

AMERICA'S DECLINE

THE EDUCATION OF A CONSERVATIVE



REVILLO P. OLIVER

ABOUT THE AUTHOR: Dr. Revilo Pendleton Oliver, Professor of the Classics at the University of Illinois for 32 years, is a scholar of international distinction who has written articles in four languages for the most prestigious academic publications in the United States and Europe.

During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough /but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM *AMERICA'S DECLINE*

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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George P. Dietz, Editor & Publisher

POSTSCRIPTS

by
Revido P. Oliver

Many mammals have odd tropisms that are innate in their species. The irresistible attraction that catnip (more properly called catmint) has for cats is a well-known example. As is also notorious, stories about supernatural mysteries have a comparable effect on human beings. Some veterinarians believe that catnip in small doses is beneficial to the felines who crave it. Fantasy about praeterhuman powers and arcane magic gratifies the human psyche and seems to be beneficial when we indulge in it in moderation and take care that the emotional dissipation does not paralyze our powers of ratiocination. There is a psychological truth in the old Horatian tag, *dulce est desipere in loco*: a relaxation of our reasoning faculties from time to time is probably conducive to their greater vigor, just as the occasional relaxation of muscles is necessary to maintain their strength.

The operation of the biological tropism that makes human beings crave supernatural wonders and the consequences of an intemperate indulgence of that appetite are most clearly exhibited in recent examples. They are comparatively simple and we can see at once the way in which they developed.

Everyone has heard of the strangest of our biological kin, the lemurs, who dwell on the island of Madagascar, where they seem to have been indigenous. They are tiny mammals, about the size of a small domestic cat and having much longer tails. They are shy, elusive creatures, arboreal and nocturnal, with globular eyes that are enormous in proportion to their tiny faces, and when captured, they stare at us, their strange, tailless, gigantic kinsmen, with a regard that is oddly troubling and gives the observer strange fancies. It is no wonder that the lemurs excited superstitious awe in the natives of Madagascar, or that when the little mammals were first scientifically observed, biologists gave to them the name of the *lemures*, the vagabond ghosts of primitive Roman religion, who were deemed to be especially active at the time of the Lemuria, a festival that was

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taken over by Christian mythology and, with its date changed by Celtic influence, survives as Hallowe'en.

Despite their minuscule size, the lemurs are primates and in some anatomical details they are disconcertingly more like us than the extant species of anthropoids. Any diagram that shows our biological genealogy will show the lemurs as a branch of our family tree, diverging from the line that goes on to us at a point where evolution produced a crucial divergence of bodily structure.

The diagrammatic illustration of the evolution of species in the form of a stylized tree goes back to the Linnaean classifications, of course, but what has made it now so familiar to all literate persons was chiefly the influence of the great German biologist, Ernst Heinrich Haeckel, who, although he died as recently as 1919, was the first real champion of Darwin on the continent of Europe. He was a great and eminent man of science, the author, like Darwin, of many detailed investigations of individual species and biological processes, and he is also to be honored as one of the first men to explore comprehensively the philosophical implications of the great advance in knowledge that cancelled the arguments for a rational belief in a Creator, which had been the basis of Roman Stoicism and of the Deism that was accepted by most of the founders of the American Republic.

Haeckel, I believe, was the first biologist to describe systematically the development of organic life from the earliest compounds of carbon that had some of the characteristics of life (the structureless bits of protoplasm called *monera*) to such marvellously perfect beings as you and me. Although subsequent research has modified his work in some details, his was one of the greatly courageous and undeviatingly logical minds of our race. His exposition of strict monism, *Die Welträtsel* (1899), has been translated into English under the title *The Riddle of the Universe*. Needless to say, he sweeps out of the door all the cobwebs of the fairy stories that are so dear to the incorrigibly religious.* That is what makes so ironic what I am

* Haeckel's *Natürliche Schöpfungsgeschichte*, published in 1868, was a comprehensive exposition of organic morphology and may have been the first work that stressed the evidence for biological evolution that is provided by the development of the human embryo in the womb. I need not tell you that its publication made the welkin ring with the howling of dervishes aroused by the threat to the salvation-business, who were the more infuriated because they could not resort to the theologians' favorite arguments, the pillory, the rack, and the stake. They did, however,

about to tell you.

A problem that arises not seldom in comprehensive presentations of biological evolution is the distribution of species across seemingly impassable geographic barriers, especially oceans. Now the lemurs of Madagascar are similar and obviously related to species of lemurs that are found in India and Sumatra, but which differ sufficiently to presuppose a biological evolution that must antedate the time at which the little mammals could have been carried from (or to) the island by human beings migrating by sea. The Lemuridae must have originated on one side or the other of the Indian Ocean, and they certainly did not swim across it. How, then, can closely cognate species of them be found on both sides of that great water barrier?

In considering that problem, Haeckel suggested one hypothetical solution. The Indian Ocean is comparatively shallow between the Malay Peninsula and Sumatra, and there are shallows around the Maldives, the Chagos Archipelago, and the Seychelles which, although not continuous, form a kind of arc from India to Madagascar. These shallows could represent a land mass that once extended from Madagascar to India and to Sumatra and was later submerged either by subsidence of the land or by a rise in the level of the oceans. And for the hypothesis that the Indian Ocean now covered what had been a continental mass of land there was other supporting evidence, both geological and biological.

If that was the explanation of the odd distribution of species of lemurs, then, since lemurs are mammals, the land must have been submerged no earlier than the Caenozoic Era. Now another species of mammal that appears in the Caenozoic is the one which biologists now divide into two stages, *Homo erectus* and *Homo habilis*, the immediate ancestors of modern man. And the very few specimens of these that had been found when Haeckel wrote were so distributed that it seemed likely to him that, like the le-

anticipate the arguments that the "creation scientists" are trying to put over on boobs today. They denounced the teaching of biological evolution in the schools on the ground that it was an "unproved theory" and not to be compared to the Jews' stories about how their ferocious tribal deity, old Yahweh, manufactured Adam and then converted one of his spare ribs into Eve. See Haeckel's *Freie Wissenschaft und freie Lehre* (1877). Of course, the "creation scientists" think it prudent at present to pretend that they want no more than "balanced treatment" that will equate rational thought with the hokum of their favorite superstition, but no one should be deceived by the hypocrisy that has been an integral part of their religion from its origins.

murs, our line of primates had originated on the sunken continent and dispersed thence both eastward and westward.

This hypothesis was plausible and logical and it was widely accepted by both geologists and palaeontologists. Since the lemurs were the most striking of many bits of evidence supporting the hypothesis, it was reasonable to call the lost continent Lemuria. This name did not originate with Haeckel; it was, so far as I know, first suggested by a British zoölogist, Philip Lutley Sclater, around 1870. The name was so appropriate that it was widely adopted.

Let me emphasize the fact that although Haeckel's hypothesis—which neither he nor other scientists ever regarded as more than a working hypothesis—has been greatly modified and virtually superseded as additional evidence came to light, it was strictly scientific. That land masses of considerable size were submerged during the Caenozoic Era is now certain. That the continents we know today differ greatly in size and extent from the continents in earlier eras is also certain, and is now explained in terms of plate tectonics, for which there is now geological evidence that amounts to virtual certainty, although the details of both continental movements and the times at which they occurred are still being investigated.

'Lemuria' is a nice word, pleasing to our ears, and it is, of course, identical with the name of the Roman festival of the *lemures* and so carries to persons who have a literary education a pleasing connotation of the mysterious and supernatural. But the word has now been discarded with the superseded theory for which it was coined.

Now I do not know, and shall not waste the time it would take to ascertain, how Haeckel's geological hypothesis and Sclater's name for it came to the attention of the celebrated hokum-peddler, Mme. Helena Petrovna Blavatsky,* whose business of conjuring up spooks for the suckers declined after

* The careers of the founders and reformers of religions are basically the same, differing only in the details of time, place, and incidents. There is one relatively unimportant distinction. Some, such as Mahomet and Swedenborg, suffer in adolescence or when under the influence of narcotics, austerities, or emotional disorders, hallucinations which they mistake for reality, but even they, if they attain any success, must have a certain shrewdness and cunning to manipulate their converts and usually have to resort to impostures they have had the art to make plausible. Others, such as Joseph Smith and Mme. Blavatsky, quite rationally set out to exploit the human tropism that has always provided so lucrative a market for transcendental buncombe. Their only problem is that of concocting a revelation that will be both novel and attract the suckers

she was caught while performing some relatively simple tricks in the dark. She prudently decided to concentrate on what we may call the carriage trade in superstition, and to exploit the numerous and relatively prosperous individuals who are sufficiently well educated to see that the Judaeo-Christian myths are simply unbelievable and have lost their childish faith in Santa Claus and Jesus, but are left with an unappeased and devouring thirst for supernatural marvels. When an alcoholic can no longer obtain whisky, he turns to gin.

Mme. Blavatsky concocted her own cocktail of mystical marvels and divine revelations. Pouring a copious amount of Hindu transcendental speculations into a shaker, she added a few jiggers of other mythologies, including the Christian, and a tiny quantity brewed by her own fertile imagination, and flavored the whole with magic from the Jews' Kabbalah. The mixture, shaken until it foamed, and poured into crystal goblets, was a heady drink and simply delicious to palates athirst for spiritual things. She called it Theosophy, picking up an old word that had become familiar in English because it had been a favorite of the Rosicrucian mystery-mongers in the Seventeenth Century.*

whom they wish to exploit: the bait they use must appeal to the fish before whom they dangle their hooks. The seemingly enormous differences between *The Book of Mormon* and *The Secret Doctrine* are really superficial; there are also great differences between earthworms and artificial flies, but they serve the same purpose. Mme. Blavatsky's trout in the second phase of her career as a "fisher of men" were, as I have said, persons of some education, so, like a good angler, she baited her hokum with a display of spurious learning. She is said to cite some 1400 books in her first big bundle of bait, *Isis Unveiled* (1877), all of them at second-, third-, or tenth-hand from the round dozen books she actually used in concocting a lure that seemed profound to educated persons who are willing to accept as abstruse, nonsense they cannot understand. If you want the sorry details of Mme. Blavatsky's biography, see Gertrude Marvin Williams, *Madame Blavatsky* (New York, Knopf, 1946). Mme. Blavatsky was not a fool. Once, in a moment of alcoholic or erotic candor, she indiscreetly told a male friend: "The vast majority of people who are reckoned clever . . . are hopeless fools. If you only knew what lions and eagles in every part of the world have turned into asses at my whistle, and have obediently wagged their long ears in time as I piped the tune!" So we must, after all, credit her with having revealed the secret doctrine that unites the world's religions!

* The word first appears, so far as I know, in the Neo-Platonic maunderings of Porphyry in the Third Century, from whom it was borrowed by some of the "orthodox" Christian theologians to replace *gnosis*, which had become a bad word because it had been made a designation of numerous early Christian sects whom the "orthodox" were

Theosophy involves endless chatter about secret doctrines, astral souls, planetary intelligences, Adepts, and Masters, especially the Mahatmas, superbrains said to roost on the snow-covered peaks of Tibet and to despatch through the air personal letters to their darling Helena, written on distinctive stationery that had been specially manufactured for her by a British paper-mill. And Helena served with it the catnip that seems to have an irresistible attraction for so many Aryan females and excite them to a kind of silly ecstasy: Theosophists must "regard all men as equally their brothers, irrespective of caste, color, race, or creed." She thus assured herself of the good will of the Jews, who probably invented that hallucinogenic drug for dim-wits and who always enjoy laughing at the gullibility of the Aryans, whom they both despise and hate.

The enterprising business woman from Russia thus founded the Universal Brotherhood of United Theosophists, which was going to unite all the world's religions by revealing the Truth of their common origin and thus inaugurate a blissful era of World Peace and Brotherhood of All Mankind. The most marvellous thing about Mme. Blavatsky's wonder-mongering was the social standing and educational level of many of the persons, including males, who became pie-eyed on her theosophical cocktails, and her business flourished until her tabbies started clawing one another. Fission began even during her lifetime, and after her death in 1891 the United Brotherhood split into many disunited branches, of which some still survive and their high-minded members nourish their astral souls according to the precepts of their holy writ, Mme. Blavatsky's

industriously refuting, proving conclusively the Truth of the "orthodox" theology with the only cogent theological arguments, fire, sword, and extermination. In the Renaissance, the Greek term was brought over into Latin, and thence into English, as a designation of the grotesque nonsense of the Jewish Kabbalah, which had a profound and constant influence on Christian theologians, especially Protestant, and for the ravings of Jakob Boehme, a "converted" Jew whom old Yahweh told wonderful things and who was the founder of a sect that was eventually merged with the Quakers, who held many of the same beliefs. In the religious brain-fever that was epidemic in Europe during the Seventeenth Century, the Rosicrucian hoax was devised, largely for covert political purposes, and was believed by an astonishing number of persons who should have known better. On this hoax, which was cleverly associated with some contemporary progress in science and technology, see the standard work by the erudite Frances A. Yates, *The Rosicrucian Enlightenment* (London, Routledge, 1972; paperback reprint, Boulder, Colorado, Shambhala, 1978).

