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During World War II, Dr. Oliver was Director of Research in a highly secret agency of the War Department, and was cited for outstanding service to his country.

One of the very few academicians who has been outspoken in his opposition to the progressive

defacement of our civilization, Dr. Oliver has long insisted that the fate of his countrymen hangs on their willingness to subordinate their doctrinal differences to the tough but idealistic solidarity which is the prerequisite of a Majority resurgence.

SOME QUOTABLE QUOTES FROM "AMERICA'S DECLINE"

On the 18th Amendment (Prohibition): "Very few Americans were sufficiently sane to perceive that they had repudiated the American conception of government and had replaced it with the legal principle of the 'dictatorship of the proletariat,' which was the theoretical justification of the Jews' revolution in Russia."

On Race: "We must further understand that all races naturally regard themselves as superior to all others. We think Congoids unintelligent, but they feel only contempt for a race so stupid or craven that it fawns on them, gives them votes, lavishly subsidizes them with its own earnings, and even oppresses its own people to curry their favor. We are a race as are the others. If we attribute to ourselves a superiority, intellectual, moral, or other, in terms of our own standards, we are simply indulging in a tautology. The only objective criterion of superiority, among human races as among all other species, is biological: the strong survive, the weak perish. The superior race of mankind today is the one that will emerge victorious—whether by its technology or its fecundity—from the proximate struggle for life on an overcrowded planet."

AMERICA'S DECLINE

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The Resurrection of Donald Day

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THE LIBERTY BELL

is published monthly by LIBERTY BELL PUBLICATIONS, George P. Dietz, Editor. Editorial offices: P.O. Box 21, Reedy, W.Va. 25270 USA. Phone: 304-927-4486

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George P. Dietz, Editor & Bublisher

Fimbulvetr Is Here

by
Our London Correspondent

Winter is a-commin' in, but that not why intelligent Britons are shivering these days. They have felt in their hearts the chill that men were fabled to feel when they were touched by the shadow of the wings of the Angel of Death.

The series of articles by Brian James in the Daily Mail, beginning on the 29th of November, did not disclose anything that could not have been known—was not known—before. But information that anyone could find—if he looked hard enough—in the columns of official statistics or in obscure paragraphs in specialized magazines assumes momentous significance when it is spread over the pages of one of our largest newspapers. And James put into shocking print the conclusions that the few who saw the truth before were too nice to put into words.

Returning from his extended tour of Farther Asia, he began by quoting a British business man who has spent the greater part of his life in the Orient: "If you are not yellow and hungry for work, you've got until about the year 2000 to find yourself another planet." And James made that clear message even more explicit. If you are a member of the White race and live long enough, your chances of being able to eat eighteen years from now are rather slim. There are no other inhabitable planets in our solar system.

James was addressing us, who live in the Britain that once was Great, but he was speaking to our race as a whole when he foretold "the collapse of the Earth as a white man's world by the year 2000." And he needed to cite only one simple statistic: in 1982, the industrial production of Farther Asia will be three times the total production of all the nations of Europe and of North America.

That fact makes one understand the reports of the occasional business men who returned from Japan and spoke hurriedly, as though they were saying something improper, of a visit to a Japanese factory that was running all night and in total darkness. The only rays of light in the whole building came from the tiny pilot lights on the console, where a computer kept watch and would sound the alarm if anything went wrong and required human attention. The factory was staffed entirely by robots, which are tireless, need no rest or holidays, never squawk about "working conditions," and ask no wages except raw materials and electricity, none of which is wasted on illumination. The robots were either manufacturing parts to be assembled by other robots, or were assembling the work that other robots had done. And they were unquestioningly loyal to the race

January 1983

that created them. They were totally immune to the poisons that Mordecai, alias Marx, and other Jews injected into our blood-stream.

Japan now has 100,000 robots working in her factories and will have 10,000,000 of them by 2000. The uncomplaining and mechanically perfect workmen are not concentrated in vast factories, as you might suppose. Japanese factories are no larger than they need to be. The plant, shown in one of James's photographs, in which automobiles are put together on an assembly line by robots, is necessarily large, but it uses components made in many small plants. Japan has attained the dispersal of industry of which one sometimes hears idle talk in the West. Many a peasant, whom you may see toiling at back-breaking labour in his fields not far from his tiny cabin, which is srcupulously clean but furnished with such Spartan austerity that one of our wogs or niggers would refuse to live in it, also has a shed in which a robot is working for him. And he works in his field, from dawn to dusk, because he knows that Japan must economize, must spend as little as possible on imported foodstuffs, until her industrial supremacy makes it possible to have such work done by the lower races, such as the English and Americans. And there you have the explanation of Mongolian superiority.

A Korean professor told James quite bluntly that the West has become what the East was two centuries ago, lands to be exploited by the more advanced nations. We can no longer compete, and we must simply make up our minds to get out of all heavy industry, steel, ships, automobiles complex machinery, and the like; all that is left for us is the kind of work in which a great deal of hand labour is necessary, such as truck gardening, picking fruit, and similar work, since textiles, which are being abandoned by the more advanced countries, will be taken up by other Asiatic nations.

In the headline of his second article, James asks the obvious question, "Will we be the coolies of the 21st Century?" There is no comforting answer to that question.

In Japan it is simply taken for granted that the West is finished, except as a source of the raw materials they need. A Japanese business man, in a jovial mood, boasted, "We will use the United States as our grain bowl, and Australia as our mines." When reminded of the existence of Europe, he thought of a use for it: "That will be our boutique." Some Englishmen, no doubt, could be used as navvies and chars, perhaps even as shepherds and as commissionaires in the shops in which the rich of other races will purchase fashionable trifles made in Japan, but the great majority of our Anglo-Saxons will obviously be redundant.

We may be certain of one thing. When the collapse comes, illusions will not be sustained by talk. In the impoverished Europe of the future, there will be no food for useless mouths, whether of White memor of the multitudinous parasites they now so happily foster. He who would eat will have to work—and work at whatever job, be it ever so menial and tiring, that may be offered him.

In his forecast of the Americans' future, the candid Japanese was thinking of much more than the fact that, according to the best reports

from that country, Japanese corporations are taking over the firms that market grain and are buying up the land of which the American government is making it impossible for White farmers to retain ownership. As a discreetly unnamed diplomat frankly told James, the Japanese now think of themselves as a Master Race, genetically superior to the White barbarians. They doubtless think of our race as destined for the status of the Ainu, the degenerate and mongrelized descendants of the Caucasian race that inhabited the Nipponian islands before the Mongolian ships crossed the Sea of Japan. The Japanese treated the Ainu much as we treated the aborigines when we occupied North America. Now the Ainu, indolent, shiftless, drunken, hairy, and dirty, but still perceptibly white, are kept on reservations on which they eke out a living by hunting and fishing, earning enough to buy from their Yellow masters the cheap trinkets of which they are fond. But since the Japanese have no silly sentimentality about the aborigines whom they displaced, the Ainu, unlike the Indians of North America, are now dwindling to extinction.

If the Ainu ever knew how to write, they have long forgotten such useless culture and they have no history. Japanese annals tell us that long ago the White men were, at least, courageous fighters, but now they are resigned and lazy pacifists, spiritually akin to the young derelicts who, in Britain and the United States, live on the degrading bounty of the "welfare" state and perpetually demonstrate for "world peace" and "human rights" for everyone without working. That, no doubt, is why the Japanese, as James tells us, delight in watching on their television the antics of our rabble and the proofs of our degeneracy.

James quotes the statistics that measure the extent to which the Japanese and their Mongolian pupils have taken away the markets in our own country, producing and selling to us most of the clothing, boots, shoes, bicycles, motor cycles, automobiles, machine tools, computers and other electronic devices, cameras, typewriters, and the other things that we can still buy by spending, in effect, our dwindling savings from our past. The once universal supremacy of British industry has shrunk to a few things, such as Rolls Royce automobiles, which, by combining snob-appeal with honest manufacture, can still command a small market at absurdly high prices, but no one doubts the ability of the Japanese to take even that market from us, if they had time to spare for such trifles. And the terrible truth is that the Japanese have taken our markets not merely because they can undersell us even after shipping their goods half-way around the globe, but because their manufactured products are better, of higher quality, than any comparable items that we could produce at home, even if our people were willing to pay a reasonable premium to "buy British."

America is in no better shape. An American informs me that when he investigated good-quality clothing for sale in department stores, he found that 27 out of 29 items were manufactured in Asia. And much machinery that still appears to have been made in the United States really consists of Japanese components, the American "manufacturer" having supplied only the casing and his name, and it generally happens that the resulting

product is not quite so good as the ones the Japanese market under their own names.

All this should occasion no surprise. In 1968, the eminent Louis Rougier, in Le génie de l'Occident, pointed out that by any objective standard the Japanese are a superior race. That was proved by their prompt recovery from the military defeat and economic prostration they suffered in 1945. A nation's ability to survive and expand at the cost of others is the only objective proof of superiority. It is quite true that the Japanese took their technology from the witless Aryans, but that is merely another proof that they are an ascendant people whereas we are declining, and now that they have our technology, they are improving it as we no longer can.

As Rougier saw, the superiority of the Japanese lies in the fact that they are a racially conscious and racially homogeneous nation. Like all healthy and viable societies, theirs is classless in the sense that they have not been infected by the Jewish technique for destroying a people by destroying their racial cohesion. There are, of course, enormous differences in rank and wealth in Japan, but the entire population is united in determination to make their nation ever greater and more powerful. In Japanese industry, the meanest employee is as eager to cut costs and increase efficiency as British and American industrial engineers would be if they did not know that it is a losing game in nations in which the sulfail louts of Labour have their gangs to gobble up every increase in efficiency that may be made over their opposition.

James gives examples, doubtless selected for shocking contrasts, of the vast and highly significant difference between the attitude of Japanese employees, who think of themselves as part of a great national effort to which they eagerly contribute to the best of their ability, and the anti-social sabotage of British industry by British workmen, whose sullen resentment of other Britons and whose urge to exploit and harm their employers at every opportunity has priced our country out of world markets. Regarding work as an evil forced on them by an unjust society, and having attained political power through the gangs called labour unions and a foolish extension of the franchise, the unionized working class constantly demands ever more pay for ever less work, pressing toward realization of their ambition to loaf all of the time at the expense of the middle class, which the "welfare" state is bleeding to death by the Communist device of a graduated income tax. In Britain and the Western world generally, the "labour movement" is an insuperable obstacle to a viable economy, and the savings of the society it exploits will soon be consumed and exhausted. James asks again the pertinent and chilling question, which body of workers, the Western or the Oriental, will have jobs-will be able to eat-in the year 2000?

There is an appalling difference of economic quality between the two peoples. The English slob, when he has escaped from the job he has shirked to the best of his ability, spends the money he has exported, rather than earned, on alcohol, childish games, and vulgar or brutish amusements.

The Japanese workman is probably home in his tiny and scantily furnished room or apartment, studying to improve his technical knowledge and skill, often with the aid of an expensive teaching computer in which he has invested his savings.

James could have mentioned another and even grimmer contrast. As everyone knows, the average intelligence of both British and Americans, as measured by I.Q. tests, has been steadily declining in the last fifty years. It now stands almost ten points below the Japanese average. The figures, remember, show averages. They do not show that there are individual Japanese more intelligent than individual Englishmen or Americans. What they show is not that more Japanese are highly intelligent, but that fewer are stupid. The Japanese average is not brought down, as is the White average, by a large segment of the population that falls below mediocrity in mentality.

That is a racial fact that has long been known. For example, in 1912, when the Jews still permitted Aryans to study ethnology, Ellsworth Huntington, in the Journal of Racial Development, observed that "the Japanese are...remarkable for a high average of mental development rather than for individuals of exceptional brilliancy." That, of course, is still true and the gap will constantly widen as Western nations lavish their dwindling resources to multiply the least intelligent strata of their White populations as well as on coddling, subsidizing, and accelerating the reproduction of the masses of wogs and niggers that batten on them. The very presence of such disgusting parasites in White nations is the best proof of how low the level of their intelligence has already fallen.

The high average of Japanese intelligence is shown by the rigorous exclusion of racial aliens from their country. The racial solidarity of the Japanese was also impressively demonstrated by what happened in the early 1950s, when the Japanese perceived the need of averting overpopulation of their islands after the losses in war had been made up. The rate of births promptly declined to the optimum level throughout the whole society, regardless of rank and income, and has remained constant ever since. What is more, as D. R. Vining, Jr. has shown in the Summer 1982 issue of *The Mankind Quarterly* (now published in the United States), the Japanese legislation is eugenic in its practical effects, favoring the reproduction of the more intelligent. Japan, needless to say, is not afflicted with con men of the "Moral Majority" type in the United States, who pick the pockets of the simple-minded by yelling that Jesus wants all of his sheep to breed like lemmings.

It is obvious which part of the world is rising and which part is subsiding. But what is to be done about it? The best our politicians can think of is to retreat behind tariff walls to force our people to buy inferior products at continually inflated prices. Everyone can see where that game would end.

There is an underlying historical fact that everyone knows and no one mentions. The Oriental achievement was made possible by Western

technology—the technology that we, with simpering sentimentality, gave them, welcoming them to our universities and laboratories. It is true that we are now belatedly trying to keep a few little scraps for ourselves. The New Scientist has been reporting the success of the Orientals in stealing large quantities of the computer chips of which the manufacture is largely concentrated in the region of California that is called "Silicon Valley." Some of the White men who carried out the thefts and their Japanese employers were arrested, but the same weekly on the 7th of October reported that the attempts to prosecute them in the American courts are failing and the "theft cases" are being dropped. It would be futile, anyway, to lock the stable of a horse we gave away long ago.

No one—not even Christians and other internationalists—disputes the fact that our technology was entirely the creation of our civilisation, of the spiritual $\dot{e}lan$ of our race, the imperious will-to-power that distinguishes from all others the culture that Spengler calls Faustian.

The unique, the prodigious development of our technology in the eighteenth and nineteenth centuries, when our best minds were progressively freeing themselves from addiction to the stupefying drugs of superstition, gave us proof and assurance of our racial superiority. And that technology and the disciplined efficiency of our fighting men made our race the masters of the earth—and we relaxed in the comfortable confidence that the entire globe would forever be a White man's world.

That blythe euphoria should have been troubled when the Japanese in 1877 gave the first indication that Mongolians could emulate our industrial power. Nothing could have been more obvious than that Western superiority depended on Western technology, and that the future of our race depended entirely on our ability and willingness ruthlessly to maintain a monopoly of it.

The first stirrings of Japan, terribly significant as they were, were overlooked in our heedless euphoria, but there soon came a time when the dullest could no longer fail to see the handwriting on the wall. In 1904-1905 Japan defeated the Russian Empire. She owed her epochal victory primarily to her enormous advantage in logistics, the financial and diplomatic support given her by the Jews throughout the world, the fanatical determination of her soldiers to defeat the hated White race at any cost to themselves, and the superiority of the Japanese warships, most of which had been built in Britain, with a few coming from other European countries.

Far more ominous than the Japanese victory was an event that accompanied it. During the war, Japan laid down in her own shipyards and built the Aki class of battleships, which were markedly superior in tonnage and fire-power to the Lord Nelson class that Britain was building at the same time. When we developed the dreadnaught-type of battleship, the Japanese promptly imitated it, but their Kawachi class was larger and more heavily armed than our contemporary Neptunes. The whole world could see that the Yellow race was taking over and improving White technology.

Some very bright individuals read the handwriting on the wall and even

The Liberty Bell

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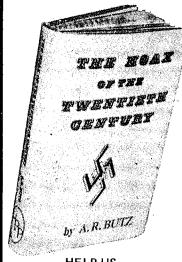
some whom we do not think of as very bright: Kaiser Wilhelm II and Theodore Roosevelt spoke of the Yellow Peril, but their warnings were lost in the babble of do-gooders and the frenzy of the suicidal war of 1914-1918, which, remember, was not a war for rational objectives, but a crusade for "democracy" and other figments of the imagination.

