bait and given themselves into slavery, making of themselves domesticated animals who have surrendered their freedom in exchange for routinely provided fodder. They are now living on Orwell's Animal Farm. And if you persist in clinging to some hope, realize that it depends on some catastrophic collapse of the intricate but rotten structure at a time when there is still a minority of intelligent Aryans who will recognize their last opportunity when it comes—if it does.

In the meantime, thank Mrs. O'Hair for having given us so clear an illustration of one major factor in our dolorous plight.

* * *

TRIUMPHANT ECUMENISM

Most Americans will remember that in January 1959 a foul and probably part-Jewish murderer named Fidel Castro seized the Island of Cuba with the surreptitious support of the government in Washington, which was implementing Lenin's strategy of encircling the United States before it falls, "like a ripe fruit," into the hands of Judaeo-Communist "World Government." And the Jews' leading liepaper, the *New York Times*, assured American suckers that the bearded monster was an "agrarian reformer" and the "George Washington of Cuba," while our domestic pests, the rabble of neurotics who call themselves "intellectuals" because they vociferate so loudly, went into hysterical ecstasies over the "great democratic leader" and spat at their betters. When the Communist base so near our shores was well established in 1961, the government of which Jackanapes Kennedy was the front-man made Castro's power absolute by betraying into his hands, with the treachery for which Americans are now famed throughout the world, the anti-Communists in Cuba in a complex operation of which only the prearranged massacre at the Bay of Pigs became generally known.

When the monster came into power in 1959, one of his first reforms was a violent liquidation of the Catholic Church in Cuba by killing or driving into exile all the clergy and ecclesiastics, except the few who were willing to become *his* shepherds. That, you will remember, was before the Jews consolidated their control of the Vatican.

Now we learn from the *Wall Street Journal*, 19 September December 1986

1986, that "Castro has declared that he is a Christian—a statement that has led to mass conversions among the old revolutionary guard. Now hardly a day passes without some prominent Cuban Communist discovering that he has always been a Christian at heart." The present Archbishop of Havana, Jaime Ortega, like so many prelates and priests throughout Central and South America, has been chanting hosannas to the bloody degenerate for years, and he has now seconded Castro's invitation to Papa John Paul II to visit his faithful sons in Cuba.

In the meantime, filthy Fidel has become a theologian and has had someone mix for him a pail of pious slop that will be smeared on paper by Simon & Schuster, a publishing firm that reportedly paid \$1,300,000 for the privilege of vending *Castro on Religion* to half-witted Americans.

The Vatican announces that the Pope may visit Cuba in 1987 to hob-nob with his new buddy and celebrate another triumph for the ecumenical movement and the religion the Jews made for *goyim*.

Surprised? What did I tell you?

* * *

WHAT IS NEXT?

Rational predictions of the future can be made only by dispassionately reasoning from available information that, on critical examination, appears to be reliable. Obviously, any deficiency in the accuracy or adequacy of the information will produce a great deviation in the inferences drawn from it, much as an error of a fraction of an inch in sighting a rifle will send the bullet many feet away from the target. If one understands that necessary limitation, one can make logical conjectures about the near future.

Liberty Bell is not a newspaper, but, as I write, it seems likely that its American readers may first learn from it news of capital importance, which changes a conjecture made on the basis of general probability into an ascertained fact with which we must henceforth reckon.

On 5 October 1986 the *Sunday Times* (London) could congratulate itself on one of the greatest "scoops" in the history of journalism. It is said that in New York the editors of the *Post* alertly picked up the news and put it on the presses with appropriate headlines, but peremptory orders from the

owner, a Jew named Murdoch, forced them to replate and destroy the copies that had been printed with information he wanted concealed from the American swine, lest they become restive in their sty.

The *Sunday Times* carried a headline in 88-point type, "Revealed: the secrets of Israel's nuclear arsenal," which introduced three pages of articles, complete with photographs and an architectural plan, written by a team of six reporters, assisted by four research consultants. The scientific data in the article were verified and its authenticity certified by ten "senior scientists," some of whom are named. The Jews, of course, denied everything so long as they could and then refused to comment.

What had happened was that Mordechai Vanunu, a technician employed for almost ten years in the secret plant in which the Jews manufacture nuclear bombs, defected from Israel and, whether he intended it or not, also defected from his world-destroying race, taking with him more than sixty color photographs that he had found opportunities to take inside the huge plant of six storeys, all buried beneath a seemingly ordinary building at Dimona in the Negev Desert, on the road from Beersheba to Sodom. When American curs of high rank insisted on visiting Dimona, they were reluctantly permitted to see parts of the building on the surface after the entrances to the six storeys of the underground installation had been bricked up.

Although Americans will soon be taught that they must never think about what is done by the masters whom they must adore, such thought has not yet been legally forbidden and the penalties for it have thus far been informally exacted. Years ago, therefore, some of us dared to infer that the Jews were busy producing a stock-pile of the most advanced nuclear weapons after large quantities of uranium were stolen from the United States by Israeli agents with the cooperation, needless to say, of Jews ensconced in the gullible Americans' atomic agency. But perhaps 'stolen' is the wrong word. For all practical purposes, the Jews now own the United States and all the livestock in it, so how can one say that they stole their own property?

Observers who knew something of the mentality and methods of Yahweh's Master Race were, as I have said, convinced that while the Jews kept their American cattle jabbering about "world peace" and similar childish fantasies, they were hard at work in Israel, which is to be the capital of their "One World" Empire, secretly manufacturing nuclear weapons for use

against *goyim* whenever expedient. But that was only a conclusion drawn from a logical extrapolation from the little that was known, and there were no ascertained facts to confirm it.

Now, thanks to Vanunu, it is indubitable that the Jews, for the past twenty years or more, have been producing in their secret plant in Israel nuclear bombs of the most advanced design, certainly thermonuclear bombs, including, in the opinion of experts, the dreaded hydrogen bomb which Oppenheimer and other high-minded Jews, whom the Americans had put in charge of the development of atomic weapons, tried to prevent the American cattle from learning how to produce—the hydrogen bomb which was used so effectively by our subversive propagandists to scare Americans silly and make them jabber about “disarmament,” on the premise that all other peoples were as imbecile as they.

The *Sunday Times* describes in great detail the plant at Dimona, the equipment on each of the six underground storeys, the manufacture of nuclear bombs, and the elaborate verification that the newspaper prudently obtained from experts before it printed its “scoop.” The one essential fact is that Israel, through its possession of a large stock of the most destructive armaments known to man, is one of the world’s formidable military powers.¹ The details given on the three large newspaper pages and the photographs that accompany them are interesting, but cannot be summarized here.²

1. Whether the United States or Israel is the more formidable nuclear power is an interesting question. The United States boasts that it has 27,000 “atomic weapons;” most of these are small and intended for tactical use on a battlefield, but it may be taken for granted that the United States has more bombs of high-power than Israel. Against this must be set three crucial factors, videlicet: (1) Americans, their minds filled with Christian drivel, are frantically opposed to the use of the most modern weapons, and many of them are so moronic they want to destroy our stockpile to set a good example for the Soviets, whom they suppose to be equally feeble-minded; (2) Our armed forces are so honeycombed with traitors and aliens that any attempt to use such weapons against the Soviet and possibly against any other nation or country would surely be sabotaged; and (3) No use of such weapons could be made without the permission of the Jews, who now are in total control of the government in Washington that has all Americans at its mercy. The Jews have no masters but themselves and are too intelligent to place idle fancies ahead of their own racial advantage or to admit enemies into their armed forces and government.

2. Vanunu’s defection seems to have been motivated, at least in part, by his failure to be as violently anti-Semitic as most Jews; he even seems to

Now that it is known (except to the American people) that “poor little Israel” is one of the earth’s major nuclear powers, and is quite capable of annihilating every city of any importance in the Islamic countries whose territory she intends eventually to take, the Jews, who refrained from using atomic weapons against Egypt in 1973 because they didn’t want the despised *goyim* to perceive the extent of their military power, no longer have a secret to preserve in that way, and the only question is when they will think it expedient to use some part of what must by this time be a very large stock of the most potent weapons in the world.

This alters to some extent our extrapolations from the present to the future.

Jim Taylor’s report from Oman in the September issue was one of the most important articles that *Liberty Bell* has published, and the conclusions you drew from it were amply corroborated and confirmed by admissions that the government in Washington thought it expedient to make, rather than attempt a categorical denial when the report was published. The Associated Press, in a despatch published in many newspapers (e.g., the *Fort Collins Coloradoan*) on 25 July, had reported what could scarcely have been successfully concealed, large-scale manoeuvres of the 35,000 American soldiers who are being intensively equipped and trained for desert warfare, admittedly in preparation for their use “to restore order in a Mideast country;” The United Press, on 9 August (in, e.g., the *Arizona Republic*), published the “first public acknowledgment” that military supplies have been stockpiled in Oman, “for use by U. S. troops who may be called into action in an emergency in that region,” where, as Mr. Taylor reported and

have had sympathy for the Semitic populations of the Near East, whom the Jews of Israel hate and despise as much as they do their American subjects. As I write, it is reported that Vanunu has “disappeared.” If the Jews kidnapped him, it will be a long time before he is permitted to die. The plant at Dimona was constructed and equipped for the Jews by the French, who kept the underground structure secret and claimed that the structure visible on the surface was only for research into the “peaceful use” of atomic power on a small scale. Americans are such dunderheads that they wanted to help the world to “peaceful use” of such power, and, of course, the countries they helped, such as India and Pakistan, were not so stupid that they did not use the equipment to produce atomic armaments for eventual use against their enemies.

Washington at last admitted, American and Omani troops have been drilling in anticipation of that "emergency." The supplies include more than 10,000,000 gallons of fuel for jet fighters and bombers.

It has long been obvious to anyone who thought seriously about the situation in Asia Minor and the Arabian Peninsula that the focus of the Jews' hatred of the "Arabs" is Saudi Arabia, for if that nation is destroyed, the other Islamic nations will be effectively demoralized. It may be taken for granted, therefore, that Saudi Arabia is the Jews' principal target, whether or not it is the country that the Jews order their Americans to attack first.

