

The Liberty Bell

THE ENEMY OF OUR ENEMIES

A CRITIQUE
OF FRANCIS PARKER YOCKEY'S
THE ENEMY OF EUROPE

Part II

Revilo P. Oliver

page 5

VOICE OF AMERICA'S NEW REVOLUTION

THE LIBERTY BELL

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VOICE OF AMERICA'S NEW REVOLUTION



TV JEWISH CLAP TRAP

CONTENTS

VOL. 8 — NO. 12
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Arthur's Sword Shall Sing Again!	2
The Enemy of Our Enemies, Part II ...	5
Race Transcends All!	53
Letters to the Editor	54

ARTHUR'S SWORD SHALL SING AGAIN!

by Ian Stewart

There is a deep longing within men for the past. Every people have a myth relating to the "Golden Age" when they and their gods were in harmony and blessings of heaven and earth were showered upon them and their children. Who does not know of the Garden of Eden, or, moving forward in time, of King Arthur's Camelot?

Both may have firm basis in fact. Both may be complete fabrication. It matters not, for they serve the same purpose. They tend to remind us that as things once were, so may they be again. They serve as a shining goal ever ahead, but one we deem to be obtainable as it once existed. Once again we will sit at the round table of King Arthur or eat and drink from Eden's cornucopia as we frolic on the fertile, green meadows in a warm, bright sunlight.

From deep within our being these images live and come into our conscious thought. It is true of the white man, the black and the yellow. It is a part of those magnificent laws of nature which created the races and will guide them to their destiny. Perhaps, a few centuries in the future, the remnants of our white race, with hushed voice, will speak of the golden age which flourished for but a moment in the 20th Century.

They will remember the will of the people manifested in one man and one cause and for that shining moment the Aryan strove to rise above the mundane. Following the emblem of the sun wheel they sought to re-enter the Garden of Eden of their race.

Their sad laments, sung low and softly in the Celtic manner, will tell of their failure, of the sun wheel—the swastika, lifted high and then dashed to earth—not by those of another race, but by their own people. There the true sorrow. The snake which brought destruction to that promise of paradise wore the Star of David. Though the arm which wielded the death blow was white, it was guided by the guile of the serpent. The knights of the round table were set one against another and the dreams of an Aryan Eden and Camelot sought by the National Socialists were destroyed.

The survivors were beaten away into the darkness, away from that shining place where dreams and honour were bright. Over its ruins the loathsome asp slithered in the slime and dissolution of death. Yet, as the blaze was kindled for that moment of glory, can it not be brought again to flame? The fire was not extinguished. It only lies smouldering beneath the brown turf. A brisk, clean wind can give it life and nourish it to brilliance. It will be those laws of nature which made the Aryan, not the serpent, which will govern his destiny.

The museums of the world are full of the fossilized remains of species which once flourished, declined and ceased to exist. Man, with his ego, attempts to ascribe various causes for the reduction of these species, but it

is all speculation. The mighty forces of nature alone bring forth these species and it is the awesome might of nature which lays them back into oblivion. It will be that force of nature, or God, which shall end the white man's existence, not the serpent.

If, however, the white man, weakened and decimated by mixed breeding, stands before one of the mighty selections of nature and if found wanting and weak, then he, too, will die. The once mighty Cro-Magnon man who held sway in Europe is known today by his fossil remains. No race has a claim to immortality, but, by the indications apparent to us, no other race has the means or desire to destroy another race. Conflict, yes; annihilation, no.

The other races have nothing to fear from the white man. Each race has a sphere on this earth and each has his own means of viewing the world. The oriental seeks his reunion with God in his passivity and acceptance. The black through the blood of the captive, either animal or man. The white through quest. Be it blessing or curse, the Aryan blood is that of the questor—we seek out the challenge and conquer it, be it the continents, the oceans or space.

Why then the conflict raging through the world today? The serpent, the Jew, is the fomentor of the dissension. He does not fall within one of the great races of mankind. He is without, a thing apart. Lacking the natural attributes of other races he has culled from each to suit his own need. What the serpent has chosen is the worst from the others. The lust for blood from the black, the stealth and cunning of the oriental and the quest, unbridled by conscience, from the white, and genes from each. Where these genetic traits are balanced in their natural host, within the breast of the serpent they are not. It becomes a monstrous montage of evil.

Thus the "Jewish" culture is a reflection of its host. The parasite assumes the colouration of that upon which it feeds until the host is sucked of its life's blood and it turns to yet another victim. The expulsion of the Jew from Germany in the 1930's and early 1940's did not alter his character, he simply moved elsewhere to new victims—primarily to the United States. The asp, the decadent force, slithers still, down through the long marches of time, feeding upon the bodies of its victims.

Look back into the history of black-white conflict, and in every instance, the serpent's presence is felt. Lacking a true race of its own the serpent seeks to destroy those who do. The black man's culture is different from the white's, but it is his and he is welcome to it. It is only through the guile of the serpent, the "liberal," the deceiver, that conflict is flamed. They debauch both the black and white by integration, cross breeding and cultural debasement. The goal—the destruction of both white and black.

From the morass the flame of racial greatness can spring anew. It is not the gods of nature which decrees the white man shall perish, it is the hiss of the serpent. The pendulum is commencing its return swing. We are awakening to the realities of nature's law. The white man, just as every other race, has a destiny to fulfill. It will not be denied, nor will we again

lift our hand against a brother for the gain of the serpent.

It was St. George who slew the dragons of old. The allegory is apt today for we must again take up armour and the sword to slay the dragon, the serpent, which preys upon us and sucks our life blood. When that dragon is destroyed, when its influence is no longer felt, the black man will return to his natural interests, the white to his. Conflict between the races will continue where there is contact and competition, but neither will seek the destruction of the other. We have lived before in racial harmony by natural separation. Only the serpent has attempted to sow the seeds of our mutual destruction.

The mighty gods of the Aryan shall rise again. The flame is not dead. We know the enemy. We see his loathsome form slithering in the scum of dissention and we shall lift again the Singing Sword of Arthur to strike!



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THE ENEMY OF EUROPE

Part II

Revalo P. Oliver

CONTENTS
Part II

Spengler vs. Yockey	49
One Europe	51
Overseas Europe	63
The Heartland	69
The Nutcracker	70
The Paradox	80

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I have tried above to exhibit briefly the magnitude of the cultural distortion that is overlooked by both Spengler and Yockey, although, according to their own doctrines, it was the imposition on the Faustian soul of a Magian ideology, the product of a totally alien civilization. Spengler, however, who goes almost as far as Toynbee in regarding the Jews as a "fossil people," can be defended on the grounds that he regards the Faustian culture of the West as one that arose, around the year 900, among the dominant peoples who then lived in Europe, regardless of ethnic diversities or innate racial characteristics, and that Christianity was simply an element that entered into that culture. From that standpoint, our culture, whether for better or for worse, was as naturally and inevitably Christian as Napoleon was a Corsican. To ask what our civilization would have been like without Christianity is like asking what George Washington would have become, had he been born of different parents. Our estimate of Spengler's historionomy will therefore depend on our acceptance or rejection of (a) his conception of a culture as largely independent of biological race, and (b) his assumption that the Jews as such, have had no great influence over our history.

For Yockey, no such apology will serve. He follows Spengler, it is true, in his general doctrine of race, but he attributes to the Jews, whom he frequently designates as the "culture-distorters," a vast and decisive influence over our recent history, and since he does not claim that their baneful power is a recent phenomenon, he must logically believe that it has been exercised against us in earlier centuries. If he is to give us a philosophical comprehension of the historical process, he must explain the nature, origin, and development of that power—and obviously such an explanation must include consideration of the effects of Christianity on both our people and the Jews who, for purposes that Yockey recognizes as hostile, lived among them.

As I have said before, I come neither to praise nor to bury Yockey, but merely to evaluate his work. It is clear, I believe, that as an exegesis of historical causality, *Imperium* and, of course, its sequel are radically defective, even in terms of their own premises. They have other values. I have always believed

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that *Imperium* was enlightening and even inspiring reading for young men and women whose minds have not been irremediably blighted by the denaturing superstitions inculcated in the public schools. And both books are studies of politics, τὰ πολιτικά, in the original and proper sense of that word, not as it is used in our great ochlocracy in reference to the periodic popularity-contests between Tweedledum and Tweedledee which many Americans find as exciting as baseball games.

There is a modicum of truth in the frowsty verbiage about "One World" that used to excite women's clubs. It has always been obvious that there is only one earth,¹ but although an educated Roman in the first century B.C. could dream of a day when the invincible legions would add even China to the Empire,² he could also think of the *oecumene*, the inhabited part of the globe, as consisting, for all practical purposes, of the Roman Empire and the territories bordering on it. He was secure in the confidence that whatever happened in more distant regions, such as China and India, could have no possible effect on *his* world, except, perhaps, on the importation of rare luxuries and curiosities.

