

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revalo P. Oliver

It has been a basis of Christian practice (as distinct from talk) since the religion was first promoted to *goyim* that what matters is not truth, but what you can make the sucker believe—for the good of his soul, of course, as well as of your pocketbook. Merely typical is the current squawking that the United States is a “Christian nation” because it was founded by pious Christians. The propaganda is often accompanied by a silly painting that supposedly shows George Washington kneeling in the snow, evidently trying to contract rheumatism in his knee, and with an expression on his face that suggests he has a tummy-ache.

Now most of the purveyors of this balderdash are sufficiently well educated to know that they are lying and are playing tricks with the word ‘God’ used in various documents at the time of the American Revolution. The word was used, perhaps with some ambiguity to avoid offense to fanatical clumps of Christians here and there, by most of the leaders of the Colonists to designate the god in whom they believed, who was not Yahweh, Jesus & Co., Inc., but essentially the god of Roman Stoicism. The predominant belief of the great men of the American War for Independence was Deism, essentially the religion of Voltaire, which he deemed an indispensable support of a civilized society. For the beliefs of Jefferson, see Dr. Martin A. Larson’s excellent compilation of the substance of Jefferson’s writing, *Jefferson, Magnificent Populist* (available from Liberty Bell Publications), on which I commented in ‘*Populism and Elitism.*’ Substantially the same beliefs were held by Thomas Paine, Franklin, George Washington, John Adams, et. al., with minor variations and considerable differences about the feasibility or desirability of a direct attack on the Christian sects.

The fanatics were in a minority at that time, but they were, as True Believers always are, vociferous and, in practice,

unscrupulous. Fortunately, the aggressive sects, by their squabbles, and reciprocal hatreds, neutralized one another, and the Constitution, framed with an ostentatiously cold neutrality toward all forms of religion, was carefully designed to keep gods out of government. References to the unnamed deity designated as 'God' were accepted because at that time arguments for a creation of the universe or, at least, of the higher mammals, including human beings, were still more plausible than the alternatives, and were also regarded as conducive to social morality. Among the intellectually active minority, old Yahweh got the boot with the establishment of the heliocentric structure of the solar system and the vastness of the universe, but the god of the Stoics, the *animus mundi* who presided over the orderly processes of nature and established a certain morality as logical and reasonable, but never resorted to such foolish antics as trying to stir up Jews and getting himself crucified for his pains, remained a reasonable and plausible philosophical belief until the advance of biological science solved the problem of the origin and evolution of the almost innumerable species of organic life. The notion that men were created by some supernatural being rejoined witchcraft and astrology and the innumerable other delusions wrought by men's itch to believe what is not so.

Far from being a "Christian nation" when it was founded, the United States was a coldly un-Christian nation and in the writing of the principal Founding Fathers you will find no unambiguous allusion to the Christian deities. The total membership in Christian and allied sects (e.g., Quakers) has been variously estimated, but was proportionally lower than at any subsequent time.

When the Godly are pitching the woo for their Jesus, they often try to prove the Christianity of the founders by pointing to the words that now appear on coins and so commonly found in stores and filling stations: "In God We Trust: all others pay cash." Now everyone who has collected or even seen early coins knows that is false. The way in which the Christians sneaked the motto onto the coins is conveniently summarized by Madalyn Murray O'Hair in a booklet of reprints from the periodical, *American Atheist*. I was somewhat astonished by the dates.

It was in *November 1861* that the government in Washington received the *first* suggestion that a god should be advertised on American coins. The suggestion emanated from an obscure

"Minister of the Gospel" in Ridleyville, Pennsylvania. He obviously intended the word 'god' to refer to the one he was promoting, but hoped that by not naming him, he would conciliate Deists, Jews, Unitarians, and others.

The date is extremely significant. The suggestion was made in the apocalyptic atmosphere of hysteria that accompanied the greatest calamity in our history—the catastrophe, induced by crazed fanatics, that ended forever the American Republic and the society contemplated in the Constitution. *Tantum religio potuit suadere malorum!*

As we all know, among the earliest colonists in North America were members of sects whose aggressive or ostentatious fanaticism had made them unwelcome in Europe. There followed an influx of demented or artful messiahs, male and female (e.g., "Mother Ann" Lee), who formed little enclaves of crack-pot cultists, tolerated on the grounds that one superstition could not be sillier than another. Aside from the Calvinists, whose Edwardean Conspiracy to infiltrate and capture the government was a failure, the godly were all content with a society which, though permitting sin, protected them from persecution and extermination by their numerous and diverse competitors in the salvation-business.

Religiosity did not become epidemic in the United States before the end of the 1820s, when there was an outbreak of rabble-rousing evangelists, who ranted to large crowds in "camp meetings" and preyed on the credulity and imagination of the ignorant and neurotic. They hawked many different brands of holiness, but their technique was the same. The howling dervish excited paroxysms of terror and mass hysteria with his crudely rhetorical description of the fiendish tortures that the ferocious Jew upstairs would inflict after death upon all who did not do what the dervish said Yahweh had said they must do.

The chief inspiration of rabble-rousers is their envy and hatred of the minority that in every society represents its highest culture and is believed to be fortunate and happy. And it was only natural that many of the evangelists discovered the malicious joy of exciting in the lower classes a frenzied hatred of the Americans who were most envied from a distance because they were thought to be a nascent aristocracy, the great planters of the South, of whose prosperity, culture, and comfort the masses of the North had been given the most exaggerated notions.*

* On the outbreak of the religious epidemic and its close association with
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The first religious protest against slavery was uttered by a Quaker immigrant from Germany, Pastorius, in 1688, and he induced three Quakers to agree with him, but the absurdity of that wild protest greatly embarrassed the Quakers in general and they quickly suppressed the immigrant's *gaffe*. Honest and educated clergymen were estopped from criticizing adversely the enslavement of the savages who had been imported to work the plantations of the South, because they knew that slavery is explicitly and emphatically sanctioned in the "New Testament," which was God's Word.* No Christian could then, or can now, denounce enslavement of the lower races without expressly repudiating the holy book from which he claims to derive the doctrines of his religion, and he can continue to call himself a Christian only if he is either the ignorant victim of rabble-rousing shysters or himself a hypocrite.

There was, of course, some rational opposition to slavery in the United States, both before and after 1830, but not on religious grounds. Thomas Jefferson, a far-sighted man but deemed fanatical on that subject in his day, opposed slavery on racial grounds.† Much later, Abraham Lincoln, who was an

the Abolitionists, see Gilbert Hobbs Barnes, *The Antislavery Impulse, 1830-1844* (New York, 1933), and the other works I cited in *'Populism' and 'Elitism,'* n. 26.

* Concerning this, there can be no possible doubt in the minds of anyone who has read the "New Testament" in Greek. The King James version often muddles the minds of persons who read the pertinent passages only in it, since the word which specifically means 'slave' is translated as 'servant,' a word which at that time was often used in both England and the American colonies to mean 'slave,' as, indeed, it should etymologically. The reason for this ambiguous translation is unknown, since the notes kept (in Latin) by John Bois on the discussions among the translators have been lost for the portions of the text relevant here. (The extant portion of Bois's notes was found and published by Professor Ward Allen, *Translating for King James*, Nashville, Vanderbilt University Press, 1969). If you want to make a quick check of the honesty of recent translations of the "New Testament" or the Bible as a whole, look up, for example, *Ephesians, 6.5*, and if it does not say "Slaves, obey your masters," you will know that translator is a cheat. Shamans are always ready with sophistries and verbal tricks, of course, but if they claim that the portions of their holy book that expressly sanction slavery are spurious or that their god has changed his mind, they have simply pricked the soap bubble.

† On Jefferson's opposition to slavery, about which "Liberals" habitually lie, see the work by Dr. Larson cited above and also my *'Populism' and 'Elitism,'* pp. 24-26.

atheist (although also a practical politician), opposed negro slavery on the grounds that exportation of the blacks from the United States would automatically increase the wages of white laborers.* Hinton Helper opposed slavery because he believed it to be economically oppressive of the poor whites of the South.†

There were sound reasons for urging the end of slavery in the United States and the prompt exportation of the niggers who would thus become useless and detriments to the nation, but the Abolitionist craze that swept through Northern states was the work of rabble-rousing evangelists who claimed to be Christians and put over on the ignorant lower classes a great hoax by the Jewish technique of the Big Lie. By yelling that Yahweh-Jesus wanted the South impoverished, the hate-crazed agitators, egged on and partly financed by the Jews, eventually had the deep satisfaction of inciting Aryans to slaughter other Aryans to please the big Jew up in the clouds. Having thus convulsed the whole nation with fratricidal mania, for the profit and spiritual satisfaction of the Jews, the Abolitionists created the atmosphere of crisis and calamity in which the holy men

* Although Lincoln stressed the economic argument in most of his speeches, he was aware that emancipation of the niggers must be followed by their prompt removal from the United States. He actually began to ship them out in 1862, when he had 5000 of them transported to Haiti at a cost of \$50 a head. His Emancipation Proclamation begins with a promise to export "persons of African descent," although the proviso "with their consent" was added to placate the Abolitionists, such as Garrison, who had zealously sabotaged the work of the American Colonization Society, and wanted to keep emancipated slaves in this country, since their real purpose, of course, was to use the blacks to inflict suffering and degradation on the white men and women who were the object of the envy and hatred that festered in their diseased minds.

† Helper was rescued from obscurity and almost eulogized by Jan-Keown in the *National Vanguard*, May 1984. I have mentioned here only a few examples. There were in the North, of course, many persons who favored the abolition of slavery without really thinking about it, accepting a view that was popular among their acquaintance. For example, William Dean Howells, a youth of no education except what he picked up as a kind of "printer's devil" in the shops of ephemeral newspapers, saw no reason why he should not accept Abolitionism as part of his first employment, on newspapers that had been established by the new Republican Party (largely financed by Jews) to stir up sedition. Howells gave himself a fair education in later life. On his youth, when, given his native intelligence, he was really underprivileged, see Edwin Cady, *The Road to Realism* (Syracuse University Press, 1956).

could forward their superstition.

I have tried to indicate concisely the true explanation why the foolish statement, "In God We Trust," first appeared on our coined money and now appears on the scrap metal that has replaced it. Such a drastic innovation, contrary to the spirit and intent of the Constitution, became possible only while the Northern States were in the throes of the homicidal frenzy of their invasion of the South. Such blatant religiosity on coins was at that time prohibited by law, but the righteous sneaked up on the boobs, as usual, by procuring the appointment of a Director of the Mint who was willing to serve them, and then slipped through Congress a bill that ostensibly provided for the coinage of one-cent and two-cent pieces, but, by a tricky little phrase that no one probably noticed at the time, gave God's confederate in the mint the right to design the coins as he pleased. So he put "In God We Trust" on two-cent pieces he minted in 1865, and in that year the notoriously corrupt Republican Congress authorized the use of the motto on three-cent pieces, and this time there was slipped in a clause which made it "lawful" for the Director of the Mint to put on other coins an affirmation of confidence in a god who has never been known to intervene in the affairs of this world. The word 'god' was now taken as referring to Yahweh & Co.

For the rest of the sorry story, including an attempt by Theodore Roosevelt to prevent such defacement of our only really beautiful coins, the gold pieces designed by Saint-Gaudens, see what is called the "Sampler" of the periodical I cited, in which is reprinted an article first published in October 1981.

In an ochlocracy ("democracy"), holy men can almost always put over their schemes. If a politician offends the howling dervishes, he will lose votes; if he behaves reasonably and responsibly, no one will thank him.

Ain't democracy wonderful?

* * * * *

There have been innumerable attempts to extract some bits of historical fact from the tall tales in the Christians' favorite story-book. And such efforts will probably continue into the future, until the subject has lost all interest.

Most myths are folk-tales, more or less innocently created by popular fancy, often poetically adorned for literary purposes or elaborated by a priestly caste to assure or augment their

income. Some myths probably sprang from some actual event that was magnified and transformed by the imaginations of the successive tellers of the tale, which we can trace to its origin only by conjectures that can never be more than plausible, even if we can relate them to some scraps of historical or archaeological evidence. Such conjectures, however, become vastly more difficult and precarious when we are dealing with pseudo-historical fiction concocted by the Jews, a race that has always used deceit, imposture, and fraud as other races used spears, swords, and shields, as weapons of conquest. He who would penetrate the multiple layers of fiction, fabrication, and forgery in the Judaeo-Christian legends undertakes a task that would daunt the boldest scholar.

A particularly thorough, systematic, and instructive attempt to ascertain the historical antecedents of the Biblical tales is Dr. Erich R. Bromme's *Untergang des Christentums* (5 vols., Berlin, 1979-1980), which I have often recommended heartily as a drastic critique that forces its readers to confront and ponder the vast differences between Jewish fictions and the mythologies of races that do not have an innate instinct for predatory deception.

A much less impressive attempt to make some sense of the Bible seems to be attracting some attention in the United States: *In Search of God, the Solar Connection*, by Michael Centre (San Francisco, Centre Enterprises, 1978). I do not know why this book has apparently attained a sudden vogue in certain circles, but I have been asked by several correspondents to comment on it.

Mr. Centre begins with the truism that superstitions about gods arose from the observation of natural phenomena of which the causes could not be understood by primitive minds. He believes that by far the most important of those phenomena were the luminaries that rule the day and the night, the sun and the moon, which inspired awe and worship of a solar and a lunar divinity, producing two primary religions, heliolatry and selenolatry, which were as incompatible as solar and lunar calendars, so that the religions were reciprocally hostile. That was a primary cause of religious revolutions and wars. (He could have enforced this point by citing historical antagonism between the cults of Marduc and Sin, which was one of the contributory factors in the fall of the Babylonian Empire under its last king, Nabonidus, in 538 B.C.)