Secret Doctrine, which they piously keep in print.*

The full title of this gospel masterpiece is *The Secret Doctrine, the Synthesis of Science, Religion, and Philosophy*. The authors, according to Madame, were two or three of the aforementioned Mahatmas, who dictated it by telepathy to her, their Chosen Vessel and amanuensis. Materialists, who are woefully deficient in the transcendence of Faith, attribute the authorship to Madame herself, but much of the credit, I think, should go to a pair of prize suckers, Bertram and Archibald Keightley, two wealthy young men of standing in British society, who not only lavished money on the aging Madame, but took the six thousand pages of more or less incoherent gabbling that the Mahatmas had sent to her, eliminated the endless repetitions, reduced the mass to an intelligible order, corrected some of the grosser errors that the all-knowing Masters had made, supplied a good deal of information to correct or corroborate their revelations, and, at their own

* What was probably the largest slice of the Theosophical racket fell into the hands of Annie Besant, the absconded wife of a respected English clergyman. She had been the intimate female friend of Mme. Blavatsky and claimed to have in her possession an even more secret part of the *Secret Doctrine*. She took over the headquarters in India, where she proceeded to discover that the star Alcyone had magnanimously come down to our earth as a new christ, an amalgam of Krishna, Gautama (Buddha No. 1), Maitreya (Buddha No. 2), Zoroaster, Jesus, and perhaps other hot-shot Saviours, and had become incarnate in a sloe-eyed Hindu lad named (appropriately) Krishnamurti. The lad grew up under her loving care and when he was sufficiently trained, she took the Saviour to England for exhibition, and many boobs, some of them graduates of the great universities, subsidized the patroness of the sepia-colored messiah who had come to found the Universal Republic of One World of Human Brotherhood. There was, however, an unfortunate *contretemps*, of which the sad details were once told me by a member of British Intelligence who had been an officer in the Special Branch of Scotland Yard in the days when Britain was still Great. When Scotland Yard raided a den of homosexual drug-addicts, they found Krishnamurti among the jolly boys and remarked that it was an odd place to find the Saviour of the World. He replied, "Bah! I am an atheist. The old woman, she pay me to sleep with her, she pay me to be the Saviour of the World. Why not?"

Annie, much embarrassed, high-tailed it back to India, checked her astrological calculations, and found that she had made a mathematical error, thus mistaking the birthday of the amalgamated Saviour, who hadn't got here yet. She died not long thereafter. Krishnamurti soon repented of his admission of atheism and tried to set up in business for himself as a less high-powered christ, but without Annie's guiding hand he couldn't interest even the kind of educated nitwits whom she had charmed with her transcendental blarney.

expense, saw the first two volumes through the press,* all, it seems, without ever doubting the *bona fides* of the fat old hag who had been elected by the planetary spirits to enlighten the earth. "Nothing is more wonderful than man," the chorus in the *Antigone* said admiringly; we must repeat it sardonically.

As gospels go, Mme. Blavatsky's is one of the best and will excite as much religious awe as any other. I recommend it to *aficionados* of that kind of spiritual exercise, although I know that tastes in divine revelations differ. The second volume of this condensation of the Wisdom of the Ages is devoted to tracing the biological and spiritual evolution of mankind during the several hundred million years that preceded 1888. (Let it not be thought that Madame hadn't heard of Darwin! She sets out, remember, to synthesize science and religion.) Now the Big Souls, who were guiding mankind to Higher Things through their chosen vessel, naturally did not overlook the wonders of Atlantis, both technological and historical, which they evidently cribbed from Ignatius Donnelly's famous book on the subject and then corrected to surcharge it with spiritual truth. But since Atlantis, overburdened by its sins, sank beneath the waves only 850,000 years ago, there is left a big slice of the hundreds of millions of years of evolution to be filled in somehow. And what could be neater than another lost continent that was engulfed by the ocean much earlier and from which refugees escaped to populate Atlantis? Why, Drs. Haeckel and Sclater might have made Lemuria on order from the Mahatmas, it so perfectly fills the need!

Some of the errors of Professors Haeckel and Sclater were corrected and Lemuria was extended to include mountains of which the peaks are now Easter Island and New Zealand, and the inhabitants of the continent were accurately described by the planetary intelligences who had seen them and witnessed

* The first two volumes, of which it would be blasphemous to doubt the divine inspiration, were published by the Keightleys, who were preparing a third for the press when Mme. Blavatsky died. The manuscript for it was asported by Annie Besant, who, a great champion of Women's Rights, had come to adore the female messiah two years before her death. A third volume was published by Annie in 1897. Whether this is the authentic work dictated by the Masters to their Chosen Vessel or a forgery perpetrated by the wicked Mrs. Besant was a question that greatly agitated the four disunited branches of the United Brotherhood that I included in my observations in my youth, when I was studying the mysteries of Faith. I have no opinion on that point. There is no more futile waste of time than in trying to decide which gospel is less spurious than others.

their long and dolorous history. Now if you don't want to read through the second volume of *The Secret Doctrine* and run down copious references in the first, I will tell you what modern science, as reported by Madame's Mahatmas, teaches about those precursors of our race. Their height ranged from twelve to fifteen feet; they had complexions and features resembling those of niggers, except that they could turn their eyes to the sides as well as forwards, and they had a third eye in the back of their heads, which was mighty convenient, since they were amphisbenic, like many of our old streetcars, and could operate equally well in either direction. And what was best of all, they were hermaphrodites and could reproduce their species by just laying eggs, which, you will agree, saved them a vast lot of trouble all around.

Now, I grieve to say, the Lemurians became so corrupt that, not content with hermaphroditic bliss, they got themselves split up so they could copulate with each other, and having found out about sex, they became so enthusiastic they even copulated with animals and thus engendered the various species of apes that are with us today. That so disgusted the planetary spirits that they refused to put souls into the creatures, but the mild-mannered inhabitants of Venus took pity on the wretches and came down to teach them how to use fire, smelt metals, and raise crops. and, eager to help the species ascend to spiritual things, taught them enough morals to make them capable of reincarnation and thus of attaining immortality. And those Lemurians have left descendants today, the Lapps, the Australian aborigines, and the cute little cannibals of the Andaman Islands.

Lemuria was destroyed by subterranean fires (too many deluges in the world's history would become monotonous). Many Lemurians, however, escaped to Atlantis, and I can't take time to tell you about all that happened to them there.

Madame's genius must be credited with discovering how useful Lemuria is to gospel-writers, but two of her more intelligent disciples made better use of it. Two of the most zealous and well educated Theosophists were Rudolf Steiner, who was almost certainly a Jew masquerading as a German, and Édouard Schuré, who was admittedly a Jew. They sat at the feet of Annie Besant and admired her and admired her technique even more until they were ready to go into business for themselves and market Anthroposophy as an improved

and streamlined version of Theosophy.* It was Steiner who really put Lemuria on the occult map, and he naturally improved it to show the greater accuracy of the revelations vouchsafed him by the Masters. Being a man of some education, he logically decided that the denizens of that lost continent should resemble, so far as was feasible, the *lemures* of the old Roman folk superstition. His lucky Lemurians were exempt from physical ills because their bodies were made of vapor, like the ghosts around you today. They naturally had no physical eyes and so never had to wear glasses, and they could float whithersoever they wished by instinct. And what completed their ideal state, they had no brains and had no need of them, for they were full of "indwelling spiritual force" and were guided by beneficent spirits who were in constant communication with their superiors and so always knew what they wanted. The Lemurians also had lots of will-power and so, although they were only vapor, they could lift heavy objects and do work when they wanted to, just as Poltergeister, who are also tenuous wraiths, can throw the furniture around on occasion and have been doing so recently to provide best-selling wonder-books for Americans who can read without thinking. And being hermaphroditic was no great comfort to the Lemurians, because they, like most ghosts, were too spiritual to worry about sexual fun.

Steiner, the "scientist of the invisible" as he was called, also knew what raised Hell in happily thoughtless Lemuria. The puffs of vapor became a little more material, and an evil power split the dear hermaphrodites into male and female ghosts, who started chasing one another, as their luckless successors have gone on doing evers since. Lemuria, weighted down with sex, sank beneath the waves, but some Lemurians escaped to Atlantis, and, of course, the thrilling tale goes on..

Gospels are like automobiles and computers: some one is always bringing out a new model. There have doubtless been

* The name chosen for the new racket could have been coined as an obvious variation, but is said to have been taken from *Anthroposophia theomagica*, a bucket of Rosicrucian slop published in 1650 by Thomas Vaughan (which, by the way, seems to have been overlooked by Miss Yates in her *Rosicrucian Enlightenment*, which mentions only Vaughan's publication of the manifesto of that famous hoax in 1652). Schuré was the junior partner in the new business, and, sad to say, the affections of even high-minded world-improvers are inconstant, so Schuré flounced back and forth between his Rudolf and his Annie several times, and Steiner became the sole owner of the enterprise and has left a cult of True Believers of his hocus-pocus, while Schuré has been virtually forgotten.

quite a few models of which I have not heard, but I must mention the improved Lemurians offered by Frederick Oliver in his *Dueller on Two Planets*.* He brought them right up-to-date by installing a colony of them right on the summit of Mount Shasta, where anyone can see them, if he has enough transcendence in him. And then an astronomer, who was head of a small observatory on Mount Lowe in southern California, trained his telescope on Mount Shasta, and, by gum! he saw the Lemurians walking around up there and described in detail their buildings, their clothes, and their manners.† And since then, quite a few God-fearing Americans have climbed Mount Shasta and had most informative and edifying chats with the transcendently wise Lemurians. Now it would be vain for materialists to toil up the slopes of that extinct volcano, because the spiritually wise Lemurians don't associate with such low company and simply make themselves invisible.

Haeckel's Lemuria, if it ever existed, sank beneath the waves long ago, but Mme. Blavatsky's Lemuria is unsinkable. It will probably be with us forever, floating from one bizarre cult to another, a standard ingredient of many brands of mystical

* I mentioned Frederick Oliver's hoax in *Is There Intelligent Life on Earth?*, p. 53, n. 33. A legal friend of mine has informed me of an amusing sequel. Oliver's book proved to be a very profitable production and was reprinted, I know not how many times, for the edification of persons who can believe anything that is "transcendental." The book, a valuable property, was inherited by the author's heirs, who, in 1941, sued a plagiarist for infringement of copyright in the Federal District Court of California. My friend sent me a photocopy of the court's decision as it was reproduced in the well-known "Key Reporter," and I was pleased that the court, with tongue in cheek, elected to believe the author's protestations that he was only an "amanuensis" and that he had only written out what was dictated to him by a Master, "Phylos the Tibetan," who used Oliver as his stenographer to put on paper a revelation that would save the world from the horrors of atheism. A Federal Court had neither the legal authority nor the physical means of preventing a Master, who presumably resided in Tibet most of the time, from using his supernatural powers to dictate to other stenographers revelations of which *he* was the author.

† This is so nearly incredible that I refused to trust a memorandum jotted down decades ago and my own recollection until I found that the astronomer's feat is mentioned in L. Sprague de Camp's *Lost Continents*, now available in a Dover reprint. That author does not tell us, and I do not remember, how the astronomer explained the bending of light rays that enabled him to see Mount Shasta from his observatory, but I imagine that such optical details would not greatly concern a "scientist" with an itch to save the world from soul-destroying atheism—or to see his name in newspapers.

hokum that are continually put on the market for literate people who want to go on spiritual benders.

The Atlanteans have been renowned for their wisdom ever since Plato invented them, but someone, (whether Oliver or another was the first I do not know) saw that the Lemurians, being so much older, must have been even wiser. And they must have left the treasures of their occult wisdom in storage somewhere for the benefit of future ages in which select individuals would become morally *and* financially worthy of such esoteric knowledge. It has been decades since I have heard of that wonderful book, composed in the Lemurian tongue and written in letters of gold on the hides of pterodactyls, that is preserved in a secret crypt beneath a half-ruined temple in some remote part of India, so I suppose it has gone out of fashion. The alternative is the transmission of that abstruse acroamatic lore by the Adepts of an Hermetic Brotherhood.* A secret society of masterminds, founded on Lemuria, has, through centuries of millennia, been working mightily (and in oddly dark and devious ways) to improve mankind and prepare it for the ultimate revelation of cosmic truth, which in the meantime must be kept secret and concealed from the vulgar, since only specially purified souls can operate on voltages so high they would blow the fuses of an ordinary brain and fulminate the cerebrum. Whether the Hermetic Brotherhood consists of old

* Hermetic Brotherhoods are another can of worms, and I cannot take time to open it now. The name and idea goes back to hokum that was industriously peddled to suckers by wily promoters, many of them Jews, around the beginning of the present era and was thus roughly contemporaneous with Christianity. The bait took the form of writings in *koine* Greek that purported to be revelations made in the remote past by Thoth, the Egyptian god of wisdom, who disclosed to worthy Adepts the cosmic secrets of magic, alchemy, astrology, and the transcendental truths about souls, etc. The con men knew practically nothing about the Egyptian god except that he had a reputation for wisdom, and they, for some reason, called him Hermes Trismegistos in Greek. Quite a few of these compositions are still extant and may be read in the excellent edition of the *Corpus Hermeticum* by A.-J. Festugière and Arthur Darby Nock, Paris, "Les Belles Lettres," 4 vols., 1945-1954. For an analysis of the racket, see Festugière, *La révélation d'Hermès Trismégiste*, Paris, Gabalda, 4 vols., 1944-1954. Since the edition of the *Corpus* was prepared for the press, there was found at Chenoboskion in Egypt a collection of similar stuff in which Thoth was replaced by the Christian god, except in one admirable screed, which was so arranged that the salvation-monger using it could fill in the name of either Thoth, Zoroaster, or Jesus to suit the market at which he was aiming.

Lemurians, who had survived through all the millennia without dying of boredom, or of dedicated Adepts, who have transmitted the world-shaking secrets from generation to generation even unto the present day, is an unimportant detail. Persons who can believe the one story will as readily believe the other.

There is, therefore, a wonderful Lemurian Philosophy and its secrets are available to you right now, today, if you have the time and money. If you want the very latest edition of this transcendental wisdom, you will find it in a book, hot off the press, entitled *The Ultimate Philosophy*, by a certain Eklai Kueshana, whose name sounds as though he may be a Lemurian, fresh from the land of the lemurs. Whatever his age, he represents the great Hermetic Brotherhood that built the pyramids in Egypt (secretly, of course) and wrought I know not how many other marvels.*

How do you acquire a copy of that precious tome? Why, you sign a "commitment" (I don't know what you will commit yourself to, but does it matter when you will attain such inestimable wisdom?) and then enroll in a Lemurian Philosophy Seminar offered by the Stelle Group, P. O. Box 75, Quinlan, Texas; \$375 and certainly a bargain. You'll get lots of "privileged information" and will discover the "amazing, unsuspected powers inherent in you." You may even get to join the Brotherhood some day. To save you time, if you are in a hurry, I inform you that Quinlan is a very small town, about twenty-five miles east-northeast from the outskirts of Dallas.