The technological achievements of our race, which made us masters of the entire globe until we succumbed to a fit of suicidal mania, did produce, around the beginning of the Nineteenth Century, "one world," in the sense that events anywhere on the planet did affect in some way the interests of

1. Since the very foundation of our rational thought is our perception of our place in the universe, it is worthy of note that only in 1978 did it become absolutely certain that the one earth is also unique. Fontenelle's *Entretiens sur la pluralité des mondes* in 1686 made popular the romantic fancy, which had been entertained speculatively by some Greek philosophers of Antiquity, that there were many planets that were doubtless inhabited by beings like ourselves. With the advance of astronomical knowledge, the possibilities were reduced to two planets in our solar system, Venus and Mars, and it was only when the surfaces of both had been clearly photographed that we knew how terribly alone we are in the universe. Some of our tender-minded contemporaries now console themselves with speculations about hypothetical inhabitants of hypothetical planets that may circle about some stars. Quite aside from the practical considerations that a space-craft, such as landed men on the moon, could not reach the nearest star in less than 700,000 years, this is sheer phantasy. As was concisely stated by the distinguished Australian biologist, Sir John C. Eccles, "there is no evidence that life started more than once" in the entire universe, and "the chances of rational beings existing elsewhere in the universe are so remote as to be out of the question." This fact, as significant in its way as the Copernican revolution, will profoundly affect our whole Weltanschauung in coming decades.

2. E.g., Lucan, I. 19.

the great colonial empires of Britain, France, and Spain and might vitally concern some of the other Aryan nations, such as Germany and the United States. The peoples of other races were merely raw material; they occupied their territories on our sufferance, either because it would not be economically profitable for us to dispossess them or because the reciprocal jealousies of the colonial powers made a war between Aryan nations the price of annexing China or Morocco. And since our race seemed to be healthy, it was only reasonable to foresee that, with our continued progress and expansion, the lower races would, in the course of nature, become extinct.³

Until 1914, no fact was more obvious than that the power-structure of the world, after the decline of Spain, depended on the three great nations of Europe, Britain, France, and Germany, with two outlying states, Russia and the United States, available as auxiliaries to one or the other of the three. It is true that beneath this structure there was a disquieting fact: seventy years before, Benjamin D'Israeli had emphatically warned Europeans that race was the basis of civilization, that "there is only one thing that makes a race, and that is blood," that all the nations of Europe were covertly under the control of the Jews, and that the "destructive principle," which was being used stealthily to undermine our civilization, was "developing entirely under the auspices of the Jews."⁴ Only a very

3. Charles Darwin to W. Graham, 3 July 1881: "Remember what risk the nations of Europe ran, not so many centuries ago, of being overwhelmed by the Turks, and how ridiculous such an idea now is! The more civilised so-called Caucasian Races have beaten the Turkish hollow in the struggle for existence. Looking to the world at no very distant date, what an endless number of the lower races will have been eliminated by the higher civilised races throughout the world."

4. *Coningsby* (1844) and *Endymion* (1880) are novels, but, as D'Israeli (who changed his name to Disraeli) explained in a preface to the former, they are political discourses put into the form which "offered the best chance of influencing public opinion." The same views were expressed in many of his speeches, both in and outside of Parliament. Some persons, notably Douglas Reed in his last and posthumous book, *The Controversy of Zion* (Durban, South Africa, 1978; available from Liberty Bell Publications), believe that D'Israeli, who professed to be a Christian, was sincerely trying to warn his contemporaries in Britain of the menace that would eventually destroy them. Others note that he always received massive support from the Jews in England and elsewhere, and especially from the Rothschilds when he made his dramatic gesture of buying control

few members of our race were sufficiently alert to understand what he had told them in the clearest possible terms. And thirty years before 1914, Friedrich Nietzsche had clearly foreseen that Europe faced "a long series of catastrophes" and "wars such as the world has not yet seen," had perceived that our civilization was suffering from a degenerative disease of both intellect and will, and had identified the deadly infection as a superstition that the Jews had devised and disseminated to poison our minds and souls.⁵ Only a few men of philosophical intellect understood him. Not only the masses, of whom rational thought for the future is not to be expected, but almost all of the persons who thought of themselves as an aristocracy or a learned elite were sunk in an euphoric complacency, believing in an effortless and automatic "progress" and the Jewish economic system in which money is the only value of human life.

In 1914, our civilization was worm-eaten at the core, but its brightly glittering surface concealed the corruption within from superficial eyes. It was taken for granted that the globe had become one world, the world of which the Aryan nations were the undisputed masters, while all the lesser races already were, or soon would become, merely the subject inhabitants of their

of the Suez Canal and then selling it to Great Britain when the British government could raise the money. He may have told the truth about race as a calculated gambit, feeling certain that the British were too stupid to understand. He was not in any sense a defector from his race, which he described as the true "aristocracy of the world," but he courteously told his British hosts that their race could aspire to equality with his. He thus inspired the absurd myth of "British Israel," the preposterous notion that the British (but not other Aryans) were the Israelites of the "Old Testament" and should reunite with their fellow Jews to rule the world. Even those who believe that D'Israeli assimilated, rather than simulated, British culture have to admit that he, who became the Earl of Beaconsfield in the British (!) peerage and Prime Minister to Queen Victoria, opened the way to power for the most vicious of England's resident enemies. See below, pp 66f., and the analysis of his political activities by Rudolf Craemer, *Benjamin Disraeli* (Hamburg, 1940).

5. *Also sprach Zarathustra* was published in 1883-84, and *Zur Genealogie der Moral*, the most incisive of the later works, appeared in 1887. Note that Nietzsche, like all of his contemporaries, took it for granted that the world belonged to the European race, which was menaced only by the rotting of its own moral fibre, not by external enemies. He was, of course, right at that time. For a suggestive discussion of the folly that led to the suicide of Europe, see the work by Luis Dfiez del Corral that is available in H.V. Livermore's excellent translation, *The Rape of Europe* (London, 1959).

colonial possessions. This reasonable conception of the world's unity oddly survived the catastrophes that followed and it conditioned unthinking mentalities to accept the preposterous notions of current propaganda for "One World," which is couched in endless gabble that is designed to conceal the fact that it is to be a globe under the absolute and ruthless dominion of the Jews—a globe on which our race, if not exterminated, will be the most degraded and abject of all.

The apparent unity of the globe when it was under the dominion of our race depended, as must all rule, on military power, but it was so contentedly accepted by the other races in the various colonies because our power was proof of a biological superiority that was evident in the discipline of our troops and the courage, intelligence, and moral integrity of our men.⁶ It was therefore a function of a biological unity that was only belatedly perceived by our people, and even then only by the few men who were able and willing to study the hidden foundations on which the imposing structure of power really rested, notably the Comte de Gobineau and Vacher de Lapouge. The reality of race was generally overlooked because men took the innate superiority of Europeans so for granted that they thought it unnecessary to mention it and instead concentrated their attention on the rivalries and antagonisms that divided the great powers of Europe, assuming that a shift in the balance of power in Europe would automatically be a shift in power over the entire globe. Ignoring D'Israeli's blunt statement that "language and religion do not make a race," men generally thought in geographic terms: Europe was a region with odd prolongations to Canada, Australia, the United States, and other lands possessed by a European people.

It is not easy to determine when our people first became

6. General Hilton, in his *Imperial Obituary* (Devon, Britons, 1968), remarks on the very significant fact that during the Pax Britannica an English gentleman, if he ran short of funds anywhere in the world, could borrow money from a native shopkeeper or man of means without difficulty, since there was never doubt about his absolute integrity and hence the certainty of repayment. When he was in Tibet, a region seldom visited by outsiders, the abbot of a Buddhist monastery unhesitatingly lent him 700 rupees—a large sum for the time and place—although his only security was trust in a British gentleman's honor. General Hilton's analysis of the causes of Great Britain's suicide is one of the most important documents of our time.

aware that Europe was inhabited by men who differed generically from the inhabitants of other parts of the world. The perception seems to have evolved slowly from the effective unity of Europe, created by the preservation of Latin as the common language of educated men, which, in turn, depended on the religious unity of Western Christianity. A very clear statement of it appears in a discourse by Pope Urban II in 1095, reported by William of Malmesbury.⁷ Urban regarded the Germanic peoples of France as a "race chosen and loved by God," but he recognized European unity by saying, in substance: "There are three continents, of which *we* live in what is by far the smallest, while Asia and Africa are inhabited by *our* enemies. Even the small part of the world that we possess is under attack by our enemies, who now occupy Spain and the Balearic Isles. We must strike back and subdue them before they destroy us." We, in other words, are Christendom, and it is significant that while Urban recognizes the Byzantines as Christians and asserts the propriety of aiding them against the Turks, he does not think of them as European: they are foreigners who fortunately practice what is much the same religion. In short then, Lawrence Brown is right when, in his *Might of the West*, he defines the West as composed of the descendants of the peoples who were Catholics in the Middle Ages.

With negligible exceptions, all the inhabitants of Europe thus defined were Aryans, comprising Nordic, Alpine, and Mediterranean subraces with a slight Dinaric admixture in some places.⁸ The leadership throughout Europe (even, e.g., in Italy)

7. William's *Gesta regum Anglorum*, written before 1120, was edited by William Stubbs (London, 1887-89). My quotation is a condensed paraphrase of the relevant part of Urban's discourse, which was long and dealt with many other matters. Frederic Duncalf, in his part of Volume I of *A History of the Crusades* (edited by M. W. Baldwin, University of Wisconsin, 1969), observes (p. 220) that William relied on contemporaries who had heard Urban speak, but he oddly omits mention of Urban's appeal to defend Europe against its enemies by taking the offensive; he concentrates on the strictly religious and economic parts of the speeches by which Urban inspired the First Crusade.