It is no great secret that the C.I.A., as an auxiliary of the Mossad, has long been working to undermine Saudi Arabia, doubtless from the spy base in Oman that Mr. Taylor described, and it was probably with justice that the C.I.A. was suspected of having contrived the mad Shi'ite seizure of Mecca some years ago. With all the resources of American taxpayers at their disposal, the C.I.A.-Mossad complex could incite a "democratic" revolution in Saudi Arabia by suborning native traitors or by sending in a force of Shi'ites. The big-hearted Americans could then "help" the Saudi government by sending in the usual "peace-keeping force," which would, as usual, be used to intensify civil war and eventually stage "free elections" to hand the country over to the enemies of civilized mankind. Action against Saudi Arabia would be especially attractive because (1) the simple-minded Americans could be fed the usual slop about the evils of monarchy, for which they have a traditional appetite; and (2) temporary or permanent destruction of the great oil fields would permit herding the Americans with an "energy crisis" more real than the fake one of a few years ago. (Try to imagine an American severed from his automobile!)

If it is preferred to start the attack on Saudi Arabia indirectly, there are so many easy ways that one cannot guess which would be chosen. The so-called "terrorism" of the Islamic states, which served Reagan, in his role as Heap Big Chief Sitting Bull, as a pretext for his terrorist attack on Libya, might be used, but seems unlikely, although it is to be noted that Syria, which proclaimed solidarity with Libya a little while ago, was taught a lesson by the performance in London that gave the Jews' *shabbat goyah*, Maggie Thatcher, a pretext for insultingly breaking diplomatic relations with Syria.³

3. It is true, of course, that the Islamic nations of the Near East, like the

The ruling consideration here is the attitude of the American herds. Any pretext, of course, would serve for old Ronnie to send in the Air Force and the specially trained troops, as he can do any moment his directors give him the order, and that force would suffice to smash up the Arab countries and create enough chaos and bloodshed to please the Jews, but, as Mr. Taylor hinted in his article, it would surely be advantageous to involve the Americans in another Vietnam or, if possible, something better. If a whole plane-load of Yahweh's Superhumans were really destroyed, the average American would merely shrug his shoulders instead of becoming bellicose. The only act of "Arab terrorism" that could be blown up into a Crusade would be an assassination of old Ronnie, and this is a distinct possibility. He is becoming something of an embarrassment anyway and if he were blown up to Heaven and the wicked Moslems blamed for it, his Ascension would stir up all the boobs who still imagine that he is a great "conservative" or revere him as an ally of the evangelical witch-doctors. It would be easy to manufacture evidence that the ambassador of some Moslem country had made the bomb in his kitchen some night and with his own diabolical hands, and there could be oratory about an outrage to the (imaginary) dignity of the "American people." So this is a possibility to be borne in mind, but it would be a relatively awkward way to start a war as distinct from "hotting up" a war already started.

A better scheme would be to sink some ships, tankers or

dispossessed Palestinians, have no more effective means of opposing the enormous power of the Jews and their American and Soviet colonies than "terrorism," such as the British and Americans used against France after the German victory, hiring for that purpose virtually all the criminals in France and paying them in gold (American eagles or small, specially cast bars of gold) since the apaches were too canny to take colored paper in payment. So it was plausible enough to claim that some blundering Syrian had tried to destroy an airplane loaded with the only precious form of human life by putting a bomb in the luggage of a pregnant woman, where it was, of course, easily and inevitably discovered. It is unlikely but conceivable that some one in the Syrian Embassy knew that such an attempt would be made and did not point out how certainly it would fail. What is preposterous is that it could have been possible to prove that the Syrian Ambassador was a party to such an attempt. That would have been absurd, even if the attempt had not been so childishly awkward. The Syrians may be amateurs in the great game of diplomacy, but they surely know better than that. And that is the detail which shows that the whole trumpety affair was the work of Jewish agents.

American naval vessels, in the Straits of Hormuz with bombs dropped from an American plane that could be disguised as coming from either Iran or Iraq.⁴ As you saw from the little map that accompanied Jim Taylor's report, Oman is on the border of Saudi Arabia and faces Iran across the Straits, while Iraq is at the head of the Persian Gulf. It would be easy to launch a "reprisal" against either Iran or Iraq, whichever is selected for the operation. And since a war between Iraq and Iran is now being waged sporadically, the other country would become our ally and the usual American "help" could be given it to destroy it, too. And Saudi Arabia could be penetrated by a "peace keeping" force to "protect" and betray it.

An alternative would be to incite a revolt in Iran as a pretext for the usual "peace-keeping" operation. Whichever scheme is chosen, it would obviously be best to destroy the oil fields at the very beginning. That would impoverish the Arabs, but the real advantage would be that it would make gasoline rare in the United States. If there is anything that can make an American fighting mad—and I mean *mad*—it would be being deprived of his cherished and almost indispensable go-cart. And that, in turn, would be an ideal opportunity to invoke the President's power to relocate his subjects, throwing families out of their homes to "save energy" by turning the houses over to persons employed in the vicinity, preferably niggers or spiks.

In the present situation, Vanunu's courageous revelation of Israel's secret will not be disadvantageous to Jewry. If Americans find out about it, some of them, especially the horde of peace-lubbers, may be indignant, but the Jews need no longer care what their subjects think, except to discipline them if they think out loud. The real effect of the disclosure is profoundly to discourage the Semites, who, already confronted by the overwhelming power of the United States and the passive hostility of the Soviets, now find themselves menaced by a terrifying weapon that hysterical propoganda has made to seem even more terrible than it really is. This will inevitably incite

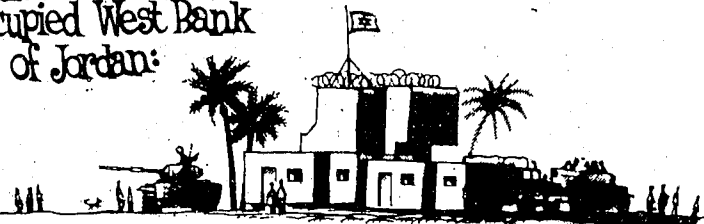
4. It will be remembered that when Begin, the celebrated terrorist, best known for dynamiting the King David Hotel to kill British swine, was the Prime Minister of Israel, he was officially censured by the Jews' parliament for having failed to disguise the bombers (made in U.S.A.) that he sent on a terrorist raid on Iraq: he should have disguised them as Iranian planes and thus started the desired war between Iran and Iraq. The war was successfully instigated later, and is exacerbated by religious antagonisms that it would be too long to describe here.

defeatism and agitation by Islamic cowards for surrender.

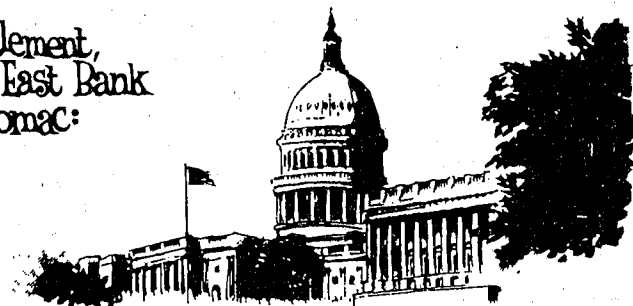
It is now possible for the Jews to take over the lands they most covet without using their Americans, compelling the Semitic nations to surrender by threats or by making Damascus or Baghdad a lesson more appalling than Hiroshima was made by the primitive little atomic bomb that was used there. This, however, is unlikely, for that would prevent afflicting the Americans with a new and better Vietnam, in which our men and resources could be squandered on an ever greater scale, and, what would be even nicer, opposition to the war could be called "anti-American" to excite the fanaticism of the proletariat and liquidate all remaining reluctance to serve Yahweh and his righteous supermen.

This discussion of strategy and tactics is entirely conjectural, I need not say, but it is safe to assume that "another Vietnam" is scheduled for the near future, and will be begun in some clever way, unless in the meantime there should be discovered some even more effective means of harassing the American cattle and herding them into the pens prepared for them in the great stockyard. □

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REAGAN AND ZION

by
Jim Taylor
Foreign Correspondent

Although President Ronald Reagan cannot run for re-election, he nevertheless gave another humiliating command performance at the annual international B'nai B'rith gathering at the Sheraton Hotel in Washington.

This convention was not just for American Jewish leaders, but was international in scope. (As all readers know, the universal Zionists do not consider themselves as real citizens of any one country.) This means that Mr. Reagan was addressing a group of world-wide adherents to the Zionist cause—not just a group of Jewish citizens in America. Despite the fact that that speaking in so biased a manner to a foreign international organization is not in keeping with the traditions of the highest office in our nation, Mr. Reagan again promised everything and every resource that America possesses to Israel and to continue to promote the evils of international Zionism.

As the President spoke, his unshakeable dedication to Zionism became readily apparent as he mentioned that the extra \$2.6 billion of the recent \$9.5 billion for Israel was a direct gift, not in any way a loan. Of course, the "loan" to Israel won't be repaid either, so he might as well have included the entire giveaway under the heading of donations to Israel.

The President also made mention of our great "Judeo-Christian" nation, which drew loud applause from the assembled Zionists. Until recent years, when Mr. Reagan took office, no one ever heard our country described as being "Judeo-Christian." No prior President ever went that far in describing our nation under Zionist rule. But I can guarantee you that from now on every U.S. President will use those same words to describe America.

As for myself, I never even knew that the U.S. was a Judeo-Christian nation until the present administration told me via publicity releases that it was to be designated as such. What

about all the many minor religious sects in this country other than the Hebrews? There must be at least a hundred others. Why leave them out? It would be a little unwieldy to have to announce about a hundred hyphenated religious denominations when describing this country. Another thing which bothered me about Mr. Reagan's penchant for describing us as a Judeo-Christian nation is that the Judeo-part, less than two percent of our population comes first with the Christian designation of the majority coming last as a sort of added-on after-thought.¹ In a few more years you may hear a leader call this simply a Judeo-nation, which it is now if you go by power in Washington.

And I see that Mr. Reagan is still using that old, worn-out, tear-jerker about a poor old Jew in Nicaragua named Isaac Stavisky who was supposedly a victim of extreme "anti-Semitism." What Mr. Reagan "forgot" to mention in his speech about Mr. Stavisky is the fact that while that poor old Jew was undergoing the "hardships" of "anti-Semitism," he also became very wealthy, as did many other Jews in Nicaragua at the time.