Theoretically, we still have a chance—but only theoretically. If you were to mention in public what needs to be done, a pack of Jews' well-trained Aryan curs would hunt you down, barking and biting, and you would have to run for your life.

The dire fact is that the Aryan nations, rotted by Christianity, humanitarianism, and "democracy," the mental diseases of our race, have lost not only the will-to-power, but even the will-to-live. They are coming more and more to acquiesce in the doom that hangs over their children. They are even hastening that doom by subsidizing the prolific races that want and *need* the space they still occupy on an overcrowded planet.

So the West has now come to the Fimbul-winter, the winter that is followed by no spring—the unending winter in which men can live for a while only by consuming the reserves they accumulated in earlier years. After that, the Götterdämmerung.

There is nothing in our future to dismay Christians, of course. They may be killed in riots or starve, but when their bodiless ghosts float up into the clouds, where Jesus is waiting for them, their Saviour will pat their impalpable heads and say, "Well done, my good and brainless sheep."



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Letters to the Editor

Dear Herr Dietz:

7 December 1982

I received some back issues of The Liberty Bell and other literature from you today, and I want to take this opportunity to o say Thanks. I will surely pass it around to the other inmates to read.

I wish I could send a donation and also subscription money. But I am in prison and without funds. Plus, here in Texas we don't get payed for our work. So please forgive me. In the booklist you sent I came across some books that I would very much like to have if you have any that are damaged and can send to me. If not, I will surely understand...

Herr Dietz, I know that is a long list [of books] but if you can send only one of them, I will greatly appreciate it. I have been locked away for over five years and I long to read about Adolf Hitler and anything about our Great Beloved Aryan Race.

You are doing a great job, keep it up!Because the Aryan Race needs more like you.

Yours in the struggle for Race and Nation!

Harold C. Hooker II, No. 172104, Beto 2, Rte. 2, Box 250, Palestine TX 75801

Would any one of our readers care to help out? -Ed.

Dear George:

4 December 1982

Enclosed is \$6. in payment for a copy of "My Part in Germany's Fight", by Dr. Joseph Goebbels. I wish you a merry Yuletide and I'd like to tell you that your magazine is a necessary part of our movement. Someday your name will be written in stone and will be revered as one of the few who fought the good fight even in the darkest hour that always precedes the glorious dawn.

With much thanks, B.H., Texas

Dear George:

10 December 1982

Please refer to The Liberty Bell for Nov. 82 — "Why We indict Christianity so Strongly." This article smells of an angry wild Jew or a person of low intellect. The Bible as we know it — King James was translated mostly by Jews for Jews and twisted for their purpose. The 40 scholars that King James appointed for this job, only one could read a little Greek—none could read Hebrew or Chaldee, so they hired translators on the Mediterrenean—mostly Jews. Has a Jew changed in 2000 years? There are some historical facts and some non-Jew scholars prevailed in the continued on page 38

CREATIVE 36

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WORLD JEWRY DECLARED WAR

ON GERMANY LONG BEFORE GERMANY TOOK ACTION AGAINST JEWS

Lies and Propaganda: Jew's most powerful weapon. Now into the fourth decade after the death of that greatest of all White leaders, Adolf Hitler, the world-wide Jewish network is still pouring out a massive propaganda campaign of poisonous invective against Hitler with a viciousness unexcelled in all the annals of history. Not only are these lies and calumnies directed against Hitler personally, but also against the German people as a whole, just as Jews have directed hate propaganda against the Romans for the last two thousand years. Just as everything Roman was despised, vilified, maligned and slandered, so everything German, and the German image has been relentlessly attacked and besmirched by the Jewish international propaganda network.

Germans Intelligent, Creative. Why this vicious and concentrated outpouring of hatred against the German people and everything German, when these people have demonstrated for centuries some of the most creative contributions to our White civilization?

Germans No. 1 Target. The answers are not hard to find as soon as we face the realization that the overwhelming goal of the Jewish race is the total destruction of the White Race itself. With this in mind we can see that the Germans are still the number one target for the following reasons:

- 1. Just as in the case of the Romans two thousand years ago, a major Jewish premise in their war against the White Race always has been: destroy the best first.
- 2. For this same reason the war against the German people as such dates back hundreds of years. We have shown this further in our previous chapter on the unrelenting warfare between the parasitic Jews and their unfortunate victims.
- 3. The German people being naturally energetic, productive, creative and gifted and residing in the heartland of Europe, were destined to be the natural leaders in Europe. This they would have been, as far back as the early 1600's had the Jews not torn them apart in the fratricidal, suicidal Thirty Years' War (1618-48). As we have shown in NATURE'S ETERNAL RELIGION, this set the German people back probably two or three hundred years. Despite this setback these energetic people finally recovered their position of incipient leadership after their unification under Bismarck in 1870. Again the Jews intervened and made sure that these resurgent people would again be devastated in World War I, and again in World War II.

- 4. Under Hitler in the 1930's the German people finally came into their own and were able to get the bloodsucking Jewish parasites off their backs. They also, under Hitler, broke the Jewish financial stranglehold in Germany. (This we expound further in the Chapter on The Federal Reserve).
- 5. Hitler, for the first time in the history of the White Race clearly articulated the racial idea, and focused worldwide attention on the parasitic and destructive nature of the Jewish network. Since this idea was rapidly taking root in other White countries, the whole Jewish conspiracy was in utmost danger of being blown wide open and being exploded in the face of the Jewish conspirators themselves.

Must Kill the Racial Idea. For all the above reasons, and the last one in particular, the Jews found themselves in a most precarious position and in dire peril of being reduced to oblivion. Time was of the essence. If the idea spread, there would soon be a point of no return.

What to do?

Destroy Germany. The Jews, who understand race and history better than anybody, have had thousands of years of experience in manipulating and destroying races and peoples. They decided they must act fast. They must destroy Germany, they must destroy not only Hitler, but so viciously and relentlessly attack and besmirch the very idea he represented so that (hopefully) no one would ever again revive the racial idea outside the Jewish race itself.

Total War against Germany. They went all out in one of the most frantic, malicious wars of propaganda a gullible and uncomprehending world has ever witnessed.

In short, Judea declared Total War on Germany and Hitler—financially, propaganda-wise, militarily, economically, racially, and in every other aspect that was in their power—and that power as we shall see, was formidable. Before Hitler would, or could, even lift a finger against them, the Jews were ready and wasted no time in launching a massive world-wide campaign against him. To illustrate this obvious fact we are again going to quote the Jews themselves, and their press in a limited sampling. There are volumes of evidence, but these few quotes should illustrate the point conclusively.

Plans laid before Hitler came to power. As early as August 1933, Samuel Untermeyer, president of the World Jewish Economic Federation called together a large congress of Jewish leaders from all over the world to declare war on Germany in the name of the Jews. The meeting was held in Amsterdam, Holland. Upon returning to the United States from that meeting, Untermeyer made a speech on Radio Station WABC (N.Y.) on August 6, 1933 in which he announced that the Jews of The world had declared war on Germany and would starve them to death. This was long before any action of any kind had been taken against any Jew, and six years before military action was initiated in 1939.

White Man Inveigled into War to save Jewish Parasites. "We have been at war with him (Hitler) from the day that he gained power" stated the London Jewish chronicle May 8, 1942 in its "Sermon of the Week."

Rabbi M. Perlzweig, head of the British Section of the World Jewish Congress, speaking in Canada, stated: "The World Jewish Congress has been at war with Germany for seven years." (Toronto evening Telegram, February 26, 1940.)

The Dutch-Jewish paper, Centraal-Blaad Voor Israeliten in Nederland declared on September 13, 1939: "The millions of Jews who live in America, England and France, North and South Africa, and, not to forget, those in Palestine, are determined to bring the war of annihilation against Germany to its final end."

We must remember that at this time (September 13, 1939) the war was less than two weeks old, no concentration camps, no gas chambers, etc., for Jews or anybody else had been set up, or even alleged to be in existence. (The whole "gas chamber" story was nothing but another Jewish lie, as we will see in another chapter.)

The Chicago Jewish Sentinel, on October 8, 1942 declared: "The Second World War is being fought for the defense of the fundamentals of Judaism." Indeed it was. To be more specific, in behalf of the Jews themselves. They knew it, they instigated it, they perpetrated it, they stage-managed it. The naive and gullible goyim, meanwhile, slaughtered each other with a vengeance, not knowing, or not wanting to know, who the real perpetrators, the real war criminals were.

Vladimir Jabotinsky, Jew-communist and founder of the Irgun terrorist organization wrote in the January 1934 issue of Natcha Retch: "The fight against Germany has been carried on for months by every Jewish community, conference, congress, trade organization, by every Jew in the world. There is reason to believe that our-part in the struggle will be of general value. We shall let loose a spiritual and material war of the whole world against Germany. Germany's ambition is to become a great nation again, to reconquer her lost territories and colonies. Our Jewish interests on the other hand demand the complete destruction of Germany. The German nation is collectively and individually a danger to us Jews."

Could it be stated more explicitly? Hardly. The facts are plain—Germany and the Germans, Hitler or no Hitler, were and are a threat to the Jewish conspiracy for world domination and their goal to destroy the White Race. Therefore nothing less than the complete destruction of Germany and all things German would satisfy the vicious, implacable Jew.

Hitler offered Hand of Friendship to England. Hitler, whose concern was not only for the Germans, but the White Race as a whole, understood the deadly program of the parasitic Jew. He pleaded in vain with England not to play the Jewish game. Speaking in September of

1939, he said:

"On numerous occasions I have offered the friendship of the German people to England and the English people. My entire policy was built upon the idea of this understanding. I was always rebuffed... We know that the British people as a whole cannot be made responsible. It is that Jewish plutocratic and democratic ruling class which hates our Reich."

English Traitors fronted for Jews. On behalf of the non-Jewish ruling class it must be pointed out that those who went along with the Jews were by and large chabez-goi, people like Winston Churchill, traitors who were in the pay of the Jews, or under their control and coercion.

Firm Jewish control over White Nations. So firm was this Jewish control over the British people (as well as the French, Americans, Poles and others) that the Jews were in fact successful in plunging the world into a fraticidal war of destruction on a scale such as the world has never witnessed before. All the White peoples were losers, but the Jews were particularly bent on the destruction of the Germans.

Plans to Exterminate German People. Some of the Jews wanted to exterminate those Germans surviving the destructions of war by sterilization. Theodore N. Kaufman, spelling out the program in the book entitled Germany Must Perish, said:

By Sterilization. "To achieve the purpose of German extinction it would be necessary to only sterilize some 48,000,000—a figure which excludes, because of their limited power to procreate, males over 60, and females over 45..."

By Starvation. Other groups of Jews wanted to exterminate the Germans by starvation. A notorious advocate of the method was Henry Morgenthau, Jr., Secretary of the Treasury in the Roosevelt Administration. The following quotation is from the memoirs of Cordell Hull, who was Secretary of State in the same administration.

"Morgenthau's plan, I added, would wipe out everything in Germany except land, and the Germans would have to live on the land. This meant that only 60 % of the German population could support themselves on the German land, and the other 40% would die."

Germans Looted and Starved. A version of the evil Jewish plan was in fact implemented for a period immediately after the war. Huge amounts of all kinds of machinery, factories, and rolling stock that survived the war were shipped to communist Russia. Viewing all this, Mr. R. R. Stokes, a Labor M.P. in Britian declared at the time:

"Today in Germany, 6 months after our victory, graves are being dug for people not yet dead, people who will die of starvation in the next few months."

Morgenthau Plan. U.S. Senator William Langer of North Dakota said of the Morgenthau plan, and his remarks are entered in the Congressional Record, April 18, 1946:

Six Million Swindle Invented. It was only through the opposition of people like Senator Langer who could not stomach the vicious murder conspiracy of the Jewish network that the Jewish program of sterilization of the German people, or the program of starving them to death, or a combination of both, was not carried through. By whipping up hatred about the mythical "six million" to a near frenzy the Jews almost, but not quite, succeeded in their goal of mass murder of the German race.

Destroyed Millions of Whites. Although they did not succeed in achieving that goal, they came close, and did, in fact, through their diabolical machinations achieve the destruction of millions of the best German men, and unleashed a campaign of rape and terror against the German women by means of the Russian Army and American niggers.

* * * * *

Lessons to be Learned. What can we in America learn from this horrible tragedy perpetrated on our White racial brothers? If we have an ounce of brains we should learn a lesson that we must never forget.

- 1. The Jews are our deadly antagonists. They play for keeps. They exterminate their enemies when the "opportunity" arrives. Such "opportunities" are planned years in advance, centuries in advance. Their program of forever exterminating "the best" of the White Race is relentless, and implacable. We must remember: We are next.
- 2. No sooner had the Jews crippled the might of a resurgent Germany and brought her to her knees, but they immediately turned their attention to the next victims—Great Britain, the United States, and France, the so-called "winners" of the War.
- 3. With chabez-goi Winston Churchill and other Jew stooges fronting for them, the Jews quickly dismantled the British Empire, and left the once proud and mighty Great Britain a rapidly declining third rate power, ruined militarily, economically and spiritually. To add insult to injury the Jews then launched a vast program of shipping mud people into England—Pakastanis, Jamaicans, Hindus and other scum and riffraff from all over the world.
- 4. France lost Algeria, Indo-China and her other colonies. A reverse migration was set in motion. The niggers and mud people of Algeria flocked into France. Virulent communism again became a major political fact of life.
- 5. In America the "civil rights" program was unleashed; forced "integration" of schools, housing, armed forces and every other segment

of society was imposed upon the American people.

Not only was this achieved by means of a massive and relentless propaganda campaign, but also by force of a whole passel of new laws. If and when the American people resisted, brute force was (and is) used, as for example massive use of 20,000 army troops in forcing integration in Little Rock, Arkansas, and similar brute power again at the University of Mississippi at Oxford.

* * * * *

Our implacable position. Our position as members of the White Race must forever be:

- 1. The Jews are our deadly enemies. They always have been our mortal enemies and will be as long as they continue to exist.
- 2. As they have stated in their own literature—they are implacable—nothing we can ever do will ever reconcile them. Their unswerving goal is to weaken the White Race, mongrelize the White Race into a herd of brown zombies and forever enslave them.
 - 3. Our only choice is to fight and overcome them.
- 4. In such a fight we must be merciless and uncompromising in exposing them, boycotting them, driving them from power, and finally driving them from our territory.
- 5. In order that we achieve this goal we must first make our White Racial Comrades fanatically conscious of their racial heritage. Every White Man, woman and child must be imbued with a strong racial consciousness.
- 6. This racial consciousness then must be highly organized and converted into a racial religion, as we have set forth in this book.
- 7. Our fight against the Jews must be the same ultimate goal as Cato the Elder proclaimed repeatedly in the fight against Carthage—Our battle cry must be: Delenda Est Judaica!

continued on page 47

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THE SOUTH AFRICAN OBSERVER

NOVEMBER, 1982

A Journal for Realists

EDITOR: S.E.D. BROWN P.O. Box 2401, PRETORIA

Telephone 3-7788

POSTSCRIPT TO BEIRUT MASSACRE

ZIONISTS DO PROTEST TOO MUCH!

ONE OF the most shocking facts of life in the world today is that all questions about Jews, Jewry and that mysterious international force, political Zionism, may not be discussed in any public forum.

But that is not all. Whenever discussions turn to Jewish affairs, leaders in every walk of life, including Christian leaders, abandon all reason, judgment and moral courage—not to mention intellectual integrity.

All discussion of the Jewish Question has been effectively removed from the realm of rational, open discussion, and is today confined to very private groups lest one be suspected of anti-Semitism.