8. The clearest and most concise exposition of the basic differences between races and subraces that I have seen is Roger Pearson's booklet *Race & Civilisation* (London, 1966).

was mostly Nordic. The differences between the subraces, although slight when compared to the great differences that distinguish Aryans from all other races, impeded a consciousness of racial unity at a time when Europe was truly international (and, to be exact, there were no nations in the modern sense, the territories being divided according to the rulers who were sovereign within them). The great contribution of the Church was that it transcended all territorial boundaries and gave all educated men a common language and common culture. They could move freely throughout Europe. William of Occam, the great Nominalist, studied at Oxford, taught in Paris, and spent the later part of his life in Pisa. The abbots of Monte Cassino in its great days came from Germany. One could multiply at great length examples of internationalism *within Europe* during the Middle Ages.

The Renaissance did not diminish, indeed, it strengthened, the awareness of the spiritual chasm that divided Europe from the rest of the globe. When the Reformation sundered the continent politically, its cultural unity was maintained by the *Respublica litterarum*, the European community of educated men who rose above the religious fanaticism of the masses and were largely independent of the various ecclesiastical organizations. They shared a culture based on the great Aryan literature and thought of Antiquity. From Spitzbergen to Palermo, every man who could consider himself literate had at least read Vergil, Horace, and Ovid, Cicero, and Livy, and read Homer, Plutarch, Lucian, and the Planudean anthology in Latin translations, if his education had not been sufficient to make him at home in Greek, while men who could claim to be learned had read far more extensively in both of the learned languages. Latin of Classic quality was the language of scholarship and of international communication until it was partly supplanted by French in the Eighteenth Century. Although original writing in Latin, both prose and verse, and translation into Latin from the modern vernaculars gradually but steadily declined thereafter and has all but ceased today, a knowledge of our race's great classics, read in the original texts, was expected of all educated men before the onset of recrudescent barbarism that followed the First World War; and cultured men of our race remained aware of their common bond.

For this bond there has been no real replacement. When

Thomas Arnold, in 1830, asserted that a "happy peace" had "taught every civilized country of Europe" that it was "disgraceful" not to be well acquainted with the languages and literatures of all the others, he meant that educated men must acquire (in addition to competence in Latin and Greek) fluency in French, Italian, German, and English; he not only failed to explain why countries in which Spanish, Portuguese, Norwegian, Swedish, Dutch, etc. were spoken were not civilized, but he proposed an educational standard to which few could attain. Today, English or recognizable imitations of it seems to be becoming a universal language, spoken and written not only by our people but also by Asiatics and even some Congoids, thus obfuscating its racial quality, since a Japanese may artificially compose better English than many Germans, who must struggle against the many deceptive similarities between it and their native tongue. In the United States, and to varying degrees in other white nations, literature is no longer taught in any language in the public schools, having been supplanted by contemporary gabble chosen for its virulence as a poison for adolescent minds. The real sciences are not an effective bond since our research and our technology can be successfully imitated and even adopted by Russians, Japanese, Chinese, and Semites, thus producing an illusion of universality that seems to support Jewish propaganda for "One World," in which we are to be but one of the subject races.

After the catastrophe of 1945, our race's fatuity became so great that the bond between once-great Britain and the British overseas in Canada, South Africa, Australia, and New Zealand was progressively broken, and Europe has become a merely geographical term. Politically, Europe has become less than it was in the Middle Ages, for treason and lunacy went so far in 1945 as to deliver a large part of it to its Soviet enemies. But nevertheless, the peoples of what remains of Mediaeval Christendom are perforce bound together by a common interest, whether they know it or not, and, as Yockey demonstrated in both *Imperium* and *The Enemy of Europe*, they will ineluctably share a common fate. At the very best, no nation of what remains of the old Europe can hope to escape that future, except that some one nation may be given the privilege that the cannibals accorded to the white captain when they promised to eat him last. One hears that the Irish are particularly encouraged by such a prospect.

That some Europeans are aware of the unity thus forced on them is shown by a few small organizations, such as "Jeune Europe" and *Nation Europa*, which the Jews still tolerate. The only political expression of this unity is the "Common Market," to which most of the European nations, including Britain, have adhered, but that is obviously a device to frustrate an effective unity by opening all the nations to a deadly influx of their racial enemies in the guise of "workers" or "refugees," while forcing Britain into hostility toward the British in Australia and New Zealand and thus applying to those countries economic pressure to facilitate the work of their own traitors, who yearn to submerge the white population in a flood of their Oriental enemies. It is not by any means a coincidence that the "President" of the "European Parliament" is Simone Veil, a Jewess who was gassed and cremated by the awful Germans, but obviously rose from the dead, as God's Race seems able to do on occasion, and is probably still collecting from the Germans for her temporary decease.

The Enemy of Europe presents us with a double problem. To criticize Yockey's work, we must, naturally, consider the situation in 1949, when he published *The Proclamation of London*, a small booklet in which he anticipated in print part of what he said more fully in the book which he had already written, although it was not published until 1953.⁹ To assess

9. On the circumstances of the publication of *The Enemy of Europe*, see above, pp. 1f. *The Proclamation of London* was issued anonymously as a manifesto of the "European Liberation Front," in which Yockey was associated with several patriotic Englishmen, notably Peter Huxley-Blythe, the author of *The East Came West* (Caldwell, Idaho, 1964), a very important book, which I reviewed in *American Opinion*, May 1966. What is probably the most trenchant writing attributed to the Liberation Front is a brief article, "The Real Culprit," reprinted in *The Liberty Bell*, March 1981, pp. 53-56. The anonymous author claims to be over seventy years old; neither the style nor the argument is Yockey's, and the article was obviously written after 1970, i.e., at least nine years after his death and twenty years after the Front founded by Yockey disintegrated for a variety of reasons that must be left to his future biographer. It is clear, however, that the programme of his Liberation Front, set forth on the back cover of the *Proclamation*, was injudiciously candid and too drastic for the time and place. The integration of Britain into a single sovereign European state was a proposal that startled Britons who remembered that for a time their nation had seemed to stand alone against the continent, and in addition the manifesto called for the "immediate expulsion of all

the relevance of his work to our plight today, we must naturally take account of all the misfortunes that have come upon us in the past thirty years.

In 1949, Yockey claimed that "throughout all Europe there is stirring today . . . the Idea of the Imperium of Europe, the permanent and perfect union of the peoples and nations of Europe." There was little or no evidence that such an idea was "stirring" anywhere in Europe when Yockey wrote, but unless he wrote to create what he pretended was already in existence, he did sense the coming of the general sentiment for unity that did emerge a few years later and was, by one of our enemies' standard techniques, captured and aborted in the "Common Market."

In 1949, what was left of shattered Europe was only beginning to recover from trauma. Everywhere there were grim ruins left by the suicidal insanity that had culminated only four years before, and it would be another decade before the most conspicuous scars of the war were effaced or covered up. The moral damage was greater and more lasting. Men were still appalled and benumbed by the frightful demonstration of how thin and fragile was the veneer of Western civilization—by the revelation of what treachery, barbarity, and inhumanity the supposedly Anglo-Saxon nations, Britain and the United States, were capable when they ran amok to please the Jews. There were, to be sure, some highly intelligent men who had been able

Jews and other parasitic aliens from the soil of Europe," a demand which it would not have been feasible to carry out at once and startling to a nation that had just ruined itself to punish its racial brethren in Germany for insubordination to God's Race, even though the policy of exporting Jews from Europe was entirely in accord with Zionist propaganda for the establishment of a "Jewish homeland," which many naive persons took seriously. The programme of the Front, furthermore, included some economic demands, especially "the abolition of all unearned income," which (at least in the bald statement) contravened the innate instincts of Aryans, who (when not diseased) insist on a man's right to transmit property to his descendants. That demand, which must have seemed Bolshevik to most Englishmen, was exploited by Jewish propaganda that called Yockey a Communist. The *Proclamation* states that it was being simultaneously published in German, Spanish, French, Italian, and Flemish, but I have not seen or heard of a copy in any of those languages. When the *Proclamation* was reprinted by the Nordland Press in 1970, the editor knew of only three surviving copies of the original booklet. It is now available from Liberty Bell Publications.

to observe objectively the Götterdämmerung. Perhaps the most remarkable book that Yockey could have (but, so far as I know, had not) read, since it was published before 1949, was Peter H. Nicoll's *Britain's Blunder*.¹⁰ It is a book that should encourage everyone who has not despaired of the powers of the Aryan mind, for its author, a singularly courageous Scot, had retained the lucidity and perspicacity of his intellect while living in Britain, where the population had been virtually crazed by the lies injected into their minds for many years by their great War Criminals, in collaboration with the Jews, to pep up the cattle they were stampeding to the slaughter. Although Mr. Nicoll, naturally, did not have access to much information that was then kept secret, he saw the essentials of the disaster with a clarity that still arouses our admiration.

Another judicious observer of the European catastrophe was Prince Sturdza of Romania, who had the great advantage of being able to view events with relative detachment from his post as Ambassador in Berlin. His sagacious analysis of the plight of Europe, *La Bête sans nom: enquête sur les responsabilités*, written in September 1942, was published in 1944 and, of course, before the terrible conclusion of the Jews' Crusade.¹¹

10. *Britain's Blunder* was published by its author, *s.l.&a.* [1948] and copies of it have been made extremely rare; it has been recently reprinted, again *s.l.&a.*, and copies are available from various dealers in books that have not been given the Kosher seal of approval. It is a slender volume of 140 pages, which its valiant author later expanded, with the assistance of the distinguished American historian, Harry Elmer Barnes, to a book of about 600 pages. This, however, is available only in a German translation, *Englands Krieg gegen Deutschland* (Tübingen, 1963). I assume, but do not know, that the Jews still permit the German publisher (Grabert) to sell copies of the book.