The President also promoted the Zionist-backed scheme called the Genocide Convention, which he stated the U.S. finally ratified. There was nothing in his talk about benefiting Americans, just a guarantee of all-out assistance to Zionism.

As I read Mr. Reagan's speech, so full of undiluted praise for the Zionists, I was made to wonder if he is a born masochist, who enjoys taking a beating so often from his supposed "friends." I would like to remind Mr. Reagan that despite the fact that he loves the Zionists like a brother, this feeling is not reciprocated at all. They simply use him. They did not vote for him, prefer-

1. [Reagan could pretend that he was using 'Judaeo-Christian' in the sense in which it recently came into use among clergymen who abandoned the Western Christianity that was for so long traditional among our people. Christianity, of course, is the poisonous superstition that the Jews foisted on ignorant and gullible Aryans with the help of White crackpots and swindlers. To make the fictions of the "New Testament" acceptable to non-Jews, however, they had to season it with some adverse criticism of themselves, and so the Christian cult, further modified for propagation to Europeans, conformed to the instinctively anti-Jewish sentiments of our race until the 1920s, when the tales in the appendix to the Jew-Book could no longer be believed outside a nursery, and ambitious clergymen started to promote instead a "social gospel" that was a reversion to the primitive Jewish Bolshevism that figures largely in the "New Testament." They elected to call this reversal of Western Christianity 'Judaeo-Christian,' as indeed it was, thus also currying favor with the Jews. There are reports that the broken-down old actor in the White House is so ignorant he believes that hokum.— *Editor*]

ing a man named Walter Mondale in the last election. And these same people he holds in such high esteem not only dislike him, but make speeches against him all across the country.

All those billions of dollars for Israel, which Mr. Reagan is bragging about, are not his to give away. It is not government money. It does not grow on the cherry trees in Washington. Before the President can give these billions to the Zionists, he must first extract this money from your pockets. And by doing so against the will of the majority of Americans, he has proven that he has no honor, no integrity, no courage, and no respect for America.

And when Mr. Reagan and Congress opened up the U.S. Treasury and made it a grab-bag for the Israelis to reward them for committing genocide against the Palestinian people and other heinous crimes in Lebanon, it amounted to nothing short of treason.

But I think all Americans should read for themselves Mr. Reagan's entire speech. It is a bit long. But the people of this country are never going to read it in any other publication. You aren't supposed to even know about it.

The address is radical, even sickening to average Americans. So I would not advise anyone with high-blood pressure to read it. I have a White House copy. Here it is in its entirety:

THE WHITE HOUSE

Office of the Press Secretary

REMARKS OF THE PRESIDENT
TO THE B'NAI B'RITH INTERNATIONAL CONVENTION

11:33 A.M. EDT

THE PRESIDENT: Thank you, Max Fisher, if I'd be really smart, I'd just sit down and leave your introduction do it and I wouldn't speak. I thank you very much, as a long-time friend.

And I thank all of you. It's a deep honor for me to speak to you, the members of one of the oldest and largest Jewish organizations in America. For more than 140 years, B'nai B'rith has sponsored religious, cultural and civic programs, conducted studies of vital issues, combatted bigotry and worked

tirelessly to advance the cause of tolerance and humanity. And because of your efforts, today our country has a bigger heart, a deeper sense of the generosity of spirit that must always define America. And on behalf of all Americans, I thank you. (Applause.)

Four years ago, as a private citizen, I argued that the strength and well-being of the United States and Israel are bound inextricably together. "No policy," I asserted, "no matter how heartfelt, no matter how deeply rooted in the humanitarian vision we share can succeed if the United States of America continues its descent into economic impotence and despair."

Well, today, as President, I come before you to report on the progress that we've made together during these past four years. Once again, I want to talk about American policy toward Israel—today's new policy of deepened friendship and strengthened support. But first, permit me to share with you my view of how working together the American people have replaced our own nation's descent into impotence and despair with the rebirth of freedom, prosperity and hope.

Four years ago, we saw the first years of back-to-back double-digit inflation since World War I. The prime interest rate was rising sharply. And in December, 1980, it reached a point not seen since the Civil War. In just four years, taxes roughly doubled, and average monthly mortgage payments more than doubled, and the real after-tax income of the average American actually began to decline. It all added up to the worst economic crisis our country had faced since the great depression.

In foreign affairs, we had lost the respect of friend and foe alike. And our will power had grown weak and soft, undermining commitments to allies like Israel. Our leaders seemed to have lost faith in the American people and in America's future; they spoke of a national "malaise." On television, we saw the Stars and Stripes being burned in foreign capitals. And from Afghanistan to Grenada, the Soviets were on the march. Seldom in all its proud history had the United States of America reached such a pathetic state of apparent impotence.

Well, today, just four years later—we are seeing not humiliation, but well-justified pride—pride in our country, our ac-

complishments, and ourselves. On the economic front, from New York harbor to San Diego Bay, a vast and vigorous economic expansion is taking place. Inflation has plummeted to just 4 percent, and the prime interest rate has fallen by almost 9 points.

Productivity is up, consumer spending is up, housing starts are up, and take-home pay is up. Our tax rate reductions have restored incentives to the American people; and when tax indexing goes into effect this January, they'll get more help in the form of long-overdue protection against the unfairness of bracket creep. (Applause.)

The best news of all—during the past 19 months, six and a half million men and women have found jobs that we've created. On an average, each month, more jobs than all the Common Market countries created in the last ten years. Europe is calling our success the American miracle.

Well, as we've worked to promote economic growth, we've made certain that the safety net for the truly needy has remained in place. Indeed, after correcting for inflation, under our administration, average food stamp payments, medicare payments, medicaid payments, have all risen. We can and are promoting economic vitality while showing the disadvantaged genuine compassion.

On civil rights, we have enforced the law with new determination. The Justice Department, since we took office, has filed more criminal charges on civil rights violations, brought more violators to trial, and achieved more civil rights convictions than ever before. So, let no one doubt our commitment. As President, I will enforce civil rights to the fullest extent of the law. (Applause.)

Yet, at the same time, we remain unalterably opposed to an idea that would undermine the very concept of equality itself—discriminatory quotas. Ours is a nation based on the sacredness of the individual, a nation where all women and men must be judged on their own merit, imagination and effort—not on what they are, but what they do. Now, you know, I can remember a time—I'm old enough to remember a time—when America did have quotas, and they were used in attempt to make discrimina-

tion legitimate and permanent, keeping Jews and other targets of bigotry out of colleges, medical schools and jobs. And I can't state it too forcefully: this type of thing must never happen again. (Applause.)

To combat crime, our administration has increased the law enforcement budget by more than twenty percent, established 12 regional drug task forces around the country, and hired more than 1,900 new investigators and prosecutors. We've also reasserted some basic values—values that say there is such a thing as right and wrong; that the innocent victim is entitled to as much protection under the law as the accused; that individual actions do matter, and, that yes, for hardened criminals preying on our society, punishment must be certain and swift.

And now that we're getting back to these fundamentals of our Judeo-Christian tradition, the will of the people is at last being done. In 1982, reported crime dropped 3 percent—the first decline since 1977. And last year, reported crime dropped 7 percent—and this is the first time the serious crime index has ever shown a drop for the second year in a row, and the sharpest decline in crime statistics since 1960.

In the Armed Forces, our troops have newer and better equipment, and their morale has soared as we begun to give them the pay, the training and the respect they've always deserved. And in foreign affairs, our country is being respected again throughout the world as a leader for peace and freedom. We've strengthened our relations with Asian allies like Korea and Japan; deepened our friendship with China. In Europe, we and our NATO allies went through months of Soviet attempts to divide us and emerged more firmly united than ever. And in Central America, we're supporting the free nations of the region against the threat posed to them by the Sandanista regime in Nicaragua. In July of 1983, it was my privilege to meet a brave refugee from Nicaragua, Isaac Stavisky. He told me about 50 Jewish families who had emigrated to Nicaragua from Eastern Europe since the 1920's, and about the tragedy that befell them. But let me read you Isaac's own words: Nicaraguan Jews never encountered anti-Semitism until the Sandanistas started their revolution. Graffiti by Sandanistas was widespread, with attacks on Jews and their religion. One was, "Death to the Jewish pigs." In 1978, the Sandanistas sent a strong message to the entire community when the synagogue was attacked by five

Sandanistas wearing face handkerchiefs. They set the building on fire by throwing gasoline in the main entrance doors, shouting P.L.O. victory slogans and anti-Jewish defamatory language. Once the Sandanistas came to power, they moved swiftly against Jews. Jewish-owned properties were among the first to be confiscated and Jews were forced into exile.

Permit me to add that on the first anniversary of the Sandanista revolution, Yasser Arafat visited Nicaragua and spoke these words, "What the Nicaraguan people did in Nicaragua will be done by the Palestinians."

Well, today, some in our national life would have America take a position of weakness in Central America, or, through callous indifference, withdraw from that region altogether. These politicians would give free reign to Marxist-Leninists who would persecute Central American Catholics and Jews, leaving them defenseless against Sandanista intolerance.

We stand four-square on the side of human liberty. And I pledge to you that we will maintain that stand as long as I am in this office. (Applause.)

Anyone who has contemplated the horror inflicted on Jews during World War II, the deaths of millions in Cambodia or the travail of the Mesquito Indians in Nicaragua must understand that if free men and women remain silent in the face of oppression, we risk the destruction of entire people. (Applause.) I know that B'nai B'rith has been among the most concerned of the groups advocating American support for the Genocide Convention. With a cautious view, in part due to the human rights abuses performed by some nations that have already ratified the documents, our administration has conducted a long and exhaustive study of the Convention. And yesterday, as a result of that review, we announced that we will vigorously support, consistent with the United States Constitution, the ratification of the Genocide Convention. (Applause.) And I want you to know that we intend to use the Convention in our efforts to expand human freedom and fight human rights abuses around the world. (Applause.) Like you, I say in a forthright voice, "Never again!" (Applause.)

Now there's is one final aspect of our national renewal that I must mention: the return that millions of Americans are making to faith—faith as a source of strength, comfort and meaning.