If you have a soul that thirsts for occult revelations, you won't have time to read the rest of this note, but if you are an earthbound materialist, I will tell you that my purpose in writing it was only to give you a clear and simple example of the way in which a tenuous hypothesis in geology can be converted into an article of faith in less than twenty years, and thereafter haunt the minds of the gullible, perhaps for centuries, like a ghost, which is imperishable because it never existed.

* They say they built the Great Pyramid, and I do hope they did not overlook the other two, which have stood near it for so long as a silent and monumental reproach to the mystagogues who have been concentrating their attention exclusively on the one that happens to be the largest, only a few feet taller than the next in size. In fact, I have been hoping for decades that some clever fellow would find a way of exploiting in his revelations at least thirty-five or forty of the other pyramids that are scattered around Egypt. Why, the occult significance of the distances between them, computed in Egyptian units, would alone suffice to keep a seeker of transcendental truth in mental convulsions for years!

This simple, clear, indubitable modern example should teach us much about the origin and propagation of religions. On a small scale, but typically, it illustrates the dismaying force of that human yearning for the superhuman and praeternatural that enables any clever hokum-peddler to boast, as did Mme. Blavatsky, that educated and seemingly intelligent men and women of our race "in every part of the world turned into asses at my whistle, and have obediently wagged their long ears in time as I piped the tune."* A moderately adroit swindler does not even need a myth, a folk tale, or a forgery: he can take a newly coined neologism of known and strictly limited meaning and make of it a glittering jewel of transcendental meaning to hypnotize his prey. There is magic in the occult, a magic that operates on many minds as does opium or a great excess of alcohol, paralysing the mind's ability to reason, to distinguish the real from the imagined.

Lemuria is but an instance of what has happened, on larger and smaller scales, for thousands of years; it illustrates the infinite credulity of our race.

That credulity is a fact—a grim and ominous fact—that we must take into account, if we cherish hopes that some sane and healthy remnant of our race may survive and someday be emancipated from abject slavery to world's masters of deceit, the great contrivers of illusions, the Jews.

* * * * *

In what is written above, I commented on Theosophy and made a passing reference to the older Rosicrucian hoax. These are only two specimens of religions that are designed for educated suckers, and it is likely that no one who has not looked into that depressing subject has any conception of how numerous are the con games that attained enough success to flourish on a socially important scale. If you want some good examples—including the famous Illuminati of Weishaupt, to which some excitable conservatives attribute miraculous powers—you will find some in Nesta Webster's *Secret Societies and Subversive Movements* (London, Boswell, 1924; reprint available from Liberty Bell Publications). You will find many more

* I quoted Mme. Blavatsky's indiscreet boast more fully in the footnote on p. 5 where I also cited the biography by Mrs. Williams from which it is taken.

continued on page 47

Liberty Bell

Eugen Fischer

RACIAL ORIGIN AND EARLIEST RACIAL HISTORY OF THE HEBREWS

Translated from the German by
Charles E. Weber, Ph.D.

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TRANSLATOR'S INTRODUCTION

The August-September 1983 issue of *Liberty Bell* contains my translation of and introduction to an article by the German geneticist, Baron Otmar von Verschuer, in which its author describes the genetically determined morphological, pathological and psychological differences between Jews and northern Europeans. This article was taken from the third volume of the series, *Forschungen zur Judenfrage*, published by the Hanseatische Verlagsanstalt in Hamburg in 1938. The following article by Eugen Fischer immediately precedes von Verschuer's article.

The peculiar, almost unique advantage of the *Forschungen zur Judenfrage* lies in the fact that in them distinguished scholars and scientists examined various aspects of the Jewish question from a non-Jewish point of view. Of the more than thirty scholars and scientists who contributed to the series, perhaps none was more famous than the anthropologist Eugen Fischer, the author of the article presented below in English translation. Fischer (1874-1967) held academic posts in Würzburg (where Röntgen had discovered X-Rays in 1895), Freiburg and Berlin. He was also a director of the Kaiser Wilhelm Institute for Anthropology, Human Genetics and Eugenics.

In 1913 Fischer published a study, *Die Rehobother Bastards und das Bastardierungsproblem beim Menschen* (The Rehoboth Bastards and the Problem of Cross-Breeding in Man). The subjects of this study were the persons of mixed racial descent (European men and Hottentot women) in the vicinity of Rehoboth, a locality in the interior of German South-West Africa east of Walfis Bay. The great significance of this study lay in the fact that for the first time proof was furnished that human racial characteristics are inherited in accordance with Mendel's genetic laws. (I am unable to find a listing of an English translation of this work.) In 1923 Fischer, together with Erwin Baur and Fritz Lenz, published their *Grundriss der menschlichen Erblchkeitslehre und Rassenhygiene*. An English translation of this book was published by Macmillan in 1931 under the title, *Human Heredity*. Amongst Fischer's numerous other works is a study of Jews in antiquity which was written in

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coöperation with Gerhard Kittel and which occupies pp. 1-236 of the seventh volume of the *Forschungen zur Judenfrage*, published in 1943.

Fischer's present article is addressed to the intelligent layman. His skill as an educator is manifested in his going from the known to the unknown in tackling the problem of the racial origins of the ancient Hebrews with all of its complexities. He thus makes observations on the inherited characteristics of various breeds of domestic animals with which we are all familiar and the analogies to the characteristics of various human races. He then discusses the less well-known environmental and cultural factors which have brought about the differentiation of mankind into various races, but explains why it is not easy to trace the particular origins of most specific races.

This article was originally given as a lecture, one in a series on the Jewish question given in Munich during July, 1938. The recognition of the importance of genetic factors in human affairs was by no means exclusively a feature of National Socialism. We must bear in mind that during the 1930s there was still a wide acceptance of eugenic thinking in western Europe and the United States. A number of states of the United States, for example, had laws which provided for the sterilization of persons who had defects considered to be of genetic origin, such as feeble-mindedness.

Much the opposite situation prevailed at the time in the U.S.S.R., which had been and was still killing off so many of the best components of the Russian population. (Cf. *Liberty Bell* of May, 1984, page 19 of the article by Paul Knutson, who points out that we should not underestimate the extent of biological change that the Bolsheviks' wholesale slaughter brought about in the Russians and Ukrainians.) In keeping with Communist dogmas of that time, the doctrines of T. D. Lysenko ("Lysenkoism") discounted orthodox genetic science and emphasized environmental factors in the development of plants and animals. This abhorance of scientific genetics is also common amongst American "liberals" down to this very day. Eugenic concepts are especially strongly abhorred in American academic circles.

The reader should be cautioned about Fischer's use of the adjective *nordisch*, which I have simply rendered as *Nordic*, although these words might not have exactly the same semantic function in both languages, since *Nordic* is frequently used as a designation of Scandinavians in current English usage. Fischer uses the word *nordisch* in a broad sense to designate early speakers of the Indo-Germanic (Indo-European) languages. These people, to judge especially from the evidence from diachronic linguistics, developed in Europe north of the Alps, although the exact location of their original habitation is uncertain. (Cf. *Liberty Bell*, June, 1984, pp. 1-3.) They pushed into southern Europe and even as far as northern India and Sri Lanka (Ceylon), where they fused to some extent onto earlier populations as a dominant élite capable of imposing their language onto the population as a whole. This process took place in quite remote times, probably preliterate times for the most part. In the cases of the Hittites (mentioned several times by Fischer), for example, this "Nordic" blood was eventually thinned considerably, even in very ancient times, as the strongly diluted Indo-Germanic components (largely grammatical features) of their language would indicate. One need only study the portraiture on the Greek coins of the fifth to the third centuries to become aware of how the racial features of "Nordics" dominated Greece proper and the early Greek colonies in western Asia Minor, Sicily and southern Italy, at least as an aesthetic ideal. On the whole, I have retained Fischer's terminology, e.g., *Indo-Germanic* rather than *Indo-European*, the term now predominantly used in the Anglo-Saxon countries.

Even though Fischer's article was published nearly a half century ago, even though we now have a more sophisticated knowledge of the molecular structure of the genes and even though archaeological dating techniques have improved considerably since 1938, his article is still essentially valid and interesting reading for those who wish to obtain an objective grasp of the Jewish problem, which has now largely shifted from Europe to the United States.

* * * * *

I have been considering various articles in the *Forschungen zur Judenfrage* for future translation efforts. These include an

article on Richard Wagner and Jewry, Walter Frank's introductory address on German scholarship and the Jewish question and an article on the ascendancy of Jews in the literary life of Germany during the time of the Weimar Republic, 1919-1933. I would be interested in expressions of preference on the part of readers of *Liberty Bell*. A complete list of the articles in the first six volumes of the *Forschungen zur Judenfrage* is given on pages 22-24 of my translation of the article by Verschuer in the August-September, 1983, issue of *Liberty Bell*.

RACIAL ORIGIN AND EARLIEST RACIAL HISTORY OF THE HEBREWS

by
Eugen Fischer

This lecture is not intended to contribute new anthropological material, but rather simply to present observations from the point of view of racial research concerning the biological aspect of the origin of the Hebrew people. An examination of the historical and philological original research projects had to be omitted. These are not the author's field. For that reason source notes were omitted entirely.

The question of the origin of a single, particular, present-day human race involves two groups of phenomena which, in fact, are closely related to each other; for one thing, the question of the place, the time and, above all, the external circumstances of the formation of the race, and, for another thing, the question of the racial initial form and its individual stages of modification from this initial form down to the time of its present character. Since it is a matter of developments in the distant past, the initial questions concerning the environment and the actual developments can be examined only indirectly. The other questions concerning the past forms [of the race] can be answered only if a fortunate chance has preserved for us remains from the past. For this reason, in the investigation of the origin of a particular race our knowledge of the origin of races in general must be presented in order to attempt, then, to apply these data to the particular race while taking into account the geographical and chronological circumstances. The significance of selection and adaptation in general and in the area of origin, in this case the prehistoric Near East, will prove to be important, not only for the time of the origin, but also for the further development. Hence, after these general considerations I

would like to describe the traces of prehistorical man in Palestine. These have a bearing, in turn, on the question to what extent the population which now emerges into the light of history, as Semites and then as Hebrews, descends from that prehistorical man. Only then can a racial history of the Semites be attempted and the original racial composition of the Jews and the absorption of subsequent racial elements into the Jewish nation that had developed be described down to the time of the extinction of the Jewish state.

We have had an understanding of the origin of human races only since that time when human genetics has furnished us the absolute proof that all human racial characteristics are genetic characteristics and only such characteristics.

p.122 This proof is furnished by the investigation of racial cross-breedings, by which it was shown beyond any doubt that the characteristics in question are transmitted without exception in accordance with Mendel's genetic laws in the first and second generations of persons of mixed breed. (Then, of course, into further generations.) These racial characteristics, like all other inherited characteristics, are thus based on individual, specific genetic predispositions which we call "factors," the bases of which we call "genes." In this connection it has been learned that, as in the case of all other hereditary characteristics, the hereditary predisposition permits a certain range of reaction for its realization in actual development, even in the case of racial hereditary characteristics. Within this range the environment brings about the actual development. The range of reaction is of quite varied magnitude in the case of the inherited characteristics, including racial characteristics. In the so-called blood groups, for example, this range amounts to zero, so far as we know. In the case of body height, the range is rather broad. A person, for example, does not inherit a height of 1.70 meters [=66.93 inches] but rather a "tall build." Whether he then actually attains a height of 1.66 or 1.82 meters or his 1.70 meters depends on the effects of environment. Moreover, he inherits his tendency to tallness, no matter whether he has reached his lower or upper genetically possible height. The environmental effects, as such, are never inherited. Races are groups of people with quite specific hereditary predispositions which are purely hereditary in them and which are lacking in other races. Every race, of course, also has in addition hereditary predispositions which are also present in certain other races and ultimately such hereditary predispo-

sitions which are present in all human beings. For obvious reasons it must be especially emphasized that mental hereditary predispositions are amongst those that belong to one race exclusively as well as those which are characteristic of human beings in general. We have conclusive proof that mental and psychological characteristics are just as much based on hereditary predispositions as are physical characteristics, normal and pathological ones. (This is not to say anything about the mental and psychological aspects per se and their relation to bodily predispositions.) [The sentence in parentheses apparently refers to the correlations of body types with psychological characteristics as presented in such works as Ernst Kretschmer's *Körperbau und Charakter*, 1921, and works by W. H. Sheldon. —Translator] What was said above concerning the range of reaction is just as true of mental predispositions as bodily ones. Within this range there is the effect of education and other environmental factors.

Race is thus a totality of immutable characteristics of a physical and mental-psychological kind determined by its genetic composite. Race is not simply some given body form group, nor is it simply a distinction which can be made from other such groups on the basis of a couple of external characteristics. It is an exclusive biological unit which has come about by special, orderly processes in the genetic mass, sharply differentiated genetically from other such units. The processes which led to it are known to us from the general study of genetics. It is very difficult or often impossible to survey and describe their particular development in the particular case of a quite specific race.