Mr. Centre believes that the Jews began to compose the
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oldest part of their story book a little before 538 B.C., as is likely. (That is the date at which, as Josephus tells us, a passel of Jews who had grown rich on the Babylonians rolled out of Babylon in their luxurious chariots, preceded by bands of their slave musicians and followed by their trains of slaves and a crowd of their own common people, to take possession of the part of Palestine that had been given them by Cyrus the Great. We may be sure that Cyrus was thus rewarding them for their services in spreading sedition to paralyse the Babylonian Empire and in betraying the capital city so stealthily and neatly that he was able to capture its impregnable defenses without fighting. Some have suggested that Cyrus, a sagacious ruler, may also have wished to rid Babylon of its treacherous parasites, but for this there is no evidence at all, and if he did entertain such hopes, he was disappointed, for while a contingent of the strange race flocked to Palestine, the majority remained in Babylon to continue eating on the natives.)

The part of the Bible composed at this early date, probably a few years before 538, was the first five books, the Pentateuch, often absurdly called the "Five Books of Moses." (It could be regarded as the first Zionist production, i.e., an attempt to justify the Jews' claim to Palestine as a "homeland," and it could have been used to impress Cyrus.) Mr. Centre believes that it was compiled, with revisions, from earlier folk tales, which is probable, and that some characters in the story represent persons who had actually lived, notably Joseph and Moses. He focuses his attention on the latter.

The well-known myth that Moses was an infant found adrift in a basket on a river is, of course, only one of the many derivatives of a story that an historical figure, the great Sargon of Agade (c. 2371-2316 B.C.), seems to have invented and told about himself to disguise his plebeian and perhaps disreputable ancestry. Now according to Jewish tradition, the name of Moses (*Mōsēs*, apparently a contraction of the better form, *Mōÿsēs*, which corresponds fairly well to the traditional Jewish derivation of the name from Coptic (late Egyptian) *mō+oygē*, 'water-saved'; the Hebrew MSH could represent almost anything) is Egyptian. From this, Mr. Centre reasons, plausibly enough, that the man who devised the Jewish religion was himself an Egyptian, and that the Jews, in their revision of the story, wanted to make him a Jew and so added a version of the Sargon story to explain how an Egyptian could have been really a Jew.

He then looked through Egyptian history for a suitable occasion for such an event. He found it in the religious revolution which, according to the accepted chronology, began in 1379 B.C. with the accession of Akhenaten (Ikhnaton), a half-crazed fanatic and typical idealist who madly tried to impose on the Egyptians a monotheistic heliolatry, and the counter-revolution which triumphed in 1348 with the usurpation of Horemheb (Harmhab). Mr. Centre guesses that Moses was an Egyptian noble of the defeated faction, which had tried to carry on Akhenaten's pernicious religion, and had to flee from Egypt to escape liquidation by Horemheb.

Moses fled to the desert east of Egypt, where he collected the scattered rabble of starveling herdsmen, fugitive criminals, fugitive slaves, robbers, and the like, including some Jews who had earlier been run out of Egypt for subversion. Moses tried to make of the human dregs he thus assembled a fighting force with which he could invade Egypt and overthrow Horemheb. He knew that the only way in which he could weld such disparate rabble into an army was by giving them a common religion to unite them and by posing as an intimate of a god designed to impose on their superstitions. He propagated his messianic gospel to win adherents and then, to convince them that he was indeed the leader chosen by his god, he went up to the summit of a mountain and there, with as many stage effects as he had the resources to produce, he pretended to commune with his deity, and he returned with tablets covered with writing, which was itself mysterious and excited awe in an illiterate crowd. These tablets, he said, were the commands of the god who had appointed him, Moses, the "Lord of Israel." Surviving references to "The Lord" in the Biblical text were originally references to Moses as the divinely-appointed lord and commander of the army he had improvised, and not to the god from whom he pretended to derive his authority.

Moses found in the Jews he had enlisted, his most devoted followers, and so, although as a man of the faction founded by Akhenaten his religion was heliolatry, he, according to Mr. Centre, had to adjust the religion he contrived for his followers to the Jews' tradition of selenolatry, since the various tutelary spirits they worshipped were regarded as satellites of a lunar deity, as is proved by the Jews' adherence to a lunar calendar even today. And as the minister of his compromise religion, he appointed some Jews, called Levites, as his priests. *His* priests because in Egypt, as in many other lands, a king was regarded as

himself divine, the offspring and earthly representative of a principal god and himself destined to become one of the gods after his death, and the king was naturally worshipped together with the god he represented, at least in the sense that he was always associated with that god in the minds of the pious.

Now Moses had undertaken an impossible task. Even though Egypt had been greatly weakened, demoralized, and disorganized by Akhenaten's insane fanaticism and its consequences, Moses could never have defeated an Egyptian army with the rabble he had tried to organize and discipline. He was in essentially the position of Lafitte's famous band of pirates on our Gulf coast: he could have surprised and captured any outlying town, but he could never have held it against the regular forces that would be sent against him. Moses knew it and had to wait for some opportunity. Perhaps he was hoping for a civil war in Egypt that would give him a chance to intervene, but that chance never came.

It is probable that Moses, like Mahomet, had some difficulty from the first with followers who were sceptical of his claims to divine authority, and with the passage of time disaffection in his band of freebooters grew as he could not keep the extravagant promises he had made to enlist support. The only way in which Moses could prevent his band from disintegrating was by a drastic purge, and it may be that the potentially mutinous element was headed by Egyptians, perhaps his companions when he went into exile, who remained faithful to the cult of heliolatry and longed for the comforts of civilized life. Such, Mr. Centre thinks, was the occasion for the memorable passage in their Holy Scriptures that Christians keep at heart and practice when they can, although they prefer to talk about love and brotherhood, etc.

Then Moses stood in the gate of the camp, and said, "Who is on the Lord's side? Let him come unto me." And all the sons of Levi gathered themselves together unto him.

And he said unto them, "Thus saith the Lord of Israel [i.e., Moses, speaking of himself by his title]: Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor."

And the children of Levi did according to the word of Moses; and there fell of the people that day about three thousand men.*

* I quote *Exodus* 32.26-28 from the King James version, omitting, as does Mr. Centre, the word 'God' after 'Lord' in verse 27; he regards that word, of course, as an interpolation made when 'Lord' was transferred

This coup d'état in the bandit encampment ended the disaffection and solidly reestablished the authority of Moses, and it also put that authority and power over the band and all future operations entirely in the hands of the Levites. Moses himself was in their hands now: they had been his instrument; he had become theirs. Furthermore, his original problem, that of mounting a successful attack on Egypt, was not only unsolved, but farther than ever from realization with his now diminished forces.

Moses was a failure, and he eventually disappeared. Perhaps, like Lafitte, he realized that the game was up and departed secretly, taking with him all the gold and other valuables he could lay his hands on. Perhaps, despondent, he wandered off into the desert and committed suicide. Perhaps he died naturally and the Levites averted a crisis and concealed the corpse, giving out a story that their lord would soon return. Or, perhaps, the Levites, finding him no longer useful, disposed of him.

Moses left the Levites with a custom-made religion which they had the cunning to exploit fully. Mr. Centre believes that they used Moses's followers to conquer a part of Palestine, as is told in the Biblical tale. This is improbable. It is most unlikely that that rabble could have taken Canaan from its inhabitants by an armed attack. As the Jews' great apologist in ancient times, Philo Judaeus, had to admit, what probably happened was that the Jews got Canaan by their normal and racial tactic of infiltration and subversion, and then taking over the demoralized and helpless survivors.

Such is the central thesis of *In Search of God*. With the exception I have noticed, it is an entirely plausible theory, and it is entirely possible that that is what really happened. Mr. Centre's conjectural reconstruction of events would make an excellent novel in the manner of the late Mika Waltari's *The*

from the dead leader to the god he had invented. The victims of the sudden purge were, it will be remembered, naked according to the Biblical tale; they were, at least, unarmed and easy victims of the armed Levites. That three thousand were killed is not impossible; the figure 23,000, given in the Douai version from which Mr. Centre quotes, in the Vulgate, and in some few manuscripts of the Septuagint, is incredible for an encampment of bandits. The word 'brother' (which is guaranteed by the Septuagint) is curious; since "all the sons of Levi" were the assassins, it cannot be taken literally, and must have been used in the sense in which it designates associates in a cult or conspiracy, as it is now commonly used by some Christians to refer to members of the same sect or congregation.

Egyptian. It is certainly much more plausible than the incredible yarn in the Bible. But, as I need not tell you, there is no proof that that is what actually happened. There is not even a scintilla of corroborating evidence that is not susceptible of a score of other interpretations. It is only a conjectural explanation of events which are themselves unattested—an ingenious explanation of what may never have happened at all. It is on a par with Robert Graves' *Homer's Daughter* and *Hercules, My Shipmate*. But if one understands that that is what the book is, and if one is interested in guesses about the origin of Biblical myths, it is well worth reading, and it would be gratuitous to comment on parts of the book that are irrelevant to the theory that makes it interesting.*

* * * * *

* Perhaps I should warn the readers of this book that, especially in the early part of it, the author plays fast and loose with Egyptian history and religion, and I really do not know whence he derived some of his odd ideas. There was a real religious revolution in the time of Akhenaten, who tried to suppress the worship of all gods except the one he had promoted from obscurity to monotheistic supremacy, but Mr. Centre retrojects that unique episode in Egyptian history into the past and imagines a religious war between the votaries of Osiris, the god of the dead who contributed quite a few elements to the Christians' conception of their deified Jesus, and the votaries of Amen, who was originally a primordial deity. Aside from insignificant local riots, there was no violence in the competition between gods in Egypt. The Egyptians believed in the existence of "millions of gods" (the phrase occurs repeatedly in their sacred writings) and several hundred of these did have established priesthoods. While priests had, of course, a vested interest in the particular god of their temple, they had to compete, as the Christian theologians do in circumstances where no Christian sect can attain the power to murder its competitors, by devising ingenious myths and theological subtleties, and by the especially effective device of giving their god the attributes of his rivals, and often by outright theocracy. Thus, Osiris, who was primarily the god of the dead and was unique in the Egyptian pantheon because he was a god who had been slain on earth and had risen from the dead, was given various accessory attributes filched from both solar and lunar deities, and it is this merely adventitious borrowing of lunar attributes that enables Centre to imagine that he was a lunar deity and therefore the enemy of a solar god. Amen (whose name, by the way, may possibly, as the author hints, be pronounced constantly by many Christians, who imagine that it means something like "so be it," which cannot be a Hebrew meaning) —Amen, I say, was made a solar deity by being given the attributes of Rā, with whom he was finally consolidated to make a specially high-powered god, Amen-Rā, thought of as being somehow both two and one, just as some Christians like to imagine that Yahweh and Jesus are the same,

John Allegro's *The Dead Sea Scrolls and the Christian Myth* has just been published in the United States by Prometheus Books in Buffalo (\$18.95). It is the distinguished scholar's first comprehensive book on that subject since 1964, when the second edition of *The Dead Sea Scrolls* was published by Penguin Books.*

though not identical, Amen was also partly amalgamated with Min to give the ithyphallic form of Amen that is featured in Centre's book. What is much worse, the author, who must have been reading some of the mounds of tripe about pyramids, imagines that the pyramids were a kind of solar magic that was part of heliolatry, and that the priests of Osiris, when they had overthrown the kings who were heliolaters, stripped the pyramids of their facings of polished stone to destroy their religious efficacy or symbolism! Nonsense! The Egyptians were afraid of gods, known and unknown, and until the time of an insane king, Akhenaten, no one dared raise his hand against a god. Even the god of the hated Hyksos, Set (who is astonishingly like the Jews' Yahweh), was worshipped in Egypt after the Asiatic parasites had been driven from the country, and no attempt was made to suppress worship of him, although many Egyptians transferred to him their hatred of the Hyksos and made him a Satanic figure in many myths, especially about Osiris and Isis. Indeed, some later Egyptian kings bore names which indicated they especially enjoyed the favor of Set. So the reader should simply disregard Centre's strange fantasies about early Egyptian religion.

* The book by Allegro that is misleadingly, and I would say dishonestly, entitled *The Mystery of the Dead Sea Scrolls Revealed*, published in England and the United States in 1981, is simply the Penguin volume of 1964, reproduced by photo-offset printing and with its type photographically enlarged. I do not know how many people purchased the book again under its new title, having been given the impression by artful advertising that it was a new work by Allegro. Allegro's most important books between 1964 and 1981 were *The Sacred Mushroom and the Cross* (New York, Doubleday, 1970) and *The Chosen People* (London, Hodder & Stoughton, 1971). Allegro naturally speaks of Jews with great circumspection, since he does not wish to be murdered and his publishers do not wish their offices and print shops to be burned by God's Race, which thus destroyed the establishment of the Historical Review Press in England in 1980 and destroyed the Institute for Historical Review in Torrance, California, on the night of 3 July 1984. Yahweh's Master Race naturally has to use terrorism to cow the few Aryans who have not yet been trained to cringe before their masters. Eventually, of course, we shall have real "democracy" with legislation to put such curs in concentration camps, where they can be disposed of without attracting the notice of the rest. In the meantime, the Canadian government is prosecuting in the courts Aryans so wicked they doubt what they are told by their Jewish masters, and Canada has forbidden the importation and sale of Professor Butz's admirable and fundamental work of historical research, *The Hoax of the Twentieth Century*, on the grounds that such reading is not good for the Aryan boobs and might even start some of them to thinking—a vice which, no doubt, will soon be made illegal.