December 1986

This new spiritual awareness extends to people of all religions and all beliefs. Irving Kristol has written, "the quest for a religious identity is, in the postwar world, a general phenomenon, experienced by Jews, Christians, and Muslims alike. It does not seem, moreover, to be a passing phenomenon, but rather derives from an authentic crisis—a moral and spiritual crisis as well as a crisis in Western, liberal-secular thought."

In our country, Kristol asserts, "Ever since the Holocaust and the emergence of the state of Israel, American Jews have been reaching toward a more explicit and meaningful Jewish identity." And according to Rabbi Seymour Siegel of the Jewish Theological Seminary, this trend among American Jews is illustrated by a growing interest in Jewish history and the Hebrew language and by the rise of—and I hope I get this right—Baal Heshuva Movement—a powerful movement of Jews, young and old, Orthodox, Conservative and Reformed, returning to the ancient ways of the faith.

As Americans of different religions find new meaningfulness in their beliefs we do so together—returning to the bedrock values of family, hard work, and faith in the same loving and almighty God.

And as we welcome this rebirth of faith, we must even more fervently attack ugly intolerance. We have no place for haters in America. (Applause.)

Well, let me—let me speak plainly. The United States of America is, and must remain a nation of openness to people of all beliefs. Our very unity has been strengthened by this pluralism. That's how we began. This is how we must always be. The ideals of our country leave no room whatsoever for intolerance, anti-Semitism, or bigotry of any kind—none. The unique thing about America is a wall in our Constitution, separating Church and State. It guarantees there will never be a state religion in this land, but at the same time it makes sure that every single American is free to choose and practice his or her religious beliefs or to choose no religion at all. Their rights shall not be questioned or violated by the state.

And during the dark days of World War II, legend has it an event took place that I believe is a timeless symbol of regard for

our fellow men that true tolerance and brotherhood demand. Soon after the Nazis invaded Denmark in 1940, they published an edict that all Jews identify themselves by wearing an armband showing the Star of David. Well, the next day, the Christian King of Denmark appeared in public. He was wearing a Star of David. (Applause.) He was—I have been told—(Applause.) I was told, on my one visit to Denmark there, that after he had done that, every citizen of Denmark, from then on, appeared in the streets wearing the Star of David.

We in America have learned the lesson of the Holocaust, and we shall never allow it to be forgotten. Oppression will never extinguish the instinct of good people to do the right thing.

In America, Jew, Christian, Muslim, believers of all kinds, and non-believers, too—as George Washington wrote to a Jewish congregation in Rhode Island—each "shall sit in safety under his own vine and fig-tree, and there shall be none to make him afraid." (Applause.)

A renewal of faith and confidence, a resurgent economy, a rebirth of strength and purposefulness in our foreign relations—yes, we Americans have made a new beginning, just as 4 years ago I said that we must. And this new beginning is good, not only for us, but for our allies. And now, it is to our relations with Israel that I would like to turn.

The first step in understanding American-Israeli relations is to recognize our common values, aspirations, and interests. This has fundamental consequences for our diplomacy in an environment of widespread hostility to Israel. Nowhere does this hostility appear more clearly than in that international institution that should be a citadel of goodwill, but that all too often becomes a platform for propaganda—the United Nations. From the 1970's on, the United Nations has too often allowed itself to become a forum for the defamation of Israel.

In 1975, for example, the United Nations Third Committee proposed an anti-Semitic resolution that condemned Israel as racist. The American delegate, Leonard Garment, objected forcefully, arguing that the resolution used the word racist, not as a term for "a very real and concrete set of injustices, but

merely an epithet to be flung at whoever happens to be one's adversary." Those were his words.

Nevertheless, the resolution passed, by 70 votes to 29, with 27 abstentions. The resolution then went to the United Nations General Assembly which ratified it by a vote of 72 to 35. The words, that our Ambassador to the United Nations, Daniel Patrick Moynihan, spoke at that moment of shame were forthright and courageous. "The United States rises to declare before the world that it does not acknowledge, it will not abide by, and it will never acquiesce in this infamous act." (Applause.)

Well, sadly, in the years thereafter, the United States did not always give Israel such steadfast support. American policy toward Israel was often weak and muddled. It reached a low point on March 1, 1980. That day, the American delegate to the United Nations actually voted in favor of a resolution that repeatedly condemned Israel. Some 48 hours later, President Carter disavowed the vote, and announced to the press that it had all been a mistake—a bad mistake. And it certainly had.

Well, since taking office our administration has used every effort to reaffirm before the world our unwavering support for the State of Israel. And in the United Nations, our stand has been made unmistakable by our Ambassador and your good friend, Jeane Kirkpatrick. (Applause.) Just three weeks ago at the United Nations Population Conference in Mexico City, we joined Israel in opposing and voting against a resolution that attacked the State of Israel. And let me make it plain to the friends and enemies of Israel alike, that what Max Fisher just told you is absolutely true and still the policy of this government, and that if ever expelled, yes, Max, and all of you, we walk out together with Israel. (Applause.) In concrete terms, our administration has strengthened the American-Israeli alliance in three crucial ways.

First, we have upgraded and formalized our strategic cooperation. For the first time in history, under our administration, the United States and Israel have agreed on a formal strategic relationship, the American-Israeli Joint Political-Military Group has already begun regular meetings. Together, we're developing plans for joint efforts to encounter the Soviet threat to our mutual interests in the Middle East.

Recently, we renewed an American-Israeli Memorandum of Agreement that provides for cooperation on military research and development, procurement and logistics. Under the terms of the agreement, the United States has already purchased Israel-manufactured radios, remotely-piloted vehicles, anti-tank weapons and components for sophisticated aircraft. We, in turn, are making available the latest technology for the development of the Israeli-designed LAVI fighter aircraft—(Applause)—and for a new class of missile attack boat, the SAAR 5. (Applause.)

Second, we've markedly increased our economic assistance to Israel. From 1981 to 1984, we provided Israel with aid amounting to nearly \$9.5 billion, more than has been provided by any previous administration over a comparable time. Just as important, we have restructured the form of our assistance. Indeed, in 1985, our entire \$2.6 billion in aid to Israel will take the form not of loans, but of grants. (Applause.)

And, third, we have begun formal negotiations with Israel for a free trade area agreement. When signed and ratified, this agreement will allow the duty-free entry of Israeli products into the United States, and will at the same time completely open the Israeli market to American goods. (Applause.) Over the past five years, our trade with Israel has been growing at an average annual rate of some 10%. This free trade agreement will enable that vital economic partnership to grow even more quickly in years to come.

These measures have made our relation with Israel closer, and our friendship stronger, than at any time in the history of our two nations. Indeed, Prime Minister Shamir recently described American-Israeli relations as having never been better. (Applause.) And that warm relationship is crucial as we strive together for peace in the Middle East. So let me outline our work in this regard.

America's peace efforts still stand on the foundation of the Camp David Accords. Those accords, which established peaceful relations between Israel and Egypt, led to the return of the Sinai to Egypt by Israel in April of 1982—and the United States was proud to play a central role in achieving this step of the Camp David process. Then on September 1 of 1982, I set forth a set of fair and balanced positions on the key issues—issues

which the negotiating parties must deal with to achieve a lasting peace. The positions I outlined included our firm opposition to the formation of any independent Palestinian state. Today, those positions remain fully valid, and they represent the foundation of our continuing labors.

And let me assure you, we will never attempt to impose a solution on Israel, nor will we—(Applause)—nor will we ever weaken in our opposition to terrorism by the PLO or by anybody else. (Applause.) As I said when I addressed you in 1980, terrorists are not guerillas, or commandos, or freedom fighters or anything else. They're terrorists, and should be identified as such. (Applause.) We will go on working with all our hearts to help the people of the Middle East achieve a just and lasting settlement—a settlement that agrees, in the words of my statement of September 1982, that Israel "has a right to exist in peace behind secure and defensible borders, and it has a right to expect its neighbors to recognize this." (Applause.)

When I spoke to you 4 years ago, peace was eluding the Middle East. It still does. But now we and the state of Israel have far greater cause for hope.

Today, the United States is rebuilding its defenses, and that is restoring confidence in our leadership and making the parties more willing to take risks for peace. Today, the United States re-energized its vast and productive economy, and that will help to make Israel more prosperous. And today, the United States has stopped wringing its hands apologetically and once again begun to play its rightful role in the world—with faith, confidence and courage. And that means Israel can depend on us. (Applause.)

We who are friends of Israel may differ over tactics. But our goal remains always unchanged—permanent security for the people of that brave state. In this great enterprise, the United States and Israel stand forever united.

And as we approach the Jewish holiday of Rosh Hashanah, let us pray that the new year will be a Shanah Umetukah—(Applause)—a good and sweet year for both America and Israel.

For make no mistake—in a world where so many are hostile to freedom, where millions live in poverty and oppression, those few nations who share the light of liberty must stand together. If we do not, we take the awful chance that the darkness will

overwhelm us one by one. But standing together, we can pierce the darkness and shed our light over all the earth.

Thank you. God bless you all. (Applause.)

END 12:00 P.M. EDT

* * *

On the day President Reagan ordered the U.S. Sixth Fleet to attack Libya, I got calls from ABC radio news and from the ABC outlet in Phoenix, KFYI 910. They wanted me to be at radio station KFYI early the next morning to talk about Libya and Colonel Muammar al-Qaddafi. I was also asked to answer questions from listeners for two hours.

My appearance on this radio station was publicized and promoted right up to air time; so a very large listening audience was assured, since such a timely topic was to be discussed just as the confrontation in the Gulf of Sidra took place. And I was the only scheduled guest.

Let me say at once that the radio executives who made it possible for me to have two hours of air time for my views must have considered me to be knowledgeable about both Libya and Colonel Qaddafi. However, I seriously doubt that they anticipated that I would deliver a blistering attack on the infantile U.S. policy of carrying out Israeli orders to bash Libya in direct violation of international law and under the most shallow of disguises, such as the one about holding U.S. Navy "training exercises." Or else, I would not have been invited to speak and answer questions on this important subject.

Anyway, I arrived at the radio station about 30 minutes before air time, as requested, to receive a minimum of instructions about the format of the program, which, I might add, was still being promoted every five minutes on the air.