Our ideas about the origin of races must start out with the demonstrated reality of an originally undifferentiated human race. Just as all forms of animals living in the wild are undifferentiated and just as they exhibit, at the most, minor variations of size and color in the case of an extensive geographical range, the earliest man was an undifferentiated form. There can be no detailed discussion at this point of the proofs afforded by morphology, physiology, psychology and pathology. This human race thus also had a common stock of genetic material and, except for individual hereditary lines, a uniform stock of genetic factors. As mentioned above, the genetic factors per se are independent of the environmental factors which have an effect on the body. However, the gene is not entirely and completely immutable forever. There are changes, albeit rare, of individual genes which we call muta-

tions. Generally, we do not know their causes. We can produce mutations artificially by means of x-rays and by means of certain poisons (in the case of plants). They are almost always pathological. In nature we occasionally see the occurrence of a mutation without any recognizable cause. In this way albinos, for example, occur (white stags, white bats, white blackbirds, and white domestic animals). In human beings, too, there are these mutations, and indeed in all races. In the case of the animals living in the wild such mutations are eliminated in the callous eradication process of nature. The only animals which are divided into numerous races, like man, are the domestic animals. The racial characteristics of these animals are just as hereditary as those of human beings, as racial crossing has demonstrated in this case also. We can not go into details at this point. The fact that all racial characteristics of our domestic animals are anatomically and genetically quite analogous to the racial characteristics of man can be seen, for example, in the color differences of blond, brunette, red, black in the hair of human races, horses, bovines, dogs, etc. Curly hair, straight hair, and stiff hair correspond to the same forms in the case of domestic animals (for example, the Angora). Dwarf build, tall build, forms of lips, forms of noses (e.g., ram's nose), colors of eyes and all such racial differences are found in domestic animals and man. Things are similar down to the finest details of the tissue structure. The breeds of domestic animals have come into existence by virtue of the fact that mutations which have arisen "spontaneously," i.e., for unknown reasons, have not been eliminated, for example, but have been retained artificially by the breeder. There is quite strong evidence that life in the domesticated condition causes the occurrence of numerous mutations by the change of nutritional factors, temperature maintenance and reproductive conditions, as opposed to life in the wild. The breeds of domestic animals thus came about by their selection and combination. It should be emphasized that their differences are not only of an exterior physical nature, but also of a physiological and psychological nature. This means that metabolic processes, capacities, and mental characteristics are racially clearly different in the case of individual domestic breeds. That, too, is based on mutation and its breeding.

The formation of human races must also be based on the same laws, because the human genes are basically analogous. After man became man, with the beginnings of his civilization,

with the use of fire and hence the great broadening of his nutritional possibilities, with tools, language and social institutions, he lived, from a biological point of view, basically in a condition which corresponds completely to that of domestic animals. In keeping with this, numerous mutations occurred. In this case arbitrary choice and caprice take over the rôle of deliberate breeding of the races of domestic animals. Selection and breeding by external factors were also not lacking at first. At the same time humanity migrated in groups from its place of origin and spread over the whole earth. No mammal is the equal of man in that regard. The constant venturing into new environmental conditions, in some cases of a quite different kind, must have had a tremendously selective effect and wiped out unsuitable mutations. The isolating of individual groups by emigration now made possible for the first time the preservation of genetic mutations which had occurred in conjunction with the effect of [natural] selection. These ideas, which were converted into a well-founded theory on the basis of observations on domestic animals, are fully confirmed by the skeletal remains preserved for us from the early time of man. From the area of origin which the Java Man and the Peking Man indicate to us, man at the Neanderthal stage of development (that is, even before the last glacial period) spread out as far as the inhabitable northern edge, the western end and the southern part of Europe and as far as the southern tip of Africa. However, the human form, as far as we can determine, is still almost uniform [at this time]. Furthermore, this form will also encounter us on Palestinian soil. At the time of, but toward the end of the last glacial period, the next migratory wave now covers the whole world. However, the formation of races has now commenced and the finds show us differences in the shape of the skull, facial form and tallness which we can only interpret as racial differences. From this time on, mankind is divided into races. It may probably be assumed that the differences now became fully established and strengthened during the course of the subsequent periods.

The processes which led to the development of races are thus the occurrence of mutations, the isolating of tribes by migration, the increase of the frequency of mutations by cultural influences (domestication), the change of climatic and other environmental effects through migration and by the change of climate in the glacial and post-glacial periods, adaptation by selective processes, evolution and growth or

decline. Thus, the different nature of the races would seem to depend on the kind of mutations, on the one hand, and the phenomena of selection and adaptation on the other hand. Certain mental and psychological characteristics will be decisive factors in this regard even if, naturally, physical health, efficiency and adaptation of physiological developments to the environment have always been an absolute requisite for the prospering of the race in question. Only in this manner can we explain the simply remarkable adaptation of many races to their environment. I am thinking, for example, of the special adaptation of the Bushman to the life in the sand of his desert and prairie, of his sharpness of senses, of his capacity to go without food and water and to walk around in the hot sun and dryness and his lack of capacity for sedentary work or any very high mental achievement. Migratory races with certain mental talents and a simultaneous physical capacity will withdraw from desolate regions and leave them to inferior races, but they will, when caught up in the climatic change of the glacial periods, for example, become a battle-accustomed, special race of strong character in an extremely selective process under unfavorable conditions, such as along the edge of the ice, by taking up a struggle for mere existence. The Nordic race is an example of such a race. Thus, the interaction between the gene stock of a mental and physical nature provided by mutation and the environment, with its selective effect, brings about the varied nature of the individual races. In view of this, it becomes immediately clear that races from one branch can develop in an infinitely diverse manner by that force, while other races can become similar to one another without being especially close to each other in a genealogical sense. Individual characteristics of a physical and mental nature, moreover, can arise separately and independently of each other by the appropriate mutation and appropriate selection at various locations of the human race. (This can be readily demonstrated in the case of certain physical characteristics.)

This outline should show that we comprehend the origin of races quite well in a general sense, after all. The basic aspects seem well established. On the other hand, tremendous and largely insoluble problems arise at once when it is a question of tracing the origin of a single, quite specific race within the general framework. Actually, we have more or less complete information only in a single case; that is the origin of the Westphalian [Falid] type of the Nordic race from the late

Paleolithic Cro-Magnon race. Here we have, indeed, the fossil records with rather few gaps down to the present-day representation in the living population. In the case of all other races the glacial and post-glacial forerunners are uncertain or completely unknown. Even the place of origin and hence the external conditions and the selective processes are, in most cases, uncertain or at most are to be assumed with some degree of probability. This is also the case with the question before us today with regard to the origin of those races which were and still are the bearers of the Semitic civilizations and hence also with regard to the origin of the Jews.

This question leads us initially not only to Palestine, as far as the area is concerned, but also to the land of the Tigris and Euphrates, from the Persian Gulf on up to the Armenian highlands and Asia Minor and thence down to Arabia and over as far as Egypt. Since we know that the Semitic peoples did not migrate into their later dwelling areas until early historical times, the skull remains of Palestine originating from the previous time are of value to us for the racial history of the immigrants only to the extent that they give us evidence concerning the possible substratum which was absorbed by the immigrating conquerors.

In Palestine the oldest finds of human remains extend chronologically before the beginning of the last glacial period. They are the famous, so-called Galilee skull from Tabgha on the Sea of Chinnereth and perhaps also a find from Mount Carmel. It is a human being from the group of the Neanderthal man, the form of development which preceded present-day humanity. Even if there are only these sparse finds, numerous flint tools originating at this time in various localities of the country show that this human being permeated the whole country. This find is not geographically isolated. We may assume that all of the Near East and North Africa and Europe shared that form of human being. Proceeding from Palestine, the nearest finds are certain finds of teeth from Malta and, further to the west, the Neanderthal skull from Rome. To the north, the Palestine find is connected with a skull find from Podkumok north of the Caucasus. From there the finds go in a westward direction to Moravia, Croatia, central Europe and western Europe. But this type of human being might not have been absorbed into the later Near Eastern population, or at least we have no reason for such an assumption. Such a human type perhaps died out or emigrated and might have been replaced by later types during

the course of the following glacial period. However, we know nothing about these later forms. During the glacial period which now came about, when the Cro-Magnon man and other races were living in Europe (and not only in Europe, because the Cro-Magnon races also entered northern Africa and even eastern Africa), during this period when Europe was covered with ice except for a narrow central belt and its southern peninsulas, there was neither a Sahara nor the deserts of Arabia and the Near East. These were all fertile land under the southern rain climate dependent on the ice cover. Thus, there were tremendously large areas where tribes that had immigrated could form races. Moreover, during the course of, let us say, forty thousand years, this region underwent a worsening of the climate which was not even, but with periodic declines of heat. There took place a slow drying up down to the time of the present forming of deserts. It was only the very most recent reshaping of the land, such as the formation of the fertile land subject to inundation along the lower valley of the Tigris and Euphrates and the final sanding up of many Arabian rivers that are retained in the memory of the first men recorded in history. These reshapings were recorded in the writings of the Sumerians, the later Babylonians, the Hebrews, etc. What is interesting to us in this connection took place earlier. The finds which are chronologically closest after those on Palestinian soil mentioned above are only from the later Stone Age, when man had domestic animals along with polished stone instruments, tilled the soil and possessed the art of ceramics. As the most important find, I mention that of Gezer (situated between Jerusalem and the coast), where bodily remains of these settlers are preserved for us. These remains, unfortunately, are quite sparse. These people, as far as we may conclude from the several skeletons, were rather slight of build and dolichocephalic. In most cases cremation took place. Even in this case, cultural remains show that the settlement was widely distributed across the region. Concerning their ethnicity and language we know nothing. This might coincide chronologically with the time in which we see the first makers of *Bandkeramik* and *Schnurkeramik* [Neolithic pottery styles decorated by bands or imprints of string] coming onto the scene in central Europe. We might classify these Gezer people as members of the Mediterranean race. (This designation is better than the "Western" preferred by Günther; the two terms intend to convey the same meaning.) From present-day ethnology we know that the whole edge of

northern Africa as well as southern Italy, the large Mediterranean islands and the Iberian Peninsula, and even the Atlantic coasts of southern France and England, were occupied by their race before the arrival of the Indo-Germanic people. Although it is not proved, everything can be said for and nothing against the assumption that this Mediterranean race originated in the broad zone of northern Africa, which was quite habitable during the glacial period, as I have pointed out. This race spread out toward the west as well as toward the east, over the Near East and as far as western India. In India huge finds have come to light which might belong to this race. In this huge area particular branches might have sprung up in the lap of this race in the manner which I have described above. I assume that such a separate region was the present Arabian peninsula, an area spacially separated from the rest by the Red Sea and the Persian Gulf, which extended far to the north at that time. As a result of the climatic fate of this land, a special race probably developed from the same root as the Mediterranean race, which I designated as the "Oriental" race many years ago. This name is now in general use. During the course of the declining glacial period, which was a period of slowly declining rainfall and moisture in this area in transition from forested and open land to a prairie or even sandy desert, these people, whose origin from a truly glacial period we do not know, had to adapt themselves slowly to these changing conditions. Here, in this tremendous space, the climatic change of which was certainly uneven from zone to zone, inbreeding groups could form with a pronounced natural selection that favored certain mutations. That is the manner in which I postulate the origin somewhere in this region of the "Oriental" race from the lap of the proto-Mediterranean race. The "Oriental" race, with the nose form, eye form, color of the skin and hair and all the other characteristics peculiar to it, received its form in this area. And primarily amongst all these characteristics, the psychological type of this race was formed here, its adaptation to the initially poor life, the formation of mental capacities for the creation of the civilization of a sheep-raising, half nomadic grassland population.

Indeed, today we view the development in such a manner that we attribute to the game hunters or primitive hunters a certain tendency to remain in one location, the taming of animals and first attempts to sow seeds of nutritional plants at favorable places and we assume the origin of the first stages of cultivation with the hoe from these activities. The transform-

ation of the game-rich forest into open land and then grassland permits the taming of goats and sheep (the dog had already long ago been tamed). Sheep-farmers come into existence, for whom the pasturing involves a nomadic movement, but not the life of a true desert nomad. At fertile places (later oases) settlement takes place for a longer period and cultivation with the hoe is carried on. In regions of rather extensive drying out the true desert nomad might develop from this stage, as we see in the area of that "Oriental" race, a final form of a cultural specialization. On the other hand, however, the sheep-raising people who carry on some cultivation with the hoe and who have a tendency to settle, even if not permanently, will arrive at a true agricultural existence and then become city builders and city dwellers. The fact that, along with all such developments extending over millenia, a very distinctive mental-psychological type developed in every case is taken quite for granted by the biologist, but let us emphasize it. This distinctive type, once having come into being by selective breeding, will be eradicated only by an opposing, strongly selective process. In general, thus, it will exist during the coming centuries or millenia. This type is characteristic of the Oriental race.

Furthermore, the later Jewish people have preserved for themselves the recollections of those earlier stages. The tales of Abel, who was a herdsman, and Cain, who was engaged in agriculture, [along with] the tale of Abraham's sheep trade with his brother-in-law and the migrations through the desert indicate that. Just as with these recollections, certain mental and psychological characteristics have remained and have their effects to this day.

This Oriental race is relatively pure, the basic stock of the so-called southern Semites, i.e., the present-day Arabs, who thus partly underwent the development to real desert nomads and partly, at a somewhat earlier state, probably likewise arrived at a settled existence. Furthermore, this race is the basic stock of all those Semites who spread out onto African soil in numerous thrusts in prehistoric times and who were absorbed into the Egyptian people and many other Hamitic peoples, along with a strong interbreeding with Negroes.

The later, so-called northern Semites (Assyrians, Babylonians, Aramaeans, Phoenicians, and others) likewise developed from this same race. However, they spread out from the original area and encountered other racial elements with whom they mixed in close contact, with some elements more, with others

less. These contacts caused them to be different from the southern Semites. Amongst these northern Semites, naturally, are the Hebrews we are considering.

As mentioned above, during the later Stone Age, that is, many thousands of years later than the time of the origin of races and the geological revolutions, there were located in Syria and Palestine those people whom we call Gezer Man on the basis of the place where their remains were found. Around this time and further to the north, i.e., in the upper Tigris and Euphrates country, in all of Asia Minor, in the highlands of Iran and as far as Hindu Kush, another race must have been settled. We simply designate this race as the "Near Eastern" race (von Luschan's Armenids). We have no finds which prove its existence from such a remote time. We presume the existence of this race, which will later be demonstrated. We do not believe that this race even originated in the aforementioned area, but we do not know its origin. It seems most logical to think of central Asia. We have ideas concerning the shape of its skull from burial finds of approximately the fourth millenium [B.C.] and from the distribution of certain racial elements. This conclusion seems to me to be sufficiently established.