11. *La Bête sans nom* was published at Copenhagen (Les Nouvelles Éditions Diplomatiques) in 1944 under the pseudonym "Charpeleu" and in an edition of 2000 copies. Copies of it have now been made extremely rare. Prince Sturdza, before going to Berlin as Ambassador, had been Foreign Minister of Romania, a small nation that was necessarily a pawn in the great game for world dominion, but one which, it is possible, was the key pawn that determined subsequent moves on the board. He, a most judicious and dispassionate observer, believes that the *coup d'état* and murders carried out by King Carol and his Jewish leman in 1938 impelled Hitler to negotiate a "non-aggression" treaty with the Soviet as a desperate expedient to avoid the war that the Jews' stooges in Britain and the United States were working so hard to force on Germany. (See *Suicide of Europe*,

Although Prince Sturdza wrote before the tragic end, a judicious reader could extrapolate from his analysis of the causes and reach, after 1945, essentially the conclusions that its eminent author set forth in print much later in a book which he, who could write a fluid and lucid French, mistakenly wrote in Romanian,¹² and which is now generally available only in an English translation, drastically censored to please the Jews, that was made and published by the Birch business under the title, *The Suicide of Europe*.¹³

The two books I have mentioned represent the best European thought around 1949, which, needless to say, was confined to a few men of extraordinary lucidity and perspicacity, and certainly did not represent the sentiments of the masses of stunned and befuddled victims of the war, whether in England or anywhere on the continent. What immediately concerns us here is the virtual despair of the authors. Nicoll concluded that "the general consequences of the most lamentable and perhaps the most unnecessary war in modern history" were "the destruction of Europe, the ruin of her greatest nation, the enthronement of brutal tyranny" and the "decadence of Britain as a great power," which had become an American base and would be, "in years to come . . . subjected to the appalling fate to which Hiroshima and Nagasaki were condemned." The

pp. 122-4). Hitler's decision, made on the advice of his General Staff and, no doubt, the infamous traitor, Admiral Canaris, may have been a military blunder, as Prince Sturdza believes; it was certainly a blunder from the standpoint of Hitler's desire to avert a war with England and France, for it made it possible for the Jews to generate "world opinion" that National Socialism and Communism were essentially the same thing, and it is extremely doubtful that the War Criminals could have driven the British and Americans to an attack on Germany without the confusion caused by that spurious "alliance."

12. *România și sfârșitul Europei: amintiri din țara pierdută* (Madrid, 1966).

13. Boston (Western Islands), 1968. The translation and publication was subsidized by an American lady, who said she did not know how drastically the text was censored. For a few examples of the censor's alterations, see Warren B. Heath's introduction to the English version of Bacu's *The Anti-Humans* (Englewood, Colorado, 1971; now available from Liberty Bell Publications).

instigators of the British attack on Germany had effectively "destroyed the classical Christian civilization of all Europe," and while Nicoll does not deny that there may be some hope of a new civilization to replace what was destroyed, he can see only a vague and tenuous hope for a far distant future. Prince Sturdza's conclusions are stated in the title of his later book: the result of Jewish instigation was simply the Suicide of Europe, which, for all practical purposes, became what India was in the Eighteenth Century when Britain and France were contending for mastery: Europe had become a territory on which would be fought battles to determine whose colony it would become. Such hope as Prince Sturdza permitted himself was that the American people might someday have a government that would act in their own interests.

The contrast between these views and the optimism of the *Proclamation* is obvious, and the expressed confidence in the proximate formation of an European Imperium must have been an example of wishful thinking. In *The Enemy of Europe* Yockey is much more realistic. He explicitly recognizes (p. 86) that "since Europe has no power, the question is: How is power to be obtained?" Europe as a whole has only a choice of enemies. Its only chance of regaining power depends on adroit political manoeuvring.

In that sense, the European unity that Yockey recognized is an unalterable fact, whether or not the various European populations know it. It is simply a consequence of the Suicide of Europe and the invention of high-altitude bombers and ballistic missiles. It is a consequence of the British-American innovation of total war against civilian populations. A war, for example, between France and Germany or between Britain and France is now, for all practical purposes, inconceivable, although people talk about an odd anachronism called a 'limited war,' in which both sides agree to use only some of the available weapons and thus, in effect, make the 'war' a kind of sporting contest, a large-scale football game.

Despite much babbling and squawking now fashionable, a 'limited' war can be only border skirmishing or a feint to test an enemy's resolution, a mere preliminary to a real war.¹⁴

14. It is true that Western nations at one time observed certain moral

Given the small extent of their territories and the concentration of their populations, a real war between Britain and France, for example, could be only the equivalent of the situation that was once much debated by theorists of the code of honor, a duel to be fought with pistols at arm's length. At the present time, the only powers that could fight a real war are the United States and the two that it created for the destruction of civilization, Soviet Russia and China.

Yockey, therefore, was right: the nations of Europe can no longer be independent of each other, however unpleasant that fact may be. If either England or France were occupied by a major power, the other would be helpless. And all the nations of Europe, concentrated in a relatively small and densely settled territory between the Soviet and the United States, are equally vulnerable and will necessarily share the same fate. Thus Europe, *volens volens*, is a single political entity.

OVERSEAS EUROPE

When Yockey speaks of Europe's colonies, he is thinking of the territories outside Europe inhabited by our race, essentially Canada, Australia, New Zealand, South Africa, and the United States, of which the latter, in continuing revolt, so to speak, against the mother country, had become its most dangerous enemy. He does not consider separately the future of the others. When Britain attacked Germany in 1939, she was able to count on the whole-hearted support of the English who lived overseas. Everyone knows, of course, that she can no longer do so. If she were attacked today by any nation—the United States,

restraints in war, but since these were repudiated and abrogated by the British and Americans, it is idle to dream of restoring them in the foreseeable future. See F.J.P. Veale, *Advance to Barbarism* (2d edition, Appleton, Wisconsin, 1953; 3d edition, New York, 1968). (I have not seen the first edition, published in England in 1948; I probably should have mentioned it when I referred to Nicoll's book above.) — I need not remark that the 'limited war' in Vietnam was merely a device to kill white Americans, oppress American taxpayers, and further disgrace the United States. It was not in any sense a real war: the eventual defeat of the Americans was agreed on in advance, though probably not in writing. The importation into the United States of a horde of Mongolian enemies as "refugees" was probably not a part of the original plan and seems to have been added only when opportunity offered to afflict the American boobs yet further.

the Soviet, France, Sweden, Ireland—she would find that she had not only kicked South Africa into independence, but has so alienated the three other former dominions that she can hope for no more than a few platitudes in the local newspapers and, if events give an opportunity for them, kindly obituaries. There is no indication that Yockey foresaw this development.

In 1949, Europe still had extensive possessions overseas. The British not only entertained strange illusions about what they called their Commonwealth and the consequences of their folly in forcing "self-government" on their former subjects of other races, but Britain still possessed very extensive territories in Asia and Africa, and even some in the Western Hemisphere, as crown colonies of which she had not yet been stripped by the traitors in her government. France possessed Indo-China until it was taken from her by American treachery¹⁵ and Communist China, which the Americans had created by stabbing their Chinese allies in the back. France considered Algeria a part of "metropolitan" France. In addition to the numerous minor possessions, she owned Madagascar and half of the Dark Continent north of the British Union of South Africa, while the rest of the territories of the savages were divided between Britain, Belgium, Portugal, and Spain, and the colonies that had been taken from Italy were booty that in a sane world Britain and France would have divided between them. And although the United States had set up a kind of vaudeville show called the "United Nations" to disguise a little its subservience to its enemies in the Soviet and further the subjugation of the American people, there was in 1949 no apparent reason why

15. The nerve center of Communist agitation among the natives was evidently the American embassy, in which inflammatory bulletins urging the natives to get rid of the nasty white men were printed on the embassy's presses. So far as one can determine from the conflicting reports, the Americans promised military aid to the French, should the Chinese invasion become formidable, and then broke their promise at the last minute when the situation at Dienbienphu became critical, thus producing the delightful massacre of the French troops, which had been hopelessly outnumbered by a fresh invasion from China. Americans who dote on Mongoloids naturally reckon nothing of the American lives that were squandered in Vietnam, but they should try to calculate the total of all the precious yellow lives that were lost in Annam, Cochin China ("South Vietnam"), Cambodia, Laos, and Tonkin ("North Vietnam") as a direct result of the American's racial and diplomatic betrayal of the French to promote lovely "anti-colonialism."

the European nations, which had not yet realized that they had defeated themselves as catastrophically as they defeated Germany in 1945, should not have retained and ruled their colonial empires.

It is true that in 1949 our race was already showing alarming symptoms of a kind of epidemic lunacy called "anti-colonialism," which was supposedly derived from the prating of a shyster named Woodrow Wilson, whom the Jews had installed as President of the United States in preparation for the First World War.¹⁶ A bigot who had peddled an ostensibly secular theology under the name of "political science," Wilson, when he used the United States to exacerbate the war in Europe and prevent a reasonable peace, had devised a mysticism called "the self-determination of peoples," which, like "theosophy" and "spiritualism," had a great appeal to minds that had been weakened by Christian superstitions. And, oddly enough, Great Britain, which had the most to lose by self-mortification, was the first Western nation to take a morbid pleasure in harming itself.¹⁷ Incidentally, sentimentalists should note that the

16. On the training of Wilson by the Jews, who boasted that their satrap, Baruch, "leading him like *[sic]* one would a poodle on a string," taught Fido to sit up and bark ideals for political bonbons, see Colonel Curtis B. Dall's *F.D.R.* (2d ed., Washington, D.C. 1970), especially pp. 134-38. Wilson seems not to have been entirely devoid of conscience, for he is reported to have lamented, "I have ruined my country!" before his mind broke down in 1919, perhaps under the strain of realizing that he, a supreme egotist, had been merely a *fantoche* in the hands of his masters. His insanity was, of course, concealed from the American boobs, whose government continued to be conducted in his name until 1921. He partly recovered his reason before his death in 1924, but left, so far as is known, no confessions. His election to the presidency in 1912 was, of course, contrived by stimulating the vanity of Theodore Roosevelt and inciting him to form the "Progressive Party" and thus split the Republican vote and punish William Howard Taft for his lack of alacrity in kowtowing to the Jews. As Colonel Dall notes, the Jews laughed over their manipulation of Theodore Roosevelt, their "other candidate" for control of the United States.