I spoke about conditions in Libya and let everyone listening know the real reason for the President's child-like actions in attacking such a tiny nation. My main point, of course, was that bashing Libya had nothing whatsoever to do with terrorism of any sort. As I began to expose carefully the clever U.S.-Zionist plans for the destruction of Libya, the host of the program became more nervous by the minute. He was chain-smoking in between brief announcements to the effect that the views I was expressing were my own and certainly not those of the station or the network. He also made it quite clear to the audience whose side he was on by telling them that he per-

sonally did not believe 90% of what I was saying. I suppose he already had visions of what the various Jewish hate groups, listening in to my attack on their plans, were going to say to him for letting me on the air.

Naturally, several rabid and foaming-at-the-mouth Zionists called in to threaten me during the show. This certainly did not bother me in the least and it didn't slow down my attack upon them. I am used to it. The truth hurts. And you seldom hear it these days with the press under such restraints, imposed by Zionists. I think the facts I presented shocked the many Jewish groups listening to the program. Here they thought they had everything under control so that only their side would ever be presented to the American public; yet here I was lambasting them and pulling no punches whatsoever. It must have been enough to give a few hard-working Zionists a heart attack. They were hearing on the air exactly what their organizations are dedicated to preventing the people of the United States from ever hearing. It must have made them furious. And despite all this, I never wavered in denouncing them and the joint Israeli-American plans in the Mideast. I suppose I will pay for this indiscretion later if they can think of something nasty to do to me simply because I exercised my American right of free speech.

However, I must tell you that the greatest surprise of all, to both myself and the host, was that a large majority of the callers agreed totally with my viewpoints. That never happened before on any program. I usually stand alone with a large segment against me screaming wildly because they have no logical arguments to use against my proven facts.

I also spoke about South Africa, the many Marxist states in Africa, and especially about my recent clandestine visit to the Cuban-run Communist nation of Angola. I tried to bring as much as possible to the attention of the vast listening audience, including the fact that Ferdinand Marcos was not run out of the Philippines because of his wealth and excesses, but only for his strong stand against Communism and Zionism. I also predicted that the U.S. will now assist in the downfall of South Korea for the very same reasons. Then the U.S. will pay that small nation to submit to Communist rule.

Near the end of this scheduled program, a man called in to say that he had a question for me which he would ask me next time I was on this news analysis show. I told him that he had better ask it now because the host was so upset and frightened

of what the Zionists were going to do to him for allowing me on the program that I would certainly never again be invited to participate.

For quite obvious reasons, I have rarely been on the same television or radio station twice. The Jewish hate organizations see to that. And I usually never expect to be on the same program twice. Once is all it takes to rile up the hateful gang of Zionist protectors, both Jewish and non-Jewish, who control everything in the country now. Stations and Jewish groups learn very quickly that I am the only American journalist who cannot be controlled, regulated, or even influenced by their threats and intimidation. Today, in America, I am sad to say, speaking out against the powerful Israeli Lobby and the various Jewish hate groups who back it up is considered to be the next thing to treason.

A few days after my radio broadcast, I received word from Washington that the Israelis, instead of being happy about Mr. Reagan's bash of Libya for them, are furious with the President. They say he didn't destroy enough bases in Libya to suit them, as he has for many years promised to do. Even the Prime Minister of Israel emphasized the fact that no Libyan planes or air bases were destroyed in the U.S. Navy's raid on that small nation.

And the gist of it is that the Israelis have warned Mr. Reagan that they may be forced to do what he and the entire Sixth Fleet failed to do—bomb every military base in Libya. So the President of the United States risked world-wide denunciation by committing illegal acts to please the Zionists and it was not enough for them. They are crying for more Libyan blood to be spilled. As always, they want more.

You cannot please these people. They are never satisfied. It is like expecting them to say thanks when the American taxpayers shell out billions for them. They never do. They just demand (not ask) for more and more. It never ends. And if this doesn't expose for all to see that Israel is nothing more than a nation of total parasites, then nothing will.

From the Egyptian government, I have received some information which I am sure the White House doesn't want readers of this column or any other Americans to know about. It concerns secret pressures and threats by the U.S. government against Egypt, if that nation does not see fit to obey Zionist wishes and attack Libya.

You see, both American officials and the canny little

blighters who run Israel have agreed that it would be much better for them if Egypt, with a large standing army, would invade and destroy Libya. That way, both the U.S. and Israel could sit back and lie about it, pretending that neither of these two Zionist nations had anything to do with it. It would seem to the rest of the world to be merely an Arab problem and an Arab war. Thus, the U.S. and Israel could avoid world opinion and censure by the U.N. for starting a war in North Africa just to bring down the hated Qaddafi government.

But the plan didn't work, according to Egyptian officials. The government of Egypt has released information stating that the U.S. has three times recently attempted to force Egypt to attack Libya. Mr. Reagan has even threatened to cut foreign aid to Egypt if that country does not do the bidding of the Zionists by attacking Libya.

You have heard many times the age-old expression of "let's you and him fight." Well, that is exactly what the U.S. is trying to put over on Egypt. In essence, President Reagan told Egyptian President Hosni Mubarak to start military action against Libya—or else. Mr. Reagan stressed the fact that the U.S. has furnished arms to Egypt and he wants that country to show that it knows how to use them by invading Libya.

According to President Mubarak's chief assistant, a White House meeting was held last July at which Robert McFarlane, "National Security Adviser," decided that Egypt should invade Libya. Both the White House and the CIA approved of this plan. But the Egyptians flatly refused to become a military arm of world Zionism by attacking Libya.

Next Mr. Reagan sent Vice Admiral John Poindexter, USN, to Cairo and offered President Mubarak all the military funds and arms needed for such a thrust at Libya. This "generous" offer was also turned down by the Egyptian government as being an insane idea.

In November, according to the Egyptians, Mr. Reagan tried a third time to force Egypt into war with Libya.

I firmly believe that the facts I have just given show exactly what the U.S. and Israel are up to in North Africa. If Egypt continues to refuse to participate in such an outrageous war of aggression, then I suppose the next step will have to be a joint U.S.-Israeli invasion of the tiny and militarily-weak, anti-Communist nation of Libya.

The six-year-long campaign of sheer hatred and terror against Libya and Colonel Muammar al-Qaddafi by the ill-ad-

vised United States government shifted into high gear about four months ago when President Reagan personally injected scare tactics into this war of nerves. But, you noticed, in all the newspapers and television programs devoted to putting fear into Colonel Qaddafi, Israel was never mentioned even once. This is being done purposely. And the Zionists are keeping very quiet about Libya. It is not mentioned at all publicly by the Israeli Embassy in Washington.

However, the one and only reason why the U.S. is waging war against Libya in the first place is simply because President Reagan made a sworn promise to Israel before he took office in 1980 that before he left the White House in 1988 he would have murdered Colonel Qaddafi and brought down the present government of Libya which would then become an American-Israeli colony, as Egypt is being made today. And although Mr. Reagan has certainly tried every way known to man to assassinate the Libyan leader, he has not been successful. Colonel Qaddafi, at this writing, is still very much alive, despite the fact that Mr. Reagan did succeed in murdering his youngest daughter and wounding his wife and several other children of his family. He also destroyed the Libyan leader's home in Tripoli. Mr. Reagan, through the CIA, also paid over five million dollars of the taxpayers money to a gang of Israeli-trained terrorists and common criminals who were sent into Libya three times for the express purpose of killing Colonel Qaddafi. All this, despite U.S. laws which strictly prohibit such action by the United States government or any agency thereof. Mr. Reagan then tried to foment a revolution inside Libya to overthrow Colonel Qaddafi. Again Israeli-trained agents were dispatched to Tripoli. This, too, ended in total failure. And that's why Mr. Reagan was driven to use force, in the form of the armed might of the United States, to blast Libya. Nothing else had worked and the Israelis were getting more and more impatient, day by day. They want those promises kept and time is running out for a lame-duck president.

Last August, a delegation of Israelis and their American Jewish stooges paid Mr. Reagan another visit and demanded for about the onethousandth time that Mr. Reagan destroy Libya, their chief enemy in the Arab world. And the Zionists didn't mean just dropping a few bombs on that small North African nation. They want Libya destroyed totally, blown up and done with forever. And they are furious with Mr. Reagan for taking six years to do so little against Colonel Qaddafi. They term it a

simple operation and do not understand why Mr. Reagan cannot carry it out quickly.

And this is exactly why hapless little Libya is again facing destruction at the hands of American military might. It hasn't got the slightest thing to do with terrorism. That's a very shallow dodge, implemented solely as a disguised ploy to get the support of the American public for making Libya a disaster area resembling the city of Dresden in Germany at the end of hostilities during World War II.

For a while, the U.S. government put out statements on the hour, every hour, such as "We have hard evidence that Qaddafi is planning terrorist attacks in Europe;" "Colonel Qaddafi's fingerprints are all over plans for new terrorist missions;" and "Terrorist plans show the imprint of Libya."

All such statements are just that, merely statements, not proof. In fact, to be accurate, those fancy but meaningless statements from the White House are in reality just plain lies with no basis at all, in truth. When some over-paid and under-thinking White House or State Department spokesman stands up and says that Qaddafi's fingerprints are all over some imaginary terrorist plan, those are just words. They are not evidence. No court on earth would listen to such unmitigated hearsay nonsense. Too many Americans think that because someone at the White House issues some wild and unfounded statements about Libya, it must be true.

During the past six years of Mr. Reagan's terms of office, he has had every agency of the United States government worldwide trying to dig up evidence that Colonel Qaddafi arranges acts of terrorism. Yet in all that time, not one iota of proof has been found that ties Libya to any sort of terrorism whatsoever. Now it seems logical to me that if Colonel Qaddafi really were engaged in such activities, as Mr. Reagan claims, then surely the combined efforts of the FBI, the CIA, the National Security Agency and the many other investigative bodies assigned to "get Qaddafi evidence" would have turned up some proof by now.

In their hurry to claim that Qaddafi's hit squads were closing in fast on the White House in 1981 to kill the President, the U.S. accepted a pack of lies and manufactured "evidence" given to the State Department by the Israeli Embassy, consisting of photos of 14 Arabs called terrorists by MOSSAD. But the FBI quickly demolished this theory by releasing information that these Shi'ite Arabs, who were supposed to be working for Qaddafi, were actually very much against the Libyan leader

and had made attempts to assassinate him, not the president of the United States. This proved to be a great embarrassment to the Israelis and their U.S. government stooges in the State Department. And, even now, when I speak with European diplomats, they still joke about the fake hit squads of 1981. This kind of stuff makes the U.S. government look very foolish, which it is.