For is not all discussion of Jews and Jewry, ipso facto, anti-Semitism? And is not but one step from anti-Semitism to genocide and, of course, to the "six million"?

DOWNWARD DRIFT OF WEST

The perpetuation of the myth of the "six million" and the ceaseless cry of "anti-Semitism" have also made it impossible to come to grips with the overwhelming race problem—a fact which is accelerating the downward drift of Western nations toward not only anarchy, but the irrecoverable loss of their European culture and racial heritage.

The problem of race today must always be referred to as a legal, constitutional, moral, psychological or sociological problem. Never can the problem be referred to in its real terms, namely as a biological and political problem.

For that, it is uniformly argued by all the "experts" and the "leading thinkers" in the world, is Racism!

And is not "Racism" (that of the White man, but not that of the Black man and Jew) the very hallmark of the "Nazi" and the "anti-Semite," with their concomitant of "genocide"?

Indeed, so intimidated has the West become by the smears of Racism, anti-Semitism and Nazism that the peoples of the West are today cowed into complete silence.

These terms are never defined so that the victim may disagree or defend himself, but are spat out everywhere as the accusation of some vicious In 1947, the British government offered a

\$48,000 REWARD

for the capture of the mass-murderer and sadistic torturer pictured here:

IN 1982,
PRESIDENT
RONALD REAGAN
INVITES THIS
BLOODTHIRSTY
CRIMINAL TO
THE WHITE HOUSE
AS AN HONORED
GUEST!

WHY?



MENACHEM BEGIN

The Liberty Bell

crime, placing the defendant beyond the pale and presuming automatic condemnation without trial.

CLIMATE OF INTIMIDATION

It is in this climate of intimidation that the story of the "six million" has grown to the rank proportions it has, and the never-ending cry of "anti-Semitism" has become one of the most effective weapons in the Zionist arsenal today.

And how easy has it all been for the past 35 years and more!

Nearly all the communications media in the U.S. and most of it in the other countries of the West, have been completely in the hands of the Zionists, with no one to say them nay—and with any disputant of their "facts" and propaganda being immediately of the "six million" or silenced with the smears of "anti-Semitism."

And not only that. These controllers of the media, with their now perfected blackout and smotherout techniques, are supremely confident that their control of the world's media will continue indefinitely!

ISLAMIC PROPAGANDA CENTRE

It was reliance on their "anti-Semitic" taboo and on the whole climate of intimidation surrounding any rational approach to the Jewish Question which enabled the Executive Director of the Zionist Federation and the President of the Jewish Board of Deputies in South Africa to brand as "blatant acts of anti-Semitism" the distribution of pamphlets by the Islamic Propagation Centre in Durban, which described Menachem Begin as a mass murderer and a sadistic torturer.

The President of the Islamic Propagation Centre, based in Durban, Mr. Ahmed Deedat, said his group had printed 50,000 pamphlets; 15,000 had been distributed in Johannesburg and the remainder nation-wide.

He said that the message of the pamphlets and of the anti-Begin advertisement which had appeared in an Indian Durban weekly newspaper were facts about Menachem Begin's past and about the massacres in the Palestinian camps in West Beirut. He said he had also sent a letter to the British Embassy (its receipt had been confirmed) stating that: "In 1947 the British Government offered a R40,000 reward for the capture of the mass murderer and sadistic torturer, Menachem Begin, now the Prime Minister of Israel."

"We would like to know, in view of the fact that this dangerous criminal's whereabouts are known and he is identified as the Prime Minister, if the offer still stands," Mr. Deedat said.

The cover of the pamphlet featured a cartoon of Menachem Begin.

Mr. Deedat also challenged any Zionist leader to a debate on the "Crimes of Begin." He said the reason for the pamphlets was to "enlighten the Jewish and Christian Communities in this country on the Begin atrocities."

ZIONIST REACTION

The Executive Director of the Zionist Federation, Mr. Herbert Rosenberg, said these pamphlets were "a blatant act of anti-Semitism which will incite racial hatred."

The President of the Jewish Board of Deputies, Mr. Arthur Suzmen, said that the pamphlet was outrageous. "It is connected with the previous anti-Semitic attack in Johannesburg as it is the same motivation that leads to this kind of disgrace," he said.

Rabbi Saul Aranov of Durban described the pamphlet as a vicious anti-Semitic attack "calculated to inflame hostility against the Jewish people."

The Board of Deputies and the Zionist Federation were meeting to discuss this matter, reports said. But so far their findings have not been made public.

In any event, their attempt to intimidate and silence the Moslem community in South Africa in this way, and to stop them from doing the right thing by the Palestinians and their fellow-Moslems in the Middle East, was all part of the vigorous counter-attack by the Israelis and their diehard supporters in South Africa and everywhere—in an all-out attempt to keep the good people of the world confused, intimidated and deflected from doing what they know to be just and right.

BEGIN IN PERSPECTIVE

The battle ahead will be a savage one and is not going to be won unless the good people of the West show a courage and a willingness to face up to Middle East realities which, until now, have been completely lacking.

But just who is this Menachem Begin whom the world at large and the Islamic Propagation Centre in Durban have come to identify as a mass murderer and sadistic torturer.

Menachem Begin grew up in Brest-Litovsk in Soviet Russia. In pre-war Poland he emerged as one of the militant leaders of the violent Revisionist movement founded by Vladim Jabotinsky, and commanded the Betar, the movement's youth organization. With the German invasion of Poland in 1939, Begin escaped to Vilna, then occupied by the Soviet Union, but was arrested. He was released at the end of 1941, and reached Palestine in 1943.

In December of that year, he was appointed commander of the Irgun Zwei Leumi (the Irgun, in short), which, under Begin's command, became one of the most effective, audacious and vicious terrorist underground organozation in modern times.

ATROCITIES AGAINST BRITISH

In 1944, when the Zionists estimated that Britain was going to win the war against Germany, they felt safe to turn on their benefactors, the British, and begin a campaign of terror to break their opposition to the Jewish seizure of the Arab land of Palestine.

In February, the Irgun killed a British police inspector and a constable. In March they killed a further eight British policemen, including the

Assistant Superintendent in Jerusalem.

On August 8, they tried, and almost succeeded, in assassinating the British High Commissioner in Palestine, Sir Harold MacMichael, and killed ten British police constables in the process.

On November 1, two of their terrorists from Palestine murdered Lord Moyne, British Resident Minister of State in the Middle East, in Cairo.

And as the war in Europe ended, Irgun produced the slogan: VE Day for the British is D-Day for us."

In 1946, Irgun vastly increased their campaign of murder: killing 69 British soldiers and 28 British policemen (Major R.D. Wilson: Cordon and Search).

KING DAVID HOTEL DYNAMITED

Among their achievements that year were the attacks on April 25 on a military car park at Tel Aviv, where they went into the tents and killed soldiers sleeping in bed; and on July 22 their destruction, by explosives placed in the basement, of the wing of the King David Hotel in Jerusalem occupied by the British Army HQ and the Mandatory Government—and the killing of 92 army personnel.

In December they captured and whipped a major of the 2nd Parachute Brigade and three Sergeants.

Throughout 1947, Irgun enthusiastically continued their "kill the British" campaign. On March 1, they destroyed the Goldsmith Officers' Club in Jerusalem with explosives, killing 13.

On April 18, they attacked No. 61 Field Dressing Station in Nathanya, killing a sentry and blowing up the medical inspection room. On April 20, a bomb was thrown at a Red Cross convalescent depot cinema. On April 22, they attacked the Cairo-Haifa train, killing fifteen soldiers.

BRITISH HOSTAGES HANGED

On July 24, they kidnapped two British army sergeants, Clifford Martin and Mervyn Paice. On July 31, their dead bodies were found hanging from eucalyptus trees in a grove in Nathanya. Their hands were tied behind their backs. Pieces of shirt had been wrapped round their heads. A notice reading: "This is the sentence of Irgun's High Tribunal," was fastened to one body.

The area around was mined, and as one of the bodies was cut down it exploded, having been boobytrapped, and severely wounded a British officer. A few days later, Irgun posted notices in Haifa announcing that Martin and Paice had been hanged as belonging to "The Criminal Nazi-British Army of Occupation."

On September 26, they killed four more British policemen while robbing Barclays Bank, Tel Aviv. On September 29, they killed nine policemen in a bomb attack on Haifa Police Headquarters.

During June 1947, they tried a new atrocity measure. Explosive letters were sent by Irgun to various high British officials, including Prime Minister Attlee, Foreign Secretary Bevin and Winston Churchill, but they

were intercepted and rendered harmless.

1948 arrived, and even though it had now been announced that Britain was giving up the Mandate that year, Irgun and allied terrorist organizations in February killed another 57 British soldiers and airmen.

By the time Britain terminated the Mandate in May, 1948, and withdrew her Forces, some 200 British soldiers and 90 British policemen had been done to death by the Jews, almost all in circumstances of coldblooded murder, including shooting in the back, shooting wounded in hospital, and by explosives planted in buildings and on roads. In addition, a considerable number of civilians, including women and children, had been killed in exploded buildings.

RACIAL HATRED FOR 'GOY'

What was the mentality behind this campaign of terrorism, murder and atrocity?

"An Englishman would always be a filthy Goy, who could be killed for this reason alone... Later, I saw this biological hatred appear in the course of operations, as in the case of the eighteen-year-old Sabra who, after having fired a burst of sub-machine-gun fire point blank at a policeman, instead of running away, lingered for a long time battering the already cooling body with the butt of his weapon." ("Memoirs of an Assassin," by 'Avner' - Confessions of a Stern Gang killer, Anthony Blond Ltd., London, 1959)

It must be remembered that the atrocities here detailed, and the mentality motivating them, were not simply attributable to a small minority of the Jews in Palestine.

The outrages committed by Irgun and allied Jewish terrorist organizations were committed in collusion with the other and much larger Jewish illegal military organization, Haganah,* which itself participated in outrages. Haganah, in turn, was controlled by the Jewish Agency, the representative Jewish corporate body in Palestine under the Mandate.

The British Colonial Office White Paper on Palestine (Cmd. 6873), 1946, exposed this, quoting intercepted telegrams, which fully involved Ben Gurion.

COUNT BERNADOTTE

The number of British officials, police and soldiers who were shot in the back, blown up or hanged as hostages ran into many hundreds, including Lord Moyne, one of Sir Winston Churchill's colleagues, as well as Count Bernadotte, the U.N.'s mediator, whose murder in Palestine was described as being "just as well planned as the attack on Pearl Harbor."

In short, it was nothing less than violence and atrocity, pure and simple, which finally caused Britain to wash her hands of her responsibilities, and to abandon her "sacred trust" in the Holy Land in 1948, by allowing the Zionists to push them out of Palestine and to dispossess millions of Arabs *The recent Israeli Ambassador in South Africa, Mr. I.D. Unna, was a high ranking officer in the Haganah organization.

ATROCITIES AGAINST THE ARABS

The first step of the Zionists was by every kind of outrage to force the British to surrender the Mandate and move out. The second step was then to turn the weapon of atrocity, terror and murder on the Arab population and force them to flee their country.

The following deals briefly with just three instances of their terror campaign against the Arabs, the massacres of Deir Yassin and Qibya and Kafr Kassim.

Menachem Begin, head of Irgun, which, with the co-operation of the Stern Gang and the sanction of Ben Gurion's Jewish Agency, was immediately responsible for the atrocities at Deir Yassin, had this to say to a conference in Tel Aviv on October 28, 1956:

"You Israelis, you should never become lenient if you kill your enemies. You shall have no pity on them until we shall have destroyed their so-called Arab culture, on the ruins of which we shall build our own civilization."

This same Menachem Begin was later to sit in the Israeli Parliament with his collaborator, Ben Gurion, who headed the government, and today he is Prime Minister of Israel!

STORY OF DEIR YASSIN

Here is the story of Deir Yassin. A tale of human suffering and of unpunished-nay, of rewarded-killers. The atrocity must be seen as a part of the coldly calculated blueprint for territorial expansion.

The basic facts are these: On April 10, 1948, the village of Deir Yassin, in the suburbs of Jerusalem, was attacked by Jewish forces who rounded up most of its 600 inhabitants. Having looted everything of value in the village, the Jews next turned their attention to their captives, slaughtering men, women, and children without mercy.

Although the Jewish Agency found it expedient to condemn the crime. those immediately responsible never bothered with this subterfuge, and not only boasted of outrage and its effects, but unhesitatingly admitted that they had acted on orders "from above." This was publicly admitted by Menachem Begin, the leader of Irgun Zwei Leumi, in a press interview in New York on December 28, 1950 (see also his book, "The Revolt").

Here is Menachem Begin's own boastful account of his "heroic" acts at Deir Yassin:

"In Jerusalem as elsewhere, we were first to pass from the defensive to the offensive... On the 9th of April, our men, together with an FFI (Stern Group) unit, captured the village of Deir Yassin. One of our tenders, carrying a loud speaker, exhorted in Arabic all women, children and aged to leave their homes and to take shelter on the slope of the hill . . . Our men were compelled to fight for every house to overcome the

"Panic overwhelmed the Arabs of Eretz Israel. In the rest of the January 1983

country. Arabs began to flee in terror, even before they clashed with Jewish forces . . . Meanwhile Haganah was carrying out succeful attacks on many other fronts.

"All the Jewish forces proceeded to advance through Haifa like a knife through butter. The Arabs began to flee in panic shouting: "Deir Yassin!"

MASS MURDER AT QIBYA

The atrocity record was already bad enough, but it did not end there. The massacres perpetrated during the period of the British withdrawal from Palestine-of which that at Deir Yassin was a classic example-did not end when an armistice finally brought a faltering conclusion to the armed hostilities between Jewish and Arab forces.

Thus, even years after the establishment of the State of Israel, and right up to the murders and massacres in Lebanon, history records that she has continued to employ the instrument of terror and massacre against her Arab neighbours. Another typical example was Qibya:

On October 14, 1953, a 600 man battalion of Israeli regulars, using artillery, rifles, Sten guns, grenades, and Balgalore torpedoes, made a night attack on the Arab village of Qibya, a mile and a half inside Jordan territory. They shot every man, woman, and child they could find. The grisly slaughter included even the animals. They dynamited the houses, the school, and the church.

The Truce Supervision Organization of the United Nations, in a report made on October 16, said the attack had been made by a battalion of the Israeli regular army, and that it was "cold-blooded murder."

Then followed the massacre of Kafr Kassim of forty-six innocent Arabs inside Israel, on the eve of the invasion of Egypt on October 29, 1956.

The story of Kafr Kassim and the assault on Egypt were directly related to each other. Kafr Kassim was a part of the reign of terror to be applied to the Arabs, exactly as Deir Yassin had exposed the bestiality of the philosophy of martial 'redemption." Kafr Kassim was an Arab village inside Israel, a remnant that remained after the big exodus of Arabs into exile.

At Kafr Kassim, forty-six men, women and children were brutally massacred by the armed forces of the Israeli army border police, for no reason in the world except lust for murder.

MAIN PARTNER IN LIKUD ALLIANCE

After the proclamation of the State of Israel in May 1948, Menachem Begin's Irgun Zwei Leumi became the Herut political party, the main partner in the Likud alliance, of which he is today the undisputed leader, and which won Israel's general election in 1977 for the first time.

Begin has argued for the past 15 years, ever since the Six Day War, that Israel must never cede any of the territories captured by her.

He bases his position on both religious and historical grounds and on strategic arguments. These areas are an "integral part" of the ancient continued on page, 39

'Liberals' and Theologians

Revilo P. Oliver

I was very glad to see the Reverend Mr. Hand's article in the December issue of The Liberty Bell. I comment on it only to emphasize the great importance of two points made by its author.

Mr. Hand's account of his experience when he was a student in the Methodist Seminary is highly significant. While he still believed in the doctrines of "British Israel," he circulated a petition "recommending that the U.S. government supply Israel with our most advanced weapons systems." There were two groups or factions in the theological school.