17. The psychopathology of masochism would require a separate treatise. Such mental alienation appears in various races, usually as a concomitant of religious mania, but may take a peculiar form in Aryans, beginning with the notion of *tapas* that appears in India not long after the Aryan conquest and also in the Norse myth of Odin's hanging of himself on the world-tree. The hallucination is, of course, the basis of Christian

Western nations that contracted a kind of contagious epilepsy and had masochistic fits in which they forced "self-determination" on their colonies, invariably inflicted great suffering and enormous loss of life on the subjects whom they "liberated."

In 1949, Great Britain had already begun to destroy herself, and although some mental and moral deficiency in the English must be regarded as the primary cause, it could be argued that the fatal folly was a consequence of the initial blunder that was made when D'Israeli was injected into the British peerage. A Jew named Samuel, who showed his contempt for the English by assuming the illustrious Norman name of Montagu, so enriched himself by his depredations in banking and international finance that his friend, King Edward VII, ennobled him with the good Anglo-Saxon name of Baron Swaythling. (*Si quid sentiunt Manes*, the ghost of the first King Edward, who had tried to run the Jews out of England in 1290, must have gibbered in fury at the act of his namesake.) The "British" Baron's son became Secretary of State for India in 1917 and worked, sometimes slyly, sometimes almost openly, to undermine British rule in India and to arouse among the natives discontent that could be used as a pretext for further sabotage of the Empire. In collaboration with Viscount Chelmsford, who

austerities, appearing in most tales about saints, and particularly conspicuous in Seventeenth-Century Spain, where normally intelligent men had fits in which they lashed their backs with whips weighted with lead until the blood from their excoriated flesh flowed down over their trousers. They imagined that Jesus, if he happened to be watching, would be pleased to see them torture themselves. The same hallucinations are epidemic today in a holy conspiracy called Opus Dei, which was used by "our" C.I.A. to undermine and eventually capture the government of General Franco in Spain, for the members of that Catholic sect regularly torture themselves by wearing sharp-pointed chains next to their flesh and flogging themselves with lead-loaded whips, confident that Jesus will be so pleased that he will assign them specially luxurious quarters in the best apartment house in Heaven and make them members of his own exclusive club. Incredible as it may seem, men who appear outwardly sane secretly indulge in such masochistic perversions. A Catholic Irishman, John Roche, a professor of the History of Science (!) with a doctoral degree from Oxford (!), was bewitched by Opus Dei when he was an undergraduate in an Irish college and acquired an addiction to self-torture that he compared to addiction to narcotics. He did God's Work by torturing himself for fourteen years (and doubtless serving the conspiracy in other ways), and he experienced "withdrawal symptoms" after he came to his senses. See his confession in the *Sunday Times* (London), 18 January 1981, p. 15. Even now, however, he has not guessed that the godly Opus Dei is partly or entirely financed by the C.I.A.

was closely tied by marriage to the Goldmans and may have had Jewish genes himself, and who became Viceroy of India in 1916, "Montagu" prepared in the name of the King's government an official and astounding report on India—astounding because its authors were not attainted for high treason. The crucial section of the long and rambling document is cited by General Hilton in his *Imperial Obituary*. The report bewailed the deplorable fact that 95% of all the peoples of India were happily content under British rule and hoped for its continuance. It was therefore England's duty, the titled saboteurs said, to "bring about the most radical revolution" in India to enable the 5% of malcontents to terrorize and suppress the "pathetically contented" 95% and thus prepare India for "nationhood," i.e., for perpetual rioting, the venomous racial animosities that always accompany multi-racial societies that are not under foreign rule, large-scale massacres, savage atrocities, and contemptuous hatred of white men.

The work of dismembering the British Empire was carried on by a Jew residing in England, Rufus Isaacs, who was rewarded for his involvement in the malodorous Marconi scandal¹⁸ by being successively created Baron, Viscount, Earl, and finally Marquess of Reading, Lord Chief Justice (!) of England, and Viceroy of India, where he made a feint of maintaining British rule while sapping its foundations.¹⁹ His fellow tribesmen ran

18. A typical financial operation carried out by artfully depressing the value of Marconi stock in both England and the United States to induce its owners to sell for a fraction of its worth and then artfully inflating its value to sell it to the public for more than it was worth. It involved the bribery of the Chancellor of the Exchequer, an unprincipled opportunist named Lloyd George, by the common device of "selling" him at depressed prices stock for which he would not be expected to pay until it greatly increased in value (it soared suddenly to twelve times its former price). English newspapers that were still in English hands sometimes caricatured Lloyd George as a little boy travelling under the escort of his two Jewish tutors, Isaacs and Samuel.

19. See the inadvertent admissions in the laudatory biography by H. Montgomery Hyde, *Lord Reading* (London, 1967), Chapter 8. For example, he censured and forced the resignation of General Dyer for having restored order in Amritsar after a mob killed five Englishmen, beat an Englishwoman almost to death, looted banks, and otherwise exhibited their idealistic aspirations. The fact that General Dyer had been publicly thanked by the decent Sikhs, who bestowed on him the highest honor in their power, merely proved the need for the "radical revolution" that

interference for him in England by a standard ploy, using their increasing control of the English press to publicize shrill protests that he was "brutally" failing to truckle sufficiently to the "aspirations" of babbling babus, whose minds had been stuffed with "democratic" verbiage in British schools. And so, in 1947, the British ignominiously retreated from their largest colonial possession, and the Hindus and Moslems promptly began to massacre each other on a scale that brought joy to the hearts of the apostles of "self-determination." And the "Republic of India" and Pakistan were created as enemies of our race and civilization.

Yockey certainly understood that the "successful Indian Mutiny in 1947," as he called it in the *Proclamation*, was a consequence of the First World War, which was itself suicidal and an effect of the "Culture-disease" spread by the Jews, but he does not remark on the curious circumstance that the British retreat from India had been conducted, not by Englishmen, but by aliens with British titles. He comments on the fatal decadence of the British aristocracy and upper class,²⁰ which he attributed correctly to a spiritual decay, but, perhaps in keeping with the racial theory we noticed above, he does not ask the drastic and fearful question, How British are the

would teach them "nationhood" and perpetual violence. Another trick was a loud campaign to end "racial discrimination," an infallible means of stirring up trouble and inciting other races to hate ours.

20. General Hilton (*op. cit.*), writing from an entirely different standpoint, also attributes some part of the responsibility for the loss of the Empire to the dilution and demoralization of the upper classes by "democracy" and Jewish ethics. The subject races respected gentlemen (cf. note 6 above), but not the bounders who gradually replaced them in an age in which a Lloyd George could become the King's Prime Minister and harbor several Jews in his Cabinet. The General could have mentioned the most flagrant instance of which I have heard. Around 1925, a certain Charles Arthur, who probably could not have attained a commission in the army before 1914 and certainly could not have held it long, was a Captain in His Majesty's Army and was appointed by His Majesty's Government *Aide-de-Camp* to Prince Hari Singh, son and heir presumptive of the Maharaja of Kashmir. The up-to-date young captain enlisted several accomplices and worked the old badger-game on the naïf young prince, whom they successfully blackmailed for the astonishing sum of 125,000 pounds sterling. Their enterprise would have remained unknown, had not Captain Arthur and one or more of his accomplices forged an endorsement on a cheque to cheat the "outraged husband" of his share of the loot.

British? It is a crucial question that admits of no precise answer, and discussion of it would require an inordinately long excursus. (Cf. note 27 below.)

THE HEARTLAND

For Yockey, both kinds of colonies have only a secondary importance. The attitudes and cultural vitality of Europeans who have established themselves in other continents are determined by the power and vitality of their mother country. European dominion over other races is merely an epiphenomenon, a measure of a European nation's power, a salutary reminder that, as he tells us, power can be maintained only by increasing it.

We return, therefore, to the fundamental fact that new weapons have imposed on Europe a necessary unity. He is aware, of course, of the impediments to such a union: the ethnic differences that seem small only when our race is compared to other races; the corresponding differences in traditions and temperament, producing what Jacques Rivière described as discordant nervous rhythms; and the diversity of languages, perhaps the most troublesome barrier of all and one that grows higher, as the major languages deteriorate with the decline of education in the several countries. So great are the differences within Europe that the eminent historian, Geoffrey Barraclough,²¹ denies that "European unity" ever existed in the past or the present, rejects all claims for a "common western European tradition," and sees no cultural force that can create "bonds (or potential bonds) of unity between England and France (for example) or France and Spain." Very well, but later in his book he foresees that in the future "the war of 1939-45 will appear... as the decisive conflict in which Europe, committing suicide, surrendered mastery to the coloured peoples." So, in the end, he sees, as does Yockey, a unity imposed on Europe by a common destiny, by the natural and implacable hatred that the other races feel for our own—races that both the Soviet and the United States, in an effective partnership, are inciting and arming against our homeland.