As everyone knows, the Israelis asked both President Ford and President Carter to close the Libyan Embassy in Washington. Both refused on the ground that there was no reason to do so. But this attitude changed when Mr. Reagan reached the White House. He quickly did the bidding of the world Zionists and booted the Libyan Embassy out of Washington on only four days' notice.

Even this was not enough for the extreme zealots at the Israeli Embassy. They then asked Mr. Reagan to use American influence to pressure the United Nations to kick out Libya. And Mr. Reagan would have done so, if he had had the authority to do so. But he did the next best thing. He ordered all Libyan diplomats at the U.N. confined to an area no more than two miles from the United Nations building. This meant that the Libyan ambassador could not even go to his own home in New Jersey. He had to get an apartment in Manhattan. Later, the U.S. relented just enough to allow him to use his residence two weekends per month. But he was not even allowed to even enter his own home until after 5 P.M. on Friday. When he arrived home at 4:30 P.M., he was forced to just sit idly in his car for 30 minutes before U.S. agents would permit him to enter his own home. How's that for restrictions? Ambassadors in the Soviet Union have much more freedom. And remember that the U.N. Charter states that all members have to be treated equally. What a joke President Reagan made of that clause!

Another form of arranged harassment of the Libyans prevented the Libyan ambassador from visiting his doctor, a New York physician whose office was more than two miles from the U.N. Does this sound like America, the land of the free, to you? As Mr. Mahmoud B. Sokni, Libyan press attaché at the time told me, "It is like throwing rocks at the Statue of Liberty."

The most recent phase of this bash-Libya and Scare-Libya business began when one of the most vicious of all the Israeli war criminals arrived in the United States on August 2 to become military attaché at the Israeli Embassy in Washington. Major General Amos Yaron has been found guilty several times

at the world court for such matters in Geneva because he has repeatedly violated Article 147 of the Fourth Geneva Convention. Next to General Ariel Sharon, the "Butcher of Beirut," General Yaron is the most wanted war criminal by the Arab nations. This killer is the one whom General Sharon put in charge of the Sabra and Shatila massacres in Lebanon during the 1982 invasion. And it was he who allowed "protected persons," under a guarantee in writing from the United States government, to be slaughtered that fateful day when Israeli officers put on Lebanese "Christian" militia uniforms to supervise this mass killing of old men, women and children. It was done to break the morale of the hard-pressed Palestinians, who were then engaged in a desperate struggle against superior American-backed Israelis around Beirut.

Several Arab-American organizations have protested the admission into the U.S. of this depraved war criminal. "We have a vital responsibility to bring Yaron's blood-stained credentials to the American public's attention," said Mr. Joseph Najjar, coordinator of the American-Arab Anti-Discrimination Committee.

In an attempt to prevent General Yaron from being admitted to the United States, Mr. Najjar told the State Department, "Human decency demands that our government have nothing to do with a foreign representative whose own government stripped him of his field command for his involvement in the Sabra and Shatila massacres."

But, as always, Mr. Reagan and the State Department allowed this war criminal to be admitted to our country, and with full diplomatic immunity, too. Right after his arrival, the Israeli Embassy secretly released to one of the most undesirable yellow journalists in the country, Mr. Norman Pearlstine, managing editor of the Zionist-controlled *Wall Street Journal*, a completely fabricated story that the Libyans were planning to blow up U.S. bases in Europe. And, of course, the White House staff, ever anxious to further ingratiate themselves with the Zionists, echoed whatever absurd rumors Mr. Pearlstine printed in the *Journal*.

This nasty turn of events went on for over two months before our European allies demanded some form of proof that Libya was planning such actions in their respective countries. They notified Washington that their own intelligence services had been unable to verify any of the patent nonsense put out by the Israeli Embassy through their man at the *Wall Street*

Journal. Then, when Washington failed to supply them with any evidence, manufactured or otherwise, the European diplomats threatened to bring this matter before the United Nations if Mr. Reagan did not recant some of this warmongering talk he gave out to the press just to back up what the Israelis had done and to again incense the American public against little Libya.

Then the Knight-Ridder newspaper chain released a story by James McCartney and David Hess, which stated, "Over the past 10 days, the Reagan administration has manufactured a non-existent crisis with Libya as part of an anti-terrorism effort that even top White House officials admitted was a complete fabrication. It began with directives from President Reagan to fire a shot across the bow of Libyan leader Moammar Khadafy."

When this story hit the streets across America, then Mr. Reagan and the State Department were forced to back up and admit there was no evidence against Libya whatsoever. But no White House spokesman dared to tell the truth about the part the Israelis played in starting the entire matter with their stooge at the *Wall Street Journal*, Mr. Pearlstine.

So I say, now that the White House, the CIA, the National Security Council, and the State Department have finally admitted lying about Libya to please Israel, how are you ever going to believe the next big lie about Qaddafi or Syria or whatever the Zionists come with next time?

Remember that Mr. Reagan does not have a very good record for veracity. He lied about the hit squad scare in 1981. He lied about the Libyans' being behind the Berlin nightclub bombing. He lied about Libya's being responsible for the Rome airport attack. He has lied about Libya for over six years now. When are the people going to stop believing him?

As Dr. Ali Treiki, Libya's ambassador to the U.N., whom I know personally, told NBC, "If there is any evidence at all, why doesn't Mr. Reagan present it at the United Nations for all the world to see and judge?"

Of course, Mr. Reagan does not dare take Dr. Treiki up on that offer, because there is no proof and no such Libyan plans ever existed.

In my next column, I will reveal letters by Libya and by the U.S. State Department which show the illegal actions of the American government against Libya.

And you don't have to like Libya or Colonel Qaddafi to see that a great injustice has been done against that small North African country just to satisfy the greed and powerlust of Israel.

FOR MY LEGIONARIES



Salut pe ai ce merg
pe marea dinaintea
legionarilor Corneliu Z. Codreanu
1927

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pieces' of the drastically censored *The Suicide of Europe* by Prince D. Sturdza; the identity of those who masterminded Romania's takeover and who are now engaged in carrying out the same program in the U.S. will no longer be unknown to you. ("Solzhenitsyn would appear to have not the slightest inkling of who conquered HIS country!"—B.C.)

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THE NORDIC PRESS

HITLER HAD IT EASY!

Hitler had it easy! That's right, Hitler had an easy job of uniting his Aryan comrades in Germany if compared to the problems confronting today's racialists. Hitler lived in an Aryan community in an Aryan nation. Hitler's contemporaries knew they were Aryans. Hitler's followers were sick of the treachery and debauchery of their leaders. Hitler's followers were able to see the gleaming future which National Socialism offered the Aryan peoples.

Few today live in an Aryan community. Our country is filled with the world's "wretched refuse." Since the end of World War II our schools have preached the Jew doctrine of democracy and equality. From kindergarten (my, does that German word still survive?) through the university, our young are taught race is a myth and it is only the environment which shapes the individual. The genetic inheritance our Aryan ancestors passed to each of us counts for nothing—only environment determines our destiny. Therefore, the downbreeding of the Aryan with the mud races of the world is of no consequence, in fact it is desirable, our children learn, for all artificial barriers created by race will be eliminated and we will be one happy band of downbreeds wallowing in the mud of "equality."

Those who march today under the symbolic banners of the Siegrunen and the Hakenkreuz find it difficult, often impossible, to awaken fellow Aryans to the racial issues confronting them. Germans of the Hitler era knew the facts of genetic life. They were aware of the disruptive influences caused by the incursion of the Jew. The Jew was correctly identified as an alien. Despite the time of residency in Germany, for a few years or generations, the Jew remained a Jew. There was no confusion as to the genetic pools, one was Aryan, one was foreign.

In Germany of the Hitler era there were pockets of degeneracy which would match anything in contemporary society. The faggots of Berlin were as brazen as their degenerate fellows mincing the streets of America today. The moral degeneracy of the Weimar politicians was equaled, if not surpassed, by the cesspool called Washington and reflected in the fifty state

capitals. The major difference was the queer and the degenerate government sickened the vast majority of the German population. Today, from every direction, the queer, the dooper, the corrupt politician become the norm. The materialism of our contemporary world leaves everything to a "me-too-ism" which permits any activity, no matter how corrupt or depraved, as long as it pushes the individual up a notch or two in the consumer society. To Hitler, honor and loyalty were important, the concepts of the spiritual values of our ancient Aryan peoples remained. Find them in today's world!

Hitler and his followers had a vision of a world returned to the concepts of Aryan purity. Of Aryans working within an Aryan community, for the advancement of Aryan values—family, individual honor, genetic purity and folk before self. The National Socialists of today must show these values by their personal life and conduct in this land of foreign occupation, for the majority of Aryans today are so lacking in racial spirit it is difficult for them to combat the corrupting influences of the gutter values of a Jew dominated society.

Despite the differences, Hitler's battle was monumental. National Socialism was elected to political power following his years of struggle and sacrifice. Hitler's first attempt at political power ended in failure before the Feldherrnhalle in Munich on the 9th of November in 1923. It was only by the hand of providence Hitler's name was not amongst the sixteen who died in the abortive putsch. From Landsberg prison Hitler then wrote *Mein Kampf* in which he described his political philosophy and his determination to attain his political goals. The domination of the Hitler will was to be reflected in the monumental film "Triumph des Willens" produced by Leni Riefenstahl in 1934 to show what was indeed the triumph of the will of one man who had emerged to lead the Aryan peoples—Adolf Hitler.

Despite the adversities of the contemporary Aryan world, there is no shrinking from the task. Hitler's ideals are more valid today, for we see National Socialism as the sole means of survival for our Aryan folk and culture. When our Aryan people regain their self-respect and identity as a people unique in culture and genetic potential, then, once again, a leader will emerge to bring us to victory through Aryan unity. Each National Socialist must continue the struggle and lead by example in a world of increasing darkness. The light of those lives will draw other Aryans to the warmth of the Aryan hearth

and to the growing family of Aryans gathered there.

Raise the fallen banner, march to victory under the Hakenkreuz of old. The Siegrunen, the sign of victory and Aryan purity, shines from the hearts of our Aryan comrades leading us from darkness into light. Each one must act today or the Aryan tomorrow will never come.