One can see that these conclusions, which are based purely on prehistoric finds of skulls and tools, and the results of geological, climatic and general biological considerations furnish a certain basis, but nothing else. Let us now turn to other sources of information.

In the case of prehistoric finds, mention must be made of another circumstance. Still other people must have entered the Palestinian area toward the end of the later Stone Age. They erected large stone monuments, prominent single rocks, gigantic tables, etc. One speaks of the Palestinian megalith culture. Even the Old Testament mentions this already. Megalith graves can be traced from southern Scandinavia across the whole Atlantic coast of Europe, over the entire northern edge of Africa and the southern edge of Europe, across the Balkan area, across the Crimea and as far as the Caucasus. It cannot be determined if a single ethnic group spread them about or if the custom of this ethnic group as such was transplanted. As for myself, I imagine that bold migrations of people of the Cro-Magnon race from northwestern and western Europe set up and left their prominent monuments here. I consider these bold migrations to be the first ones, which were followed by numerous others

before and during the second millenium (see below). I do not believe that their blood was mixed into that of the native population in appreciable quantities at the places involved. They came as militarily organized conquerors ("Vikings"!) erected their monuments and then went away. This phenomenon is mentioned here just for the sake of completeness.

If one attempts to ascertain the racial history of the "Semites," one is dependent, for one thing, on the data which archaeology furnishes us from the wonderful excavation discoveries of temples and palaces, of pictorial works and utensils, and data concerning the rise and fall of civilizations and their migrations. One is further dependent on the research of linguists which reveals to us ancient origins and relationships from the vocabulary of the individual ethnic groups or at least from language remnants of their proper names or the like. [An American analogy is the retention of Indian words in place names such as Ohio, Oklahoma, Mississippi, etc. —Translator] p.129 Finally, anthropological investigation of present-day inhabitants of the areas which we may think of as "retreat areas" of ancient population strata furnishes us an indication of earlier [conditions]. Such retreat areas are remote mountain valleys and the least fertile parts of the land, but also, in a figurative sense of the word, membership in religious sects and circles of nobility and other social isolation. In Asia Minor and the Armenian highlands we have many of such retreat areas. The anthropological study of these retreat areas by von Luschan helped to throw a powerful light on the question we are examining. Finally, racial history has as a basis the actual finds of skulls or other human remains from early historical times. These finds have been increasing during the past few years to a pleasing and astonishing extent. In addition to these skulls, there are also portrayals of the people created by themselves and their kind. Quite honest criticism, cautious evaluation and knowledge of the art work in question and its history are necessary for an attempt at an anthropological interpretation on the basis of the excavated portrayal of the human countenance. With regard to such interpretation, I usually say that one must consider what the artist in question "could," "was permitted" and "intended." However, by means of this criticism one can actually obtain a realistic picture from the heads which Sumerians and Subarians, the Hittites, Babylonians, and Egyptians have passed down to us. All these sources together

permit us to construct the following approximate outline.

Prior to the fourth millenium, as previously mentioned, the Near Eastern race might have been spread out in the entire area to the north and to the east of Palestine, which is of interest to us. We know this race, in terms of its bodily characteristics, primarily from von Luschan's investigations of the small ethnic and sect groups, such as the Ansarijeh, Tachtadshi, Kyzylbash, and others, as well as those amongst the Lycians, Druzes, Maronites, etc. Hauschild and Wagenseil have confirmed to a considerable extent the occurrence of these types by investigations in the Turkish army during the [First World] War. Moreover, this racial picture corresponds quite well to the relief portraits which were formerly known by the name Hittite, from Sendshirli, for example, and which are now called Subarian. Accordingly, the Near Eastern race (also called Armenoid or proto-Armenian) was of medium stature and had a coarse bodily structure, dark hair and dark eyes. However, as quite distinctive features this race had a very short, high skull with a quite flat occiput, which von Luschan described "as if hacked off." The coarse face with a perpendicular forehead is dominated by an extraordinarily large, coarse, strongly projecting hooked nose. As shown by the well-known sculptures of Sendshirli and other places, this race was the bearer of the so-called Hittite civilization, or more precisely, the Subarian civilization.

However, one must not imagine that this Near Eastern race was the only one in the area or that it filled up the entire area. It perhaps simply moved in as the dominant one. The strong impression made by von Luaschan's survey and brilliant portrayal of this race has hitherto caused the investigators to assume tacitly that really only this race and the previously described Orientalid race should be taken into consideration at all. In fact, nothing of the sort can be concluded from von Luschan's descriptions. Only in remnants and in the most p.130 remote places did he find them still extant. At all other places, that is, in a very great part of the countries involved, a population is present which cannot be traced back to the Orientalid race. Now, new finds have clearly demonstrated the presence of the Mediterranean race. Such finds, for example, are the quite splendid ones from Alisar in northeastern Asia Minor dating from the Neolithic and Bronze Ages. If the Neolithic Gezer group were really also Mediterranean, the conclusion is suggested that the Mediterranean race was once the dominant

one before the invasion of the Orientalid race from the south and the Near Eastern race from the north. The Mediterranean race was then absorbed as a basic component into all the later populations. This race also witnessed the mighty displacement of land and water in that area, the formation of the delta of the Tigris and Euphrates, the coastal shift of the Persian Gulf and the mighty flood periods, the memory of which is in the Biblical Deluge, which the Jews took over from the Sumerians almost word for word.

Perhaps the picture is now becoming even somewhat more complicated. Certain observations on the Alisar find¹ argue that in addition to (previous to?) the short-skulled Near Eastern race the round-skulled central European Alpine race (Günther calls them *ostisch* [=Eastern], a term I consider misleading) was established in Asia Minor. In Neolithic times, their area of distribution extended certainly to Spain in the west, while the Near East was their eastern extent. That would correspond well with certain conclusions of linguistic research about the connections of the Basque languages with the languages of the Caucasus and Asia Minor. With regard to the Sumerian question, too, the key could lie here from an anthropological point of view.

Let us turn from the races to the historically recorded nations. In the southern part of Mesopotamia we do indeed find the nation of the Sumerians as the oldest known settlers. This nation is a puzzle to us with regard to origin and race. The achievement in the construction of gigantic temples and the production of art works that it attained is astonishing. It was established there certainly toward the end of the fifth millenium. The wonderful excavations in Ur and Kish have crowned our knowledge of this civilization. As mentioned, the racial origin [of the Sumerians] is uncertain. In certain documents they are called "black heads." Some of the skulls that have been found are reputed to exhibit a long, narrow form (?). The portraits are round-headed with pointed, short little noses. The physiques are represented as stocky. Their language was not Indo-Germanic and not Semitic. Some linguists conjecture Turan (agglutinating) languages, but they were certainly not Mongolids. Other linguists find a linguistic

1. Krogman, Cranial types from Alisar Hüyük, Orient. Inst. Publ. Vol. 30.

connection with the Caucasus and pre-Indo-Germanic southern Europe. From an anthropological point of view, one can first conjecture the Alpine race on the basis of the portraits. This would be in keeping with the remarks above. But one must also think of the Mediterranean race if one hears that they came from the east and previously honored their gods on mountains. One could conjecture a reverse wave of the Mediterranean race out of India.

In any event, the Sumerians settled in lower Mesopotamia, namely as builders of villages and cities. They were constantly disturbed and as early as the fourth millenium they had constant fights with roaming hords. Bedouins, as we would call them today, attacked them repeatedly, took parts of their land and then were overcome and probably also assimilated by them. I imagine that in these early times, in the case of very many "tribes," no definite cultural forms had taken shape as yet and that they only created their later forms, of course. Thus, there were probably migratory groups which exhibited all possible stages of economic forms, in some cases people beginning to settle and looking for fertile land for cultivation with the hoe, in some cases half-sedentary sheep nomads, while in other cases true desert nomads. The struggle between all such forms lasted for centuries until the immigration from the south became ever stronger and the government and ethnic identity of the Sumerians broke up under their pressure. Semitic cultures took their place. p. 131

Beginning with the fourth millenium, as mentioned, the Orientalid race moved from the south to the north from its previously described places of origin. Here, there took place the transition from the sheep raiser and settler cultivating with the hoe to the true village dweller and farmer to, finally, the urban civilization. This development certainly repeatedly involved a strong selective process in a certain direction. The legends and literary monuments of the Sumerians and later of the Babylonians, Assyrians and Hebrews inform us in agreement about the struggles lasting thousands of years between such invading groups and groups in the process of becoming settled on the one hand and on the other hand settled Mediterranean groups and groups of the Near Eastern race invading in the opposite direction from the north. Thus, in the origin of the Semitic peoples of the Near East (northern Semites) three races can be discerned. Of these three, one, the Orientalid race, might be the main element which brought with it the actual Semitic

language and civilization and the mind of the sheep-tending nomads of the plains. This race penetrated the "Near Eastern" race, furnished it physical and mental characteristics and finally penetrated the Mediterranean race, which was established there as the old population and was absorbed into all Semitic peoples (Babylonians and Assyrians) by way of the Sumerians.

However, the picture is not yet complete at this point. From historical sources we learn also about invasions of conquerors of another origin. And that is also of particular anthropological interest to us and it is of no small importance in the origin of the final racial composition of the Hebrew nation.

There was a great astonishment at the time when it could be proved beyond question that the Hittite language is an Indo-Germanic language. Hence, a conqueror speaking an Indo-Germanic language must have entered the Suberian civilization at one time. [It was] probably only a thin dominant stratum which imposed its language on the population. In this process native linguistic elements were fused into it in large quantities. Now we know, of course, that the creators of the Indo-Germanic language group were the Nordic race. Elements of this race were thus unquestionably involved in that invasion, which began before the outset of the second millenium. However, we must not imagine the arriving people as exclusively blond and blue-eyed or simply purely Nordic. The route from the original homeland to the Near East was far and must have been covered over long periods of time, with long halts and conquests at other places. By that time only a dominant element might have possessed the remnants of the Nordic race. A migration of these conquerors so far away is perhaps not quite so unique. A thousand years later we see immigrations of people with the names Thracians and Phrygians, likewise dominated and influenced by Nordics, invading Asia Minor. Around a thousand years before these, invasions back from India seem to have taken place into upper Mesopotamia by people known as Mithanni or Manda, who likewise brought with them Indo-Germanic linguistic material. From these Hittites came a quite considerable component into that Semitic branch also, which we later find in the form of Israel. The Amurites of the Bible also belong to this movement from the north that was subject to Indo-Germanic influences. The Amurites also had Nordic elements, at least as an upper stratum.

If this picture represents in broad outlines the movements of races and nations during the fourth to second millenia in the

Near Eastern area, the origin of the Hebrew nation in particular must now be further characterized.

It is not the task of the anthropologist to do that; I am simply going to point out things and present material which is already known. Of the Semitic immigrants, many groups became settled founders of cities while being fused with the previous population and while absorbing foreign elements, as described above. Amongst these were the Babylonians, Assyrians, Phoenicians and even others. However, other groups remained migratory herdsmen for a rather long time, as were the Aramaeans, sheep nomads in the highlands of northern Mesopotamia and the Jordan highlands, and in the same area the Hebrews, who pastured their sheep in the eastern part of the Jordan valley. They and the Moabites, Edomites and others thus moved through the whole land of Jordan and the region south of the Dead Sea and on northward as far as Syria around 1400 B.C. ("Abraham" came from Ur in Chaldaea!) The Aramaeans went over to a settled formation of government at the beginning of the second millenium in Syria. At first the Hebrews remained sheep herders. That was the time of the patriarchs Abraham, Isaac and Jacob. Times of particular dryness caused some of the sheep-herding tribes (probably not all of them) to retreat to the southwest and to seek better pastures in the upper delta region of the Nile. Seti I received them there in his border region. That, then, is the oppression in Egyptian captivity described in the Bible, probably until Moses led them over the sea of bulrushes to the oasis of Kadesh in the Sinai peninsula, perhaps before 1250 B.C. Here these tribes might have fused together as a race during the approximately sixty-year sojourn under Moses' rule. In two thrusts they then moved into the eastern Jordan region (they have been estimated at 25,000 souls) and from there they pushed into Palestine proper. They fused with the people who remained there and who were pressing into Palestine from the northeast. Here they interposed themselves amongst the Canaanite settlers who were present. As nomads they were inferior to the peasants in many ways, but they were mentally capable of finally gaining the upper hand and becoming settled themselves.