The Fundamentalists insist that the Bible is a divinely-inspired and 'inerrant" account of actual events and of the actions and purposes of God. They are also called "conservative," and properly so, if the word is used in strict application to religion, since they wish to conserve the traditional conception of the Bible, which has been a dogma of all "orthodox" Christian sects since the religion took form in the Second Century. Most or all of the members of this faction gladly endorsed the proposal that the United States openly form a military alliance with the Jews who invaded Palestine, expropriated the Semites who regarded it as their country, and slaughtered many of them, thus partly re-enacting the story told in the Bible about their first invasion of that territory and atrocious slaughter of its Semitic inhabitants at the instigation of the Christian God and with his active support, which went so far as to stop the sun when it was floating over the earth in its usual path, a little above the clouds.

The Liberals in the faculty accepted the irrefragable evidence that both parts of the Christian Bible are stories written by various authors, all of them Jews, with the possible exception of the anonymous writer in the "New Testament" who is known only as "the man from Lucania (in southern Italy)," and that these stories cannot be accepted as accurate historical records of actual events. This view is commonly called "radical," correctly, since it strikes at the very root of Christian doctrine, and is sometimes said to be "on the Left," by an improper transfer to the religion of a political metaphor that sprang from a fortuitous choice of seats in a legislative assembly during the French Revolution: the more conservative members took the seats on the right-hand side of the hall, while their most bitter opponents grouped themselves on the left side. In

January 1983

the Methodist Seminary, none of the Liberal faction signed the petition for open American support of the Jews who were invading Palestine.

In religion, the faction that was willing to consider evidence and reason from it deserved to be called Liberal: they showed the rationality and independence of judgement that is befitting free men, who, by definition, are not the slaves of masters or dogmas.

Politically, Mr. Hand found "liberals to be more open-minded than conservatives" and therefore more willing to consider political systems that do not deny the facts of race. We all know the positions taken by the persons who are called "conservative" today and imagine they can preserve what they lost forty or more years ago. What is noteworthy is the ambiguity of the term 'liberal' in politics today. It designates two quite different types of individuals. Assiduous propaganda for many decades has characterized as "Liberals" the slavish adherents of a fashionable superstition, derived from Christianity and based on a blind and fanatical faith in the equality of all races and the sanctity of whatever is inferior, debased, and diseased. Clearly, the hierophants of that cult are immune to reason, and rational discourse would be wasted on them. On the other hand, there are many persons who deserve to be called liberal because they have not lost the intellectual independence of free men and do try to reason from evidence so far as the facts are known to them in the chaotic confusion of an age of ignorant loquacity and lucrative lying, including cunningly perpetrated hoaxes in historical and scientific matters. To such individuals we may reasonably appeal, and in them lies our only hope of checking the otherwise exponential acceleration of our plunge toward the precipice over which nations and civilizations disappear from history.

There is, to be sure, a great, though not complete, correlation between religious and political attitudes. I have always believed that, as I explained in America's Decline, the political conservatives who set out in the 1920s to preserve what was then left of the American Republic made a fatal blunder when they chose to ally themselves with a decaying and potentially revolutionary religion rather than with the rational and scientific consideration of society represented by Madison Grant, Lothrop Stoddard, and many others. Sixty years ago, when there were still some American principles that could have been preserved and 'conservatism' was more than a misnomer, many Americans were frightened by the outbreak of modernized savagery in Russia, Hungary, and other formerly civilized nations, but they were taken in by the strident Bolshevik propaganda, enthusiastically echoed by professional Christians, to the effect that atheism had caused the Jews' subversion and conquest of the Russian Empire and was responsible for Communist agitation in the United States, where, as they failed to notice, all the directors of the conspiracy were either Jews or stupid goyim married to Jewesses who had been inspired by the famous myth about Esther in the "Old Testament." They were thereby scared into allying themselves with the Christian dervishes, thus alienating all educated men who refused to subordinate their rational minds to the emotional fixations called faith.

In thus hitching their wagon to a falling star, the conservatives of the 1920s ensured the final collapse of the republic they intended to preserve—and the triumph of the alternative Jewish religion they intended to oppose, the "Liberal"-Communist cult. Our concern must be with the genuine liberals, whom Mr. Hand found "open-minded."

П

Mr. Hand acknowledges an intellectual debt to the Methodist Seminary in which he was trained for the ministry of that church, and is himself a clergyman who, at great personal sacrifice, came to reject orthodox Christianity. His example reminds us of the highly significant fact that the ruin of belief in the authenticity of the Bible has been partly the work of theological scholarship conducted with the devotion to objectively determined truth that is the glory and strength of our race.

No educated clergyman today can believe in the "inerrancy" of the Bible, whatever he may deem it professionally expedient to say in public. Theological scholarship, accepted in every seminary that is more than a den of semi-literate obscurantism, has made such belief impossible, and has thus destroyed the premises on which the religion was based. Around 1910, an English wit—H. H. Munro ("Saki"), if my recollection is not at fault—remarked that it was no longer possible to be an Unbeliever because the theologians of the Church of England had left nothing for one to disbelieve. They had come to the position that the glory of Christianity was that it was not true and had to be invented. There was little exaggeration in that generalization, even at the time it was made.

One example will suffice to show the present status of theological studies. As late as the Eighteenth Century it was still possible to believe that there had been a Jew named Daniel who lived in the sixth century B.C. and wrote the book that bears his name. Today, it is simply indubitable that the book is a hoax, a forgery, perpetrated by a Jew so ignorant that he thought Belshazzar had been King of Babylon, and that that city had been captured by Darius. The Oxford Dictionary of the Christian Church (1963) admits that the concensus of critical opinion is that the book was concocted between 168 and 165 B.C. as Jewish propaganda. That one admission, in a work heavily weighted on the "conservative" side, should suffice to prick the bubble of "inerrancy." As a matter of fact, no book in either part of the Bible can possibly be what it pretends to be. And it is to Christian theologians that we owe the most detailed demonstrations of that fact.

The list of clergymen whose theological learning convinced them that the Christian religion was simply incredible is long and honorable. Everyone should know the magisterial work of William Gayley Simpson, Which Way, Western Man? In my review of that admirable book, reprinted in the appendix to America's Decline, I mentioned five other clergymen who had made a public profession of their devotion to truth and intellectual honesty, and I gave deserved prominence to the Reverend Mr.

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Robert Taylor, who sacrificed a promising career in the Church to publish in 1829 his celebrated Diegesis, a work of great learning in which, on the basis of the very limited information available at that relatively early date. he demonstrated that Christianity was only a Jewish mish-mash of myths derived or imitated from earlier religions. He was, of course, foully persecuted by the canaille of contemporary holy men, who were naturally alarmed by a threat to their lucrative business. I also mentioned the Reverend Mr. G. Vincent Runyon's slender booklet, Why I Left the Ministry and Became an Atheist (1959). I should have mentioned another Methodist minister, whose name I cannot call to mind now. When he retired at an advanced age to a small town in Oklahoma, he had leisure to continue his theological studies, soon became an atheist, and did not hesitate to say so in public. The local shamans became so alarmed that they incited the town's Chief of Police and State's Attorney to harass the old man and threaten him with admittedly illegal prosecution that they thought he could not afford to resist. Such piety is, of course, only typical.

Even more significant, perhaps, are the erudite theologians who undertook a critical study of the texts collected in the "New Testament." Among the most eminent we may mention Ferdinand Christian Bauer (1792-1860), Professor of Theology in the University of Tübingen, who was the first, I believe, to demonstrate that the collection of letters attributed to a Paul in the "New Testament" could not possibly have been written by one man, and that while part of them could have been composed before the middle of the Second Century, none of them could have been written by the Paul who is the hero of the so-called Acts of the Apostles. His pupil, David Friedrich Strauss (1808-1874), was another distinguished Lutheran theologian, author of an ephocal Life of Jesus in which he showed that all the miracles and other supernatural elements in the tales were myths of popular origin that gained currency before the four gospels in the "New Testament" were composed after the middle of the Second Century; he later wrote a history of the evolution of the various beliefs that were finally incorporated in the "New Testament" when it was put together. (Strauss did not hold a full professorship at Tübingen, and it is said that he either was dimissed from or resigned his post in consequence of the clamor of outraged merchants of Salvation; he later became Professor of Theology in the University of Zürich, but did not actually teach there, since the Swiss authorities yielded to the pressure of vested business interests.)

Perhaps the most celebrated of the Lutherans was Bruno Bauer (1809-1882), who held a post equivalent to Assistant Professor in the Universities of Berlin and Bonn. He began with an attack on Strauss from the orthodox viewpoint, but further study and reflection led him to formulate his own view that the Jesus-story was invented by an Italian, whose first name may really have been Marcus, who composed his tale around A.D. 130, and that the successful fiction was imitated by continued on page 35

A review of

ONWARD, CHRISTIAN SOLDIERS, by Donald Day. Written in 1942, first printed in 1982. Pp. xi, 207. Paperbound, \$5.00 plus postage; available from Liberty Bell Publications.

by Revilo P. Oliver

For twenty years, I have hoped to see this long-suppressed book in print. It is a fundamental historical source, and one shudders when one thinks how nearly it came to being lost to the world.

I wish I knew the story of its precarious survival. In the District of Corruption, late in 1943, as I remember, one heard in informed circles mention of a book that had been written by an honest newspaper man who was a foreign correspondent of the Chicago Tribune and had witnessed the occupation of the Baltic republics by the Soviet after the pact with Stalin that Hitler made in a desperate attempt to avert the war that Roosevelt and his masters were trying to start in Europe. The book, it was implied, had been set up in type and printed shortly before the diseased monster in the White House finally succeeded in tricking the Japanese into destroying at Pearl Harbor the American fleet that had been assembled there for their convenience. All copies of the book, it was said, had been destroyed, except a few that had been surreptitiously saved for sale as great rarities at some future date.

It seems that the book described in that circumstantial story must have been the work of Donald Day, who had been, for twenty years, the Chicago Tribune's representative in northern Europe, but it cannot refer to the present text, which was certainly revised in 1942 and has a preface dated January 1943. If there was an earlier version that was printed and destroyed, Day makes no mention of it. And in January 1943, Day could not have hoped to have his book printed anywhere while the crazed American cattle were being driven into Europe to serve the Jews in their war against our race and civilization. His passport had been stolen by the State Department and he had been marooned in Finland to prevent the return to this country of an honorable witness who could not be intimidated or bribed. When Day completed his manuscript in 1943, he must have intended it for publication after the war and in a happier era for which he still hoped.

I do not know through what channels Day's manuscript was brought to

the United States, nor do 1 know whether the original of the typewritten text survived. His carbon copy, lacking two pages, somehow came into the possession of a gentleman who made no effort to have it published, but who did permit it to be copied in 1962 and reproduced by mimeographing for the small audience that is interested in the facts of history. Mimeographed copies were sold, and still are available from, Jane's Book Service in Reno, Nevada, and doubtless other dealers. One of those mimeographed copies was the source of the printed text that has now been published.

Poor Day, exiled from his own country by the aliens who have taken control of it, perforce remained in Helsinki until his death in 1966, a martyr to Truth and Jewish terrorism. But there is some uncertainty about the circumstances, and they are relevant to the censorship of the press in this hapless land.

A year or more before Day's death, I made an effort to procure formal publication of his book, enlisting the coöperation of Frank Hughes, who had been the aide of Colonel McCormick and had remained on the staff of the *Tribune*, although so out-of-favor with the dividend-hungry inheritors that the one "scoop" with which I tried to supply him was insolently mutilated. Our project was delayed by the difficulty of obtaining access to files of the *Tribune* that had been removed to a warehouse, which Hughes needed to consult for his introduction to the book, and terminated by his premature death. He told me, however, that after Colonel McCormick had been forced to discharge Day by his and our enemies in the government of the United States, and to leave his foremost correspondent stranded and impoverished in Finland, McCormick secretly and through clandestine channels continued to supply Day with a modest income. I wish to believe a story so much to the credit of the owner and publisher of the last newspaper that can properly be called American.

In the introduction to the present book, however, Walter Trohan, who was for many years the chief of the *Tribune*'s Washington bureau and one of the last of our true journalists, categorically states that the *Tribune* in August 1942 cabled Day to return home and that Day elected to remain in Sweden where he then was and asked for leave without pay. He implies that McCormick thereafter abandoned Day and in 1964 refused to listen to Mr. Trohan's plea that Day be reinstated. "To my lasting sorrow," Trohan says, "partly because the editor was preoccupied with his own great man image, . . . I could not sell my belief that *The Tribune* owed a measure of justice to a great reporter and a fine man."

The glimpse of McCormick is bad enough, but it may be too mild. The late Westbrook Pegler was a newspaper man who held the now obsolete belief that truth is relevant to journalism, and I am proud to have been associated with him in the pages of the late Fred Seelig's Destroy the Accuser, to which he contributed the preface and I, a terminal commentary. When he heard of the death of Donald Day in Helsinki, he wrote: "There was never any excuse worth listening to for Robert R. McCormick's cruelty to Don Day. He just kicked him out, busted and

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friendless in a strange land and with a devoted blonde Russian wife, a waif of the 1917 Revolution in Petrograd.... McCormick was a really heartless one. He was a pompous fraud."

Pegler, who had visited the Days in Helsinki and found them living in great poverty, reported that the anti-American government in Washington had been able to blackmail McCormick, who was given to boasting of his military service in the First World War, while the files of the Army contained records that indicated that he had been guilty of cowardice. That may explain, but cannot palliate, McCormick's conduct toward his star reporter in Europe, and Pegler concludes, "I hope Don Day and Don's wife, Edit, knew the truth in time to appraise this bombastic fake, who exiled them to Finland for the rest of their time on earth out of sheer cruelty."

Donald Day was one of the last great figures in journalism, as distinct from propaganda. His creed is stated in the present book, from which I quote, tacitly correcting one of the too common typographical errors: "There is really only one way to handle news. It is to present it as accurately and fairly as possible, or not to publish it at all. Lying is dangerous and reacts against the liar. This was once a platitude in America, but that was before the Jews crossed the Potomac and ensconced Roosevelt in the White House." And all of us may be grateful that Day's book has survived to be published now: it may, perhaps, produce at last some belated reaction against the liars.

THIS FIRST EDITION

The printed text is reproduced from one of the mimeographed copies, but there are some omissions, which I list here for the benefit of those who may not have a mimeographed copy at hand. The numbers in parentheses are the pages of the printed volume; the numbers that follow are the pages of the mimeographed copies that are largely or entirely omitted at that point.

- (20) 15-23 (Day's second chapter, "Permit Me to Introduce Myself," an autobiographical sketch with some entertaining anecdotes).
- (51) 45 (Paragraph omitted to conceal the loss of one page of Day's text; on the other lost page, see below).
- (53) 46-47 (Comment on the German inhabitants of the Baltic states and the Jewish policy of "mongrelizing entire populations").
- (99) 80-81 (Dr. von Alfthan's analysis of social structures, thus making meaningless the subsequent reference in the printed text to what "Dr. von Alfthan, points out").

(126) 100-101 (Note on dishonest foreign correspondents, notably the Jew who masqueraded as Eugene Lyons and later found it profitable to masquerade as an "American anti-Communist"; the omission obfuscates the subsequent mention of "Lyons").

As I have said, two pages were missing from the carbon copy of Day's manuscript, and the anonymous editor of the printed volume made a particularly inept effort to suture the gap on his page 12. I here quote the printed text, adding in italics the sentences and paragraphs it omits:

American imperialism is something new, even for Americans. The two chief aims of the Roosevelt Trust are: 1. To reimpose the gold standard on world economy. 2. To restore equality for the Jews in Europe. But equality is hardly the proper word to use. What is intended is the domination of Jews over Europe.