The first lot of these now famous scrolls was accidentally discovered in 1947 by an Arab boy in a cave in the mountains bordering the Dead Sea. A large number of scrolls were discovered in other caves in the region when the Arab herdsmen found there was a market for them, and many more were found when a systematic search was begun by Western scholars and their agents. A very small proportion of the total was published and translated before the Jews and Christians could take effective action. Then the vast quantity of unpublished scrolls was concentrated in an Institute in Jerusalem and given into the keeping of a committee of Christian and Jewish scholars, learned men who undoubtedly could read the texts and put together the parts of the scrolls that had been broken, but who were also aware of what the documents thus inconveniently discovered would do to the business of Yahweh, Jesus & Co., Inc., if they were ever published. Even without the damning historical information that would be thus disclosed, Jesus's little lambs were showing an alarming tendency to think and to question the authority of the race of shepherds whom Yahweh had appointed to herd them to green pastures and the shearing sheds.

The committee, pretending they were toiling eruditely to prepare the texts for publication, denied even a glimpse of the scrolls to John Allegro and other scholars who were not in the pious conspiracy, but as year after year passed and not even a mouse came forth from the mountain in labor, their task became ever more embarrassing. Eventually, however, they were accorded the succor for which they were waiting.

The Jews, armed, supplied, and financed by the dumb brutes they own in the United States, captured Jerusalem and promptly seized the Institute. That was the greatest of the Jews' victories in that war, but it was all but unmentioned in the press. The Jews promptly discovered that the precious scrolls were being eaten up by some enterprising bacteria that had an appetite for such things; they said they were preserving the scrolls by dumping them into a subterranean vault; and they boasted that no Aryan swine would ever set eyes on those documents again. Christian clergymen throughout the world drew sighs of relief.

Now I am not acquainted with the spooks who bestow powers of prophecy on so many "conservatives," but I venture to predict as likely the perpetration of some sensational archaeological hoaxes in Palestine. It is true that, so far as my limited

knowledge extends, archaeologists, even Jewish ones, have, on the whole, thus far done their work honestly. (The scandalous attempt to "prove the truth of the Bible" by lying about the tablets discovered at Ebla was the work of a philologist, and was put down by Professor Matthiae, the archaeologist in charge of the excavations.) Thus far, the attempts to use "Biblical archaeology" in the holy business have been more or less confined to giving the customers elaborate descriptions of such sites as the famous monuments at Petra, the capital of the Nabataeans, established in the fourth century B.C., and implying or claiming that they somehow illustrate the Biblical myths. But it is too much to expect that archaeology will remain unpolluted by the infection that has produced "scientists" (i.e., persons who have been trained in the techniques of some branch of research, but have remained ignorant of either the methods of scientific thought or the ethics of learned inquiry) who irresponsibly use their academic or institutional positions to peddle "creationism" to the unwary, and will even go so far as to claim they have "proved the authenticity" of even so obvious a fake as the "Holy Shroud."*

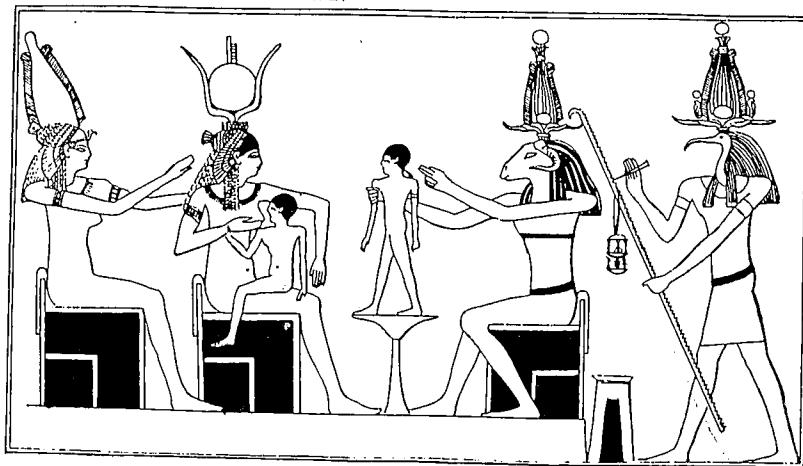
I do not expect the vendors of righteousness to undertake anything so ambitious as manufacturing a few pieces of Noah's Ark or inscribing the tablets that Moses should have brought down from the mountain after the wonderful interview at which he had the privilege of beholding and adoring Yahweh's buttocks, but the ruins of many nations are still buried in the soil of Asia Minor, and it would be easy to discover the tomb of some early potentate, preferably but not necessarily Semitic, and, with a little judicious retouching, identify it as, for example, the tomb of Jesus (called "Joshua" in Christian Bibles) who led his predatory horde of bandits to the conquest of Canaan. That would pep up the piety of many True Believers. That is merely an offhand example. The number of hoaxes that could be perpetrated to establish the Truth of God's Word is limited only by the ingenuity of the promoters, and I think it not unlikely that they will soon be inspired to go to work in earnest.

* * * * *

* You need only a modicum of common sense to know that the "Holy Shroud" was manufactured in the workshop of some enterprising merchant of relics in the late Middle Ages, but if you want the details, see Joe Nickell's *Inquest on the Shroud of Turin* (Buffalo, Prometheus Books, \$15.95).

“Creation Scientists” are pepped up these days by their success in bluffing and bribing the legislature of Louisiana into inflicting “balanced treatment” on the unfortunate children of that state. They claim, of course, that they are not violating the Constitutional prohibition of use of the state to promote a religion, because they are not trying to slip any particular cult into the public schools. All creation stories, they aver, will be given equal treatment. The claim is absurd on the face of it because there are too many stories of that kind, but we may at least expect equal treatment of a few of the better ones, which are certainly as plausible and “scientific” as the well-known tale in the Jew-book about Yahweh’s bungling creation of Adam, and his disastrous mistake in reusing one of Adam’s spare ribs.

Here is an impressive picture of a Creator at work, and it is one that should have a great appeal for Christians, to whom much of it will be familiar.



The god Khnum fashioning the body of one of the Ptolemies on his potter's wheel.

Here you see a man being fashioned on a potter's wheel by a god who, more diligent and conscientious than old Yahweh, is a true artist and makes each of his creations an individual and unique product of his expert handiwork. He is also more just, for if the world becomes too wicked to please him, he will just stop making men and women and the race will become extinct, with no need to take the trouble of producing a Deluge or all the pyrotechnic horrors so lovingly described in the Christians' *Apocalypse*.

On the right, you see the god Thoth, the celestial book-keeper, who is recording the new creation on his tally-stick. He

continued on page 45

Liberty Bell

DO THIRD PARTIES HAVE A USEFUL FUNCTION FOR ARYAN AMERICANS?

by
Charles E. Weber, Ph.D.

With regard to the value of third parties in the United States from the viewpoint of Aryans, I feel that I must express some opinions which differ from those expressed in “Ballot Box 1984: The Total Sham” (*Liberty Bell*, June, 1984, pp. 4 and 49):

In a purely two-party situation, obviously, it takes only 51% of the votes to win an election. For that reason neither party can afford to ignore the appearance of a third party which might compete with it for votes, even though the third party might have a potential of receiving only 3% to 5% of the votes. In a close election a third party can thus exert a strong influence. A vote for a third party with such a potential which defends the rights and welfare of Aryans is by no means a wasted vote as far as the Aryan voter is concerned. This is all the more the case when the two major parties are close to each other with regard to ideology and practice.

We American Aryan voters should pay little attention to the political situations in countries like Sweden and Germany, where there is still a high degree of racial homogeneity. We have little to learn from them. Our situation is a quite different one. It is that of the majority group in the United States which has been forced up against the wall by the shrewdness of minority politicians and traitors to our race who now seem willing to do anything for the votes of racial minorities.

In 1933, Roosevelt and the Jewish office holders and advisors who were playing a huge rôle in the shaping of his policies started a new era in this country. Roosevelt & Co. recognized for the first time and with a shrewd cynicism what political potentials were inherent in the graduated income tax, which Marx had recommended at the end of the *Communist Manifesto* of 1848 and which became a reality in the United States in

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1913, albeit a reality of modest proportions at first. Nothing could be more encouraging to the growth of governmental economic intervention than the graduated income tax. This tax means that a voter who pays little or nothing in income taxes has no less power at the voting booth than a man who pays a huge tax on an income commensurate with his accomplishments and his economic and social responsibilities. Under such circumstances the majority of voters can be easily convinced by power-hungry politicians that they will benefit more from massive governmental intervention in the economy than they will suffer from taxation. In a two-party situation, we repeat, it takes only 51% of the votes to win.

From a biological point of view, the graduated income tax can hardly fail to have a dysgenic effect on a population, as the declining scholastic aptitude test scores seem to be telling us.

Over a half century has passed since Roosevelt & Co. brought about a group of social and economic changes which were strongly reinforced during World War II and which are still very much in effect. Both of our major parties now follow Roosevelt's interventionist policies to a greater or lesser extent. It is up to the Aryan voters to determine which of the two major parties pursues policies that are of greater benefit to them and thus to the country as a whole. The Aryan voter must never become so thoroughly demoralized that he wastes his precious chance to vote, even if the difference in the two strongest parties are of modest proportions. Those differences, even if moderate, must be weighed carefully by the Aryan voter and he must vote accordingly.

Looking back over the last half century, it should become quite apparent that in our American racial situation heavy governmental intervention has proved to be a serious disadvantage to the Aryan components of the American population. We need only consider the relative demographic decline of American Aryans to be convinced of this. I am more than a bit doubtful when Milton Friedman tells us that the middle class American has an advantage from Social Security because he lives longer than persons of the lower classes. If participation in Social Security were made voluntary, in all probability few Aryan earners would elect to participate in it. For most Aryans, Social Security does nothing which private insurance companies could not do much better and less expensively under the pressure of laws which punish the violation of contracts and under the pressure of competition amongst insurance com-

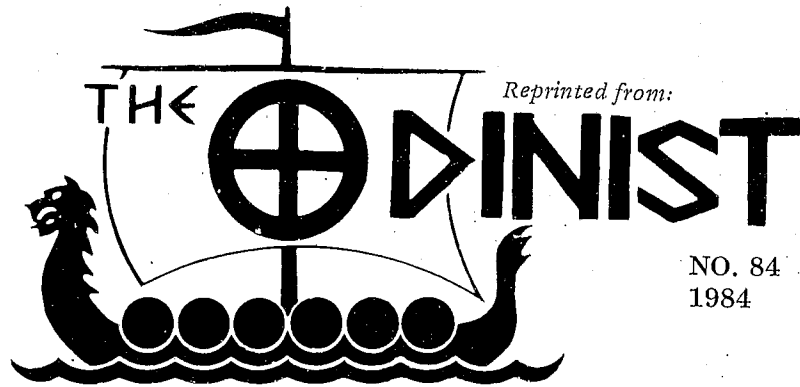
panies, which can offer a great variety of retirement plans.

Monetary questions are also of great importance to the Aryan voter. One of the pivotal events in American economic history was the abandoning of the monetary stability which the gold standard afforded in 1934.* The dissociation of the monetary unit from the precious metals (first gold and later silver) was a measure which, in this instance too, was connected with the Marxist graduated income tax. If money consists only of paper notes that can be printed in infinite quantities for practically nothing, a steady inflation can only have the effect of ever higher income taxes as a percentage of gross national product. This can take place without even the slightest change in the tax laws as a result of the graduated nature of the income tax. The resulting increase in the redistributive rôle of government can only be a general disadvantage to the Aryan citizen. Monetary stability, which in practice is probably unobtainable without a monetary rôle of the precious metals, is characteristically of advantage to the Aryan. Inflation is a factor which enhances Jewish power and influence, as the European experience of the 1920s would seem to indicate.

The next time an Aryan voter faces an extra school levy or any other higher taxes for "public" education, he should ask himself if governmentally supported (and hence governmentally controlled) education is really an advantage to his race.

It is unduly pessimistic to think that things cannot be changed by working within the present constitutional framework. What is needed is a strong will to insure a bright future and biological survival of the precious, but now declining, Aryan component of the population of the United States. If there is no such will, there can be no way. That will can and must be created by information and by education of Aryans in a direction that will restore their pride, which has been severely impaired by the most insidious and sophisticated of methods; such as the deprecating caricatures of Aryans on Jews' television (e.g., Archie Bunker and "Dallas.")

If we Aryan voters are going to change things in our favor, we must think of third parties as an ultimate threat to politicians who pay no heed to our welfare and who take our votes for granted just because they make some little concessions to us once in a while. Remember, if third parties take or even just threaten to take several percentage points of the whole vote, they can play an important rôle in shifting the behavior and principles of the two major parties.



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CHURCH & CAPITAL

As he was entering Jerusalem, preparing to announce his kingdom, Jesus came riding on an ass (somewhat uncomfortable, but innocently disarming—the first clerical subterfuge!). Ever since then, the Church has preached Poverty. But has it practiced poverty? Let's take a look at the intricate maze of clerical entanglements in the world of finance.

Practically right from the start, the Christian leaders robbed pagan temples of their treasures. The institutional church's efforts at converting (read: believe it or be killed!) our forefathers were also characterized by unheard of robbery as well as murder. All the death verdicts of the Augsburg Bishopric (previous to the so-called Peace of Augsburg in 1555) ended with the formula: "All our property shall go to the treasury of his princely majesty, the right reverend father Marquard, Bishop of Augsburg and Prior of Bamberg."