Their spirit is demonstrated in the promise, "A land of wheat and barley, of the grape vine, the fig and pomegranate, etc., with large and bountiful cities which you have not built, houses full of all sorts of good things which you have not filled, wells that have been dug, but not by you, vineyards and olive trees

which you have not planted." (According to Auerbach.) But little by little they acquired all those things.

p.133 The son of the plain pressed into all of that and he knew how to adapt himself. Of course, there were centuries of bitter war, actual military wars and, in an extended sense, economic wars and wars against climate and events of nature. Thus, the nation evolved. In this connection, from a racial point of view, the imposing of a stratum on an already settled population, which was the Orientalid-Mediterranean-Near Eastern race, by a race which had not yet been settled, a race which was at first purely Orientalid, is of interest. What the quantitative ratio was in this mixture of blood cannot be determined. However, even still other foreign admixtures must now be emphasized. To the north lay the kingdom of the Hittites; their racial basis was described above. Their blood entered abundantly into the northern tribes of Israel. Furthermore, the Amurites were present and played a leading rôle. The land of the Amuri is known from cuneiform inscriptions. According to pictures, especially from Egyptian representations, [they were] bearded people with long faces and long heads with stout but not hooked noses. To judge from a number of intellectual traits, these people were also Indo-Germanic, at least as an upper stratum, that is, they were racially Nordic. The constant admonitions and interdictions of the Jews' prophets and law-givers alone prove that a mixing of blood with all these non-Semitic elements was constantly taking place. The Horites, who were mentioned in the Bible and known from other sources might have had the same origin, perhaps separated off the movement which brought the Aryans to India. They were later established south of the Hebrews in Palestine. The Philistines became the most important political question for the young Hebrew kingdom. The Philistines arrived in Palestine, perhaps at the same time when the last movements of the immigrating Hebrews were taking place. They had previously been located on Crete and perhaps along the coast of Asia Minor. Their language is Semitic, but all sorts of individual traits of their civilization point to the Indo-Germanic origin of an earlier dominant stratum. Schuchardt and Macalister point to the graves reminiscent of the battles around Troy and the helmet of the "giant" Goliath, to his inclination to single combat, as well as to their military organization and many traits of their civilization that clearly suggest an Indo-Germanic background. The Philistines landed, thus, and created the

Palestinian state, which projected like a wedge from the sea to almost as far as the Jordan and which divided the Hebrews into two parts, a northern one and a southern one. The battles with these people lasted for two centuries. At times one of the peoples was the victor, while at other times the other people were the victors or the vanquished. There was a fusion. It was not until the reign of King Saul and especially King David that a final independence was established for a long time, the kingdom composed of the southern state of Juda and the northern state of Israel, approximately around 1000 B.C. "Under David the Israelite nation grew from the fusion of the two main ethnic groups of Palestine" (Auerbach), Hebrews and Canaanites, [who were] basically similar to each other as far as race was concerned.

One nation is now present with a racial composition that can be explained from the history of its origin; the Orientalid race as the main component, the Mediterranean race as an admixture, the Near Eastern race as a strong second component and Nordic elements mixed in now and then. The fact that the Nordic element was repeatedly mentioned in this presentation must not give the impression that this admixture was especially large! The Nordic race had (and still has!) a tremendous migratory strength and rôle as a conqueror, but the dominant strata in question were very thin, and the Nordic blood migrating to the south was very quickly and thoroughly eliminated because it was much less adapted to the climate than all others. Only traces of their culture remained, the language and other things, as evidences of their intellect. p.134

In the discussion of the original racial elements of the later Jewish people there always comes up the question of a Negroid admixture. There is no doubt about its presence amongst the present-day Jews. Occasionally one sees Negroid hair, lips and even subdued Negroid nostrils. The explanation of this is difficult. It is not very likely that a rather strong Negroid component came into the Hebrews by way of the Egyptians

Further, remains of a Negritic population in the prehistoric and historic Near East have been conjectured which are alleged to be connected with the Negritic strata of India (i.e., not African Negroes). These people would have been of a small build, dark, strongly curly-haired and with fleshy, thick upper lips. Traces [of these people] are found even today in Baluchistan and southern Persia. Even this explanation is not

satisfactory. At the most, one may think of numerous Negro slaves whom the Jews had in the Diaspora, of proselytization and a mixture of the two races. (see, for example, Kittel's brilliant presentation.) [Presumably, this refers to Gerhard Kittel's article on the connubium with non-Jews in the second volume of the *Forschungen zur Judenfrage*, pp.30-62. —Translator]

For the race as a whole, this question is not of all too much importance.

Thus, the Hebrew nation arose from the fusion of the Orientalid race with the Near Eastern and Mediterranean races, with an admixture of Nordic elements. The crossings which lead to the formation of such a race do not have a quite uniform result from a physical and mental point of view. We know that the physical traits of two or more interbreeding races are passed on in the hereditary process independently of each other and are then encountered in all possible combinations, thus giving the mixed race its variegated appearance. If the interbreeding components are numerically unequal and if the mixing is not uniform throughout the whole ethnic group, but is varied by strata, as is always the case with masters and subjugated people, then the one kind of traits in the total gene pool will naturally be numerically far more common than others. However, as far as the appearance in life, that is, the image of the nation in question, is concerned, it is not just a question of these numerical differences in the gene pool, but of the hereditary process of the individual traits, that is, specifically whether they are inherited in a dominant or recessive manner, in other words, in an apparent or concealed manner. The traits which are inherited in a concealed manner actually make an appearance in a racial mixture only in a manner which cannot be eliminated (unless special selective conditions intervene). In the Jewish people, for example, we see simultaneously the Orientalid and the Near Eastern nasal forms and all intermediate forms. However, the Mediterranean and once in a while the Negroid forms are present, as well as the Nordic form. It must be assumed that there was occasional blondness even in the ancient Jews; not just the present-day ones.¹ It can be explained by that which was said above. In the case of hereditary traits of a

1. Noted while reviewing: As a matter of fact, Lenz (Natur. Vers., Stuttgart) demonstrates that blondness came about primarily in the Diaspora.

p.135 mental and psychological nature the hereditary process is naturally basically the same. However, the effect will be a quite different one because in this case parts of different origin cannot be juxtaposed without a mutual influence. Physically, a Negroid lip can be accompanied by a Nordic nose and blond hair by a Near Eastern skull. The psychological personality, however, demonstrates by its accomplishments and activities a combination of the effects of character, imagination, intelligence, temperament, etc. Then, too, one trait can characterize human beings mentally and psychologically and dominate the other traits! Considering the race as a whole, certain traits will become dominant here which are the inherent chief components of the racial mixture. Hence, even in the early history of the Jewish people are seen the emotion, the hatred and the cruelty often developing into bloodlust on the part of the sheep raiser of the Orientalid race along with the skill, adaptability, cunning and desire to dominate of the city founder of the Near Eastern race. In this regard one must not forget the fanatic aspect of the monotheistic belief in Jehovah and the concept of being the chosen people, conceived and retained fanatically by desert nomads. These aspects have made possible in the first place the isolation of the Jew amongst all his host populations. It would be logical to point out the tendency to unbridled fanaticism, particularly in the religious area, of the Islamic culture, which was borne originally by the same Mediterranean race!

Only an extremely strong selective process following racial interbreeding can again eliminate the genetic components of a race from the mixture, then, if this selective process especially involves the characteristics of the one race for reasons of adaptation. Without this strong selective process the individual racial elements that went into the mixture remain extant indefinitely. I could demonstrate that as long as thirty years ago through several generations in the southern African crossbreeds. Any glance at the Jews beginning with the time of the founding of their state [in ancient times] down to today proves the same thing.

Although from the time of the founding of the state onwards the incorporation of foreign elements did not cease, as was pointed out previously, the selective process within the closed Jewish nation provided for a complete amalgamation. As is well known, after the zenith of their power, after the death of Solomon in 933 [B.C], the kingdom again divided into the

northern kingdom of Israel and the southern kingdom of Juda. Around 300 years later, Juda, and a bit later Israel, succumbed to the Assyrians and then to the Babylonians. And after the return of the Jews from the so-called Babylonian captivity a considerable amount of intermarriage might have commenced again, but in this process no foreign races were admixed, only similar ones.

This selective process in a special direction thus stamped a whole, particular race with quite specific racial traits of a physical as well as mental-psychological kind. There is an incorrect premise when one says that the Jews are not a race, but rather a racial mixture and for that reason have no racial characteristics peculiar to them. That is incorrect.

p. 136 An ethnic group has a strong mental-psychological unity even if it consists of a number of races that have been fusing together with one another for many centuries if they harmonize together. The Jewish ethnic group has undergone this fusion during its long prehistory and history and the extremely strong selective process brought about by its fate has shaped irretrievably the characteristics of the Jewish intellect, of the Jewish psyche and of the Jewish body. To examine these in detail is no longer the task of this presentation. I can neither describe the physical traits of the resultant nation of Israel nor those of the present-day Jews. (The following lecture [on the racial biology of the Jews by Otmar von Verschuer] will have the latter as its theme.) To an even slighter extent can I describe here their psychology or even just their psychic style (to use Clauss' words). That would be a task in itself, and indeed a very large and important one.

The history of the racial origin was really completed long ago with the Babylonian captivity and the partial return from it as far as a people leading a political existence is concerned. Now there would no longer have to follow the description of the Hebrews or of the nation of Israel but rather the history of the Jews in the Diaspora, again a large task and perhaps the most difficult one.

My own intention was just the description of the origin itself. I hope that I have shown the racial origin. And if I may make a pronouncement as a systemitizer of races, it is the following: The European peoples also originated after military conquest, but in this instance the conquest by the Nordic race of other races. They thus developed into a racial entity by fusion. However, their racial elements are different ones. Originally, the

Orientalid race was not present in any European nation, nor the Near Eastern race in any European nation.

These races are foreign to the European races and are of a different nature. Moreover, the Semitic Arabs are not the same as the Jews, because they have no Near Eastern Components. If Arabian blood lives on in Spain it is racially not the same as Jewish blood. However, the Jews, the race amalgamated from Orientalid and Near Eastern components, are of a foreign nature to us Europeans. They are different in body and above all psyche. They are most foreign and distinct from the Nordic race, however, whose origins took place under conditions which were just the opposite. Even today we sense that instinctively.

Letters to the Editor

Dear George:

25 April 1984

I greatly enjoyed the lengthy excerpt from D. Myatt's "Vindex: The Destiny of the West," in the January "Liberty Bell."

The author's keen understanding of National Socialism is revealed in his assertion that "The National Socialist state was of the kind the [ancient] Greeks would have understood and admired, and National Socialist Germany was, in essence, the re-creation of the type of society found in Athens during the period of Athenian greatness." (pp 28-29.)

The founder of National Socialism, however, would probably have quibbled with Mr. Myatt over which Greek city-state came closest to embodying the National Socialist spirit and world view. Some five years before his assumption of power, Adolf Hitler paid homage to the eugenic values and warrior ethos of Sparta:

"The rule of 6,000 Spartans over 350,000 Helots was only thinkable in consequence of the high racial value of the Spartans. But this was the result of a systematic race preservation; thus Sparta must be regarded as the first folkish state. The exposure of sick, weak, deformed children, in short their destruction, was more decent and in truth a thousand times more humane than the wretched insanity of our day which preserves the most pathological subject, and indeed at any price, and yet takes the life of a hundred thousand healthy children in consequence of birth control or through abortions, in order to breed a race of degenerates burdened with illness."

Sincerely,
M.K., Virginia

* * * * *

Dear George:

25 April 1984

You have probably read the "Spotlight" story revealing the "REX 84" presidential directive setting up concentration camps for an estimated 200,000 people. The cover story for this is that a round-up of illegal aliens is planned. As you know, such a round-up would be in direct violation of the policies of cheap labor and racial mongrelization the Jews favor. Apparently, the

real reason is that the US is about to go to war and this is a measure to silence terrorists and enemies of the war. No nonsense about "free speech" or the "right to protest" in a Jew-ordered war! Who is to be the enemy? One of our Jew owners, on a visit to Jewry's American colony from Israel, defined the "terrorist" enemy on a TV show last week. The enemy is: "Lybia, Syria, Iran, and the P.L.O." Not a word about Israel, which commits more international terrorism than all four of these Moslem nations combined.

This statement, added to numerous other preparations, indicates war is about to be launched against the alliance of these four nations. The U.S. and Egypt are to invade Lybia. Israel is to attack Syria with U.S. backing, and the U.S. and NATO forces, plus Irak, are to attack Iran. Khomenei has promised a world-wide terror campaign, plus closing of the Persian Gulf, in case of such an attack, so there is a real terrorist danger which can be used to justify this policy of mass arrests. The danger is that the Jews will include all their pet enemies in this round-up as potential terrorists or "violence prone" individuals, the Jew code word for white nationalists. The round-up is to be under control of FEMA, the infamous Federal Emergency Management Agency. This vile group was the one that ran the nuclear scare over the Three Mile Island sabotage. The purpose then was to crush nuclear power, which was a danger to the Jewish oil monopoly. The agency was to be activated at the end of the month but its activation was suddenly speeded up by one week so that it would be ready when the planned "accident" at the TMI plant occurred. With this kind of record, FEMA is revealed as 100% Jew flunky. Thus, the danger is that, when the crisis breaks, a mass round-up of white nationalists will take place under the pretext of "combatting terrorism." It will probably be something like the round-up in the "Turner Diaries."

... The recent strange events in London are a probable part of the build-up for all this. Some 40 shots were supposed to have been fired from the Lybian Embassy at a crowd of anti-Khadaffi demonstrators. Strangely, the only person killed was a British policewoman, of all people. Khadaffi denounced the whole affair as a plot by his enemies to cause trouble and later said the orders for the shooting came "from America and the Zionists." Khadaffi is said to be "crazy" by the Jewsmidia, but they say that about anyone who opposes the Jews. If you don't love the poor, innocent, noble Jews, you must be crazy!

Anyway, even a crazy man would know that it would be easy as pie to have terrorists shoot from another building. The only gainers from the whole affair are the Jews, who expressed great satisfaction over the whole affair and the suspension of relations between Britain and Lybia. Reagan also expressed unconditional approval of the British actions, though no evidence has been produced to prove the shots came from the embassy, or that the bomb at Heathrow airport was Lybian. The British Home Secretary, who handled the affair in the absence of the Prime Minister and foreign minister, has a Gentile name but is a Yiddish-speaking German Jew who snuck into Britain via Lithuania before the war. Lybia gained no benefit from this business, so I am inclined to believe their story that this was a deliberate provocation set up by the Jews and their allies. I consider this part of the build-up for war, as is the story of poison gas use in the Iran-Irak war and the story today that Iran will soon have the A-bomb. The reason Lybia is targeted is that it supplies oil to all of southern Europe and thus its shutdown would add to the effect of a Persian Gulf crisis. Khadaffi is also pro-Nazi and anti-Jew and thus a special enemy of the Jews.

Reagan has already committed several acts of war against Lybia including shooting down two Lybian jets in 1982. Reagan was apparently given an ultimatum some weeks or months ago to toe the Jew line. As a threat, the Jews suddenly raised interest rates last month, threatening to collapse the economy and blame it on Reagan. This threat was apparently effective, for Reagan obviously surrendered completely to Jew dictates at the April 1 Trilateral meeting. I don't know when this crisis will break. I have been expecting it since last year and the end of March—early April was a possible danger point. A new Iranian offensive against Irak or a closing of the Straits of Hormuz by Iran or an Iraki attack on Kharg Island would probably trigger the war and the round-up. Take note!