21. Geoffrey Barraclough, *History in a Changing World* (Oxford, 1955), pp. 43, 183.

Yockey urged Europeans to consider the grim realities of the plight they brought upon themselves by their insane and suicidal war for the Jews. He told them bluntly that they must not permit themselves to be narcotized by the endless drivel about "peaceful solutions," "world peace," "one world," and the rest of the gabble to which weak minds are addicted as to opium or cocaine. If they are to have a future, they must deal with both the aliens that drove them to suicide and their own tares, which he, using a German idiom, calls the "Michael stratum."

It is a regrettable but undeniable fact that the great mass of the population is interested only in present comfort and gross satisfactions; unwilling to take thought for their class, their nation, or their race and incapable of taking such thought anyway; materialists in Yockey's sense of that word (which has nothing to do with philosophical thought, from which they would instinctively flee as owls from the light) and craving only animal satisfactions, although they frequently have fits of religiosity or hypocritically affect a concern for their "fellow man," if such concern is in vogue and profitable. They are proletarians, regardless of income; they are by nature *Untermenschen*, the more pernicious the greater their incomes or the higher the positions to which they have climbed in a governmental or industrial bureaucracy. Theirs is the ochlocracy for which the United States made the world safe, while making the world unsafe for civilization. They are, however, a necessary part—a very large part—of every population, and the first task of a statesman is to control that mass in the interest of a civilization it cannot understand.

Yockey reminded Europeans that the only political reality is power, military power, not the twittering of idealists and "Liberals" as they hop from perch to perch on a tree of which they cannot see the roots or understand the life. And he suggested the means whereby Europe might regain at least some of the power that it had insanely thrown away to please its enemies.

THE NUTCRACKER

Yockey saw Europe as lying, temporarily helpless, between two overwhelmingly powerful antagonists, so that the only

choice left to it was a choice between its two enemies, which were fortunately enemies of each other. His thesis depended, therefore, on his belief that the Soviet Empire and the United States were irreconcilable forces. And since the United States was obviously an instrumentality of the Jews, that meant that the Jews had lost control of Russia. Yockey thus proposed a solution to a problem that has been earnestly, sometimes furiously, and in the end inconclusively debated ever since, so that it remains the most urgent problem that is immediately before us. On the truth or falsity of Yockey's solution will depend our foreseeable future.

We are confronted by a total lack of trustworthy data. All of our information concerning conditions inside Russia comes from either Soviet or Jewish sources and is therefore mendacious except insofar as it may, through inadvertence or coincidence, contain some elements of fact. Russia—I speak of Russia because the rest of the vast Soviet Empire is merely its appanage—is, on even the most hopeful assumption, in the hands of men who have mastered the techniques of misinformation and disinformation, and who have virtually absolute and total control over all significant news concerning events in their empire, except what may come through Jewish sources. To be sure, a considerable number of men have defected from the Soviet and found asylum in Western nations, but for each of them we must first try to determine whether or not he is, as some of them undoubtedly are, a Soviet or Jewish agent, sent to increase our perplexity and confusion by providing a superficially different variety of misinformation and disinformation. If we have satisfied ourselves of his *bona fides*, we have the even more difficult problem of determining whether his reports are misleading because his knowledge of the facts is limited and inadequate, or because he has made his report serve his own resentments or ambitions, or because he conceals some part of the truth to avoid offending the Jews or a corrupt and perfidious government that could at any time return him to Soviet territory and a terrible death.

Our dilemma may be illustrated by a trivial bit of news from Russia, chosen at random. The press recently reported that Brezhnev was being treated by a wonderful "psychic healer," whose photograph shows her to be a not unattractive young woman, white but certainly not Aryan. She is said to have a

luxurious apartment in Moscow, complete with servants, to travel in a limousine, complete with chauffeur, and to dress expensively and elegantly.

Our press is apt to be truthful in reporting trivial matters, if one allows for the journalists' normal sensationalism. If the "psychic healer" were said to be ministering to a British Prime Minister or an American President, we would suppose that he either

(1) was in fact suffering from some psychosomatic malady, or

(2) had found a neat way to maintain a mistress in style.

But the news is about the Soviet President and came through a censorship that is vigilant about even trivialities. So we have to consider other possible explanations:

(3) Brezhnev has become senile and feeble-minded, and the rulers of the Soviet are preparing us for his replacement.

(4) Brezhnev's sickness is political, and we are being prepared for his removal by sudden death or forced retirement into obscurity.

(5) The mention of Brezhnev is merely a trick to secure wide publicity for a story concocted by Russian experts in psychological warfare to further the epidemic of superstition and irrationality that is reducing the American masses to imbecility and thus hastening the national paralysis. This interpretation is supported by the inclusion in the story of a statement from a Russian physician, who certifies the miraculous cures accomplished by the witch's "laying on of hands." The story therefore fits neatly into the long series of stories that have been coming out of the Soviet in recent years to make credulous persons believe that Russian "scientists" are making wonderful discoveries about "extrasensory perception," "telepathy," "psi-power," and other occult hocus-pocus.

(6) The story was manufactured by the Jews for the same purpose. As everyone knows, their press and boob-tubes in the United States are making a concerted effort to induce hallucinations in the masses by lustily advertising the charlatans, thaumaturges, astrologers, "psychics," evangelists, and other swindlers who are so lucratively preying on the ignorant and simple-minded.

(7) There is the last possibility that this and other hokum about "psychic" marvels in Russia, instead of being acts of psychological warfare, more or less accurately reflect a wave of

occult superstition in the Soviet that is tolerated either because (a) the rulers think it provides harmless amusement for the masses, or (b) the régime is actually disintegrating and cannot shore up the official Marxian religion. The latter hypothesis will please those who wish to attribute recent disorders in Poland to Russian weakness, and the perennial hopefuls who never tire of assuring us that there is a craving for "freedom" in Russia and that a proletarian revolution there is sure to break out any moment since 1947.

The story about the "psychic healer" is, of course, too trivial to be of interest other than as an example of the kind of questions that we must ask ourselves about every bit of seemingly significant news that comes out of Russia, a territory that is enclosed by a censorship as efficient as the famous border that prevents unauthorized escapes from Soviet territory. No one can be really certain of what goes on behind that barrier. The most brazen lying is commonplace even when there is no official censorship. There is no greater intercourse between two nations than that between Britain and the United States, and thousands of Britons are visiting or travelling in this country at any given time. But nevertheless one of the leading newspapers in London, *The Observer*, on 8 March 1981 carried a scare-head in large type: "Shadow of Terror Falls on U.S. Jews," and feeble-minded Englishmen were invited to believe that all of the millions of God's Race in this country were cowering in dread of the moment when the American "Nazis" will start popping them into gas chambers and reducing them to holy ashes.

We have been assured so many times that the Jews were losing or had lost control of Russia and the Soviet! The first wave of such hopeful thinking came when Bronstein, alias Trotsky, scuttled out of Russia, having purportedly lost a power-struggle with Dzhugashvili, alias Stalin. One consequence was that the misfits, crackpots, overgrown infants, and mattoids that formed the Communist Parties in civilized countries split into "Trotskyites" and "Stalinists," who quarrelled as furiously as did the Christian Homoeousians and Homoeousians. The net result, however, was to accelerate and amplify the diffusion of Communist propaganda, and in the late 1930s the weekly periodical, *Time*, which was then still largely in American hands, suggested that Bronstein and Dzhugashvili

were really coöperating in staging a performance for the suckers. The subsequent murder of Bronstein in Mexico proves nothing, for by that time (1940) he had become an embarrassment and impediment to "Stalin," who needed to reunite his stooges and dupes in the United States in preparation for the day when the American cattle would be stampeded into Europe. The view expressed by *Time* is not widely held now; but it has never been conclusively refuted.

After Trotsky's exodus from the new Holy Land in 1929, the next onset of propaganda that the Jews were losing control of their Soviet colony came with the "purge trials" of 1936-37, in which a passel of "Old Bolsheviks," most of them Jews, were spectacularly prosecuted and liquidated by Stalin's subordinates, most of them Jews. The trials were a shock to Westerners who naïvely believed no hair on the head of a Jew could be harmed in a country controlled by his fellow tribesmen, forgetting how savagely Jews slew one another in struggles for power within their race, e.g., when Jesus and Onias slugged it out for the office of High Priest in 170-169 B.C., or the otherwise unrecorded occasion around A.D. 30 that provided the corpses which proved to horrified archaeologists that Jewish ingenuity had found a way to increase even the torments of crucifixion for fellow Jews who were mutinous. No one yet has convincingly explained why Stalin preferred to stage a grandiose show for the civilized world instead of having the selected "Old Bolsheviks" quietly disposed of in convenient lime-pits.

Yockey, however, was convinced by a smaller show in Prague and, as he tells at the beginning of *The Enemy of Europe*, he revised its text in 1952 to take into account an event that he had foreseen in 1948. He discussed it in greater detail in an essay, "What is Behind the Hanging of the Eleven Jews in Prague?" It was clearly written for publication by his European Liberation Front, but, so far as I know, never printed.²²

Yockey marshals his arguments effectively. When Stalin joined the Jewish Crusade Against Europe, he appealed to Russian nationalism and patriotism to encourage his armies and

22. It may have appeared in the short-lived periodical, *The Front-fighter*, of which I have seen only one number. I have photostats of a typewritten copy. It is reproduced in Appendix II below.

peoples. That is one of the few verifiable facts before us, but we remember that our great War Criminal used American patriotism to pep up the livestock that he was sending to Europe to slaughter and be slaughtered for Yahweh's Master Race. For that matter, the cannon-fodder were told that wicked Hitler planned to invade the United States, and there were nincompoops so ignorant of military and naval logistics that they believed it. On the other hand, it was Germany's purpose to destroy the Soviet, so there was a genuine basis for Stalin's appeal to his subjects.