One of the most tragic examples of clerical financial cunning and one of the best ways they would make fools of our ancestors, occurred at the death bed. Before a priest would perform the Sacrament of Extreme Unction he would graphically depict all the horrible things that will befall the hapless peasant because of unatoned sins. But, lucky for the poor old man, the priest would promise to say many masses for him—providing, of course, that he be endowed with some earthly remembrance ("Oh, an acre or so will do!"). The uneducated peasant,

frightened at the prospect of shovelling coal into a bottomless furnace while being taunted by weird beings was only too glad to put his X on a sheet of paper, promising the priest everything—even his wife's share of the property! Over a period of years, the Church practically became the owner of half of Europe.

In Europe today, the churches are supported in various ways by the governments, particularly in the West. Outright grants, 'clerical welfare funding,' and other taxes levied support the Church with billions of dollars. With so much, what does the Church do? Give it to the poor? No, it invests in all sorts of enterprises regardless of the 'moral' character of the firm. A good example is the Italian clothing company *Jesus Jeans*. This business, owned by the Vatican, produces sexy jeans and similar items; its advertising is highly erotic. Yet, the same religion that tells its members to be 'pure of heart,' sees nothing wrong in selling 'impure of heart' wares to the public!

The financial portfolio of the Roman Catholic Church makes Rockefeller look like a ragged pauper. The following list is but a small sample: a goodly share of US Steel, Sharon Steel, Bethlehem Steel, General Motors, Prudential Life, McDonnell-Douglas Aviation. The Jesuits own 51% of the Bank of America. Of course, the Vatican also has controlling interests in many European companies as well. It virtually monopolizes the banking world in Italy; it has large shares of Fiat, the automobile manufacturer, Alitalia, and 90% of the Italian steel industry. In West Germany, the Catholic Church is the Insurance Magnate (three large companies), plus BASF, Siemens & Halske, Hamburg Electric Power (in the Protestant North, no less!), and many other large companies.

While the Church constantly pleads in the well-to-do countries that their citizens should help the poor, unfortunate people of the 'underdeveloped' nations, the financial arm of the Church is the actual owner of some of the worst violators of human dignity in the Third World; the zinc pits of Bolivia are just one example. To be sure, the Church *does* spend some of its take for good causes, but when one considers the astounding wealth of the Church and compares it to the philosophical message, "Sell what you have, give it to the poor and come follow me!", the realization of the hypocritical attitude of the Vatican emerges with full force. Selected individuals within the Church will argue that money is needed to finance its work; this may be so, but it doesn't jibe with the Church's own teachings, "Lay not up for yourselves treasures upon earth . . .; for where

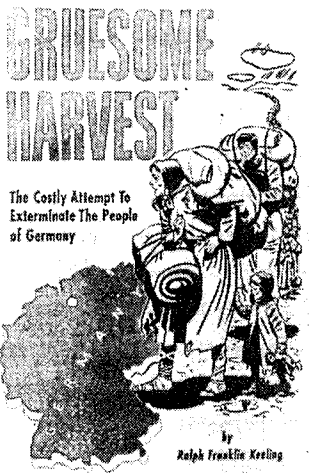
your treasure is, there will your heart also be" (Math. 6:19 & 21).

It is obvious that the Church fathers do not follow their own teachings: after two thousand years of Christianity, the hypocrisy is as bad as it was when St. Mathew said about the scribes and Pharisees that "they bind heavy burdens and grievous to be borne and lay them on men's shoulders; but they themselves will not move them with one of their fingers . . . Woe unto you, scribes and Pharisees, hypocrites, for ye make clean the outside of the cup and the platter, but within they are full of extortion and excess . . ." (Math. 23:4 & 25). □

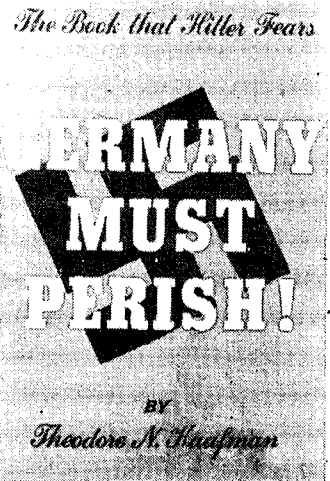
Baron Otmar von Verschuer, M.D.

What Can
The Historian,
The Genealogist And The
Statistician Contribute To
The Investigation Of The
Biological Aspect Of
The Jewish Problem?

Translated from the German by
Charles E. Weber, Ph.D.




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TRANSLATOR'S INTRODUCTION

The following article was originally given as a lecture and was subsequently published in the series, *Forschungen zur Judenfrage* (Studies on the Jewish Problem). It was taken from the second volume of the series, which was published by the Hanseatische Verlagsanstalt in Hamburg in 1937. It is the second article by its author to appear in English translation in the *Liberty Bell*. The first translated article by Baron Otmar von Verschuer (1896-1969) appeared in the August-September, 1983, issue of the *Liberty Bell* under the title, *Racial Biology of the Jews*, which had originally appeared in the third volume of *Forschungen zur Judenfrage*. (For further biographical details on Verschuer and the contents of the series, see the introduction and conclusion of this translation.)

The present article is of interest because it reveals the German thinking on the Jewish problem and the research objectives pertaining to the problem during the earlier years of the National Socialist period. Together with the article by Verschuer mentioned above and another article by the distinguished anthropologist Eugen Fischer (*The Racial Origin and Earliest Racial History of the Hebrews, Liberty Bell*, August, 1984), this article is one of the three articles (out of over fifty articles in the whole series) having primarily to do with the racial and biological aspects of the Jewish problem as seen by outstanding German authorities on them at the time. Most of the other articles in *Forschungen zur Judenfrage* are concerned with historical, literary, theological, economic, and demographic aspects of the Jewish problem.

Verschuer's article appeared shortly after the promulgation of the "Blood Protection Law" of 15 September, 1935, to which reference is made toward the end of the article. This law defined German citizenship along racial lines and the legal position of Jews living in Germany at that time. One of the functions of the law was the definition of the status of the rather many persons living in Germany who were only partly of Jewish extraction. Persons of such mixed ancestry were designated as mixed to the first degree if one parent were Jewish and mixed to the second degree if one grandparent were

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Jewish.

One of the most notable features of this article is Verschuer's repeated insistence that the policies of the German government with respect to Jews were not based on any evaluations of Jews with regard to their inferiority or superiority in relation to other ethnic groups. The basis of these policies, he points out, was the desire to preserve the genetic and biological basis of German civilization and cultural life. At the very end of Verschuer's article he explains why he feels that this basis is worth preserving.

Nearly a half century has passed since the publication of this article. During that time demographic developments in the United States have become an ever-greater threat to the preservation of the racial and biological basis of American cultural and economic life. During that time, too, thinking and research on racial matters have been beclouded, twisted, and perverted by anthropologists and sociologists who have little sympathy for, or even an active hostility toward, the majority racial elements of the American population. Their writings and pronouncements have had a profound effect on American education, law enforcement, immigration policies and economic life. Perceptive, patriotic, and responsible Americans cannot avoid sensing that these aspects of American life are deteriorating so severely that the future of their nation is jeopardized.

To a considerable extent American "thinking" on racial and eugenic questions has been dominated in recent decades by a frame of mind which rejects emotionally, irrationally, and uncritically all policies on racial matters which were current in National Socialist Germany just because they were denigrated by a constant and presently continuing barrage of propaganda against all aspects of National Socialism, although it can be documented that there were American and other foreign influences (e.g., publications sponsored by Henry Ford in 1920-1922) which had a considerable effect on National Socialist policies.

Today it is refreshing to read Verschuer's article with the awareness that it represented the genuine concern of a distinguished scientist with the future of his country, a concern that has become all too scarce in our present-day United States.

What Can The Historian, The Genealogist And The Statistician Contribute To The Investigation Of The Biological Aspect Of The Jewish Problem?

by
Baron Otmar von Verschuer

Let me begin with a little experience that came to my mind while I was preparing this paper. Thirteen years ago, in the spring of 1924, I had given a talk on racial hygiene [i.e., eugenics] at a student study camp which was sponsored by a nationalist student organization. During the subsequent, animated oral discussion, which was also continued in written form, a leader of the nationalist student organization expressed the following idea: He was struck by the fact that anthropological science had hitherto failed to demonstrate the racial inferiority of the Jews. He believed that such a determination was necessary for a justification of anti-Semitism. I replied as follows: Anti-Semitism is primarily a national and political struggle whose justification and necessity, apart from any value judgement of the Jewish race, evolve from the threat to our national existence [*Volkstum*] from Jewry. A government with a nationalist orientation had to make its highest duty the preservation of our national existence. For that reason the German nationalist struggle should direct its effort primarily against Jewry because German national existence is threatened in a special way by an excess of Jewish foreign influence.

Just because we put the matter of national existence in the foreground does not mean that the importance of race should be minimized. This importance becomes clearest when we approach the solution to the Jewish problem. It is not the first time in history that a foreign nationality has established itself in

the geographical area of our nation. I simply point out the establishments of the Romans and the reception of the Huguenots, who had been driven out of France on account of their religion. However, there is no longer any Roman or French national component [*Volkstum*] within our nation. Those foreigners and their descendants have given up their language and allowed the cultural aspects they brought with them to assimilate in the culture of their host population. They thus gradually became components of this nation.

p. 217 Many people have dreamed of a similar solution of the Jewish problem as well. Quite aside from the fact that the mutual relation between Jews and Germans was an entirely different one, just in the ethnic sense alone (language, religion, history, attitude toward the host population and its culture, giving up the previous nationality), the racial question is added as an essential factor. Jews and Germans are quite different from each other with regard to their racial origins. The racial homeland of the Germans lies in northern and central Europe, while the homeland of the Jews is located in the Near East and Arabia. The basic racial component of the Germans is the Nordic and Falid [*fälische*] races with additional components of the Alpine, Dinaric and, to a lesser extent, the Mediterranean races. The basic racial component of the Jews is the Near Eastern and Orientalid races. In addition, admixtures of a great variety of other races have entered this basic component partly at a very early time and partly during later migration.

The absorption of Jews into our people would thus not simply be a blending of another nationality and another culture into the German culture, but a simultaneous incorporation of a foreign racial heritage which has hitherto not been present at all in central Europe. In the judging of this last question, the advances of anthropological and genetic research are now certainly of the very greatest importance.

Racial differences are genetic differences. Hereditary tendencies are developmental forces which determine the physical, mental, and character development of the human being in the original cell of every organism, within certain limits. These forces are transmitted from generation to generation in accordance with laws discovered by Mendel [1822-1884]. Aside from rare mutations occurring under certain influences, the special characteristic of every individual hereditary tendency is maintained without change. A person can give up the culture of the people of his homeland and enter into the cultural sphere of

another people. In some cases he can become a member of another nation. It is impossible, however, for a person to give up his race in order to assume another race. Every attempt toward this end is condemned to failure because it is opposed to the laws of heredity which are well-known to us today.

The nationalist government has shaped for itself the instrument of its national biological policy in the present governmental concern with heredity and race on the basis of the findings of genetic biology and racial hygiene. There are measures for the preservation of our racial character in addition to measures which serve to preserve genetic health by the elimination of severely pathological genetic material [*] and the maintenance of good genetic qualities by the encouragement of the reproduction of persons who are genetically healthy. The avoidance of any racial admixture is the clear and simple imperative. Within the framework of this concern for race in the narrower sense, for us Germans the discussion of the biological aspect of the Jewish problem is of prime importance. On a statistical basis alone, other admixtures of foreign races are a minor consideration.

The racial policy of our government has as its objective the preservation of the racial heritage of our people as the biological requisite for German national existence and German civilization. This positive attitude with regard to our national existence can have no bearing on opinions regarding the superiority or inferiority of a race foreign to us. For that reason, we likewise reject a foreign admixture of Jews as well as mixed marriages with Negroes and Gipsies, or for that matter, with Mongolids or South Sea islanders. Our national attitude toward the biological problem of the Jewish question is, accordingly, completely independent of all observations which have to do with strengths or weaknesses, good or bad characteristics of Jews. We can quietly wait for the results of such investigations. They can alter nothing with regard to our basic attitude.

Our position on the race question is rooted in the known facts of genetics; our position on the biological Jewish question [is based] on what we know about the foreign racial nature of the Jews. All research projects related to that are therefore of essential value. We possess sufficient data on the bodily and psychic characteristics of the Jews of the present and the past.

[* Similar eugenic measures were by no means a National Socialist innovation. A number of European countries and rather many states of the United States had enacted laws providing for them long before 1933. — Translator.]

The anthropological picture is a rather clear one. We are also well informed about the origin of the Jewish people. We likewise see the roads these people have traveled since their dispersal. There is perhaps much to be done with regard to particular questions in order to extend and supplement that which has hitherto become known. Above all, the biologist is interested in the investigation of the question as to what extent the Jews, particularly the Jews who have immigrated into Germany, have absorbed other racial components from their host populations during the past 2,000 years. That is the case because the absorption of such other blood could have changed the original racial makeup. The great difference between the Ashkenasim, with a stronger Near Eastern component, and the Sephardim, with a stronger Orientalid and Mediterranean component, is well-known and emphasized by the Jews themselves.

The further research on the racial makeup of the Jews is primarily the task of the anthropologist, the physician and the psychologist. On the other hand, the services of those versed in historical science are primarily required for the clarification of the racial history of the Jews.