Best wishes,
R.S., New York State

* * * * *

Dear Sir:

27 April 1984

Considering the fact that it is God's responsibility to protect and support his "Chosen People," we can't see why American Marines were sent to the Middle East, or why American taxpayers are called on to give Israel a few billion dollars every

continued on page 58

Liberty Bell

described in Lady Queenborough's *Occult Theocracy* (London, privately printed, 1933; reprint available from Liberty Bell Publications).* And you will find further information and still more examples in two books by "Inquire Within" (i.e., a Miss Stoddard, whose first name I cannot call to mind at the moment, and who wrote from inside knowledge of two rackets by which she was for a time deluded), *Light-Bearers of Darkness* (London, Boswell, 1931) and *Trail of the Serpent* (ibid., 1936; both books, I believe, have been recently reprinted in the United States, but I do not know by whom).

The three ladies, whom we must admire for their painstaking research and their courage in publishing it, all wrote from what is, at least nominally, a traditional Christian viewpoint, and they regard the various swindles they describe as anti-Christian, politically subversive, and tentacles of a great political conspiracy against Western civilization. That attitude is in itself highly significant. The three ladies all wrote in an age in which it was still possible to hope, and perhaps even to believe, that the Christian religion could serve as a stabilizing influence in the interest of our race and as a force for the preservation of our civilization. In their time, the traditional Christianity of the respectable churches, like the British Empire, seemed to be solidly established and able to withstand the destructive forces that were already gnawing away its foundations. The three ladies simply took for granted the Western Christianity that is now gone with the wind.

Western Christianity is not only gone; it is forgotten by the greater part of our population, remembered only by a few old men and women and the tiny groups with which they have

* The lady means *theocracy*, because all of the cults are, like Theosophy, a mish-mash of earlier superstitions; the purpose of such promotions is that of all organized religions, to establish a *theocracy* and subject a society, a nation, or an entire race to the domination of a clique of holy men, who will rule in the name of the god they have invented. —Lady Queenborough casts a wide net and may have brought up in it a few secret societies that are not examples of religious swindles. For example, the conspiracy headed by General François de Malet, which she lists in her chapter on the Philadelphians, had, so far as I know without having investigated, only the limited political purpose of overthrowing Napoleon, perhaps by assassination. Some of the participants, no doubt, had ulterior purposes of their own, and it is not improbable that General de Malet's conspiracy was actually instigated by the notorious Fouché, just to exercise his talent for betraying all who trusted him. And that raises the question of what secret and powerful force found that anthropoid viper so useful that it protected him.

surrounded themselves. They alone are aware that they have witnessed the passing of a great tradition that the world will never know again.

If you will read attentively through the four books I have cited above, you will see that all the religious cults mentioned in them are, beneath their superficially great variety, basically the same. They differ only in their trappings, the buncombe about the supernatural that they have put together in various combinations from the Jewish Kabbalah, primitive Christianity, and Hindu mysticism, with various retouches, as in the pseudo-materialistic mysticism of the Communist International, which professes the old doctrine of the Essenes, Anabaptists, and Levellers, with the odd twist that all men were created equal by some unnamed substitute for a god. All the seemingly various cults differ only as a woman may differ from herself by changing the style of her clothing, her coiffure, her cosmetics, and her manners. Under the covers of their superficial diversity and illusory antagonisms, they all slobber on their victims the stinking drivel about "one world," "all mankind," "human rights," and "liberation."

You will see that what the three ladies, in their innocent faith in Western Christianity and writing from this standpoint, correctly identify as anti-Christian is precisely what you hear today from the pulpits of 998 out of every thousand Christian churches as their official doctrine. And the bovine congregations accept as Christianity what was unmistakably and demonstrably anti-Christian in the 1930s.

That gives you the measure of the transformation that was consummated in the past fifty years. The Christianity that was once accepted by our race and was still a bulwark of civilization seventy years ago and a still useful force fifty years ago, is now dead.

* * * * *

This is not the place to trace the squalid history of Christianity from its origins in revolutionary agitation by one or more Jewish christs to its use today as a revolutionary weapon against our race. The essentials were curtly stated by Ralph Perier in two booklets reprinted from *Liberty Bell: The Jews Love Christianity** and *Religion and Race*. A systematic

* The British edition, published by the Historical Review Press, Brighton, Sussex, is entitled *Christianity: A Religion for Sheep*.

account of its derivation from earlier cults is Dr. Martin A. Larson's *The Story of Christian Origins* (Washington, D.C., Binns-New Republic, 1977). And I hope to summarize the evolution of the Jewish religion for *goyim* in a book on which I am now working. Even the most concise and highly selective bibliography of the subject would require many pages.*

In a little book written in 1969, *Christianity and the Survival of the West*, I called attention to the fact that the religion which had been accepted by our civilization had never appealed to other races, and in the postscript to the second edition (Cape Canaveral, Howard Allen, 1978; available from Liberty Bell Publications) I remarked on the speed with which that religion was being replaced by "Judaeo-Christianity," which was simply a reversion of the cult to the primitive form in which it was devised and propagated by the Jews for their own purposes.

What happened, of course, was that when the religion was exported from the dying Roman Empire to our ignorant and credulous ancestors, its substance was misrepresented by the missionaries, as is the custom of unscrupulous salesmen intent on making sales, and it had to undergo in practice extensive modifications to prevent our race from instinctively rejecting it as simply intolerable. The holy men had to accept in practice and accommodate as best they could in theory much of the antecedent and purer morality of our race, and the product was the blend or emulsion that was Western Christianity. The real literature of that religion is not the Bible, a collection of tales composed by Jews, but essentially Aryan thought expressed in the terms of Biblical myths: the *Chanson de Roland*, Dante's *Commedia*, Milton's *Paradise Lost*, Goethe's *Faust*, Tennyson's *Idylls of the King*, and even Hardy's *Dynasts*, to mention but a few of the best-known. Not only in literature, but in all forms of art, from music to architecture, so much of the spiritual

* Throughout history, the religion has been promoted by imposture, fraud, and forgery, much of it perpetrated by scabrous shysters whom the ignorant now venerate as "saints." I particularly recommend, therefore, Joseph Wheless, *Forgery in Christianity* (New York, Knopf, 1930) and Joseph McCabe, *The Testament of Christian Civilization* (London, Watts, 1946). The latter contains in English translation (bowdlerized here and there in conformity with laws against pornography which were in force when the book was published) significant passages from the writings of the Fathers that you could not otherwise find without going to the Latin and Greek originals in Migne's great collection, the *Patrologia* (389 volumes, 1856-1866, 2d edition, 1878-1902; *index locupletissimus* by Hopfner, 2 vols., 1928-1945).

force and vision of our race was poured into Christian moulds that a sagacious British observer, John Tyndall, writing in the June issue of *Spearhead*, concludes that, entirely apart from all questions of Christian doctrine and theology, Christianity, with its forms and ceremonies, will necessarily survive as part of our culture through the foreseeable future.

I stress the fact that Mr. Tyndall, head of the British National Party and of what seems to be the only effective effort to defend our race in Britain, is thinking primarily of England. He must be taking into account two recent statistical surveys. The first, a sociological study made about two years ago, found that less than half of British children in their early teens attended any religious ceremony at their own option or that of their parents, a proviso that presumably excluded the pupils in some preparatory and (British) public schools, who are compelled to sit through a "chapel" or other religious rite by the school. The second, just announced by the British Council of Churches, found that of children who regularly attend a church when they are 14, 71% will have found a better use for their time when they are 20. It follows, therefore, that the waning of the religion is much more obvious in England than in the United States.

Despite the dilapidation of the cults in England, Mr. Tyndall believes that the rites and traditions of Christianity (considered without reference to doctrines and faiths) will necessarily be preserved by the culture into which the religion so largely entered. In other words, can we imagine a time at which our race will not respond to the majestic music of Beethoven's Ninth Symphony (including, of course, the words sung by the choir)? When we can view Mont-Saint-Michel or Ely or St. Peter's without reverence? When we will sneer at Titian and Michelangelo? I hope not.

Mr. Tyndall poses a problem for which I have no answer. When Georges Matisse wrote his unprophetic *Ruines de l'idée de Dieu*, he foresaw the preservation of the great cathedrals as architectural monuments, but he said nothing about the arts into which the religion entered more intimately. We can, to be sure, enter into the spiritual context of the great Graeco-Roman myths and the art they inspired, and as our race has done since the Renaissance in response to our racial instincts, we can feel a poetic and vivid faith in the lovely and gracious gods of antiquity and thus experience the power of the literature and art they inspired, but could we do likewise with what was inspired by our misunderstanding of an alien religion that was

really a negation of the very soul of our race and civilization? I cannot imagine by what compromise we could regard Jesus as we now regard Apollo and Aphrodite, once belief in the existence of the alien god has been lost.

I cannot suggest what accommodation may be made in the future, but what is really tragic (in the true sense of that word) is that the religious parts of our culture, which Mr. Tyndall rightly stresses, came from Western Christianity, a religion that is now gone.

Christianity today is what is generally and almost universally accepted as such. It is demonstrably a heresy in terms of the tradition of Western Christianity, and one need not inquire whether that tradition is right, as a few individuals today still insist that it is. For all practical purposes that does not matter. In my youth, I knew one or two members of the American Monarchist Party, who demonstrated conclusively that the United States does not exist: it is a British colony in a state of insurrection. Its independence, it is true, was recognized in 1783 by a man named George, who was the Elector of Hanover and had no legal right to alienate British territory; its independence was never recognized by the legitimate King of England at that time, H.M. Henry IX, Cardinal York, who was then in Rome; nor was its independence ever acknowledged by his successors, including the legitimate King of England in the 1930s, Rupprecht I. Given certain premises in politics, that argument was unanswerable and the United States did not legally exist. Unfortunately, its inhabitants did not know that. Given certain theological premises, almost all the churches that are called Christian in the United States and elsewhere are actually anti-Christian heresies. Unfortunately, neither their congregations nor the public at large know that.

A sincerely Christian and learned friend of mine believes that the greatest theologian the United States ever produced was the Reverend Dr. Robert Lewis Dabney (1820-1897).*

* Dabney's collected works are being reprinted by Sprinkle Publications, P. O. Box 1094, Harrisonburg, Virginia. The most important volumes have already been published. Quite apart from theology, Dabney was a man of sound judgement and had an understanding of the realities of human society, as is shown by his perception of the consequences of contemporary events, and some of his reasoned predictions are being verified only now, in our own time. He perceived more than a century ago that the American people were doomed by the majority's morbid and psychopathic itch for innovations, no matter how disastrous their ineluctable consequences.

From the standpoint of Western Christianity, he is probably right. I shall be astonished if you can find in your community a clergyman who recognizes the name. And if Dabney's Christianity were expounded in any of the seminaries in which young men are learning to diddle the ignorant with unctuous or ranting appeals to irrationality, the twerps would be so frightened they would run to hide under their beds. The tiny minority of men who think or claim they are faithfully adhering to the Western tradition are a political nullity, of course, but even among them there are few who would not be astonished and perhaps palsied, if they grasped the full implications of Dabney's theology.

For our purposes, Christianity is what it is in practice today. And what that is, is painfully obvious.

Mrs. Webster, Lady Queenborough, and Miss Stoddard concurred in regarding the Marxist heresy, Communism, that great Jewish instrument of destruction, as the very antithesis of the Christianity they knew, and they were right. Today, most of the pulpits and even the sees of archbishops in the once staid Anglican Church are filled with Communist propagandists. They pretend, of course, that they are not Communists and claim that what they are peddling is only the "social gospel" that is found in the parts of the "New Testament" they are willing to believe. Some of the twerps may be so stupid they think there is a significant difference between the two. It is not remarkable that most of them are Aryans: so were the boys whom Fagin trained for a different and less harmful activity in Dicken's famous novel. What is frightening is that congregations listen to the prating pickpockets instead of running them out of town.

The "social gospel" is more openly practiced by the operatives of the World Council of Churches and its affiliates, who milk the suckers to subsidize savages in Africa and encourage them to murder white men. Thus do Jesus's modern disciples slake the lust for blood and destruction that festers in their venomous little souls.

In Central and South America, Catholic priests, who are busy inciting slaughter and terror, frankly proclaim that they are inspired by the gospel of Marx, which, they say, is entirely consistent with the older gospels that were the modern Jew's principal, though unacknowledged, source. In Rome, the public-relations men think it advisable to have Yahweh's Vicar issue a statement that he does not entirely agree. There is still

profit in keeping up the illusion that the Holy Father is independent of the Jews he serves.

In the United States, Catholic priests and their *subintroductae*, commonly called nuns, jabber about the "rights" of "the poor" as they industriously defy or circumvent laws still on the books and accelerate the importation of mongrels across the Rio Grande in preparation for the glorious day when the Mexicans will reclaim the southwestern states and the Aryans now living in those territories repeat the experience of the Sudeten Germans, whose suffering evidently gave Americans such deep satisfaction after they, as the Jews' stooges, consummated the Suicide of the West.

In the United States, at least one Lutheran congregation celebrated Purim, the annual festival in which Jews encourage their racial hopes by rehearsing their legend that a noble Jewess sacrificed herself for her People by copulating with an Aryan pig, a feeble-minded King of Persia, from whom her sexual wiles procured authorization for the Jews to butcher Aryans right on the streets to their hearts' content.* According to the photograph of the performance in the Lutheran church, reproduced in *Christian News* for 11 June 1984, the rôle of the cunning Jewish whore was enacted by a very pretty Aryan girl with a Germanic name, while the part of the wicked Aryan who was her first victim was taken by a male who, at least as made up for the stage, resembled nothing so much as a Sheeny caught in the act of vending stolen goods. But even this visual contrast evidently failed to induce thought in the mutton-heads of the Lutheran congregation. Other Lutheran ministers, even in the "conservative" fragment of their church, beat their breasts in public as they frantically explain that the founder of their sect, Martin Luther, was a vile wretch when he made some candid remarks about God's Own Race.