A few weeks before I became the first American political refugee in Sweden, one of my colleagues gave me some unsolicited advice. He suggested I should return to America and begin to pull strings to obtain an appointment as American Commissar to the Baltic States when America had

[A page of the author's manuscript was lost at this point. It clearly included a discussion of the causes of the decline and fall of the American Republic.]

of the United States has been in the disinclination of the older types of Americans to take an active part in the governing of their country. Between the the American Civil War and the World War e.q.s.

The editor's omission of Day's first point, the reference to the gold standard, seems odd; if he did not understand it, he could have learned from his page 168, where Day explains it in terms that were clear in 1942, but may need some elucidation now.

When the Jews captured the government of the United States in 1933 and installed in the White House a diseased degenerate named Franklin Roosevelt together with a Jew, Rosenman, to tell their stooge what to say and do, one of the first acts of the take-over was to steal the gold of American citizens and to send Federal thugs to rob the sound banks of their gold reserves. The gold standard was, however, maintained in international transactions for the benefit of the Jews and other thieves of international finance. When the German people under Adolf Hitler tried to regain possession of their own country, the world's parasites at first boasted that their sovereignty over international finance would soon make the Aryan curs again submissive to the masters that Yahweh had set over them; but Germany simply dispensed with the gold standard and prospered mightily, to the amazement and consternation of the

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international bandits. One object of the Jewish War Against Europe was to restore the dominion of those banking thieves over Germany as over all the countries of the world. The rule of the world by those enemies of civilized mankind is now so consolidated that the function of gold in their schemes has been made obsolete, and the American boobs have been so habituated to the use of counterfeit currency that they do not even notice the omission. But Day's statement was correct in 1942.

The defects that I have noted above do not seriously impair the value of this extraordinary and extremely valuable book, now printed forty years after it was written.

EUROPE ON THE BRINK OF DISASTER

As I have said, Donald Day was a journalist of singular integrity and courage, and he has left us an invaluable legacy in this summary of his observations of northern Europe during the twenty years of his residence there. These observations include much that is now buried in the yellowing files of the old *Chicago Tribune* and much that Colonel McCormick did not dare to print.

Day witnessed the birth and the death of three independent nations that are now virtually forgotten: Latvia, Estonia, and Lithuania; and he properly stresses the prosperity and culture that was primarily the work of German minorities in each country and proportional to their number: their example brought out the best in the native populations. And Day's report contains one item that may be a lesson for our more sanguine contemporaries. He observed that in 1939 many Estonians had been made optimistic by propaganda to the effect that the Jews had lost control of the Soviet and that Russians were in power there. They refused to believe the grim fact that "the Soviet government was nothing more than a sadistic Jewish satrapy," but we may be sure that they changed their minds when they were either massacred or shipped in cattle cars to Russia to be tortured at leisure.

He witnessed the heroism of Finland, when that valiant little nation, alone and with no help from what nitwits still call the "free world," turned back the hordes of Slavic savages that the Jews had sent against it, to the great chagrin of the governments of Great Britain and the United States, which mouthed hypocritically words of sympathy while intriguing surreptitiously for a Soviet victory to facilitate the attack on Germany which they were planning. The Jews' slimy stooges in both countries even jabbered about "democracy," of which Finland was the only example in Europe, with the possible exception of Switzerland. And it is worthy of note that the Finns were sufficiently perspicacious to evade a trap that the British government, with Yiddish morality, set for them.*

^{*} Day failed to note that the member of the British government who boasted of the intended treachery after the scheme failed, Hore-Belisha, was a Jew, not an Englishman.

Day travelled extensively throughout Poland before he was expelled for not lying to please its government. He bears witness to the squalor and depravity of a country in which a city of 600,000, with more than a thousand small factories, had a public water supply but felt no need for sewers-and a large village was content with only one latrine, which was kept clean by the simple expedient of locking it and permitting no one to use it. The peasantry was kept in a state of stupidity, unmitigated ignorance, and utter poverty by coöperation between the Jews, who kept the swindled peasants perpetually and hopelessly in debt, and the Roman Catholic Church, which sucked up what little money their victims had left. As for the middle and upper classes, I can confirm Day's account from the sunpublished letters of a philologist whose linguistic studies required a prolonged visit to Poland in the 1930s. He commented, inter alia, on the morality of the nation in which divorce was impossible, but God's Vicar would, for a suitable fee, annul a marriage on the grounds that a woman who thad borne three or four children was still a virgin—and do so even without claiming that her miraculous fecundity had been facilitated by the Holy Ghost!*

Day's observations enable us to understand the imbecility and corruption of a nation which, madly hoping to retain the so-called "Polish Corridor" to tharass the Germans with a "wedge of depravity" that bisected the body of the German nation, walked into the trap set for it by Great Britain and the Secret government of the United States. While there probably were intelligent members of the Polish government who had to the bribetly to force their country to suicide, others must have believed in both the sincerity of the British promises and Britain's ability to fulfill them, and that argues a degree of feeble-mindedness that is noteworthy, even in the history of our times.

Day also observed a manifestation of mental debility that will be much less pleasing to the readers of The Liberty Bell. In his time, Sweden was still a racially homogeneous nation, except, of course, for the Jewish infestation, but that almost purely Nordic nation, with the highest standard of living in Europe and exemplary cities and countryside, was also a nation of peace lubbers and world-improvers, living amid childish fantasies and certainly unwilling to look at the real world surrounding it, which its well-fed and charming population may even have been intellectually incapable of comprehending. Today, of course, the larger Swedish cities are overrun by black and brown vermin, but the stolid Nordic minds seem to be still insulated against rational perception of the obvious. Acquaintances of mine, who recently visited relatives in Sweden, including a university professor and a man who held a comparable rank in

I have tried only to suggest by a few hints the wealth of indispensable historical information that has been, almost providentially, preserved in Donald Day's book. The only way to understand the present is to retroject oneself, so far as possible, into the decades from which it sprang, and it would be futile to criticize the 1980s without a preliminary understanding of the age, seemingly prosperous but pregnant with calamity, that ran from 1920 to 1940.

In addition to providing you with historical facts, Donald Day's report cannot fail to stimulate you to a reëxamination of one or another of the assumptions that we all take more or less for granted.

We all know, for example, that, with the exception of a very few men like Donald Day, journalists are venal and ready to lie for their paymasters, but many of us cherish the belief that men of letters who have some literary pretensions also have greater integrity. You will find in this book a succinct description of the procedure by which the Bolsheviks bought George Bernard Shaw and were unable to bribe André Gide. Now you, no doubt, disapprove of Gide's sexual habits, but I invite you to consider diligently the guestion of which of the two men you would regard as the more valuable citizen of his country.

We think of cuckoldry as merely contemptible, but on rereading Day, I wonder whether it may not have political significance. In Day's estimation, Ulmanis was Latvia's greatest political leader, but although Ulmanis was cozened by a wily Jew's humanitarian pretenses, he and the nation were really betrayed by his closest friend, Wilhelm Munters, a hybrid of mixed Estonian and German-Balt ancestry, who was oddly content with a wife who notoriously practiced polyandry. In Lithuania, Professor Waldemaras represented the nation's best political brains, but he preferred to make President a male named Smetona, who eventually deposed and imprisoned him. Smetona rejoiced in the affections of an energetic and

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^{*} Lest it be supposed that II take pleasure in the report of conditions in modern Poland, I memark that Zygmunt (Krasiński's Nieboska komedja ("The Undivine Comedy"), which I have read only in the English translation by Harriette Kennedy and Zofia Uminska, is one of the great monuments of European literature; published in 1834, it was profoundly prophetic, and a reader today may see in the fate of Count Henry a prefigurement of what has now happened to our civilization through the concurrence of ostensibly opposed forces.

^{*} It may be worthy of note that "Swedish Erotica" is the term used to denote choice items in the wares peddled by the Jews who dominate the highly lucrative business of pornography, and that some of them assume Swedish names. One of the earliest films, which was actually made in Sweden and imported to educate our youth, had a scene in which a blonde, attractive, and obviously moronic Swedish girl was shown sitting in rapt and quasi-religious veneration before a shrine that bore a photograph of America's most distinguished automobile thief and rapist, a black beast named King, who was later sacrificed by our enemies to help incite riots and demonstrate what craven rabbits white men have become. Contemplation of the foul animal presumably inspired the empty-headed female on the road to liberated whoredom in the film.

pious wife, who was kept warm at night by a Jesuit, thoughtfully provided by the Catholic Church, although some members of its hierarchy deemed that way to political power inadvisable.

And there are some nice sidelights on the débris of the American Republic. In Poland, for example, there was a Jew named Nowinski, who was a part-time reporter, supplying lies to gullible newspapers, a leading pimp, the owner of two brothels, and a notorious sadist, taking an obscene delight in watching the suffering of animals and, when possible, human beings. Since he suspected that his talents would not commend him to the Germans, he fled to the United States, where his admirable qualities earned him a post in the F.B.I. under the aegis of that great humanitarian, Frankie Roosevelt. America is, indeed, the Land of Opportunity-for her enemies:

And I almost forgot that Day observed in the early 1930s the germ of the Holohoax that our domestic enemies are now trying to make it illegal for Americans not to believe. The American Embassy in Warsaw was constantly besieged by hordes of Jews yammering for a visa to enter the United States and start eating on Americans. It required a staff of sixty to deal with them, and every evening the Embassy's waiting room had to be deloused. The disgusted American staff probably used an insecticide less efficient than the famous Zyklon B which the Germans used in an attempt to avert epidemics of typhus in the concentration camps by delousing the Jews (and Poles) confined in them. That, of course, was the basis for the fictitious "Holocaust" and the pretext for the vile murders committed by the American Huns in Nuremberg to please their owners. It is possible, of course, that body lice are also Yahweh's favorites, but, so far as I know, it has not yet been thought expedient to claim that millions of God's Own Children were exterminated in the American Embassy in Warsaw. I do not venture to predict, however, what the future may not bring.

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imaginative writers who wished to modify or contradict the narrative and make it conform to their own predilections or ambitions, especially after the cult thus launched became highly remunerative. Bauer had a great influence on subsequent theologians, although his explanation of the origin of the whole flood of Christian gospels composed by the numerous and competing Christian sects after the first third of the Second Century was much too simple and drastic.*

Mr. Hand cites later theologians, especially the distinguished Lutheran scholar, Rudolph Bultmann, Professor of New-Testament Studies in the University of Marburg until his retirement in 1951, whose "demythologization" of the Jesus-story, which I know only by repute, showed, as Mr. Hand says, "that it is impossible to recover facts and details about the historical Jesus from the myths and propaganda of the "New Testament." Mr. Hand mentions three prominent theologians who accept Bultmann's conclusions with only slight modifications, and his theological studies would doubtless have enabled him to cite many more. He has himself carried the "demythologizing" to its logical completion: since critical analysis has proved that the account of Jesus in the "New Testament" is largely mythical, we must accept the virtual certainty that

* Incidentally, Mr. Hand errs in attributing to me a view like Bauer's. I have never intended to suggest that the protagonist of the various Christian gospels "never existed as a man" and was a purely fictitious character "invented out of thin air." I fully agree with Mr. Hand that the stories in the "New Testament" had their origin in the career of a Jewish revolutionary agitator who tried to start an insurrection against both Roman rule and the Jewish Establishment in Jerusalem. For example, in a personal letter to me he suggests that the tale about the five thousand assembled in the wilderness and miraculously fed probably sprang from an actual encampment of a body of revolutionists naturally assembled by their leader in a desert to avoid observation and in the hope of launching a successful surprise attack. I agree that this is likely. If the revolutionary force, which was probably composed of shepherds, peasants and vagabonds and resembled Monmouth's "army" in the time of James II, numbered four or five thousand, the problem of feeding them in the desert must have taxed the resources of Jesus's commissariat and even a meager provision of loaves and fish for such a number would have seemed a marvellous accomplishment. I should differ from Mr. Hand about the degree of probability that the scraps of actual happenings that can be thus conjecturally recovered from the stories refer to a single Jesus. I think it more likely that stories are composite, incorporating elements suggested by the careers of several of the self-appointed christs who popped up among the Jews in Palestine and elsewhere for more than two centuries before and after the year 1 of the present era, beginning with the Jesus mentioned in Ralph Perier's "Religion and Race," who was born in 90 B.C. and eventually hanged.

It may be worth noting that Bruno Bauer was not unsympathetic to the fiction to which he reduced Christianity by an implausible over-simplification: that may be why he, who held very sound views on the Jewish question (see his Die Judenfrage, Brunswick, 1843), minimized the Jewishness of early Christianity; for example, one of the stories in the "New Testament" is attributed to "Matthew," which certainly represents a Hebrew or Aramaic word, probably a personal name of uncertain derivation, although it has been suggested that it simply means "the writer"; Bauer would have us believe that this was a pseudonym adopted by a Roman who had studied Seneca and wanted to give a more Jewish air to his imitation of Marcus's clever story about a Jewish prophet. Bauer can give no plausible reason why Romans should descend to such a hoax.

the historical Jesus was a revolutionary agitator who claimed to be a messiah (christ) and tried unsuccessfully to make himself King of the Jews, as is shown by the inscription derisively put on his cross, which is one of the scraps of historical evidence preserved under the overlying myth.

The theological scholarship to which Mr. Hand has directed our attention is of great importance to us. It is true that demolition of the old notion that the Bible was an historical record gave an opening to the clerical Bolsheviks who use their pulpits to spread a poisonous "social gospel" and use the revenues of their churches to subsidize arson, rape. and murder, but that is irrevelant here. What we must emphasize is that the Christian scholars who carried out that demolition obviously did so in disregard of their personal, economic and social advantages. Some, especially in the earlier part of the last century, were driven from their positions, and even those who resigned from the church made greater or less sacrifices in the interest of truth. The ones who remained in the church cannot have found their positions as comfortable and lucrative as they would have been, had they remained silent about their scholarship and devoted themselves to ecclesiastical politics.

One caution is perhaps necessary. It does not follow that the scholars who remained in the church were necessarily atheists or retained their positions merely for the sake of the income. There are philosophical systems which posit the existence of immaterial forces in the universe, and even from the most rigidly materialistic point of view there is still the distinct possibility that the cohesion of large societies requires a generally accepted religion to enforce ethical and moral standards. This consideration has always been latent in Christianity. One is reminded of the most attractive of the early Fathers, Synesius, who was a Greek of Lacedaemonian ancestry and a Neoplatonist, having been a pupil of the famous, reportedly beautiful, and ill-fated Hypatia. In 410, he reluctantly became the Christian Bishop of Ptolemais, but accepted the appointment with the express stipulation that he would not be expected to believe the dogmas which he would conscientiously impart to the ignorant multitude that would be benefited by a simple belief within the grasp of their limited minds. He compared those minds to weak eyes, which cannot bear the daylight but can see enough to get around in semi-darkness.*

The important point, I believe, is that modern Christian theology is unique in the history of religions. Other religions have, like Christianity, produced an almost constant succession of heresies, with trick arguments and more or less skillful forgeries to enable heresiarchs to revise an earlier doctrine to suit their whims and ambitions, but all their theologians have labored either to crystallize the accepted doctrine or to remould it, never to impair and destroy it. Destructive criticism of a cult's dogmas in the interests of historical truth by theologians, who obviously have a vested interest in perpetuating the source of their income, is found only in Christian churches and is obviously a product of the distinctively Aryan respect for, and overriding loyalty to, demonstrable fact and reason. That should be for us a source of both legitimate pride and a hope that our racial mind may yet recover from the narcotized trance that has been induced in it.

1899-1903) candidly admits that all those letters are "pseudographia" (i.e., forgeries), concocted by various writers, who, however, belonged to "one circle" of holy men and therefore were pretty much in agreement about what they should make "Paul" say. The many other letters forged under the name of "Paul" in other circles were naturally excluded from the "New Testament" when it was collected. The Encyclopaedia saves what it can by attributing a high "spiritual content" to the canonical fabrications.