An area which is still investigated to a very slight extent within the framework of the biological problem of the Jewish question is the interbreeding of Jews and non-Jews, i.e., persons of a different racial origin. This is a particular aspect of interbreeding in human beings in general. It is an accomplishment of permanent value on the part of Eugen Fischer that he investigated the consequences of crossing between two strongly different races by employing methods of Mendell's genetic research for the first time in his classical work on the Rehoboth bastards. Only a few rather large investigations of this sort are extant in addition to the work by Fischer (1913) concerning the half-breeds of Boer men and Hottentot women. I shall mention that of Rodenwaldt (1927) on crossbreeds of Europeans and Malays, that of Davenport and Steggerda (1929) on crossbreeds of Europeans and Negroes, that of Dunn (1928) on crossbreeds of Polynesians, Europeans and Chinese, that of Lotsy and Godijn (1928) on crossbreeds of Negroes, Europeans, Hottentots, and Indians, that of Herskovits (1930) on Negro crossbreeds in America, that of Williams (1931) on crossbreeds of American Indians and Europeans, and finally that of Tao (1935) on the children from marriages of Chinese and Europeans. As you see, there is no work amongst these having to do with crossbreeds of Jews and non-Jews. There are probably

numerous individual observations, but a rather large investigation and comprehensive disquisition are lacking. Initially the scientific foundations had to be prepared, for one thing; the knowledge of the laws of heredity of the particular bodily and psychic characteristics of the human being. In the field of genetic psychology the research is still quite in a state of flux with regard to basic questions, while in the case of inheritance of bodily characteristics the basic laws are known to a considerable extent and simply have to be cleared up as to many details. Further, there was the matter of investigating the phenomenon of racial crossbreeding on a quite general genetic-biological basis. It is no more than obvious that such a research turned to the most extreme racial crossings at first (as, for example, between Negroes and Whites) because the bastardization phenomena are still simplest to investigate in the children and grandchildren of such crossings in view of the great racial differences. But today we have made so much progress that research can also be directed toward cases of crossbreeding which are more difficult to analyse. Such a genetic-biological and anthropological investigation consists of an exact determination of the bodily and psychological characteristics of the racially different parents and of the children who issued from the mixed marriage and their further descendants.

In the course of carrying out the legislation related to racial policy, all the living people who are of mixed ancestry of the first and second degree in the meaning of the First Regulation for the Carrying Out of the Reich Citizenship Law [*Reichsbürgergesetz*] will be identified to an ever-greater extent and finally nearly completely. [Persons of mixed ancestry of the first degree were such persons who had one Jewish parent, while those of the second degree were those who had one Jewish grandparent. —Translator.] Numerous data are being obtained concerning these persons of mixed ancestry and even concerning biological facts, especially in the case of every petition for permission to marry. Even if I do not expect any all too great scientific results from such a collection of statistics of observations entered in the documents on the petitions for permission to marry (because the observers are too varied to guarantee a uniformity and basis of comparison of the findings), the attempting of such a project should not be forgone. I expect more from a methodical collection of all material which can be gathered about mixed marriages that have occurred in Germany between Jews and Germans. In this connection it is important

to observe the following: What kind of people entered into the mixed marriages, in the case of the Germans as well as that of the Jews? Can the genetic material of these people be deduced, perhaps, from their own life and from that of the parents and other family members? Which characteristics are manifested in the case of the children and grandchildren of these persons of mixed ancestry? In what way do these characteristics differ from those of the German families, on the one hand, and of the Jewish families, on the other hand, which have crossbred with each other? It is no more than obvious that any such research must avoid generalizing from individual observations and that the attempt must be made to derive more general laws from statistical summations.

I wish to select just one example at this point. In the semi-Gotha pocketbooks [see the bibliography at the end of this article] many hundreds of aristocratic families are listed in which mixed marriages with Jews or Jewesses have occurred. In many cases it would not be difficult to determine if, and in some cases in which way, a family tradition showing typical success in life was changed. Have, for example, the previous careers of landowner, officer or official been abandoned?

In all such investigations the primary consideration is a collecting of the extant material with a maximal exactitude. The biologist is not suited to carry out this part of the work. He is quite dependent on the collaboration of the psychologist, the historian and the genealogist. The source material deposited in a great variety of archives should not be just collected but also be evaluated in an historical and critical manner. Only after this preliminary archival work can the statistician undertake the evaluation with the objective of obtaining biological data. The path of this research is a long and tedious one. At this point, too, I shall mention just one example: My collaborator, Dr. Mess, had already begun with a collecting of all baptisms of Jews in Frankfurt am Main when I took him into my institute. For this purpose he examined, in addition to the baptismal books, the records of the poorhouse, of the orphan home, of the workhouse, of the tax office [*Kastenamt*], and of the hospital office, the church records, the citizenship books, the petitions, the city council records, and the records of the mayor's office. But this compilation of the baptisms of Jews is only the very beginning. To this must be added a methodical collection of the life data of all descendants from mixed marriages with Jews, which is then followed by the comparison

with corresponding German population groups.

One last question from the group of biological problems of the Jewish question should be examined here. To what extent has a permeation of the German ethnic group by the foreign racial heritage of Jews already taken place? How large is the number of people who have crossed over from the Jewish group to the German group and how many descendants have they left behind?

There are only incomplete data on the number of baptisms of Jews in Germany. Mess found 175 baptisms of Jews in Frankfurt am Main down to the year 1806 (information given to me personally). I have not been able to find a number for the Reich as a whole. However, baptisms of Jews are a rarity in the seventeenth century, but a bit more common in the eighteenth century. According to Levita (quoted from Gutmann), 224,000 are supposed to have been baptized in Prussia during the nineteenth century. However, this number appears to be too high. During the years 1901 to 1918 approximately 400 to 500 joined the Protestant Church in Germany every year (according to Gutmann). According to the data from Samter, 9,149 Jews were baptized in the period 1880 to 1903. In Berlin alone there were 2,977 from 1872 to 1903.

As yet no reliable data on the number of racially mixed marriages in Germany can be given. The statistics have been concerned only with marriages of persons with different religions. Their number is considerable enough and it has kept climbing. At the beginning of the century every twelfth Jew entered a mixed marriage. In Prussia, from 1875 to 1903, there was a total of 9,578 Jewish-Christian mixed marriages. In the years 1901 to 1924 there were approximately 28,500 mixed Christian-Jewish marriages in Germany. In the years 1901 to 1933 there were 42,452. The vast majority of these mixed marriages were in large cities. In Electoral Hesse [*Kurhessen*; the northern part of Hesse called Hessen-Kassel before 1803], Euler found that mixed marriages very seldom occurred amongst Jews living in the countryside.

The depressing reality of the large number of Jewish-German racially mixed marriages is somewhat limited as to its racial-biological effects on our people by the fact that the number of children from mixed marriages is somewhat below average. Indeed, it is not even sufficient to replace the parents.* This

* In particular instances, nevertheless, the progeny of baptized Jews is extraordinarily large. Thus, Mess (information given to me personally) could ascertain 1,200 descendants of Daniel Liechtenstein, who was

self-eradication, however, has not led to a decline in the number of persons of mixed ancestry, as a result of the increasing number of mixed marriages. It was not until the Blood Protection Law [*Blutschutzgesetz*] of 15 September, 1935, that there has been a guarantee that henceforth no persons of mixed ancestry of the first degree will be born in Germany. [Here we should note that a number of states of the United States had laws against miscegenation long before 1935. They were in effect until 1968, when the Supreme Court declared them unconstitutional. — Translator]

Our present legislation with regard to racial policy gives us the foundations for determining the number of persons of mixed ancestry of the first and second degrees. It will also insure, most importantly, that the number of persons of mixed ancestry will keep declining and thus that the racial separation of Germans and Jews will become a complete one.

As a representative of the field of genetic biology and racial hygiene, I could only point out desiderata and requisites for the investigation of the biological aspect of the Jewish question. I could only hint at what the biologist expects from the historian and the archivist, the genealogist, and the statistician. However, I cannot judge in detail how this contribution can be worked up and what means and paths are the most favorable ones. In these questions I request your individual suggestions. The representatives of quite varied scientific fields who have convened in the Reich Institute for the History of the New Germany are the best interdisciplinary group for showing the ways which are practical and promising for the investigation of the biological aspect of the Jewish question. May the Reich Institute for the History of the New Germany succeed in finding the suited research persons and in equipping them with the necessary funds and auxiliary personnel in order to make progress on the questions discussed here.

In the framework of the investigation of the biological aspect of the Jewish question I have designated as the most urgent task the investigation of the extent and results of racial crossbreeding between Jews and Germans. Finally, however, I should like to emphasize expressly that we do not have an absolute need of such research as a basis for our racial policy. It is not possible to reproach our racial policy for being premature because we still know too little about the results of interbreeding of Jews and baptized in 1606, down to the year 1866. Today there might be around 3,000.

non-Jews. I herewith return to the beginning of my observations by adding that we reject the interbreeding as such of persons of German extraction with persons of a foreign race, regardless not only of the value judgement of the foreign race in question, but also regardless of the evaluation of persons of mixed ancestry resulting from the crossing. This is because it is scientifically indisputable that the breeding of a foreign race into an ethnic group leads to the alteration of the biological foundations which are in keeping with the character of this ethnic group and from which its own culture has developed. Alteration of the genetic-biological and racial foundation of a nation must also have as a result the alteration of its ethnic character and culture; whether in a favorable or unfavorable way can only seldom be predicted. The political and cultural history of our people provides examples of bravery, heroism and loyalty, of intellectual accomplishments in sciences and arts and deeds of religious faith which remain a model for all times. Care of the genetic health and the preservation of the racial nature of our nation will make it possible that leaders will be born in our nation and that they will find a loyal following.

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Letters to the Editor

Comrade Dietz:

5 May 1984

Well, they've done it again! Last time I wrote you, I sent you a picture of the race-mixing Catholics. Not to be outdone, the Lutherans have groveled sufficiently for their head witch doctor, David Preus, to get the "Hall of Fame" award from Temple Israel. Having been baptized and confirmed in the A.L.C., it fills me with shame to see how the Lutheran churches have ignored the warnings of Dr. Martin Luther. It is becoming increasingly obvious that the churches deserve no loyalty from White people.

Minneapolis Star and Tribune

Tues., May 1, 1984

Temple Israel to honor Preus

David Preus, presiding bishop of the American Lutheran Church, has been elected to Temple Israel's Minnesota Hall of Fame and will receive the award at Temple Israel at 8:15 p.m. Friday. Rabbi Max Shapiro will present the award.

Heil Hitler!
S.M., Minnesota

* * * * *

Dear George:

12 May 1984

The Jew IRS finally condescended to send me back a little of the money they stole from me last year; Paying taxes is bad enough, but I would cheerfully pay twice the amount if the money wasn't being used to wage a war of extermination against me and my race; every dollar stolen from me fills me with rage. Anyway, I finally have enough money to order the following books. . .

In ancient times, when some robber baron or king sold the Jew a monopoly, the Jew usually had to pay an enormous sum for the privilege. Here in America, Congress, in 1913, gave away this privilege for nothing [The Federal Reserve Act!]. No wonder Jews love Democracy!

A year ago, there was a public comiseration in the press that an important official like Paul Volcker got a mere \$66,000 a year in salary. Hell! In a sane country, he would be required to PAY billions for the position! Indeed, he would be lucky to

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escape being executed like Jew. Sues!

At present, the Jew banks are actually raising interest rates in an election year; an unheard of action and one that clearly shows that the President has no control over the Federal Reserve. Latest indications I get are that the mideast crisis has been rescheduled for June. Just because one day or another passes, don't think the mideast war is called off. The invasion of Lebanon was originally scheduled for 1980, but the failure of Reagan's assassination caused it to be postponed until 1982 before a suitable pretext could be faked up. The current situation is much the same.

I have to agree with Mr. W.F. of Washington about LaRouche. His organization is one of those that has been set up to mislead Whites and waste their efforts in futility. My point was that LaRouche himself is not a Jew and is open to reason if the encrustation of Jew-Socialist propaganda can be broken. His fundamental error is that he really believes all the "all races are equal" nonsense, and the theory that differences between peoples are economic. This leads him to such nonsense that the only thing needed to raise the niggers to civilization is economic development, by the White man, of course. I think LaRouche is close to seeing through these Jew lies, but I fear if he ever does, he will be killed or forced out of his own party. Unless you are endlessly alert for Jew treachery, you will be zapped every time.

In this context, your article on "Soviet Anti-Semitism" was very timely. I will believe that Russia has freed itself of the Jewish curse when I see the Jews stripped of their fat jobs and packed off to outer Mongolia, and when the Russians give the Arabs weapons to match those Israel is getting from the JEW-S.A. Until then, all the stories about Soviet "persecution" are suspect. Hell! They tell people in other countries how they are persecuted here in the Jew-S.A.

Sincerely,
S.T., New York State

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15 May 1984

Dear Fellow Patriots—Freedom Fighters:

I've been a John Bircher since 1969; at first I was convinced that the JBS was the only EFFECTIVE way to shackle the Beast with the two left hands. I was wrong; they HAVE given MUCH truth which we can't possibly get from the Jewish media.

By sheer happenstance, I came upon the electrifying news

that Col. Jack Mohr of Bay St. Louis, MS. had given up on the lace-pantied twits. I called him for verification and reason. He had, and the reason was his absolutely unyielding dedication to Truth, unraped by Zionist Jewry.

I've paid my last dues, and anyone looking for a sure-thing gamble can safely bet their last funny-money Jew-Fed dollar that they [JBS] will know exactly why. There is no doubt whatever in my mind but that the JBS has ALSO been infiltrated by the artful Talmudic superbugs.

My ethnic countryman, Mr. Joseph Dilys of 3607 So Union Ave., Chicago IL. (my hometown, incidentally), who has more than paid his dues as a no-quarter-asked-nor-given patriot, sent me enough literature regarding the Talmudic termites to infuriate even me into a raging lion. (Mr. Dilys is without a doubt one of your best, if not THE BEST, salesmen of yours.)