It is undoubtedly true that the Slavs feel a deep racial antipathy to the Jews and would gladly purge their territory of them. The question, however, is whether they are or will become sufficiently intelligent and strong to indulge that desire in defiance of the rest of the world, whom the Jews would infallibly incite against them.

It is probably true that the Jews planned to obtain a monopoly of atomic weapons by having them made the exclusive property of the silly vaudeville show in New York City called the "United Nations," which was simply a flimsy screen for their age-old dream of "One World" under their rule.²³ If so, Russia's insistence on using American and British knowledge to equip herself with the feared weapons disappointed them. To that extent, at least, Stalin acted as a Russian Czar, not as a stooge for the Jews.

Yockey believed that the "cold war," proclaimed by the Jews' half-English stooge, Churchill, on a visit to the United States, was really an attempt by the Jews to encircle Russia, rather than a convenient pretext to get more Americans killed, in Korea and elsewhere, and to pump more blood out of the veins of American taxpayers to flush down sewers in Asia and to subsidize, under the guise of "foreign aid," the Communist conquest of one nation after another. It must be remembered

23. It would seem that the Jews lost interest in the farce, which now serves to provide, at the expense of American taxpayers, a luxurious life in New Jerusalem-on-the-Hudson for diplomatic riff-raff and savages, whose endless jabbering is as significant as that which may be heard at the monkey house in Bronx Park. Muzzy-headed American women still fancy that the babble has meaning, but the Jews are too intelligent to pay attention to it and probably do not even laugh when some idler calls for a "resolution" against their world-capital in Palestine.

that at the time Yockey wrote, the rodomontade manufactured in Washington sounded more convincing than it does now in retrospect, and that the "cold war" did excite intelligent Americans with a hope that they could force their government to action in conformity with its endless jabbering about "saving the Free World."

Yockey also took seriously the Yiddish yelping about "anti-Semitism" in Russia, which may have been no more than a ploy to deaden the hostility toward Russia felt by Americans who still hoped that their nation would someday act in its own interests. It must not be forgotten that the Americans who were most hostile to the Soviet were precisely the ones who would be mollified by reports that the Russians were shaking off their Jewish masters.²⁴

Yockey also noticed that in the United States a pair of Jews, the Rosenbergs, were falsely accused of treason (for they had been strictly loyal to their race) and thrown to the wolves—to appease the Americans who resented the betrayal of their own country by Roosevelt and his successors, and also to facilitate the escape of other spies and saboteurs who had been caught in the act.

Yockey therefore concluded that the "treason trials in Bohemia" were "an *unmistakable* turning point" and, despite the official piffle in both Russian and Jewish sources, marked an "undeniable reshaping of the world-situation." The fact that "the Russian leadership is killing Jews for treason to Russia" was nothing less than "a war-declaration by Russia on the Jewish-American leadership." Stalin, who, Yockey recognizes, "had been pro-Jewish in his inner- and outer-policy" for thirty-five years, had at last taken the part of Russia against international Jewry, who had to abandon their hopes that they

24. A good example is Commander S. M. Riis, a veteran of Naval Intelligence, who was stationed in Russia at the time of the Jewish take-over of that country in 1917-18. In his old age, he succeeded in boarding the ship that had brought Kruschchev to the United States; he conversed with agents of the N.K.V.D. disguised as simple Russian sailors and was assured that Kruschchev was a "real Russian" who was kicking out the alien invaders. Believing that the Jews had at last lost control, he was greatly encouraged. See his *Karl Marx, Master of Deceit* (New York, Speller, 1962).

could "replace the Stalin régime." Yockey could not foresee that Stalin would die a year later in circumstances that gave rise to rumors that the Jews had at last succeeded in poisoning him.

To the end of his life, Yockey remained convinced that a war between the Jews' United States and the Soviet was inevitable. That conviction was the basis of his last essay, written shortly before his death in 1960. Its cover is reproduced here on the following page.

I do not know whether Yockey saw and approved the vividly symbolical painting, in the manner of Salvador Dali, that is reproduced on that cover or the date that is set beneath it. If he did set the date, 1975, he was in good company, as I shall remark later.

The World in Flames is a concise and lucidly logical conspectus of the situation in 1960, cogent if one accepts the premise that the Russians had liberated themselves from the Jews. On that assumption, the relentless expansion of Soviet power and the establishment of a Soviet outpost in Cuba, at the very doors of the United States, represented a series of defeats for the international race.

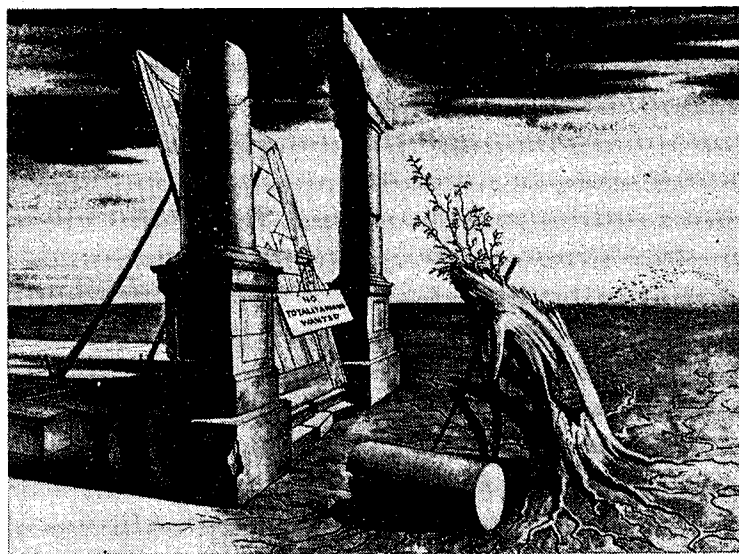
Yockey's analysis of the military situation is still valid. The Americans, if they are driven to fight the Soviet, will rely on ballistic missiles, but cannot win a war, since, even if they had an effective army, it could not mount an invasion of Soviet territory with the enormous number of ground troops necessary to occupy it, and Europeans cannot be induced to fight again for the American-Jewish symbiosis. Russia will use ballistic missiles, but cannot win the war by occupying the United States, since the logistic problem of transporting armies across the Atlantic or Pacific is one she cannot solve.

American missiles can inflict a certain amount of damage on a few cities, etc., but Russia is relatively invulnerable to such attacks because she is not really urbanized, her important installations are scattered throughout her vast territory, and her essentially agrarian people have the high morale of imperialism and will not be dismayed by such destruction and losses as it may be possible to inflict on them. Russian missiles, produced by German scientists and technicians and therefore more accurate and effective, will be directed at American cities, the

THE WORLD IN FLAMES

AN ESTIMATE OF THE WORLD SITUATION

By Francis Parker Yockey (Mick Varago)



Porta Capitolina Americana 1975 A. D.

Le Blanc Publications

destruction of which will not only paralyze the nation militarily, but will dismay a population already demoralized by peace-lubbers, fatuous females, and youth made derelict and cowardly by the rotting of our culture. The blasting of a few cities will make the panic-stricken rabble eager to surrender. (Yockey probably did not know that Washington was even then making studies of "strategic surrender" in the event of hostilities.)

When the United States surrenders, as it must and will, the situation will be drastically changed. Yockey notes that the British, a relatively civilized people much given to prating about their moral superiority and to the vapid idealism of humanitarians, having obtained the support of Americans crazed by a holy war, induced the Germans to surrender in November 1918, and then, by an act of unprecedented treachery, blockaded the helpless Germans for the express purpose of killing civilians, and did in fact starve to death a million Germans before lifting the blockade in July 1919. Now the Russians are barbarians and have never talked nonsense about the "sanctity of human life" and similar vaporings of sentimentalists. Their leaders, furthermore, are realists and have never shown the slightest inclination to imagine that treaties are more than pieces of soiled paper. Even if the United States does not surrender unconditionally (that would be poetic justice!), the Russians will not be obligated by such terms as they may have granted on paper to spare themselves unnecessary effort. In all probability, therefore, they will proceed, after the surrender, to annihilate forever the United States as a possible source of future trouble. They will, of course, immediately destroy all of the country's remaining industrial capacity. What is uncertain is whether they will elect (a) to occupy the territory with troops, reduce its population by starvation or shooting them as may seem the more entertaining, and spare the rest for use as serfs, at least until the land can be colonized by Russians, a virile and growing people; or (b) to reduce the territory to a lifeless and uninhabitable desert.

Yockey, writing in 1960, believed that the inevitable war might be precipitated at any time and would certainly begin no later than 1975, the date given on the cover of his booklet. He obviously miscalculated, but so did men with access to the secret information accumulated by what was left of American

Intelligence services. It was also in 1960 that an American Colonel in Military Intelligence, who had extensive experience during the Korean "War" and had maintained, after his retirement, close connections with the C.I.A., privately assured me that the war was inevitable, that the United States would be quickly vanquished, and that the country would be occupied by Russian troops, who would systematically exterminate all Americans suspected of intelligence and self-respect. That, he was certain, would happen by 1970 at the latest. His calculations thus allowed a shorter term than Yockey's, whose major thesis he did not accept. He believed that when the Russians invaded this country, the Jews would joyously cooperate with them, as they had done everywhere in Europe. He also believed that the Russians would therefore minimize damage to New York City and other Jewish enclaves in the United States.