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^{*} Ep. 105. The letters of Synesius may conveniently be consulted in Hercher's Didot edition of the Epistolographi Graeci (1873; often reprinted). Synesius's letter to his brother, explaining his decision to accept the appointment, is a long one; the passage that I particularly have in mind is found on pp. 705b-706c. There is an English translation by A. Fitzgerald (London, 1926), which I have not seen. Christians like to think that Synesius came to believe in Christianity some time after he became a Bishop in the Church, but for this there is no evidence whatsoever. The fact that Synesius accepted the ecclesiastical office only on the condition that his own opinions, his marriage, and his gentlemanly mode of life were not to be affected thereby, is admitted even in the brief notice of him in the Oxford Dictionary of the Christian Church that I cited above, a work so heavily weighted on the "conservative" side that the article on Paul assumes that he is the author of the letters in the "New Testament" written under his name, although the authoritative Encyclopaedia Biblica (compiled under the chief editorship of a distinguished theologian, Professor Thomas K. Cheyne of Oxford, and published

New Testament.

S.W., Texas

Dear George:

13 December 1982

Dr. Oliver's recent series is brilliant, as usual. Perhaps he could comment on "Holy Blood, Holy Grail." The fight against traditional Christian Mythology must continue, as this is the most destructive influence on our race.

I feel a bit sorry to see splits in the hardly-formed movement evidenced in the October-November issues. We must always accept historical fact or else we will become as bad as the Yids.

On the other hand, we cannot allow conditions to re-occur which lead to the thirty Years War, Civil War or World Wars I & II, particularly when we're only 8% of the world population and accounted for 2% (maybe) of recent births.

In my local Library, there is a book entitled "Polish Acts of Atrocity Against the German Minority in Poland" [We, too, have a copy of this book in our archives. —Ed.] which was published by the German Library of Information, New York, in 1940. This is an English language book on a very unfortunate event in our history. Let us hope we have learned enough from the past to know that too few of us remain, and we can no longer start killing one another.

Yours truly, P.A., New Jersey

Dear George:

13 December 1982

Quite a number of weeks ago I heard some very unfair criticism of you, and at the time wished to write you a letter of encouragement, but was subsequently delayed by personal illness, traveling, mechanical breakdowns, etc.

Why those of us on the Right cannot be more sympathetic to one another is strange indeed, and brings to mind the Jewish Christians with all their "brotherly love" as a basic requirement. That is one argument they have which, as a Humanist, I would applaud—although I realize that such subtle communism is really a thin rationalization for glorifying MEDIOCRITY. (When we cannot perform in life, we get together over beer and slobber over one another—and call it Christian love and charity.)

Now what about the criticism of you and your work? If you are a tin-cup or tea-cup comedian, or a man with sufficient creative resources hence merely re-copy old things, etc., is certainly unfair commentary. You have brought to light many intelligent American minds, the last being Oliver and Simpson, while one of the capital early heads was your marvelous printing of the Henry Ford scholarship. It is difficult to understand the position of insensitive men. These things you have well accomplished—why is it not possible to lend proper credit to you for your continued on page 45.

ZIONISTS DO PROTEST TOO MUCH, continued from page 22

Biblical homeland of the Jews, he never tires of recalling.* And moreover, to give them up would mean, almost inevitably, the creation of a radical Palestinian state which would pose a constant threat to Israel.

Begin argues that since neither his view, nor the previous Labour government's view, is accepted by the Arabs—or, indeed, by Israel's friends in the West—why be conciliatory?

POLICY TOWARDS THE ARABS

The Likud government of Menachem Begin, which came to power in 1977, started where Begin left off in 1948, when he was forced to disband his terrorist Irgun Zwei Leumi organization, and to become the Herut political party.

His policy towards the Arabs has always had one clear objective, namely to get rid of the Arabs by ruthlessly forcing them to flee, without any compensation, from the lands upon which they and their forefathers had lived and worked for a thousand years and more, or by extermination.

By naked aggression, Israel's land area has by these means already increased 20-fold since 1948, and the process will now be stepped up.

The brutal and frank Menachem Begin has never disguised his aims and policy.

He has learned that by quoting the Bible and using terror and spreading panic were ancient devices for "redeeming" a "promised land" and getting rid of the native population.

APPLYING ANCIENT METHODS

He and Ben Gurion had only to look up the Book of Joshua before applying the old methods of wholesale slaughter and terror in Palestine, as at Deir Yassin on April 9, 1948, at Qibya on October 14-15, 1953, at Kafr Kassim on October 28, 1956, in many other unforgettable massacres of Palestinian Arabs, and right up to the recent murders and massacres in Tyre, Sidon, and Beirut.

Only, Joshua told his story with unvarnished primitiveness, in the name

*What the Bible-quoting Begin conveniently forgets, while always donning the garb of the sacred, while seeking the profane, is that he and the vast majority of Jews now in Israel are Khazars (Russian Jews) whose ancestors from the beginning of time had never set foot in Palestine and who have no identification whatever with the Pharisees, Saducees, Zealots or Essenes, the four religious groups in Palestine in Bible history.

The Khazars are not a racial stock indigenous to that region. They are not a semitic people. And their claim to the contrary, is one of the most astonishing deceptions in the whole of history. The true Semites are the Sephardic Jews who had been living peacefully amidst the Palestinian Arabs, their racial cousins, down through the centuries.

It is not they who are the invaders of Palestine, and the creators of the Israeli problem, but the thrusting and remorseless Khazars who are not of Semitic stock, but a mixed people with strong Mongol-Turkic-Finnish affinities, whose ancient homelands never were in Palestine, but in Eastern and Southern Russia and beyond the Ural Mountains, and who first adopted the Jewish religion in about the eighth century of our era. A large percentage of these Khazars are atheists today.

of the young Jehovah who had not as yet grown up, and in the context of his barbaric times; whereas today's Joshuas, who are public-relations diplomats of expediency, act in the same way as ancient Joshua, but cry "Peace! Peace! All we want is the status quo!," after the dirty job has been done.

Meanwhile, Palestinian-Arab homes and towns continue to be plundered and looted and erased to make it impossible for the Arab population to return. Christian churches, Muslim mosques and holy shrines, will continue to be desecrated and destroyed, as will inhuman acts of racial and religious discrimination continue against the Christian and Muslim Arabs of Palestine who remain under Jewish rule.

INCITING RACIAL HATRED?

It was inevitable that a vigorous counter-attack by the Israelis and their diehard supporters throughout the world would start after the sharp worldwide reaction to the recent murders and massacres in Lebanon.

Just as it was inevitable that the Zionist Rederation and the Jewish Board of Deputies in South Africa would immediately react with accusations of "anti-Semitism" and "inciting racial hatred of Jews" against the Islamic Propagation's pamphlets in Durban.

As for their charge of "inciting racial hatred" against the Jewish people, we would say that the question of inciting racial hatred against others is very much a two-way thing, with the boot often on the other foot.

The pot should certainly never call the kettle black.

The Zionists do indeed protest far too much!

SEMITES OR KHAZARS?

As for their charge of "anti-Semitism" levelled against the Islamic Propagation Centre, we would like to ask these leaders of the Zionist Federation and the Jewish Board of Deputies in South Africa whether they themselves are Semites at all or whether they are of non-Semitic, Khazar (Ashkenazi) stock?

And in the matter of the history of the Khazars, we would also ask these Jewish leaders whether they dispute the finding of the world-known Jewish author, Arthur Koestler, who, in his book entitled *The Khazar Empire and Its Heritage*, points out that Western Jews today are *not* really ethnic, Semitic, Biblical Jews—and that most of them are descendants of the converted Khazars.

On the implications of this for the State of Israel, Koestler's view is that the case of the existence and preservation of Israel rests not on religious, Biblical or ethnic grounds but on the United Nations decision of 1947, by which it was established—that it now exists de jure and de facto and cannot be undone except by genocide.

As for genocide, Mr. Koestler's chief point in examining the probability that the majority of Jews in Israel, and surviving the "Holocaust" are of Caucasian rather than Semitic origin, is that: "Should this turn out to be the case, then the term 'anti-Semitism' would become void of meaning

based on a misapprehension shared by both the Nazis and their victims."

"The story of the Khazar Empire, as it slowly emerges from the past, begins to look like the most cruel hoax history has ever perpetrated," he says.

It is these same Khazars who, today, wield the big stick in Zionism. Before they invaded Palestine in the present century, they invaded the United States as immigrants, where they form the oligarchy behind the declared government of that country.

The United States was also the chief base from which they invaded Russia to institute the Bolshevik regime, since which time the Soviet Union has become their chief base for the spreading of Communism throughout the world.

These are one and the same kind of people who, out of the Jewish casualties, from all causes, during the last war, manufactured the extermination legend and hoax of the "Six Million."

SPOTLIGHT ON 'ANTI-SEMITISM'

Few people have received so much attention from historians, philosophers, and theologians as the Jews. But from all that has been written, the ethnic and cultural origins which account for their peculiar ethno-psychology have not been adequately investigated and exposed to public scrutiny.

This is due to the tendency to accept their own descriptions, full of their own self-protective coloration, and by the removal of all things Jewish from the arena of rational discussion.

And as for the smear of "anti-Semitism" applied by Zionists to anyone daring to question the legend of the "six million" or examine any aspect of the Jewish Question, we would remind Zionists in South Africa, and everywhere, that an opinion as general as "anti-Semitism" has flourished in all countries and in all ages, before and after the Christian era, at Alexandria, Rome, and Antioch, in Arabia, and in Persia, in mediaeval and in modern Europe.

In a word, it has flourished in all parts of the world wherever there are or have been Jews—and it should be obvious that such an opinion could not spring from mere whim or prejudice, but must be the effect of some deep and serious cause.

Wherever the Jews have settled during their dispersions, the development of "anti-Semitism" is observed. And if hostility had been shown towards the Jews at one time or in one country only, it would be easy to account for the local causes of this sentiment. But this race has been the object of bitter hatred and hostility with all the nations amidst whom it ever settled.

"It must needs be, therefore,"—as pointed out by the French historian Bernard Lazarre, himself a Jew, in his monumental book, entitled Anti-Semitism—"that the general causes of 'anti-Semitism' have always resided in the Jews themselves and not in those who antagonised it."

ZIONISM'S 'TROJAN HORSE'

The accusation of "anti-Semitism" is easy and popular. But it is suppressing the freedom to express one's opinions and thoughts, and at the same time it makes sure that people will not be able to see clearly what is going on in their own countries and in the world at large.

The man-in-the-street knows as much about "anti-Semitism" as the Zionist-controlled media of the world find fit for him to know, and, therefore, in his ignorance he has come to regard Jewry as a "persecuted race," and to him the mere utterance of the word Jew has come to represent "anti-Semitism."

So successful has been this conditioning of Western man that even a new theory has been advanced that "anti-Semitism" is a disease; a mental sickness! But there has rarely been a more glaring manifestation of arrogant conceit in the history of the world than the statement that "anti-Semitism" is a disease! In its essence it proclaims Jewish perfection, Jewish virtue, and Jewish superiority, while relegating the unimpressed, the critical, and the un-worshipping to a psychiatric ward.

What, then, is the basis for alleged anti-Semitism? The answer is that anti-Semitism in itself is non-existent!

It can be proved to be a term of Communist and Zionist invention to shield anti-Gentilism. It may even be said to be the paint of camouflage on Zion's Trojan Horse in the Western World!

IMPORTANCE OF ZIONIST AGENCIES

Nor must we forget the importance of "anti-Semitism" to Zionist organizations themselves. The highly powerful Anti-Defamation League (ADL), with worldwide ramifications, is, for example, one of the most aggressive of these Jewish agencies.

Through its exploitation methods in its appeals for funds, many American Jews have become obsessed with the idea that all non-Jews are either consciously and actively anti-Semitic, or passive and potentially anti-Semitic.

The scare-propaganda of the ADL has served to perpetuate and intensify the persecution complex in the collective Jewish mind. Confidential material mailed to American and other Jews by prganizations appealing for funds is marked "to be destroyed after reading"-thus creating an atmosphere of terrifying secrecy and pending doom.

The ADL and similar organizations picture the Jews as paragons of all virtue, while the Gentiles are cast in the role of persecutors and villains-the sum total of all that is evil and mean.

A chairman of the American Council of Judaism, one of the few organizations in the U.S. which opposes political Zionism, found good reason to warn strongly against this exploitation of "anti-Semitism" in these terms:

"The Zionist movement wants to picture Jews constantly in trouble. It is bad for fund-raising and for immigration to Israel if Jews are not in trouble. But 'trouble' must be of a particular kind. It must be 'Jewish'

trouble. It must fit the Zionist pattern of inevitable anti-Semitism just as surely as the 'inevitable' class war fits classic Marxism."

SURVIVAL RESPONSE OF THE NON-JEW

The man-in-the-street has never been allowed to know that is has been the continuation of the Jewish belief that they are "a chosen people" through and into the Christian era-and that all history is directed to their glorification-which are among the main causes of "anti-Jewishness" and which have wreaked such havoc among the nations of the world and brought successive disasters upon the Jews themselves.

On the one hand, they have insisted on being a separate people; a fragmentized nation in dispersion, and, on the other hand, they have sought to change and refashion, after their own image, the religion, the traditions, and the customs of the lands of their exile.

Their members have predominated among the revolutionary and subversive forces at work within all countries to undermine the racial and national structure of the country.

And they have sought, through every medium of propaganda, the universal acceptance of heterogeneity so that their own failure to assimilate may pass unnoticed in the resultant dissonance.

In short, it can quite easily be shown that anti-Jewishness, or "anti-Semitism" sas it is called for Zionist propaganda purposes, has been nothing more than a survival response by non-Jews down through the ages of the Jewish mystique.

Just as, in the same way, the recent reaction of South Africa's Muslims to the slaughter in Beirut was a justifiable response on their part to the subjugation and dispossession of Arabs and Palestinians by the brutal Zionist invaders.

MORAL IMPLICATIONS THE SAME

Our purpose in the South African Observer is not to condone, but to condemn all real atrocities, irrespective of time, place, and person.

If the media told the whole story of what has happened in the Middle East, if the wholesale slaughter and the misery and squalor of the Palestinian inmates of the Middle Eastern concentration camps were photographed and written about with the same motional intensity as that expended on the inmates of Buchenwald and Auschwitz, the people of the world would be horrified.

Instead, the media continue to run sensationalised stories calling for additional reparations from Germany and the German people. But the Jews have not paid one cent of reparation for the billions in land and property they have taken from the Arabs and the Palestinians by force.

There have also been no theatrical war crimes trials for the Zionists who have deliberately massacred men, women, and children of whole villages, right from the time of Deir Yassin in 1948, right up to the massacres in Tyre, Sidon, and West Beirut.

And because not one of the Zionist war criminals has received any January 1983

meaningful retribution, we believe that Zionists who grind out their non-stop propaganda against the German people—and who, today, scream "anti-Semitism" and "racial incitement" against the Jewish people, at the drop of a hat—they should be sharply reminded that the moral implications are the same in all atrocities.

Justice demands that the world be reminded, before it is too late, that those who have become captors, accusers, and executioners of others, are themselves today deeply stained with the blood of atrocity and mass murder—and must be brought to justice.



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LETTERS TO THE EDITOR, continued from page 38

diligent struggle? Maybe I am just too much an aristocrat, hence cannot understand the ways of petty common mankind, and even a man such as Carto betrays his commonality by such absurd bickering.

[This writer is, of course, referring to the smear published in the November 1 issue of "The Spotlight" (see The Liberty Bell for November 1982). We have been informed by one of Carto's henchmen that he inserted the libellous passage in a fit of temper on the basis of a false rumor he had not even tried to verify, and we expect a public apology from him. It is our policy to print interesting letters from our readers, but we simply have too many other worthwhile things to do to waste valuable time in compiling a record of Carto's checkered and partly clandestine career and in trying to determine his motivation in the numerous escapades in which he has been involved in the past. —Ed.]