Enclosed is a moneyorder for the above bookorder. If I am short, please let me know, but please don't delay the shipment. The only time I WILL cheat my fellow patriots is when I become pregnant and the "Chozzen Pipple" convince me that the Easter Bunny is the Messiah!

Let's put the bastards to flight!

Sincerely,
B.A., Florida

* * * * *

Dear George:

21 May 1984

It was indeed enjoyable to get your cheerful note on an otherwise dreary morning. . . . I thank God that MEN like you are around to have kept things alive. In my book, you play the major role in the National Socialist Movement.

I am enclosing a photo taken from the San Francisco Chronicle as one more example of the tragedy we call "The American Dream." The time will come when the wheat is separated from the chaff. [See photo on following page.]

Take care and good health; warm regards to your family.

88!

V.M., California

* * * * *

Dear Mr Dietz:

24 May 1984

First, I would like to commend the idea behind your magazine and the issues covered therein. It is superb that some one is willing to take the challenge to clear up the minds once again of the people, namely the Great White Race, and get their thinking back on the right track.

Keep up the good work to the White Race.

Sincerely,
F.W., Arizona

Dear George:

1 June 1984

Thanks for that 'A Legacy of Hate' sheet. Some cheek of the Jews talking about "hate" in others when their entire religion is just one long screech of hatred against the human race. Well, they have always been known for Chutzpah and lying.

Burton's book, "The Jew, The Gypsy and El Islam," is a real eye-opener. I loved the parts where he quotes the commentaries of Rabbi Caro of Safed on the Talmud. His strictures on medicine have obviously been taken as policy by the AMA.

A Jewish physician who wishes to study medicine may attend a Gentile gratuitously, "but he should usually kill such patients while pretending to cure them. This, however, must be attempted only when there is no chance of detection."

This is what now is going on at every hospital in America. I shudder when I pass these places. Next time you go to a Jew doctor, remember that this is the kind of teaching he has been given! I have known about this sort of thing for years, as will anyone who wonders at what is going on in medicine, but I thought it was the result of greed and incompetence. I see now that there is policy behind it.



Brooke Shields and Michael Jackson: "He's a very good friend of mine and I trust him and he trusts me." (*San Francisco Chronicle*)

She might have added, 'The White Race—including its pretty trash—shall inherit the earth, according to 'The Church of the Creator.''

Another delightful quote:

"... in speaking especially of Christians, he declares that if the Jewish physician takes his fee without poisoning them it is as the gift to the wicked woman." (Wages of Sin.)

In other words, if the Jew doctor does NOT poison a Goy victim, it is a SIN! I have watched medicine based on this sort of thinking in action for years without realizing that it was planned. I could not believe human beings could be so evil. Did you read that account of Farrakhan's March speech? It has been circulating in this area on cassette tapes like Khomenei's speeches used to. That was the famous "Hymie" speech. The Jewmedia made a big stink over the "Hymie" threats, they did their usual coverup of the substance of the speech. Farrakhan predicted an all-out racial war and massacre of the White population by 1986! He further said that the nigger "soldiers" in this massacre of the Whites would be street gangs and criminals with whom he is forging links to hasten the great day. Now it is clear why the Liberals want the White population disarmed. It may also mean what I have long suspected, that much of what is called "crime" is really racial war against Whites.

Yours truly,
S.W., New York State

Dear George:

7 June 1984

Enclosed \$25 to renew my subscription. That story, "Farewell to a Doomed Nation," is pitiful. I can understand people living in America and Europe not comprehending the nigger problem, but people in South Africa? After Rhodesia? It is amazing how little say the population has in important matters. Civilization seems to come from the top. When the top spots are captured by the Jews and the media, the "nerves" of the boobs are controlled by them, the body politic seems to lapse into insanity and death. It is just amazing that people will go on with "business as usual" till they are wiped out, but that was the case in Rhodesia and has been the case here and in South Africa too. One thing I'd like to comment on, the elections. After the massive fraud we have seen in El Salvador and the U.S. primaries, no one can put any faith into election promises made by a Jew government. Nobody knows what the real count was in the recent South African elections or how many Whites really voted for their own suicide under Jewish mind control. One thing is sure, if the Whites of South Africa go

down to exile and slavery without revolt, then the omen for America is ghastly. As Professor Oliver puts it, this will show that we really have lost the will to live and deserve to perish. The Liberals really have a death wish. Let us hope they can fulfill it without taking the rest of us down. Let us help them to their desired demise!

Constant slobbering over "D-Day" 40 years ago. The media are full of D-Day stories, usually always told by Jewish "combat" veterans! Now, there are a few of these, but nowhere near their proportion of the population. The news stories are bound to cover this over. The Jews' actor-president was over in France mouthing platitudes about "freedom," as the Jew conquest of Europe is referred to, and making very real plans for the mideast war and plotting to squeeze more interest payments out of the bankrupts. Forty years have passed and the hate against Hitler is still kept up unabated. That shows whom the Jews fear above all else, and whose ideas are the correct ones for the future, if our world is to have a future. Interestingly, the Japanese Emperor, the contemporary and ally of Hitler, still rules Japan and is allowed to do so without criticism, while Hitler is an entirely different story.

For nearly forty years we have been forced to live with the WWII settlement and total Jew rule. Now that has taken its toll and the world is collapsing into bankruptcy and chaos. There are numerous signs that the WWII agreements are about to collapse as the U.S. has been too undermined to survive as a world power. In the years to come, our race will have to develop strong leaders to survive. It is our part to make sure they are not ignorant of the Jew and are not manipulated as previous rulers have been. The list of rulers who played along with the Jews until it was too late is pitiful. All the Jews have is knowledge and organization. If our race can develop a tenth of what the Jews have, our victory is assured. Without it we will remain helpless.

Yours truly,
T.U., New York

Dear Sir:

7 June 1984

I noticed your name in the Manchester, Connecticut "Journal-Inquirer" of May 23, in a series on Jews in America and particularly on anti-Semitism. They spoke well of "Liberty Bell Publications", reputedly the largest anti-Jew propaganda mill in the United States. Anyway, they mentioned that you

distribute bumper stickers, "6 Million Dead Jews? Find Them In Jew-York." I applaud you for your work. I belong to the National Alliance and the NSDAP/AO and have a couple of your publications. My eyes were opened to the Jew, Nigger, and alien menace three years ago and since then I've read all I could on the subject. Please send me an up-to-date list of all your publications.

Thank you,
D.N., Connecticut

Dear Sir:

11 June 1984

I've read three booklets of yours, two of them by Dr. Oliver and the other a translation of an NS article on Jews—and I have been very impressed. Why is it, then, that I've seen no mention of "Liberty Bell" and Liberty Bell Publications in "Spearhead" or "Instauration"?

Anyway, please send me a sample copy of your magazine and your book list. The magazine should be right up my street, providing I can afford it.

Yours sincerely,
J.D., England

Herr Dietz:

13 June 1984

I'm writing because I wanted to thank you for the May 1984 issue of the "Liberty Bell," you sent me. As soon as I save up enough stamps I plan on getting a subscription. I really enjoyed the May issue and I click my heels and give you the Aryan salute for what you are doing for the White Man.

Keep up the good work telling the truth about the yellow-skin Yiddish maggot devil. The Jew is a worse disease than the poison gas from hell. Once again, I salute you, George.

Mark Madsen
Box 14, Boise, Idaho 83707

Dear Mr. Dietz:

23 May 1984

I left the U.S.A. because I could not stand living in a colony of World Jewry. I chose to live in Argentina because I thought the Jews did not have much power in that country. This was a great error. In the U.S., where the printed word belongs almost exclusively to the Jews, I was made to believe that the Argentinians were anti-Semites and the Jews were persecuted.

It did not take a long time to realize that this was absolutely untrue. The Jews have here as much power and influence as

they have anywhere. The Argentinian sheep are as stupid and submissive as the sheep anywhere else.

To give you a sample of the poison the Jews are giving us here, I am sending you a magazine on whose cover the first and most important title is: "The Ashkenazi Jews are Descendants of an Aryan Empire." The article was inspired by Arthur Koestler's book, "The Thirteenth Tribe." I happen to possess and have read this book. The Jew Arthur Koestler does not pretend such an observation, but since his book is not available here, it can be used for any purpose. The readers of the magazine will not start an investigation to find out the truth.

The new "democratic" government makes it easier for the Jews to advance towards the total enslavement of this nation.

I just renewed my subscription to "Liberty Bell" for another year, but I might not be around here for that long.

Sincerely,
H.T., Argentina

* * * * *

Dear George:

25 May 1984

I enjoyed the sheet "Legacy of Hate" you sent. Where is the rest of it, and, if that is what you spread, do spread a little more my way. I thank the Almighty that has sent you; I am honored to know you.

Sincerely,
V.M., California

* * * * *

Dear Mr. Dietz:

12 June 1984

Enclosed please find my contribution of ten dollars. Just received your May "Liberty Bell." Always good to receive your literature. It is like a breath of good, wholesome air as contrasted to that of our Jewish-Third World ambiance we have to put up with here in Trudeau's Soviet Provinces of Canada.

I have just glanced through the leaflet "A Legacy of Hate" by Ernest Volkman, but imagine it to be good reading and will watch out for it at book stores and the main public library here. Incidentally, speaking of our main public library here, it might interest you to know that many "Nazi" books are in circulation there, including "Mein Kampf."

Did you ever glance through the French weekly magazine "Le Figaro"? In it are a half dozen pages each issue dealing with the Vichy side of the story in the years 1940-1944 that shed a balancing light on the guilt attributable to BOTH sides in WWII.

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Liberty Bell

POSTSCRIPTS, continued from page 16

has the head of an ibis and so may be presumed to have a bird-brain, which should commend him to Christians, whose Jesus has ordered them to be "like the birds of the air" with brains that "take no thought for the morrow."

The Creator is Khnemu (Khnum), a specialist in the creation of human beings, who are, as all Christians know, a form of organic life entirely different from other mammals. Khnemu, to be sure, does have the head of a ram, but that merely fits him to be a Good Shepherd and lead the flocks of the Lamb to Green Pastures.

To the left sits the goddess Isis, the Mother of God (Horus), with her divine infant at her breast. She was draped by theologians to become the Virgin, Mother of God (Jesus), who is worshipped in many Christian cults, although their holy men, who had to work hard to fuse three males into one composite, shied at the prospect of amalgamating the sexes to augment their Trinity and resorted to equivocation, denying to poor Mary the social standing of a goddess but authorizing worship of her on the grounds that she now sits at the right hand of Sonny and tells him what to do. (Other Christian sects, to be sure, don't want females in executive positions, and when they had the power, they slaughtered millions of 'Mariolaters' to reprove them for their theological error, while the Jews watched gleefully, delighted by the ease with which they drive the superstitious Aryans to race suicide in Holy Wars and Do-Gooding.)

It is true that Isis was not said to be a virgin, so far as I know, but up in Heaven virginity is a more complicated business than one would suppose.* It may be to the point that Isis conceived

* Virgin goddesses are very popular in religious circles, but divine mysteries must not be judged by natural laws, for gods, by definition, can do much that is impossible for mortals. That is true even in the relatively sober theology of the Graeco-Roman religion. Every educated person, of course, knows about those indomitable virgins, Artemis/Diana and Athena/Minerva, but few know the relatively obscure revelation that Hera/Juno, the wife of Zeus/Jupiter and the mother of Ares/Mars, is also a virgin for an unstated length of time each year after she has taken her annual plunge into the magical waters of the fountain of Canathus. And according to the theologians whose views were mentioned by Aelian, Juno restores her virginity after each act of coitus by bathing in the fountain Burrha. If gods can die and rise from the dead, it is only fair that goddesses can have sexual intercourse and become virgins again, but, so far as I know, this happy idea has not been taken up by Christian theologians, although it would have provided an intelligible explanation how Mary was

Horus by Osiris after that god had been slain and *before* he arose from the dead. She did it by using a mode of sexual intercourse that does not involve physical contact, and that's more than the Holy Ghost was able to do, according to most Christian authorities. And it is only appropriate that Isis, when dressed up as Mary, still bears what is, in all probability, an Egyptian name.*

On the extreme left, behind Isis, sits her sister and co-wife, Nephthys, who, like the sister of Mary, accompanied her to the tomb of the slain god. The two sisters coöperated in reassembling and resurrecting Osiris, a god who, unlike ordinary gods, had both a human and divine nature. That noteworthy characteristic, of course, gave the Christians the idea of attributing a dual nature to the god they made out of a Jewish christ.

This description of the creation of our species, so clearly depicted on Egyptian monuments and so relevant to our culture, will be taught the moppets in Louisiana on a par with the Yahweh-story, if we believe the "creation scientists." Of

able to become a virgin again after giving birth not only to Jesus but also to his brothers, who were admittedly engendered by her husband. That Mary's virginity was restored immediately after the birth of Jesus is certified by a Gospel of James, which, although it somehow escaped notice when the "New Testament" was put together, is the most certainly authentic of all, since it was written by Jesus's own uterine brother. According to James, Salome, who visited Mary immediately after the birth of the Saviour, impiously doubted that the mother could still be a virgin and insisted on inserting her finger in Mary's vagina. She found the hymen present, but the organ was so charged with divine mana that Salome's impious finger was burned to a crisp; it was healed when an angel prescribed touching the divine infant as an infallible cure.