* * * * *

AIDS IS A QUEER DISEASE

Sure, you've read it, or heard it on the radio or saw it presented on television. AIDS is now a heterosexual disease. It is no longer to be considered as an affliction of the male sodomites and intravenous drug users. It just might show up in the sexually active young people at your high school, or work, or bar, or etc., etc., etc. But, don't you believe it. It is more of the propaganda disseminated by the liberals in a rapidly failing effort to salvage the precious "rights" of the sodomites to infect the general population.

A national publication and a TV-network anchorman were blabbing the liberal line in September. The pitch was the disease is "apparently" spreading through the heterosexual population by normal intercourse. The readers and listeners were then led down the garden path to believe AIDS is now spread in the same manner as the more common venereal diseases such as gonorrhea, herpes, or syphilis. Therefore, since it is a disease just about anyone who risks sex with more than one partner can have—male or female—then it can not be condemned as a "moral" failing of sodomites or those jabbing needles into their bodies to satisfy their craving for drugs. The "civil rights" of the sodomites come before the nation's health. We may all rejoice that AIDS is to be shared equally in this grand era of the great democracies. The problem with all of this is that it simply is not true.

The United States Government operates what is called a Center for Infectious Diseases, a part of which is the Centers for Disease Control in Atlanta. The word "Centers" is a plural because more than one disease is studied there, AIDS being just one of them. They issue weekly statistics tracking the increase of AIDS in the United States. On 1 September 1986, the AIDS statistical identification showed 72.2 percent of all AIDS cases reported were in homosexual/bisexual men. Next were the

intravenous drug users with 16.9 percent of the cases, 5.3 percent from unknown causes and 1.7 percent of the total were "believed" caused by heterosexual contact. The "believed" cases assigned to heterosexual contact places them on just a bit firmer ground than the larger number listed as being from "unknown" causes. The tragic groups are located in an additional 1.7 percent who got the virus through blood transfusions, compliments of our medical community, and the 1.4 percent who are children.

A network evening news anchor said on September 2nd and 3rd that the CDC listed 900 women as having acquired AIDS through heterosexual contact, which is amazing! The CDC's statistics of September 1st list only 339 women known to be infected with AIDS through contact with a person either with AIDS or at risk for AIDS. Apparently, in the United States, from the CDC statistics released on September 1st until the network television program on the 2nd, an additional 561 women were diagnosed with AIDS! Unless it had been heard elsewhere, one would assume the figures on national TV were grossly in error, for certainly no one would deliberately paint such a distorted picture for the American viewers. But then, AIDS is a queer disease!

Total active AIDS cases for males in the U.S. as of 1 September were 22,639; for women, 1,791, and these figures represent all causes of infection. Since AIDS statistics were first kept in 1979, there have been a total of 24,430 cases of AIDS reported, and 13,442 deaths, or, 55% of those who have AIDS have died. As there is no known cure, the fatalities will eventually near 100%.

No, AIDS is not primarily a heterosexual disease. It is a disease brought into our society by the abnormal practices of the sodomites whose anal intercourse provides an entry for the virus into the recipient's body. As long as we permit the sodomite to continue to defy nature they will continue to infect others and to spread the fatal disease. Regardless of your moral viewpoint concerning sodomites, nature finds anal intercourse between males contrary to the regulatory practices established for sexual procreation and those violating the natural law are now paying with their lives. All "life styles" are not equal in the eyes of nature any more than are all men, women or races equal. Nature does not recognize any equality other than the equal right of the strong to prevail and the weak to perish.

Of course, you, as a racially aware member of our Aryan race, recognize the propaganda for what it is—an attempt to further destroy our national and racial fabric by allowing the degenerates to further infect us. AIDS can not be cured as of this time, but its spread could be greatly reduced by quarantining those who carry the virus. Some now suspect there may be other means of the virus spreading beyond those mentioned, insects, perhaps, though this has yet to be proven, what ever the reason for the "unknown" cases, they can be controlled by controlling the movement of the sodomites. They should not be permitted in any Aryan community. The disease is not rapidly spreading into the female population and thus becoming a threat to them, AIDS is, and remains, a contamination spread primarily by sodomites, 72.2 percent of the total, and by intravenous drug users, 16.9 percent. Suspected heterosexual contamination is represented by only 1.7 percent of the total number of cases. Yes, AIDS is a queer disease.

* * * * *

AIDS IS OUR ISSUE!

PURITY OF THE BLOOD PROTECTS FROM AIDS

The emerging catastrophe of the AIDS plague looms larger on the front pages of newspapers each day. As the full impact of what lies ahead begins to sink into the thickened skulls of System-supporters, new ways to exploit the disaster begin to be heard from America's pulpits and legislatures. But racist Aryan-warriors MUST NOT let this issue become the property of federal charlatans and system-conservatives. The unified cry from Aryan racialists must become "AIDS IS OUR ISSUE!"

Recent system news stories indicate a growing interest by "conservatives" seeking to exploit AIDS hysteria for political gain. Howard Moye, a Republican challenger from North Carolina seeking a seat in the House of Representatives, is using radio advertising to exploit AIDS fears in his push for a seat in the House. Some "conservative" groups are using AIDS fears to push for opposition to legislation which would prohibit discrimination against AIDS patients. Such activities are likely to have an effect and find great sympathies among Americans fearful of the killer AIDS virus. They will probably even find sympathy among Aryan racist warriors. But such sympathies rob the Aryan racist movement of its greatest potential

political issue ever!

While System-conservatives and pseudo-Jew bible thumpers prophesy about the threat to "family," they offer no true solution to a social order which seeks to solve symptoms and not causes. The cause of the AIDS crisis is not sexual predisposition or even homosexual excesses. It is, simply stated, the direct result of the willful negligence of Purity of the Blood. While Christian conservatives are preaching out one side of their mouths about the evils of the "killer virus," they turn and offer their solution: stricter adherence to the Judaic value system that brought us to this place in time. If only we study the history of the Jews (Bible) a little more our salvation will come!

Conservative politicians on the other hand could care less about the issue of Blood-Purity. AIDS is just another political issue which might be the ticket to a pork-barrel position in our nation's capitol or a state legislature. It might just as well be a discussion about tariffs or the three-martini lunch deduction. System conservatives will NEVER recognize this issue for what it is: THE END RESULT OF A WORLDVIEW WHICH STATES THAT BLOOD-PURITY IS IRRELEVANT TO THE EXISTENCE OF A NATION!

Aryan racist warriors must pick up this issue as if it were our fallen battle standard! AIDS IS OUR ISSUE!

The greatest 20th century Aryan racist prophesied the AIDS cataclysm. He came to offer a fatally corrupted world a thousand years of life if it would only change a few of its practices and beliefs. For delivering his message he was rewarded with DEATH, like so many foresighted Aryan racials today! But his vision is as true today as it was a half-century ago, only that same, dying materialist worldview is now too corrupt and rotten to be resurrected or saved. It is up to modern Aryan racials to once and for all sound the death knell for a system which rejected the only viable option offered for its continued existence. This time, we spare no prisoners!

Adolf Hitler warned 50 years ago:

"...there is only one holiest right, and this right is at the same time the holiest obligation, to wit: to see to it that the blood is preserved pure.." (*Mein Kampf*, Houghton Mifflin ed., 1971, pg.402).

He stated that the vitality of a people lies in the purity of its blood, not merely in the discrete "genes" as mechanistic scien-

tific-materialists would advocate today. Scientific materialists would advocate that by proper manipulation and implantation/transplantation any old piece of humanoid flesh could be made equal to an Aryan! Adolf Hitler said something completely different and his message is only now being proved correct! No matter what the liberal-materialists and their worn out worldview may say to the contrary, the central issue facing society at the close of the 20th century is the same one it so desperately fought against at the opening of the 20th century: THE ISSUE OF BLOOD PURITY!

Who today would seek voluntary surgery and would accept the blood of an unknown donor without suspicion and alarm? The perverse practice of piping Hottentot blood gathered from street winos and drug addicts into the veins of otherwise healthy individuals will soon be at an end. The "science" of buying and selling organs from decapitated auto-accident victims for the preservation of life forms purposely less endowed by nature has seen its zenith! The insidious "scientific" practice of ripping still-beating hearts from the chest cavities of species (baboons) which are not our enemies and which did "mankind" no harm is now repaid! And the one man who came to turn a world from such ungodly (read "Un-Aryan") practices told the world it would be so!

He spoke of the community that WE, HIS SPIRITUAL HEIRS, ARE TO FIGHT FOR AND BUILD...

"It must set race in the center of all life. It must take care to keep it pure. It must declare the child to be the most precious treasure of a people." (*Mein Kampf*, pg. 403)

"A folkish state must therefore begin by raising marriage from the level of a continuous defilement of the race, and give it the consecration of an institution which is called upon to produce images of the Lord and not monstrosities halfway between man and ape." (pg. 402)

"No boy or girl must leave school without having been led to an ultimate realization of the necessity and essence of blood purity." (pg. 427)

He knew such a task would not be accomplished in five, ten or twenty years but rather over generations...

"Here the state must act as the guardian of a millennial future
December 1986

in the face of which the wishes and selfishness of the individual must appear as nothing..." (pg.404)

"A prevention of the faculty and ability to procreate on the part of the physically degenerate and mentally sick, over a period of six hundred years, would not only free humanity from an immeasurable misfortune, but would lead to a recovery which today seems inconceivable." (pg. 405)

What is really at stake in regards to the AIDS issue is the difference between political gains to be made by System political parties and racial victory to be gained by Aryan warriors. Aryan racialists are the moral and spiritual superiors to System lackeys and members of political parties. Let it be clear to all Aryan warriors that what we fight for is not merely a change in political authority but rather the total victory of a PHILOSOPHY OF LIFE! He said...

"While the program of a solely political party is the formula for a healthy outcome of the next elections, the program of a philosophy is the formulation of a declaration of WAR against the existing order, against a state of affairs; in short, against an existing view of life in general."

The AIDS issue is but one battle in that WAR in which we are engaged. It is but one front at which we must fight. But if our standard is our declaration of will to preserve the purity of our blood, our victory is guaranteed! As we struggle on the many fronts we face in our fight against a decaying and rotten Worldview, we must remember that victory is ours! The greatest Aryan leader promised it to us...