Life is difficult enough, especially when we are a very weak minority, too difficult for sitting about and sticking knives in each other's backs. I wish I could contribute to your efforts, but I realize by now that you have little respect for the quality of my philosophic and literary abilities—but that does not preclude my appreciation for your good work. . . .

Sincerely yours, R.H., Colorado

Dear Mr. Dietz:

18 December 1982

I have been thoroughly stimulated by your fascinating study of religion. The articles and comments are poignant and timely. I don't know which is worse—a Jew or a Jew-loving "Christian." Both are quite equally obnoxious to objective Aryan concepts. Our White nation is in a deep sleep from the hypnotic Jew venom. This poison of suicidal thought must be eradicated. As Mein Fuehrer reawakened a German spirit of racial ideals for civilized progress, Liberty Bell provides more vital information for the survival of the White Race than any hocus-pocus Holy theology or conspiratorial "Bible." Do people want fairy tales and fraudulent history or face up to the reality that blind faith will get us nowhere? The time is coming when intolerable genocide of the White Race will generate a reaction of Blitzkrieg proportions. Crimes of racial treason and mutation will be dealt with accordingly. The mechanics of such an operation are simplistic. We must remove the Jewish cancer!

Enclosed you will find a contribution for your excellence of dignified journalism.

Heil Hitler! M.D., Washington

Dear George:

20 December 1982

About a week ago I reveived my first copy of Liberty Bell magazine and the booklist. They were all I hoped they would be. It truly did my heart good to learn someone of my race is taking a giant step toward awakening

January 1983

Respectfully, P.F., New Mexico

Dear George:

20 December 1982

Your December issue of Liberty Bell arrived and I have already read all of it.

Just what kind of a mysterious world is this so-called Methodist preacher in your Dec. issue living in? His misled school of theology has him totally blind in believing that Christ was a Jew. Doesn't he know any history? For example: Christianity is but 2000 years old and I am now convinced that after so many revisions of the bible in that lenght of time that it is 85% Jewish now. Also, does he know nothing of the Khazar Empire of 740 A.D.? This was when (as you and I know) Babylon was taken over by overwhelming tremendous manpower of the barberic Mongol-Turks of the Yellow race, meaning that over 90% of all of the jews today are Ashkanazim. On top of this, the word JEW never appeared in our bible until almost the 19th century—1797! Here is where they connived the word Jew from what Jesus was supposed to be—a Judean.

2. Since Christianity is only about 2000 years old, lets go back another 1000 years previous. The Arabian territory of the mid-east, that once ruled the world at one time was a White civilization then the same as Rome, Egypt, Greece, etc. In their bible (long before Christianity was even thought of) the Koran (Islam bible) they too had a man called Jesus that was a messenger the same as Paul or Luke. Many similarities in the Koran and ours. Now lets go back a bit further in history to around 540 A.D. as this was close to the time the Jewish bible (the Talmud) was composed and written. Here you read the extreme opposite of the former bibles spoken about. In the Talmud Christ Jesus was a bastard to them, borne by a whore named Mary while in her menstration by a Roman soldier by the name of Pandara! What extreme opposite versions. If he would just study these other bibles and go to the library to know of the khazars. Does he also believe that the mass-murderer Begin is one of the "chosen people"?

Knowing what I have learned in just the past 15 years, as I was a strong and obdient Lutheran, I see so much more as Jefferson and Franklin that I am practically the same—an Odinist. I believe in the Almighty. He stated that Christ was not a Jew (true) but not a gentile either. What was He then, except a saint in flesh created mystically by the Almighty? He also stated that Christ was a messiah according to the Hebrew bible, and this is true too, but does he know the Hebrew was Not a jew but a White man, and that the original bible was written by the Greek, Chalde and Hebrew (not jew).

3. Does he know that the deceased Pope Paul was half Jew the same as the mayor of New York, F. LaGuardia, and 95% of Hollywood? Both the Prodesant and Catholic churches have been under the control of the continued on page 53

CREATIVE CREDO No. 37

continued from page 14

THE SIX MILLION LIE

Masters of the Big Lie. The Jews have expertly utilized the "Big Lie" technique since the beginning of their historical existence. Over the last 5000 years, they have become unexcelled masters of that technique. Their religion is based on it, their wealth is based on it, and in fact they owe their very existence to the expertise with which they have manipulated lies to a gullible and (mostly) unsuspecting world.

Over the years, the Jews have spread millions of lies, some of which have served a temporary purpose, while some have persisted for thousands of years. Some have been ineffective, whereas others have been successful beyond their wildest dreams.

Invented the Christianity Swindle. Undoubtedly, their most successful lie of all time has been their invention of Christianity and originally selling this destructive creed to their mortal enemies, the Romans. That lie has wreaked incalculable damage to the White Race and the virus of this fever on the brain is still virulent today. However we now want to examine a modern day invention of the Jews that they have launched with devastating effectiveness and that is the lie that the Germans gassed, incinerated in ovens, or otherwise exterminated six million Jews during World War II.

The Six Million Lie. So effectively have they propagated and disseminated this lie all over the world by means of their gigantic propaganda apparatus that most gullible goyim (without thinking) react emotionally "it must be true, or why would they make such a terrible charge?"

Again, a little investigation and consideration of the facts readily demonstrate how ludicrous this charge really is.

No evidence, no witnesses. In the first place, like the "spooks in the skies" swindle, there is not a single shred of evidence to back up the allegations that Hitler, or the German government, or any officials in it, ever advocated a policy of extermination of the Jews. Although the Jews have written thousands of articles on this subject and dozens of books, when these authors have been questioned and cross-examined, not a single one of them has seen a single oven, a single gas chamber, nor any actual acts of extermination. Nor can they produce a single eye-witness that has seen any such event. Invariably when pinned down, they were "told" by a mythical person who is "now dead", or "read about it," or hearsay of one kind or another. Not one can produce a live eye-witness, either now or in the past.

No such orders, no such policy. Despite the tons of Nazi documents that were captured intact, there is not a single one where an order, or a command, or a policy paper has appeared, or is in existence that

recommends, orders or suggests the extermination of Jews, either in mass or singly. All the literature, when investigated, is based on claims that such orders were given "verbally" or could be "read between the lines," or some other such unsubstantiated allegation.

Aimed to strip Jews of their immense power. The fact is neither Hitler nor the German government or any branch of it ever had, or enunciated, such a policy. That the Germans realized the Jews in their midst were their unmitigated misfortune, of that there is no doubt. They wanted them out, and their policy was to strip them of power and encourage them to migrate elsewhere. When the Germans instituted the Nuremberg Racial laws, they forbade the Jews of any positions in the news media, in the universities and schools, in government, in banking and other positions of power that they had dominated in the past. This, and the hostility engendered by the German people finally recognizing the Jews for the degenerative parasites they were, encouraged the Jews to leave that country and seek greener pastures elsewhere.

Cleanse their Nation. The Germans did everything possible to help and encourage the Jew to emigrate. They looked forward to the day (as should we) when their country would be "Judenrein," i.e., cleansed of Jews. They negotiated with Great Britain to help them emigrate to Palestine, at that time (during the 1930's) still a British mandate. In this the British were not very cooperative but increasing numbers did migrate to Palestine, much to the chagrin of the Arabs. The German government, under Goering, also tried to help establish a Jewish homeland on the large island of Madagascar off the coast of Africa.

Zionist Movement. The Madagascar idea had been variously discussed by the Jews themselves in the growing Zionist movement. Theodore Hertzl, considered the father of the Zionist movement, proposed such a plan as early as 1896. There were divided opinions about. Madagascar among the Jews, some favoring it, some favoring Palestine. In any case, the Germans did what they could to find the Jews an alternate homeland, although in the short time available before the war neither the Palestine nor Madagascar project materialized. We of the CHURCH OF THE CREATOR intend to revive the Madagascar idea as an ideal "homeland" for surplus Jews, since Israel can't accomodate them all.

Jew Heaven—U.S.A. By far the greater number of Jews migrated to the Jew haven of the world—namely the United States—where their kinsmen were already ravishing the land and wallowing in milk and honey.

Holocaust Claims a Fantastic Lie. The facts are these: There were only 500,000 Jews in Germany when Hitler came to power. Most of these migrated to the U.S. before 1939. There were never more than 3 million Jews in all the territory that Hitler's armies occupied during the entire war, so it was of course physically impossible for them to have killed six million. As already stated, there is not a shred of evidence that the Germans ever proposed, sanctioned, or contemplated such a policy of

exterminations.

Jews Declared War on Germany. Even before the war started the Jewish leaders on a world-wide basis had years before declared that world Jewry was at war with Germany, and that they would utilize their immense financial, moral and political powers to destroy Hitler and Nazi Germany. (We have shown this in the previous chapter.) Principal among these was Chaim Weizmann, the Zionist leader, who so declared on September 5, 1939. He was enthusiastically supported by world-wide Jewry in this declaration. Since it has been the custom during war-time for security reasons to intern enemy and subversive aliens, the Germans did intern most, but not all, of the Jews in their territory. Certainly the United States and Canada did the same thing to even the native-born Japanese, solely by the color of their skin and their ancestory. Also most certainly it was done with a lot less provocation, since the native-born Japanese were American or Canadian citizens and had expressed little or no hostility towards the countries in which they were born. Whereas most of the American Nisei were loyal to the United States, they were peremptorily carted off their farms in California and elsewhere, usually having lost their farms forever when the war ended.

Jews were Dangerous Enemy Aliens. Nevertheless, the Germans did intern the Jews in internment camps in a manner similar to the way the United States and Canada did to the Japanese. Certainly they had as much or more reason to do so as did Canada or the U.S. The Germans also did so to other aliens and subversives considered as security risks and dangerous to the war effort. One difference was that in Germany the internees were put to work in factories that were either in existence where the camps were set up, or factories were built at the camps. The Germans, who were exceedingly efficient in war production, as everything else, saw no reason to allow such vast pools of labor, which besides the Jews included Poles, Ukrainians, Czechs and others, to go idle.

Treated Humanely. These internees were well treated and well fed considering Germany's dwindling resources. Often their rations exceeded those received by the Germans themselves.

Jewish Statistics Confirm Lie. As a further proof of the six million lie, we can check into the statistics the Jews put out amongst their own. The World Almanac of 1938 lists the number of Jews in the world as 16,588,259. After the war the New York TIMES, owned by Jews, placed the number of Jews of the world at a minimum of 15,600,000 and maximum of 18,700,000. Averaging out the latter two figures of the New York TIMES would come to approximately 17,100,000. It is therefore impossible by any stretch of the imagination that 6,000,000 Jews could have been exterminated and end up with a net gain in a short period of eight years.

Jews the Big Winner of World War II. So much for the statistics. There are many others that we could quote that lead to the same conclusion: The six million figure is a great big lie. True, many people

were killed during the war. A total of 2,050,000 German civilians were killed in allied air raids and forced repatriation after the war. Even some Jews were killed. But relatively they fared better and their casualties were lighter than other combatants involved, especially considering the whole horrible conflict was instigated by the Jews, contrived by the Jews, and incited and provoked by the Jews. Certainly their casualties were negligible considering they were the arch-instigators and sole benefactors of that terrible war, a war that was fought by White brother against White brother, all for the avaricious greed and benefit of the Jews.

If the six million hoax has no basis in fact, the question arises—why would the Jews want to promote such a vicious and horrible lie?

Jews have Profited Tremendously. The answer is: The Jews have profited handsomely from this atrocious lie, as they have a knack of doing with most of the lies they propagate.

1. It aroused world sympathy for the Jews when the world should have been (and thanks to Hitler, partially was) alerted to the dangerous and destructive nature of this world-wide parasite.

2. It acted as a moral club and a propaganda lever with which they have extracted as blackmail \$12 billion dollars from the German people as "reparation" to Israel and as "compensation" to individual Jewish claimants. The insanity of such claims can only be appreciated when we considered that many German taxpayers today, who were not even born when the alleged crimes were supposedly committed, are paying "reparation" to a state (Israel) that didn't even exist at that time. Furthermore the list of Jewish claimants, now, over 35 years later has reached a staggering 3,375,000 when there were less than 200,000 Jews in Germany after 1939. Since it has been so easy for the Jews to rob the Germans by means of this so-called "compensation," the number of registered claimants against the West German government has tripled in the last ten years. Nothing could be more devastating proof of the brazen effrontery of the Six Million Lie.

3. It has been devastatingly effective as a propaganda club against the White Race as a whole in trying to preserve its racial integrity. The Six Million Lie has been promoted and propagandized to such a fever pitch of emotionalism that unless the White Race yields and defers to the niggers on every issue, such as housing, welfare, forced busing and in any way voices opposition to race-mixing and integration, they are immediately clubbed with the charge of being racists, and the Nazis were racists, and it led to the death of six million Jews, etc., etc. By this time the Jews are frothing at the mouth and large crocodile tears are rolling down their cheeks. By this time, the gullible goyim yields the floor and defers to the Jew, although he knows he has been shafted. It works every time.

4. By means of this powerful propaganda tool of undercutting White racial loyalty, the Jews are now able to promote race mixing on a gigantic world-wide scale with practically no opposition from the White Race. The Jamaicans, Hindus and Pakastanians are flooding into what was

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once Great Britian; the Turks and other mud races are all over Germany; the Mexicans, niggers, Cubans, Jamaicans, Chinese and all the colored scum of the world are flooding into this Jewish mecca, the United Saps of America, and the White Race is not lifting a finger to stop them. After all, we don't want to be racists like the Nazis, who killed six million-, etc., so our Jew-programmed mind goes down the groove to oblivion, and the future of the White Race with it.

5. The Six Million lie has been a powerful propaganda tool that enabled the Jews to steal Palestine from the Arabs in 1948 and set up the bandit state of Israel. Thanks to the Six Million lie the Jews had the support and blessing of the befuddled world, especially the Jew-infested United States.

6. The Six Million lie has had a devastating effect in shaming and discrediting the German people, and indirectly the White Race as a whole. Whereas the Germans should be honored for the noble fight they waged in order to expose and shake off the world-wide Jewish pestilence, the powerful and effective Jewish propaganda networks have pictured the Germans as the villains in the eyes of the gullible world.

7. It has rallied and united the Jews of the world as nothing else has in the last thousand years. Although most of the Jews know it is an abominable lie, they keep constantly harping about it amongst themselves (as well as to the outside world) until they have become so hypnotized by their own lie that it actually becomes part of their religion. On this sleazy basis vast sums of money have been raised amongst the Jews themselves and hundreds of organizations formed. All this in the interest of promoting Israel, and the Jewish race, and helping to mongrelize the White Race.

"Holocaust" Lie—Jewish Rallying Cry. This lie, then, has become the rallying cry of the modern day Jew, a continuation of the oldest lie in their tumultuous history—namely that the Jews are a persecuted race. It has worked wonders for them. It has been devastatingly effective as a twoedged sword. It has demolished any attempt by the White Race to retain their own racial integrity, or even any form of nationalism. On the other hand, it has made the Jews fanatically nationalistic when it concerns Israel, fanatically racist when it concerns Zionism or the Jewish race. It has battered down the doors of all countries they may want to move into and at the same time opened those same doors to the niggers and mud races as well.

Jews now More Powerful than ever. So powerful a tool has this depraved Six Million Lie become that not only individuals but governments of nations cower before it while the Jews take charge, silencing any and all opposition. Dr. Max Nussbaum, the former chief Rabbi of the Jewish community in Berlin, openly bragged on April 11, 1953, "the position the Jewish people occupy in the world today, despite its tremendous losses, is ten times stronger than it was twenty years ago."