* Christian tradition is unanimous in giving the name of Mary to the virgin mother of the incarnate one-third of their god. Mary was a very popular name for Jewish females because, according to the legend, it was the name of the sister of Moses, who may be expected to have had an Egyptian name, since Jewish tradition admits that 'Moses' is an Egyptian name. The female name, at all events, is not Hebrew, but was written in Hebrew as MRYM. This was so vocalized in the first century B.C. that it appears in Greek as *Mariam*, which became *María* in Latin, whence the English 'Mary.' MRYM most probably represents a syncopation, common when vowels are not written, of the old Egyptian *Merut-Amen*, Coptic Merit-Amm, i.e., 'Beloved of Amen,' the great god whom the Egyptians eventually amalgamated with Rā. That would be a good theophoric name in the Egyptian manner. (I use Budge's old transliteration of hieroglyphics because it is still in common use and facilitates reference to his *Hieroglyphic Dictionary*, which is to be found in almost all libraries.)

course, we don't. We know perfectly well that they are sneaking up on the boobs with the hypocrisy and mendacity that has been an integral part of their religion since its origin in fraud and forgery.

One does not expect Christians, except simple-minded peasant folk, to tell the truth about anything they regard as important. Lying for the Lord always has been a normal act of piety, and it naturally establishes the habit of telling the suckers whatever suits the convenience or malice of holy men at the moment.

A lady of our acquaintance, a respected member of the staff of a large university, tells us that about twenty years ago, when she was employed as the secretary of the big Methodist church in her home town, she was given a copy of John Stormer's amazingly popular book, *None Dare Call It Treason*, which would have precipitated a revolution in the United States, if the mush between the ears of the Aryan boobs could be stirred by any disclosure of the nature and purposes of the government under which they unthinkingly live. (Stormer's book, published in February 1964, sold more than 6,800,000 copies by the end of that year. It had no slightest effect that was not ephemeral and it is now forgotten. Let that be a lesson to the hopefuls who still babble about "publishing the facts" and "awakening the people" and "the Truth shall make you free!")

The lady took *None Dare Call It Treason* to the office of the church to be read during her leisure moments. The book was lying on her desk when the reverend manager of that retail outlet of the Methodist salvation-business came into the office. When he noticed it, the dervish fixed his horrified eye on the book and indignantly demanded to know what his secretary was doing with such prohibited reading. He warned her that she must never again pollute the sacred premises with so abominable a book. He assured her that it was full of lies. And he asseverated that he had himself made an investigation and *knew* that no such person as John Stormer existed. The name was merely a cover under which evil "Fascists" did their dirty work.

The lady did not argue with the Methodist witch-doctor, because a job is a job and she needed one to support her young children. She did, however, make a mental note about pious practices, because the book was a gift from her brother, who lived in St. Louis and was personally acquainted with Mr. Stormer.

What is ironic about the otherwise commonplace incident is that Mr. Stormer was himself a Christian and a member of the congregation of a church in his community. He imagined, as so many other Americans still did at that time, that the older forms of Christianity could be used as a barricade against the more recent reformation of the religion, commonly called Bolshevism or Communism, which differs from the older cults much as Calvinism and Methodism did in their day. Even as Stormer wrote, a majority of the professional pulpit-performers preferred the Marxist Reformation, found it more credible and attractive, and were its most zealous proselytes, although they commonly promoted it with some hypocrisy, from prudence or force of habit.

The irony is sharper. Mr. Stormer, after selling at least another million copies of his book in following years, eventually saw how vain had been his hope that the American herds could be turned from their stampede to the precipice over which nations disappear from history. Instead of analysing the causes of his failure as a publicist, he became a kind of amateur evangelist himself and worked actively to propagate the cult that was the narcotic which had sapped in Aryans the biological instinct of self-preservation that is found in all viable species of animal life.

* * * * *

The "creation scientists," elated by the corruption of the legislatures in Louisiana, have now got the bit between their teeth and are running all out. It is easy to see whither they are heading, so you may as well prepare yourself for the smash ahead.

The Cleveland State University, which was established by the tax-paying idiots of Ohio in 1964, and by 1983 had an enrollment of 17,830 customers for the pieces of paper called diplomas, is now made illustrious by the effulgent brain of James Hanson, a full Professor of Mathematics and Computer Science, who specializes in Celestial Mechanics and so knows all about the movements of the stars and other heavenly bodies. His mighty intellect has now destroyed the bogus science that sprang from the impiety of wicked old Copernicus, who was every bit as bad as that evil man, Darwin—in fact, much worse, because Copernicus pretended that the earth rotated on an axis and actually revolved about the sun, thus subverting the whole

basis of True Science.

The great Professor Hanson has conclusively proved, by the well-ascertained laws of science, that the earth cannot possibly rotate on its axis and cannot possibly move in space at all, let alone around the sun. The proof is simply irrefragable. For one thing, the famous Michelson-Morley experiment with the speed of light showed that the earth's rate of motion is "an experimentally precise zero," although nasty atheists try to claim otherwise. But the crowning proof comes from the indubitable laws of physics concerning motion and inertia. If the earth had been spinning on an axis, it would have been instantly disintegrated by inertia, if its rotation had been suddenly and completely arrested, as Yahweh would have had to arrest it at the time he gave his pet bandits light so that they could go on slaughtering Semites all night without interruption. So, you see, the very laws of physics prove that the earth must be absolutely immobile and the sun must go around it, so that Yahweh could stop it in its tracks.

This is beyond question because, as the wonderful Professor Hanson says, "the literal Bible" is "the first, last, and only absolute authority in the area of Cosmology (as well as in all [other] areas." Now there is a trifling difficulty here. In the Book of Jesus (mistakenly called 'Joshua' in the King James version and its imitations), 10.12-14, it is said that the bandit chief, Jesus ('Joshua') spoke to the sun and told it to stand still at once and precisely over the town of Gibeon and the sun, probably saying "Aye, aye, sir!", slammed on the brakes and stopped as directed. The moon, given orders to stop itself over the valley of Ajalon, a few miles to the west, also obeyed. Now the sun and the moon (obviously alive, since they could hear and obey) presumably has the permission of Yahweh to behave as they did, but according to the King James version and the Vulgate, etc., it was the blood-thirsty barbarian who gave them the orders.

I am sure the erudite Professor Hanson knew how to solve that problem. In the "Old Testament," the story is said to be "written in the book of Jasher," which was presumably its source. That vital part of God's Word was somehow overlooked when the collection called the "Old Testament" was put together, but fortunately it was not lost.* And, by Jove! the

* I keep (as does the modern translator) the title 'Jasher,' because it is the one by which the work is commonly known. The Hebrew title

story is in *Jasher*, 88.63-65, but with the express and highly important statement that it was old Yahweh who made the sun and moon stop "for thirty-six periods of time." So all is well, you see.

Professor Hanson is supported by many competent scientists who are not taken in by the vile Copernicus's bogus science. I have the announced program of a conclave of scintillating scientists that was held in Cleveland, evidently last year, and the readers of scientific papers include a Professor of Physics at Queens University of Ontario, a Professor of Mechanical Engineering from the Virginia Polytechnic Institute, one of Hanson's underlings in his department of Informational and Computing Science at Cleveland, a hot-shot engineer from Pittsburgh, an "aerospace engineer," a retired educator and epistemologist from British Columbia, a biophysicist about to receive his doctoral degree from Cornell, a retired holy man who knows all about the "Preserved Literal Bible," and a "Bible chronologist." So, you see, True Science is assembling a phalanx of coruscating

is SPR H YSR, 'the upright [i.e., honest, accurate] book.' The misunderstanding in the King James version, in which 'Jasher' looks like a man's name, arose from the translators' perplexity when they consulted the Septuagint, in which the Hebrew YSR is translated as *euthēs*, a word which in the Jews' dialect of Greek, a kind of ancient Yiddish, replaced the Greek word *euthys*. The reference to the book is ambiguous in the Septuagint and could mean either "in the upright book" or "in the book of the upright [man]." As I am sure Professor Hanson knows, this divinely-inspired work is simply indispensable for an understanding of the earlier books of the "Old Testament." For example, you have doubtless been puzzled by God's bungled attempt to murder Moses for no obvious reason, mentioned in *Exod.* 4.24, whence it appears that God hid out in the bushes around a desert inn, lying in wait for Moses to come along, but missed his aim with his knife or blowgun or possibly bow and arrow, showing that he was simply incompetent as an assassin and would have done much better to give a contract to the Mafia. You will find a much better and intelligible account in *Jasher*, 79.8-12, whence you will learn, to God's credit, that God did not try to do the job himself but sent one of his hit-men ('angels') to be the first of the Jew terrorists and to throw a scare into Moses because old Moses had not sexually mutilated his male child to please the vicious old Jew up in the clouds. It was Moses's current wife who got the point and obediently mutilated her son, as is told in *Exodus*, thus saving Moses's life, even though she was just a *goy* bitch whom Moses naturally kicked out as soon as he was safe in Egypt. (As God taught his Master Race, *goyim* are just animals, to be disposed of when they are no longer useful.) If you want a copy of this priceless part of God's Word in the English translation, published in New York by Noah & Gould, 1840, the quickest way to get one is to order the reprint from Health Research, Mokelumne Hill, California.

intellectual brilliance, who will soon put to eternal shame the stupid astronomers who atheistically deny that the sun zips around the earth, just as is said in Yahweh's "inerrant" book.

I fear, however, that for all his wisdom, Professor Hanson has not yet really thought out his problem. For one thing, he is a pillar of what is called the Tyconian Society, and that would indicate that he has not yet freed himself from the un-Biblical and atheistic notion that there are planets that revolve about the sun. There just *can't* be. If there were, they would have gotten all snarled up in a tangle or have been thrown off by inertia when Yahweh told the sun to slam on his brakes. What's more, there isn't room for them. The sun, of course, can't be far out there in space. For an accurate stop on sudden notice just about a squalid little town in Palestine, the sun can't be very far up above the clouds, say 30,000 feet or, at most, 50,000 feet above the earth he runs around every day. And Professor Hanson's "only absolute authority in the area of Cosmology" frequently says or implies that the sun, moon, and all the stars are whirling about the earth just high enough to clear the mountain tops. And since Yahweh and his celestial establishment aren't very far above the clouds, if not actually floating on them, it would be absurd to suppose that he hung his lanterns much higher.

Old Yahweh isn't such a big fellow, you know, (his height can be estimated from *Exod.* 33.21-23, which describes his posture when he exhibited his buttocks to Moses), and, as we all know from the "absolute authority in the area of Cosmology," Yahweh's angels climb down to earth on ladders; Yahweh himself (as it says in *Psalms*, 104) rides around on the clouds as on a chariot; Elijah soared right up to Yahweh's cloud Heaven in a whirlwind (i.e., in the funnel of a tornado); and when Jesus finished hiding out with his disciples after he sneaked out of his tomb, he just floated upwards like a hot-air balloon and disappeared in a cloud. Now it would be absurd to suppose he floated upwards for thousands of miles or out into chilly space; his destination can't have been much higher than, say, a cirrus formation. Furthermore, as the "inerrant" book teaches us, when Jesus was baptized, his Papa yelled down a recognition of his legitimacy, and later, when Jesus went up to the top of a mountain, his Daddy shouted a recognition and we are explicitly told he was floating in a cloud when he spoke.

Nope, True Science inerrantly teaches us that the sun can't be higher than the stratosphere at the outside, and as for people who claim they have been higher, they must be purveyors of

bogus science, just like Copernicus and Darwin, and we ought to put them in their place.

Now the professorial glory of Cleveland State University, I am sorry to say, has expressly stated that he thinks the earth is spheroid, just as the bogus "scientists" would atheistically have us believe. I am sure that when Hanson has read the only source of True Science again, he will see his terrible mistake. For one thing, the waters were all there before old Yahweh started creating light etc., and making a mess of things. Nope, God has distinctly implied in many places in his "inerrant" handbook for mortals that the earth is a flat or almost flat cake of mud, floating on waters that are *under* the earth. Hanson had better wise up and learn the facts from the distinguished scientists of the Flat Earth Society, who years ago conclusively proved the earth is flat or nearly flat, and proved it from the pages of the one and only scientific treatise that Professor Hanson recognizes as infallible in what it says about everything.

And there is another thing that worries me a lot. When he teaches his pupils about computers, he probably talks about electric circuits and conductors and semi-conductors and microchips and things like that, but does he present those materialistic notions as facts or as the "unproven theories" of a possibly bogus science? Isn't it absurd and blasphemous to suppose that little bits of lifeless matter could perform mathematical computations faster than the enormous brain in the Hanson skull? True Science must surely see the fallacy of such an un-Biblical idea.

I haven't read through the Jew-book recently, but I have a reliable concordance, and it tells me that old Yahweh didn't say a word about computers or anything like them. Now what he did talk about was his angels, who pop up in all sorts of places, and his other agents and handymen, including the head of his Secret Service, Satan, who has a big staff of his own. An inspired Man of God, Jean Weir, in his authoritative treatise, *De praestigiis* (Basileae, 1568), ascertained that there are at least 7,405,926 devils, exclusive of their commanding officers, and that they serve in 1,111 legions, with 6,666 in each legion. Dionysius the Areopagite in his *De hierarchia caelesti* classifies and distinguishes the nine orders of angels and their respective duties, but does not, as I recall, estimate their numbers. And it must be remembered that all of these are really under the same management, for Professor Hanson's 'inerrant' manual of True Science explicitly states, in a book called *Job*, that Satan is just

an employee of Yahweh and runs around as an *agent provocateur* to see how much he can make human beings suffer on earth or for all eternity, for old Yahweh, as we all know, is a ferocious sadist.