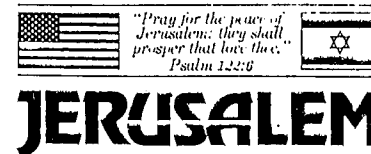
The whole nation is now distracted by the tricks of "creation scientists," who, whether wittlings or conscious hypocrites, have received some training in the techniques of scientific research and its vocabulary, are roosting in our already debauched academic institutions, and use the little prestige that academic titles still bestow to disseminate cunning quibbles to remove the

* The disgusting story of Esther (which, needless to say, is just fiction inspired by wishful thinking) was much toned down in the version for stultified Christians given in the King James "Old Testament." The more complete narrative is found in the Septuagint, which may be supplemented from the Jewish *targums* on *Esther* and the details preserved by Josephus.

last barrier to an epidemic of superstitious delusions. I have before me an advertisement inserted in various newspapers by the "Bible-Science Association," proclaiming that their "more realistic science of geology" has conclusively refuted the wicked notion that the Grand Canyon was formed by erosion, and have shown that instead it was split open by the ferocious old Jew-god at the time that he had Noah drifting around in his ark with his cargo of dinosaurs, pythons, typhoid germs, termites, and other of his special creations for afflicting mankind. Whether they are lunatics or racketeers, the sheer impudence of those self-styled "scientists" is enough to boggle a rational mind.

And, to top it all, 'the Jews' boob-tubes daily and nightly befuddle dimwits with the ravings of Jerry Falwell* and the rest of the salvation-hucksters, who, with all the tricks of acting and lighting developed for the cinema in Hollywood, inculcate the lesson that the Christians' god blesses those who venerate his Chosen representatives on earth. Such con men boast in print that their ranting about "God's will" and "Bible prophecy" will bring America "to its knees"—before the Jews, of course, and as though it were not already there. A typical solicitation by mail is reproduced on the following page. It emanates from a certain "divinely appointed" Mike Evans, who distributes imitation-brass pins that Aryan idiots may wear to show that they, too, "love Israel" and the blood-thirsty *hostes generis humani* who are reenacting in Palestine the atrocities narrated in their tale about an original conquest of that region, which scared Aryans have believed and approved for centuries as part of their Christian faith.

* This odious shyster was partly exposed in the pages of *Penthouse* for November 1981, December 1981, and January 1982. You may not approve of pornography, but remember that you live in a "democracy," and that the subject that chiefly preoccupies the minds of the majority of Americans today provides *Penthouse* with the circulation that permitted it to be the first publication to inform us of the calculated murder of American seamen on the *Liberty* by the Jews in Israel in cooperation with the Jews who have occupied the United States (see *Penthouse* for May 1976), and to publish a large number of other articles that could not possibly have appeared in a periodical of general circulation that was not based on pornography. —Falwell fleeced the boobs of what he calls a "moral majority" of \$56,000,000 (tax-free) in 1980, and a friend of mine who likes to observe such diddles calculated that he increased his take to \$72,000,000 in 1983. How Yahweh rewards his own! And you must remember that Falwell is only one of about a dozen hokum-peddlers who have used the boob-tubes to reach the big time in the Jesus-racket.



Dear Lover of Israel:

You are making a difference!

Your support has encouraged me so much. Together we are affecting the destiny of Israel and America.

Every group that has affected history and changed the course of nations has started with a few dedicated people . . . like you and me . . . each doing their part.

You are part of a select inner-circle of concerned Americans who are going to show the State of Israel that love is not just something you say -- it is something you do. "I will bless them that bless thee." (Genesis 12:3)

Enclosed is your official Seal of Certification for you to place on your copy of the historical Proclamation of Blessing.

I hope you will display this proudly in your home or office, and use it as an opportunity to tell others about the things you have learned . . . about Israel and America. Israel is America's key to survival -- but unless we Americans let our voices be heard from Washington D.C. to Jerusalem that we're standing for Israel -- it may be too late for both nations.

I am writing this letter to a select few who have shown by letters, calls and support that truly they are concerned. What an impact hundreds of thousands of people like you and me will have!

There are many people who love Israel, yet did not have the opportunity to see our Special. Therefore, they do not know about the Proclamation of Blessing . . . perhaps your neighbor, co-worker, church leader, Jewish friend, teacher or pastor. I trust your judgment and upon your recommendation I will send them, at my expense, the Proclamation Package like you received a few weeks ago, thereby giving them the opportunity of having their name added to this historic document.

Thank you for caring enough to take a stand. Together, we will make a difference.

Under Divine Appointment,

Mike Evans

Mike Evans

P.S. Our office is being flooded with letters and phone calls from across the nation from people asking us to air "Israel, America's Key to Survival" one more time in their city . . . or in another area they feel strongly needs to see it.

Air time is so expensive, and the extra expense is a heavy burden. Will you help me? On the card enclosed, please take time to give me your opinion and advice.

Mike Evans Ministries, P.O. Box 709, Bedford, Texas 76021

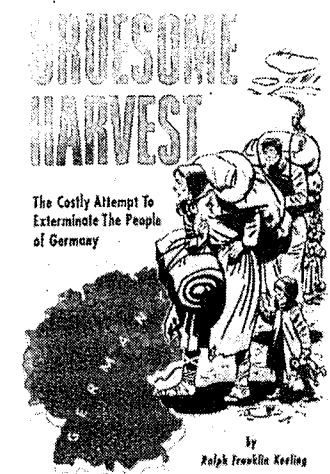
The present status of the religion was epitomized in an incident in Fort Collins, Colorado, on 7-8 January 1984. An amateur evangelist, Colonel Gordon Mohr, one of the very, very few who may be sincere in their purposes, delivered two lectures in a local Church of Christ. He stated, for example, that the Bolshevik butchery in Russia and the Ukraine had been financed by Jewish bankers in New York City; that is an indubitable fact, but one that docile Aryan curs should not know. There were two Jewesses in the audience, of course, keeping their racial eye on their *goyim*, and they screeched. The result was what is normal in the United States today. The fascicle of dirtied wood-pulp that is distributed daily in Fort Collins, called *The Coloradan*, assembled its entire editorial staff, reënforced with a local howling dervish, to produce a lamentation that the wretched First Amendment—perhaps—prevented the righteous from dropping the evil Mohr into an oubliette, such as the Inquisition thoughtfully provided for persons whom it was too tender-hearted—or hard-hearted—to burn at the stake in an Act of Faith (Auto da fe). That, of course, was only to be expected. When Frank Swinton retired as an editor of the *New York Times* in 1901, he said that the editors of newspapers, even at that early date, were prostitutes. That was a little unkind. It is more courteous to think of the editors as the counterparts of the hit-men for the Mafia: they do a dirty job for pay. It is true that journalists work longer hours than the hired assassins, but in compensation they do not need to have the modicum of courage that is required to shoot a man in the back from an ambush.

What is instructive about the incident at Fort Collins is that while the pastor of the church at which Mohr spoke weasled only a little, saying that the remarks were only about the *Talmud* and were not applicable to the dear Jews who were eating on the local population, the rest of the holy men, so far as is known, all howled frantically their hatred and execration of an Aryan so obdurately deaf to their God's Word that he could utter words that had not been approved by that god's Darlings.

That is Christianity today.

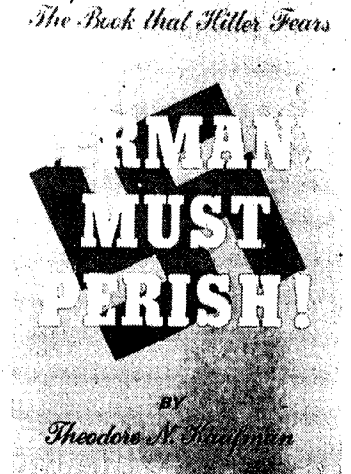
One sympathizes with the few individuals who insist that the virtual consensus of the churches today is not what they mean by Christianity. They are right about what *they* mean, but what matters racially is what virtually everyone else now takes 'Christianity' to mean. Christianity as a religion fit for Aryans is

now dead. We are left with its putrifying corpse, and, as we all know, the organic mass that once was the most valiant, esteemed, and beloved man can in its decay breed only pestilence and death. It is time to bury the corpse. □



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Certainly, if the Moslems put together an army of twenty millions of soldiers, all armed with the most modern implements of war, and then attacked Mount Zion, their efforts would be futile.

The rivers would run red with blood, the sticks would turn into snakes, the first-born of every Moslem would die, and every Moslem would be afflicted with a ten-year rash.

Here in America, the Jewish lobby, that powerful mole clinging to the underbelly of politics, rapidly is losing its invisibility. Soon support by this group may be more of an embarrassment than an asset to a politician. Meddlers seem to believe that God is incapable of doing his job, that they must shunt him aside and do it for him.

Sincerely,
O.B., California

* * * * *

To the Editor:

30 April 1984

I sincerely believe that it is vital to the Western racial - nationalist movement to get D. Myatt's complete manuscript published (*The Logic of History*). From what I was fortunate enough to read of it in the "Vindex" excerpt, this is obviously a tremendously important work for us, one which would take its place up on our shelves right next to "Imperium" and *The Dispossessed Majority*. Before the resurgence of a gravely wounded West can begin, we need "blueprints," if you will, and Myatt's work obviously qualifies on this score. The only work which I can think of that I would like to see published as much as this is Yockey's "The Destiny of America," of which only a fragment survives. But whereas that book was apparently destroyed by the powers-that-be, Myatt's manuscript is intact. Please, what can we do to get it published? I'm sure that "Liberty Bell" readers and other Majority activists would respond nobly with both advance orders and contributions should Liberty Bell Publications decide to undertake this crucial task. Please let us know if there is any possibility of this being done. Thank you!

Yours truly,
T.U., New York State

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Dear George:

4 May 1984

I saw Mr. W.F.'s letter in the April issue of "Liberty Bell" wherein he asked for some data on the cure for cancer; so I thought I'd try to write in and give a simple outline of the process and the theory behind it. For more detail, Dr. Kelly's book, "One Answer to Cancer," is the best place to look. I am giving an outline of his findings below.

Cancer is basically a deficiency disease. The thing that sets you up for cancer is a low level of pancreatic enzymes in the blood. If your normal hormone balance is then disturbed, a false signal of pregnancy is given to the body. This causes the growth of throboplast tissue in any part of the body weakened or irritated by anything. It is these irritants that are blamed by the AMA doctors for "causing" the disease. Since there are an infinite number of irritants, orthodox medicine is helpless to say any particular thing "causes" cancer. The throboplast tissue is what forms the tumor, which is dividing and growing just as a baby does. The normal treatment is to kill the tumor by cutting, poison, or radiation. These "treatments" also kill the patient, but they are very profitable for the Jewish medical monopoly, so no change in them is permitted. Dr. Kelly lost his license simply for writing his book—in this land of "free speech."

Destruction of the tumor does nothing about the basic conditions that set up the disease, so the victim usually gets the disease again, is operated on again, and so it goes until the victim finally dies in agony, leaving his worldly possessions in the hands of the doctors and hospitals. This is pretty much what happened to Hitler's parents, though they had different diseases.

To cure the cancer, three steps are needed:

1. Take pancreatic enzymes. When they are in your blood, the cancer will dissolve just as it grew. Beware of taking too many enzymes, for dissolving too much cancer can overload your liver and kill you. If you feel too sick, stop taking the enzymes for a while.

2. To help clean out your body, you must alter your diet. A cancer victim should avoid all meat (artificial hormones are given to all meat animals to make them grow faster, and they are deadly to cancer victims) fats, butter. Indeed, a cancer victim should live on raw vegetable juices. Buy a juicer and drink carrot juice morning, noon, and night. I have known cancer victims who cured themselves simply by going "cold turkey" on

vegetable juices. To help clean out your body, coffee enemas are useful. Dr. Kelly also recommends a process called the "liver flush" which helps clean the liver and also removes kidney stones without surgery or pain.

3. The final step is to get your body back in decent shape by a good diet. A cancer victim will have to watch his food and take supplements the rest of his or her life.

Dr. Kelly has a clinic in Washington where he will check you for cancer from a small sample of your blood. If you have cancer, he will prepare an individual program for your unique situation to get you back in shape. The cost of curing cancer by this method is only a few hundred dollars, but it requires you to change your diet and life style. But you'll have a life, which won't be the case if you submit like sheep to the orthodox "treatments" to enhance the Jew doctor's income. There are many other doctors curing cancer, many have been driven out of the US to the Carribean or Mexico by government persecution on Jew orders. Dr. Kelly is the best I know of, but Dr. Contrares in Mexico is excellent, too. You don't even need a doctor. You can buy pancreatic enzymes at most health food stores. To test yourself for cancer, take 6 tablets each day at breakfast. If you have cancer, the enzymes will dissolve enough of it to make you sick and dizzy and produce gas in your bowels.

I cannot promise that you will be cured of cancer and be restored to health, but I can tell you that it is 100% certain that if you submit to the quack's tortures, you will die. I only know of one person who has ever taken chemotherapy and lived. My own studies reveal that about 1/3 of the people who are treated for cancer don't even have cancer as the quacks don't even have a sure test for it. Those of the 1/3 who survive the treatments are the ones declared "cured" by the quacks.

Yours truly,
R.S., New York State

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Dear Sir:

3 May 1984

Recently I received several publications of yours which, in my opinion, are excellent reading. Especially, I have high esteem for Professor Revilo P. Oliver and Ralph Perier and their writings. . .

Sincerely,
G.S., North Dakota

Liberty Bell

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1. I bequeath to Mr. George P. Dietz, as Trustee for Liberty Bell Publications, P.O. Box 21, Reedy WV 25270 USA, the sum of \$ for general purposes.

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