"And assuredly this world is moving toward a great revolution. The question can only be whether it will redound to the benefit of the Aryan humanity or to the benefit of the eternal Jew." (p. 427)

"A state which in this age of racial poisoning dedicates itself to the care of its best racial elements must someday become lord of the earth." (pg.688)

Next time you read the System press or watch the evening news and hear of some hoped-for vaccine which will let a dying Worldview continue on, without interruption, remember the issue at hand: Purity of Blood. The next time some bible-

thumping pseudo-Jew tells you that Jahweh is angered and has set a pestilence upon the gentiles, take a close look at the source. The next time some opportunistic System-politician wails about AIDS and asks for your vote, ask him about the real issue: Purity of Blood. Lastly, the next time anyone who is outside of your Worldview expresses concerns about the AIDS epidemic, be sure to tell them why AIDS IS OUR ISSUE! □

Another Look At The Gerstein Statement

by
Robert L. Frens

In his book, *The Hoax of the Twentieth Century*, Dr. Arthur Butz comments upon some of the asinities of that so-called document, the "Gerstein Statement." This supposed confession of a certain Kurt Gerstein was used as partial evidence for the justification of hanging some of Europe's finest men following that unnecessary conflagration known as the Second World War.

This statement was again questioned during the 1985 political trial of Ernst Zündel, a courageous revisionist publisher/speaker and resident of Toronto, Canada. Under questioning by defense counsel Doug Christie, Dr. Raul Hilberg, an alleged "expert" on a certain group of vanishing people, admitted that Gerstein's confession did indeed contain some errors. While Dr. Butz described Gerstein's confession as "absolutely insane," Dr. Hilberg commented that some remarks were "imaginative." One of the "imaginative" descriptions involved the gassing to death of people using the exhaust fumes from a diesel engine. Friedrich P. Berg, an accomplished civil engineer and revisionist researcher, has presented valuable information demonstrating the tenuous nature of this method as a means of extermination. Dr. Butz points out that the job of cramming 700-800 people into a room of 45 cubic meters would require a scrap press to accomplish. The people would thereby be crushed rendering "gassing" rather superfluous.

Aside from Dr. Butz and Mr. Berg, I decided to view this

episode from another perspective.

The technical information I used was found in the reference works, *Essentials of Nutrition*, by Dr. Sherman of Columbia University, *Handbook of Chemistry and Physics*, from the Chemical and Rubber Publishing Company, and *Merck's Manual*, a well-known physicians' guide. I followed selected Gerstein statements but they were not taken out of context. The essence of these statements is as follows:

1. The chambers, numbering four, were of 45 cubic meters volume. This is about 1590 cubic feet.
2. 700 to 800 people were placed in a chamber. The assortment contained "lots of children of all ages," women, "men standing on the feet of others," and babies at the breast.
3. Once the chamber was filled, the doors were closed.
4. The people were to be "gassed" using the exhaust fumes from a diesel engine.
5. The diesel engine could not be started.
6. Gerstein's attention is fixed upon his stopwatch. He monitors the elapsed time while the other chambers are loaded.
7. After 2 hours and 49 minutes, the engine starts and the gassing begins.
8. "After 28 minutes only a few are alive. After 32 minutes, finally, all are dead."

As a counter to the argument of Dr. Butz, I will invoke the worn circular premise: "It was possible because it happened." Therefore, my discussion allows for the possibility of 700 people standing on a floor area of 25 square meters without being crushed to death.

To continue, I will use the following conversions and data:

1. 700 people were placed in the chamber.
2. The chamber was of 1590 cubic feet volume.
3. There was an even distribution of babies, children, women, and men.
4. The smallest baby weighed 10 pounds.
5. The largest man weighed 150 pounds.
6. The average human body has a density of 60 pounds per cubic foot.
7. In a standing state, the human body utilizes .012 kilocalories of energy per pound per minute.
8. Each kilocalorie of heat energy requires nearly one liter of air for its production.

9. Air is about 21 percent oxygen by volume.
10. Body glucose was the source of energy.
11. A cubic foot is equivalent to 28.32 liters.
12. By volume, the fatal level of carbon dioxide in the air is 12 percent.

Using 3, 4, 5, we can say that the average person weighed 80 pounds. Therefore, the chamber contained 700 times 80 pounds or 56000 pounds of human material. Dividing this by the density of 60 pounds per cubic foot, we arrive at a volume of 933 cubic feet which represents the volume occupied by the victims. This would leave 657 cubic feet of air in the chamber. The concluding question would be, "How long could these 700 people live having access to 657 cubic feet of air, assuming that they will all have died of carbon dioxide poisoning?"

At this point I would like to call attention to a rather common error, the one that assumes that carbon dioxide is "harmless." One's body can handle small amounts of this substance without effect in the same manner as it handles table salt, or hydrogen cyanide, for that matter. For many materials, it is all a matter of concentration. Carbon dioxide poisoning begins near the 5 percent point, causing extreme discomfort. The fact that the body can recover from this, given access to fresh air, does not in the least detract from its poisonous nature. Hydrogen sulfide is a more poisonous gas than hydrogen cyanide, but in small concentrations it is merely the "stink" of rotten eggs.

I will spare the reader the equation and calculator work, and conclude that the 700 people, under the given conditions, exhaled 4.43 cubic feet of carbon dioxide into their chamber for each minute they were alive. Twelve percent of 657 cubic feet is 78.8 cubic feet. Therefore, in about 18 minutes the carbon dioxide level would have been such that all would have been dead.

If we assume that poisoning by carbon dioxide is impossible and that the body can consume oxygen to the last molecule, we can arrive at a corollary conclusion. In the chamber, there were 657 times 21 percent, or 138 cubic feet of oxygen. During glucose combustion, the consumed volume of oxygen and the produced volume of carbon dioxide is the same. At a rate of 4.43 cubic feet per minute, it would take our 700 people (138 divided by 4.43) 31 minutes to have consumed all of the oxygen present. In this case, they would all have been a victim

of hypoxia.

Whether they were all dead in 18 minutes of carbon dioxide poisoning or in 31 minutes due to hypoxia, the point remains unchanged. Gerstein notes that the people were still waiting after 70 minutes. After another 99 minutes, the engine finally starts and the gassing commences. This continues for 32 minutes.

This different view of Gerstein's account additionally serves to illustrate the patent nonsense of that "confession." The nonsense of the past and the continuing nonsense regarding the so-called "Nazi horrors" would be comic were it not for the fact that this nonsense is believed by the unthinking public.

But nonsense it is to believe that 700 people could be herded into a building the size of a two-car garage, and that they would still be calmly breathing after 30 minutes of such confinement. □

David Irving And Hitler Germany

by
L. Pagarell

Reprinted from *Insight*

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British author David Irving shocked many of the 250 people who crowded into the Sandman Inn Hotel in Vancouver on 31 March to hear him speak by telling them that Hitler did not want any harm to come to the Jewish people. His disclosure that original documents show that from 1923 until 1944 Hitler ordered a number of times that Jewish people should not be harmed in any way resulted in gasps from a few in the audience.

Irving, who is fluent in German, is widely respected as a diligent researcher who studies original documents and material, from personal diaries of National Socialist leaders to records of telephone conversations of people such as Heinrich Himmler, when preparing his manuscripts.

Examples of Hitler's attitude towards the Jews given by Irving were:

1. In 1923, when party leaders were told that a number of Jewish people had been physically and verbally abused on a

street in Munich, Hitler ordered that the men who did this be brought before him, reprimanded, and thrown out of the party.

2. On November 9th, 1938, the so-called "Crystal Night," when Hitler was informed late in the evening that synagogues and Jewish stores were being attacked, he immediately ordered that all police be dispatched to stop the actions and that those responsible be caught and punished. Irving held up a copy of this order.

3. In 1942, Hitler ordered that the transport to; and the resettlement of the Jewish people in, the eastern territories be stopped until the end of the war.

4. Not one document has ever been found which shows that Hitler ordered, or was aware of, the liquidation of Jewish people in camps or anywhere else either before or during the war. Irving reiterated his 1000 pound sterling offer to anyone who can produce such a document.

Other important points mentioned in the speech were:

1. Hitler offered very favorable terms to Britain in June of 1940 for a negotiated peace, which at least 3 of the 6 men in the British War Cabinet wanted to accept. However, Churchill demanded the war continue with increased bombing of German cities because he realized he may lose his job as Prime Minister if he "...made peace with Hitler." To prevent the British people from finding out the terms of the German peace offer, he prevented the British ambassador in Washington, who was aware of the terms, from speaking to anyone about it. Rudolf Hess flew to Britain in 1940 to help persuade Churchill to be reasonable by speaking with political friends there. The records of the Hess flight were ordered by Churchill to be kept locked in a vault in the British archives until the year 2030.

2. Franklin D. Roosevelt, Thomas Ickles, the U.S. Secretary of State, and Canadian Prime Minister Mackenzie King are all on record as describing Churchill as being a drunk.

3. One reason that disease was wide-spread in the concentration camps when the Allied forces entered them at the end of the war was because of an Allied campaign to bomb medical and pharmaceutical factories.

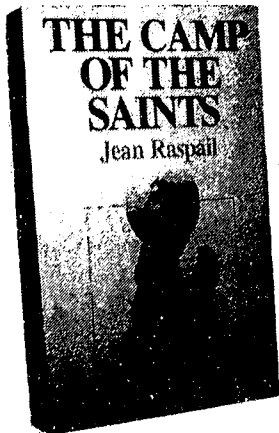
4. Churchill became obsessed with destroying Germans. On July 6, 1944 he ordered that 2,000,000 Anthrax bombs be dropped on German cities and continued these demands for one month. A few Anthrax bombs were dropped on an island during the war to test them, and that island is uninhabitable to this day. Anthrax is a disease carried by pigs and sheep which causes

high fever and death.

Irving was asked whether he believed there was a central agency or group twisting and manipulating the news presented in the media today. His reply was that such an agency was not necessary because reporters, editors, and media owners have an 'instinctive,' in-bred awareness of the way that 'news' is to be presented to further the interests of certain groups in society.

On the whole, Irving's informative and often humorous speech was received with overwhelming enthusiasm by those who attended.

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