And I must mention here a True Scientist whose name is known to everyone, since Coleridge quoted him in the margin of the first edition of the "Ancient Mariner," and cited him in a footnote in the second edition. He is Michael Psellus, who flourished in Byzantium in the Eleventh Century. His *Dialogus de energia, seu operatione daemonum* was generally read in the Latin translation by Petrus Morellus (Parisiis, 1577). In that work he proves that what is called energy and moves things is really the work of invisible spirits of divine nature (*daemones*), and that the atmosphere above the earth, and the air around us, and the land, and the sea, and the deeps that lie below the earth are just chock-full of those invisible spirits, packed together like sardines in a can, and that what materialists call the processes of nature are really the work of the billions of spirits whom Yahweh has charged with getting things done.

Now I have cited these few statistics to show how much more reasonable and righteous it is to teach the spiritual truth that computers must be operated by such sprites and sylphs, rather than sanction the materialistic notion that inanimate matter can do arithmetic and calculus. The denial of spiritual agents in computers must be the work of nasty atheists like Copernicus and Darwin, as I am sure Professor Hanson, in the amplitude of his wisdom, will see sooner or later, and introduce True Science to his professional teaching, if he has not already done so.

So, my friend, get ready for the New Age the "creation scientists" are ushering in. It will be on us much sooner than you think.

* * * * *

No one should be deceived by the vociferous hostility between purveyors of Communism and of Christianity, by which each sect tries to conceal its affinity to the other. One still sees quoted silly diatribes by Bolshevik agitators in the 1920s, advertising their humanitarian desire to strangle the people "with the guts of the last preacher," and we hear endlessly repeated bleats that we must "destroy Communism and return to the Judaeo-Christian faith." Although the antagonism is real enough on the lowest level, where the

salesmen are competing with each other for business, the vociferations are designed to make us suppose that there is a diametrical opposition and total antithesis between the cults that the Jews have provided for their *goyim*.

We should remember that such furious hostility is only normal in monotheistic religions, which are always a blight to the nations that succumb to them. It is the essence of such religions that heresies within them must be extinguished in blood to defend the "true gospel," what that may be at the time, of the god who has been irrationally imagined as the creator of everything. There is no reading more dreary than the fanatical ravings of theologians determined to extirpate their rivals in the "one-god" business, but judicious sampling of the swill is highly instructive, and everyone should read something of the endless logomachies that accompanied the Protestant Reformation. Read a little of all sides, just to assure yourself there is no basic difference except in the identity of the damnable agents of the Antichrist.

Here is a nice illustration of the point I wish to make. It is one of a series of woodcuts made for Martin Luther to give graphic expression to the obvious need to exterminate Catholics from the face of the earth.

"MOST
You will note that the "Most Satanic People" and his Cardinals have not been hanged in the usual way, by which the neck of the victim is broken, thus cutting short his death agonies; they have been suspended from a beam by loops of leather about each throat, so that they will be slowly strangled while making desperate efforts to breathe and thus will suffer as much as possible. You will note that the drawing and the verses below it are signed by Luther himself.

We must not accuse Luther of undue animosity: his Catholic opponents saw

DIGNA MERGES PAPAE SATANISSIMI
ET CARDINALIUM SVORVM.



Wenn zeitlich gestrafft solt werden:
Papsch vnd Cardinal auff Erden.
Ire lesterzung verdienet heit:
Wie jr recht gemaler steht.
Dart. Luth. D.

with equal clarity and charity the imperative need to exterminate all Protestants to gratify the same god. In the upper left of this woodcut you see devils capturing the black souls that escaped from the mouths of the strangled Catholics. Now the comparable pictures produced on the Catholic side show the very same devils seizing the black souls that have escaped from the mouths of executed Protestants. Sensible men naturally drew the conclusion that the religious zealots of all sects were crazed and harvested by the same fiends at the orders of one and the same god for his own Judaic purposes.

Sensible men also knew that it would be futile to try to abate the fury of the long Wars of Religion that permanently impoverished our race by the slaughter of millions, including much of our best blood, while the Godly on all sides tried to please their Jesus, who was presumably watching with pleasure. The Son of God expressly commanded (*Luc. 19.27*) that he should not be deprived of the fun of watching the death-agonies of all who displeased him. And all of the warring sects were united by their common desire to give him a really delightful show.

How much real basis there was for that bloody piety and insane righteousness was made painfully apparent by the recent cuddling between the Pope and Lutherans, who are being demonstratively lovey-dovey, and saying to each other, "Why shouldn't we have a big merger now? After all, we're in the same racket."

Lutherans and Catholics no longer find it feasible to butcher each other's customers, but you may be sure that they and the Bolsheviks will not get together for a merger until both sides have exhausted their power to make their *goyim* slaughter one another to demonstrate their own righteousness and the Eternal Truth of the revelations made by their respective Jewish messiahs.

* * * * *

God moves in a mysterious way his wonders to perform.

The Church of England elevated to the office of Bishop of Durham a clergyman named David Jenkins, who had been honest enough to state publicly that he did not believe the tales about pregnant virgins and resurrected corpses in the Christian's Holy Book. Persons who profess to believe such things asked indignantly what beliefs the man had left that would justify his

continued participation in the salvation-business, much less his advancement in the managerial hierarchy of his corporation. And we must admit they asked a question to which it is hard to imagine a satisfactory answer.

The consecration of the new Bishop of Durham took place in the York Minster, officially, the Cathedral of St. Peter. This magnificent structure was one of the most beautiful and architecturally nearly perfect monuments of Western Christianity, and they who have seen it will never forget its austere beauty or their meditations about the power of religion, the surprising skill of Mediaeval architects, the innate genius of the Aryan race, and the nature of its Faustian Civilization, of which Spengler had identified the great cathedral as the clearest concrete expression. No civilized man, I believe, has contemplated the great cathedral at York without feeling a melancholy nostalgia, a deep regret for the passing of a religion that inspired our race to such achievements.

A few days after the consecration, on the night of 8-9 July 1984, the splendid edifice was largely destroyed by a conflagration ignited by a thunderbolt during a violent electrical storm. True Believers began at once to proclaim that their god, the officially recognized successor of Zeus Keraunios, wielder of the lightnings, had sent down the thunderbolt to mark his displeasure at the consecration of a bishop who did not recognize the divinity of his filial segment. Now it is quite true that old Yahweh, the Jews' ferocious deity, would certainly have been capable of so atrocious an act of sabotage, but rational men could not but ask themselves why that irascible Lord of the Clouds hadn't used his thunderbolt to split the skulls of the disbelieving David Jenkins, of the Archbishop of York, and of the Archbishop of Canterbury (the Primate of England), the three guilty heretics. Hadn't he heard about the consecration in time? Or couldn't he aim his missiles well enough to hit such small targets? Or had he been asleep or drunk at the time and just woke up or sobered up on the night of 8 July, so that he behaved in the manner of the man who kicks the bed in which he has overslept? And anyway, even if he was in a tantrum, why should he wantonly ruin one of the greatest tributes ever paid to him by men who believed in his divinity? The only answer to such questions is that he, as we have been so often told with oleaginous unctiousness, moves in a mysterious way so that men won't know what he's up to.

Among the True Believers who most loudly proclaimed that

their god had destroyed his cathedral to vent his ire at the consecration of David Jenkins was a well-known American dervish, Carl McIntire, who, although he is not really in the big time on the salvation circuit, does extract a good income from the Faithful: he affirmed that Jesus destroyed his magnificent edifice to warn Queen Elizabeth II, the nominal head of the Church of England, that she had better get a move on and make everyone believe in the "resurrected Christ who will return to raise the dead and gather believers to himself in the clouds."

Now it is to the point that God, moving in his mysterious way, moved a Christian organization called America's Promise in Phoenix, Arizona, to call attention to a book in which is recorded McIntire's cleverness, doubtless divinely-inspired, in collecting, as charitable contributions, goods having a wholesale value of \$12,500,000, which he was to give to the starving niggers in Biafra, and which he adroitly sold for more than \$6,000,000 cash to the Nigerian Army, which was then engaged in starving the niggers in Biafra into submission. Now I personally have no knowledge of what McIntire did, but if he did make others' charity so profitable for himself, he only behaved as one would expect an evangelist to behave; for whom should the Glad Tidings gladden so much as the holy man whose pockets they fill? The report, if true, merely proves that the situation is normal in the salvation-business. What is interesting about it is that the report, which was reproduced photographically and disseminated by mail about the time that McIntire was disclosing God's work as an arsonist at York, is acutely embarrassing to the pious Mr. McIntire. Why should Jesus choose to embarrass the expounder of his will to mortals, especially at such a time? What can Jesus have been thinking of when he put the finger on one of his most zealous propagandists? The only answer must be that God moves in his mysterious way etc.

MUST-READING FOR CONCERNED PATRIOTS:

The Jew in Review, Quotes by famous Jews & Gentiles \$ 6.00
The Jewish War of Survival \$ 3.00
The Hoax of the 20th Century \$ 7.00
Please add \$1 for postage for orders under \$10. For orders over \$10,
please add 10%. Order from:

LIBERTY BELL PUBLICATIONS, Box 21, Reedy, W.Va. 25270 USA

Have you ever noticed the Jewish fat lips, beady eyes, and brutal neck of Al Capone, the 1930s' Chicago gangster, or Frank Sinatra/Al Pacino, the matinee idol?—All Jews. And then they and their Jewish supporters try to shove that old gag of being persecuted down through the ages down our throats.

This morning I almost got myself killed when I called the bus driver "Nigger" and told him to go back to Africa where he belonged. Naturally, a big college (University of Western Ontario here) punk told me to shut up. I told him off. A woman said that all the passengers were behind the driver, but I held my ground, and I noted that no one carried out any of the threats to me, which proves that some Canadians are yellow indeed.

White Power and best wishes,
J.P., Canada

* * * * *

Dear Kinsman Dietz: 16 June 1984

Racial greetings, it has been a year since I have last had the privilege of communicating with you, I hope that you are doing well.

I wrote to you from the Federal prison at Bastrop, TX. I had hopes that by now I would be out in the free world and able to pay for my own subscription to "Liberty Bell," but it appears I still have awhile to go before I will be able to contribute to our fine cause financially.

My address has changed from the FCI Bastrop to the state system Ellis II, Huntsville, TX. Brother Dietz, I would appreciate it if you could find me another sponsor for a subscription to "Liberty Bell."

I miss the news Liberty Bell carried; I am on maximum lock-up for being a racial agitator and any and all news is greatly appreciated; the Texas Dept. of Corrections has effectively cut me off from many of my brothers, but the few of us that are on this farm are very strong, the White man is definitely a minority here, because we are not rats or politicians, we do not enjoy the privileges extended to the niggers.

I would welcome and reply to all mail from any Aryan Brothers who have time and the inclination to drop me a few lines.

For Race and Nation,
Terry Starkey No. 367238

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Dear George: 18 June 1984

Keep up the good work! The Americans with intestinal fortitude are finally putting their muscles to the wheels of Justice and the Truth, and in their righteous anger, they are trying mightily to straighten up the Constitutional Republic back i to its original form of Life, Liberty, and the Pursuit of Happiness for all of us who are willing to Fight For It! As you and I know, we are a nation of LAW being run by OUTLAWS! There are more and more thinking Americans who realize that we are being had and in spades. Black is black is black, but the spirit of truth and purity is found in the color White. . .

I am now sixty years of age and realize that my life of retirement will never be, for I won't let up the fight until I see that all of our sovereign rights have been fully restored. We are a nation that has a heritage of freedoms and creative ideas born of free spirits that will never die. We live and fight now so that our posterity will not be serfs on their own land and that taxes and inflation will be no more. . .

Hitler was right about the Jews and fought the good fight against tremendous odds. We, too, can win the fight against tremendous odds!

For the enclosed contribution, please send me back issues and flyers so I can help increase subscriptions.

Yours for Liberty and Justice,
J.J.D., Sr., Hawaii

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Dear George: 19 June 1984

I'd like to tell you how much the books and pamphlets were appreciated. You must be a hell of a man and patriot to do what you're doing in the face of all the Jew, Nigger & Communist rhetoric and propaganda, to say nothing of the ostracism and hostility you must encounter. People can be so stupid and blind. . .

Heil Hitler!
D.N., Connecticut

* * * * *

Dear George: 24 June 1984

Could it be that Jessie Jackson has more 'guts' than anyone else involved in politics at this time? By allowing his advisor to make statements about the relationship between the negroes and the Jews, and by not divorcing himself from these

statements, he has shown what can only be termed 'guts.'

During the campaign, his advisor, Minister Louis Farrakhan, has spoken of the "almost total control of public opinion by the Jewish-owned media," and the "existence of an international Jewish conspiracy." He has also asked "radical Jewish elements" to refrain from assassinating Jackson the way they have "assassinated so many other black and national leaders."

It's ironic; the 'black boy' who has built the Jewish money temples with his sweat and blood, and whose submissiveness has been taken for granted, has now become impertinent and is calling the child by its real name. I think, George; the time has come to send this negro a couple of books. This I am doing.

Keep up the good work, George.

J.B., Canada

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Your donations will help us spread the *Message of Liberty* and *White Survival* throughout the land, by making available additional copies of our printed material to fellow Whites who do not yet know what is in store for them.

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Pass along your copy of *Liberty Bell*, and copies of reprints you obtained from us, to friends and acquaintances who may be on our 'wave length,' and urge them to contact us for more of the same.

Carry on the fight to free our White people from the shackles of alien domination, even if you can only join our ranks in spirit. You can provide for this by bequest. The following are suggested forms of bequests which you may include in your Last Will and Testament:

1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, "the sum of \$ for general purposes.

2. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the following described property for general purposes.

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