He is right on half of his statement. They suffered no "tremendous losses," but they are ten times stronger than they were before the White Race was inveigled into that bloody, fratricidal holocaust, known as World War II, incited and provoked by the Jews themselves. Much of this increased strength they have acquired thanks to the despicable Six Million Lie.

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LETTERS TO THE EDITOR, continued from page 46

Jewish people the past 35 years or less. How this man could ever go back to the 6th century B.C. and say that an Aryan becomes a Jew AGAIN is beyond all comprehension. He should pound in his noodle very simplified facts: Aryan is White—Jew is Ashkanazim yellow! To read between the lines I would not be one bit surprised to learn that Rev. Hand is of jewish decent, as he goes on to say that David was King of the Jews—what he means is King of the Judeans. He also spoke of The Protocols of the Learned Elders of Zion but does not give you one example of how they despised and hated Christ (whom they crucified) but the White clan included. I would like to have him explain to me just how Jesus would wish to become the king of the jews while the bible repeatedly states that He chased them out of the church (usery) and called them thieves, murderers and the sons of Lucifer the devil.

In conclusion, George, I thought your topic by Ben Klassen was exceptionally good so enclosed is \$25. to send me 100 copies. Thanks for your time and Seasons Greetings to all.

PS: "Appeal to Sanity" by G. Pittam was very good also.

An American of German descent,

R.K., Pennsylvania

We forwarded a copy of the preceding letter to Rev. Hand for comment; here is his reply:

Dear George:

27 December 1982

In reply to your reader from Pennsylvania, may I inform him of the following facts:

- 1. The question of Jesus' racial origin, whether he was Jewish or Gentile, is a moot question. His race cannot be proven. That he was a Gallilean is a certainty. Nothing more. The statement we find in religious literature are all open to criticism and are of dubious origin. So, if one claim contradicts another, it is of no surpirise to me. Many Christian cults of the early Christian period competed for supremacy of their group. To these groups it was expedient to provide historical data where none existed before. Thus we find a swindling and conniving cultic leadership making preposterous claims about their own Jesus.
- 2. Your writer says that Christianity is 85% Jewish now, after 2000 years, or rather that the Bible is 85% Jewish. I don't know where he gets his figures. But, apparently he never learned that St. Paul was an Israelite of Israelites, a Pharasee and a Jew and a member of the Jews' religion before his conversion to Christ. That all of Jesus' followers, as well as Jesus himself, were frequent attendees of the synagogue each Sabbath. That the first mass conversion of persons to the Church on the day of Pentecost were Jews on religious pilgrimage to Jerusalem for the Holy Days. That only St. Paul, of all the apostles, broke with apostolic tradition and opened the church door wide to the Gentiles. The question as given was confusing, but should have been asked as follows: How could an all-Jewish church have commanded the undeserved respect of 500-million Gentiles in

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2000 years?, and how does an all-Jewish authorship of the New Testament intend pro-Gentile passages to be taken and construed by the non-Jewish reader?

3. The Khazar Empire, according to Allen H. Godby, in his massive book entitled "The Lost Tribes A Myth," was a late-comer on the scene. There were, according to him, elements of the 10 Lost Tribes living in the region of Khazaria long before the arrival of the Turks and Mongols. These Israelites practiced an older version of Jahwism than what Jews practice today. The name Khazaria may be a derivative of HAZOR, the northern-most city of ancient Canaan. If this is so, Khazaria means the Hazorites, or the Ten tribes of Northern Israel. They lived a mercantile existence, trading in copper and silk, cotton, gold and amber (to name a few), and became a strong influence upon their recent captors, the Turkic-Mongols, who adopted their name Khazars. So the conversion of the Khazars to Judaism in the 8th century was possible via the presence of older Jahwism, which was an active force among the newly arrived orientals.

4. That 90% of all Jews today are Ashkenazim is a confusing statement by your letter writer. For one thing, I take it that he uses Ashkenazim as a synonym for Khazar. If so, we read in "The Lost Tribes A Myth," "The Khazars represented the greatest commingling of ethnic elements of any political power in Europe," page 258. So, what is an Ashkenazim? A mere mongrel, I suppose, consisting of every race of humanity.

5. The word Jew appears in the New Testament 22 times. Note Roman 1:16 as an example. The Bible I use as a source is the King James version which is vintage 1611 A.D., a full 2 centuries before the date alleged by your writer. (Those short, imprecise tractates which circulate among Identity Bible students, which try to show that the word Jew is a late invention, is a tautological bit of shabby scholarship.) In short, a Jew is a person of the tribe of Judah. And by way of expansion, a Jew is one who fits into the racial and/or cultural milieu of Judaism. The territory of Judea is nothing less than the land which was once the primary domain of the tribe of Judah.

6. Your writer apparently is confused about the date of the Koran and the life of Mohammed. He thinks that Islam predates Christianity. I wonder how he expects to instruct me if I know so little about Western Civilization. For the Jesus of the Koran is the same Jesus as is written of in the gospels. Mohammed began his Hegira (migration) in September 622 A.D. and is designated as the beginning of the Islamic era.

As for the Talmud, he gives a date of 540 A.D. for its writing and composition. However, the Jewish Encyclopedia, 1970, edited by Cecil Roth, informs us that the authorities quoted in the Talmud date from 200 A.D.—400 A.D. Before 200 A.D. The first phase of Talmudic writing began as an attempt to record what was previously an oral tradition among the elders, and doctors of the Torah.

7. I do believe that Menachem Begin is a mass-murdering "chosen person." He is an arch-typical Joshua—see Joshua 24:—.

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8. The confusion with which I am met by your writer's third paragraph makes a reply almost impossible. I'll say this: he confuses races of people with names of languages. Many Hebrew Jews spoke Chaldean, or Greek. He seems to think of Jew as a language. Strange!

9. Skipping most of paragraph 4. I'll assent that Jesus lived in a multi-purposed grass-roots political environment. As such, all Jews were not pursuing the same political ends. So Jesus could whip the Sadduccee money changers to the great satisfaction of their Pharisee critics. In conjunction with this last thought, it is mistakenly assumed that Jews represent a monolithic movement. They are a unified people, but this unity if flawed by the corrupt character of the Jews themselves. The undoing of Jewish power will in part be accomplished by headstrong dissembling of rival Jewish power blocks. Mistrust within the ranks of Judaism will bring about severe dissentions among themselves until they fight each other. One fraction of the Old Testament deals with the fracturing syndrome among Hebrews, etc. It leads to internecine warfare, and parasitism turned in upon itself.

Of German Descent, Ronald Hand

Mr. George Dietz:

22 December 1982

I wish to apologize for the recent rude letter I sent you. I am very muchh ashamed of such uncivil behavior. I stumble more than I should!

You are very correct that much killing has been done in the name of Christianity which is really not Christianity at all.

Numerous of your writers note the connection between the U.S. Government-Bankers and Blue Chip Corporations and Communism.

Is this not also true of Nazism as documented by Anthony Sutton? It seems to me Hitler and the German people were set up by these 3 interests so that they could be destroyed completely.

Does this not prove there is a grand design to destroy the white race, Christianity and Western Civilization?

Sincerely, L.A., Pennsylvania

Dear George:

23 December 1983

We would appreciate it if you could print this group-picture of us in The Liberty Bell. If you can do this for us, George, we all will certainly appreciate it.

Sincerely,

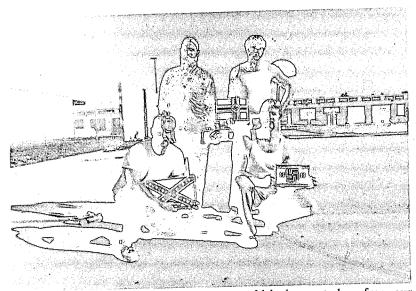
Melyin Cox (Number and address below)

Photo reproduced on following page! —Ed.

Dear Mr. Dietz:

26 December 1982

Enclosed is check, please renew my subscription for another year as I would certainly miss getting the Liberty Bell. Look forward to each issue.



These loyal and sincere Racial Kinsmen would be happy to hear from our subscribers and supporters. They are, left to right, front: Melvin L. Cox, No.19334-175, H-Unit; George M. Ast, E-Unit. Back: Steve Bendle, No. 00400-124, H-Unit, and James H. Davis, No. 53109-265, H-Unit, all at: P.O. Box W, Lompoc, CA 93438.

Thank you for keeping them as interesting. Do enjoy your comments.

Sincerely,

Mrs. E.S., California

Dear Mr. Dietz:

26 December 1982

I am a prisoner in Alabama, and just wanted to drop you a few lines to commend you and your staff for your most informative "Liberty Bell," which I read with fervor each month. [This writer has no subscription to The Liberty Bell yet; we invite our readers to enter a subscription for this fellow White Man. —Ed.]

I would like to highly recommend for comrades to obtain a copy of the book "The Dispossed Majority," by Wilmot Robertson. I enjoyed my copy immensely. It's the most informative history of obscure facts, which are too numerous to mention, I've ever read.

To you and your staff a happy and prosperous New Year.

(I would like to correspond with any comrade!)

Sincerely, Bill McNabb

P.O. Box 37, Holman Station, AL 36503

Dear Mr. Dietz:

27 December 1982

I have a suggestion for all the Veterans who read the Liberty Bell, to

The Liberty Bell

write their congressman and Senators and demand the release of Rudolf Hess from prison.

And, because of the smear you got from the "Spotlight," I am going to cancel my subscription, because you are a friend to all Veterans.

Best regards, Thomas Streib Veterans Hospital, Tomah, WI 54660

Dear old sleazy character:

28 December 1982

I have quite a number of questions that I would like to have answered and can't think of anyone who could do a better job of answering them than you. Here they come.

I think it was on April 14, 1979, when people all over the country were lined up trying to get enough gas to take them to work and back, that the Jews threw a big whing ding and airlifted 15,000 Bolshevik Jews from Rome to New York in a 24-hour period. This took millions of gallons of precious gasoline. Walter Cronkite took about one minute at the end of his broadcast to tell about it and he stated, "At no time in the history of man has this many people been moved that distance in that amount of time."

Now, in my opinion, that is a scoop for the newspapers. But, as far as I know, not one paper in the country mentioned it. Why?

Simon "the Weasel" Wiesenthal has been running all over the world trying to find anyone who might have killed a Jew on purpose or by accident during WW II, to bring them to court and punish them. Suppose we had men running all over Germany and Japan trying to find anyone who might have killed one of our boys during that same war forty years ago. What would the rest of the world think of us? Is it wrong to forgive and forget? It must be. Jimmy Carter had Congress give Wiesenthal \$250,000 to help him in his nefarious business.

A black man emptied his gun a couple of times into the home of a White man and into the yard where his children were playing. The judge gave him a \$100 fine and turned him loose!

Two White men shot out some windows in a communist meeting place at a time when the building was empty. One of them got ten years in prison, and the other hasn't been brought to trial yet. Why such a difference in justice?

Someone blew up a White man's church in Idaho. The Jewish Defense League called in and took credit for it. No one made any attempt to arrest anyone and it was such a minor crime that the establishment news ignored it.

Suppose someone blew up a Jewish synogogue and the KKK called in and took credit for the crime. Would they be accorded the same treatment?

The Jewish Defense League has a place where they go to practice with machine guns and explosives, and the law doesn't seem to notice. If the Klan went out and practiced with machine guns and explosives, would they be ignored also? I thought it was a crime for anyone to have a

machine gun or explosives in one's possession.

Hitler allegedly gassed six million Jews, but he didn't leave enough evidence for anyone to prove that he even gassed one. There is a \$50,000 reward out to anyone who can prove that there ever was such a thing as a holocaust-and no takers! No one can dig up enough evidence. No bones, no ashes or anything. That Hitler must have been a mighty shrewd man. Who could go out today and murder six million people and erase all the evidence so well that they couldn't indict him for murder? Wonder where we could find a man like him? He could solve all our problems.

In 1979, along with the 15,000 quick acting Jews, another 45,000 slow ones came to the United States. Right now, with millions of our American people out of work, we sort of wonder just what became of these 65,000 Jews. Are they on welfare, getting food stamps? Do they have well-paying jobs and are living off the fat of the land, or were they all millionaires when they left Russia? We wonder.

Is there anyone in the United States who knows of just one Jew who is married, has a family, goes to church and belongs to a Jewish organization, is hard up, able-bodied and willing to work at anything and cannot find a job?We would like to know of just one case!

When Europe came up six million Jews short after the War; we know that one million went to Israel and it is rumored that the other five million came into the United States under Roosevelt without any word of it through the establishment news. Did all these people take an examination to get their naturalization papers, or were they handed their papers when they got off the boat and made instant citizens. This is something that would be worth looking into.

The A.C.L.U. is busy running all over the country making the people take down nativity scenes. They are highly excited about a cross that the people in northeast Georgia erected on a mountain and want it torn down. They say it is against our Constitution to erect anything religious in a public park.

Across the street from the White House, in Lafayette Park, the Jews put up a monstrosity and it is a religious something or other, and it looks like the name of it sounds. I don't remember the name, but it sounds like "Manure." Really a good name for that pile of crap. How come the A.C.L.U. aren't all worked up over this thing?

I read where some Jewish woman was trying to find out what became of 15 Jewish families who lived near Berlin before the War. All the Jewish organizations of whom she inquired told her that they were all gassed. She didn't give up and, finally, one organization put her in touch with one of the people she was searching for. She wrote to her and was invited to come to a reunion. When she arrived she said she never was so surprised in her life. Everyone of those fifteen families were there. Those people sure stood up real good under that gassing. They must be immune to gas! Never try to gas a Jew-it doesn't work!

When I was in Florida, I happened to see an old greasy looking Jew and his old, greasy looking wife sitting out in a yard with a leaf over their noses to keep the sun from burning them and a sign which read, "Gentiles not welcome." I doubt if they had been in our country long enough to learn our language, yet we're not welcome. That does something to you.

Well, George, you may not go around dressed like Robert Redford or live in a million dollar mansion, but when it comes to patriots, in my opinion, you are the tops. The Spotlight lost a lot when they called you a "sleazy character." Sixty dollars a year from me and there are others. Keep up the good work. There are a lot of us sleazy characters out there.

> Yours. A.H., Ohio

Dear Mr. Dietz:

28 December 1982

It has been a year since I started to re-educate myself so that I might have a better understanding of what the hell is going on!

I was once like the general public. I was a mindless zombie! I knew only what the Jews wanted me to know. Anything that went against their teachings was to be rejected without a second thought.

In school, my teachers taught me that all men are created equal. Anyone who disagreed with that theory was to be ridiculed and hated.

In church, my priest taught me that all men are equal in the eyes of the lord, and that we should help those who cannot help themselves, but, now, finally. I realize that they were wrong!

Only after reading the White Man's Bible by Ben Klassen have I begun to see the light in the once endless darkness.

Sincerely, A.S., Illinois

Dear George:

30 December 1982

Have a Happy New Year for you and your whole family. May God help you in your noble fight against our common enemy. Today, for the first time in my life, I felt the sting of the Jew. They took me for \$500 just for writing an agreement!!! Now I felt it on my own skin. Now I know why you describe them the way you do. This is because they deserve it fully. How can someone take somebody for \$500 to make an agreement which took no more than 30 minutes? Only a Jewish lawyer can do that to someone who is not of his own blood. Of course, I had no other choice but to do it, since otherwise it would cost me much much more than that. They realized that I had no choice and took the occasion to swindle me.

I don't throw away any of your magazines, but give them to other persons to read them after I am finished with them. But I think until someone feels on himself the sting which I felt now, no one can truly realize that what you are writing is 100% right and true. Let's hope that everbody will get his sting sometime, so they will open their eyes before it is too late.

I.D., California

January 1983

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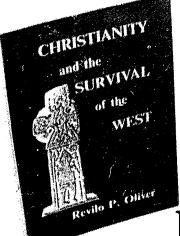
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