Other miscalculations, made at the time by men whose experience and knowledge qualified them to judge, gave approximately the same result, with only a difference of a few years in the terminal date. It would take many pages to recapitulate the evidence and logical deductions on which the various estimates were based, and many more to inquire why the expected war did not occur. It will suffice to have made it clear that Yockey, an observer without access to secret information, was no more in error than experienced men who had the great advantage of knowing facts that were concealed from the public.

THE PARADOX

Yockey was aware of the major objection to his analysis: If the Jews had lost control of Russia, how did it happen that the United States, which saved the Soviet in 1941-45,²⁵ continued

25. In his essay on the hanging of the eleven Jews in Prague, Yockey mentioned a small part of what America, at the behest of its Jewish masters, gave to the Soviet: 14,795 airplanes, 375,883 trucks, and 7,056 tanks. He seems not to have known that the Soviet was also supplied with both the technical information and the materials necessary for the manufacture of atomic bombs. In *The World in Flames*, he does comment on the thoroughness and ubiquity of Soviet espionage in the United States, in contrast to the nugatory efforts of American Intelligence to penetrate Russia, but he seems not to have asked himself to what extent Soviet espionage depended on Jews in its service and on cooperation with the Jewish espionage system, admittedly by far the best in the world.

to facilitate the expansion of Russian power? I cannot do better than quote his answer:

Russian "successes"—except for its German-made rockets—are all the gift of the Washington régime. Jewish-American political stupidity is invincible. But the power-gifts which the Washington régime has made to Russia are not explicable entirely by simple stupidity, simple incapacity. There is the further factor at work that the Zionist Washington régime is on both sides of most power-questions in the world. Its sole firm stand is its fundamental anti-German position: Germany must be destroyed, its young men must be slaughtered. In Algeria, Washington is with both sides: it is with the French Government, as its "ally": it is with the rebels by virtue of its world-program of "freedom" for everybody. In Egypt, the Washington régime told Palestine, England and France to attack, and when Russia rose, it told them to stop. It was, within a week, anti-Nasser and pro-Nasser. It occupied Lebanon, then evacuated it. It held back Chiang when, from his island, he would have attacked China, with whom the Washington régime was then at war. It defended South Korea, but helped the Chinese maintain their supply line to the front. During the Chinese War in Korea, it made war and negotiated peace at the same time, for years. In Cuba, it forbade the exportation of arms to the loyal Batista and thus helped Fidel Castro; now it is committed to the overthrow of Castro.

It is a psychological riddle, decipherable only thus: the Zionists have two minds, which function independently. As Jews, they are committed to the destruction of Western Civilization, and in this they sympathize with Russia, with China, with Japan, with the Arabs, and as such they anathematize Germany, which is the mind and heart of the Western Civilization. As custodians of the United States, they must half-heartedly retain at least the technical and political domination of that Civilization even while destroying its soul and meaning. In a word, they are working simultaneously for and against the Western Civilization. Quite obviously, they are thus doing more damage than conferring benefit. . . .

Thus the newspaper tag of "East versus West" is

meaningless. It is East versus East, with the West supplying the lives and treasure for destruction.

The foregoing analysis is, of course, open to question. Was there ever any change in the policy actually pursued by the government in Washington, as distinct from blatting by Presidents and the like to keep the boobs confused? Was not that policy consistently and uniformly directed to ensuring the maximum disgrace and loss to the Americans and to making them take slow and unperceived steps toward their eventual liquidation? The commitment "to the overthrow of Castro" of which Yockey speaks was, of course, just a spoonful of paregoric for the grown-up moppets. Most recently, as everyone knows, the United States delivered to Castro another possession, Nicaragua.

Yockey's attribution of schizophrenia to the Jews is, of course, subject to the basic consideration that we can never understand their mentality: we can only observe the actions of a race generically different from our own and accumulate data which will enable us to say, statistically, that in a given situation the racial collectivity will react in a specific way. It is always hazardous and usually or invariably wrong to describe their conduct or motives in terms of our psychology and morality. What would be schizophrenia in an Aryan or group of Aryans, for example, is such by contrast with the normal mentality of our race. If it is characteristic of another race, it cannot be an anomaly in that race, and what seems abnormal to us must be normal in it. Yockey, however, is right in that those who believe that the Jews no longer control Russia must postulate that their racial mentality functions in a way that is incomprehensible in terms of our standards of rationality.

By far the most thorough, objective, and cogent presentation of the case for the view that the Russians have attained at least a measure of independence is found in Wilmot Robertson's *The Dispossessed Majority* and its pendant, *Ventilations*.²⁶ He has

26. *The Dispossessed Majority* (Cape Canaveral, Florida, 1972), pp. 451-465, cf. pp. 346-353. *Ventilations* (ibidem, 1973), pp. 9-17. The publisher, Howard Allen Enterprises, announces that completely revised editions, printed from newly set type, of both books will be published in the autumn of 1981.

assembled all the usual data, and almost every datum is open to doubt. Statistics and statements from Russian and Jewish sources represent what their authors thought it expedient for us to believe at the given time, and the Jews notoriously conceal, so far as possible, their actual numbers in each country they have infiltrated. When we are told, for example, that the percentage of Jewish deputies in the Supreme Soviet dropped from 41.1% to 0.25% between 1939 and 1958, we wonder whether the source is Russian or Jewish; if it is an estimate made by a European, it must be largely based on personal names, and the ingenuity of Jews in masquerading under native names and otherwise concealing their race is notorious, and we have the further and insoluble question of the genetic effects of a tincture of Jewish blood in any individual's ancestry.²⁷ Furthermore, if the persons holding office are demonstrably non-Jewish, they may nevertheless be mere puppets manipulated from behind the scenes by Jews through wives, financial or political pressure, or deeply implanted superstitions.

27. See above, p. 27, note 30. If Dr. Nossig is right about the genetic peculiarity of his race, that opens possibilities far more drastic and terrible than any thus far glimpsed or imagined by even the most vehement anti-Jewish writers. With the exception of a few noble families that have kept archives—it is said that there are in Britain two families that can trace their ancestry back to 1066 with certainty—the genealogical records of most individuals, even those who have attained some prominence, seldom go back more than a very few generations without the help of fantasy, and they quickly reach the point at which ancestors, especially females, are mere names. The names of Jews fall into three categories, viz.: (1) authentically Jewish names, e.g., Isaac, Jesus, Nathan; (2) Western names that have become distinctively Jewish, e.g., Rosenthal, Finkelstein, Oppenheimer; and (3) distinctively Aryan names assumed to conceal the individual's race, e.g., Montagu, Stewart, Brown. Resort to such disguises is an inveterate Jewish habit, probably dating from the time at which the race first developed its techniques for penetrating nations of *goyim*. And usually when the bearers of such names are not our contemporaries, the deceit can be detected only through the indiscretion of the Jews themselves. For example, the exemplary myth of Esther in its fuller text, preserved in the Septuagint, is warranted "authentic" (1) by pious Jews, and the names given are Dositheos, who is identified as a Jewish priest and Levite, his son, Ptolemaios (= Ptolemy), and the latter's son, Lysimachos. All are good Greek names; the first, we happen to know, was frequently assumed by Jews and so might suggest some suspicions; the second is, of course, the name of the famous Macedonian dynasty; and the third is the honored name of a number of distinguished Greeks. If we saw the names out of the context, we should never doubt but that Ptolemy and Lysimachus were of pure Greek ancestry and, of course, Aryans.

The cumulative effect of the data taken together is impressive, but it seems to us inconceivable that the Jews, having taken over the whole government of Russia in their Bolshevik revolution²⁸ and always conscious of their secret and vigilant antagonism toward the races that show a tendency to be less than perfectly docile, could ever have permitted themselves to lose a mastery attained with such long and persistent labor and intrigue. (Note that we instinctively credit the Jews as a race with an order of intelligence higher than that of Aryans, and think them exempt from the fatuity that led our race to throw away its power and revel in its own degradation and impotence.) The only plausible explanation is Robertson's.

This explanation rests on two premises:

(1) The Jews have a racial genius for infiltration, subversion, revolution, and destruction.

(2) Their race is devoid of ability to organize and direct a viable society, whatever its type and whatever the political theory on which it is based. Having created chaos, the Jews can themselves survive in it only by enlisting the managerial talent of another race, commonly selecting administrators from the surviving (lower class) population of the nation they have just

28. Aryan observers who were on the scene in Russia at the time of the Bolshevik take-over assure us that fully 85% of the Bolsheviks in positions of authority were Jews, and we know that the most important of them were sent into Russia from Switzerland by the stupid Germans (who were resorting to what could be described as a species of germ-warfare, probably at the suggestion of Jews high in Kaiser Wilhelm's government) and by Woodrow Wilson, who insisted that the British escort to Russia a shipload of venomous vermin from the East Side of New York City. A secret report to the U.S. State Department in 1919 (released from classification as secret in September 1960) lists the thirty foremost Bolshevik leaders, and identifies twenty-nine of them as Jews and one as a "Russian." That one "Russian" exception was Ulyanov, alias Lenin, who, as is universally admitted, was a mongrel of mixed Jewish and Tatar (Turko-Mongolian) ancestry and without a drop of Russian blood. It is nugatory to inquire anxiously about details and to wonder, for example, whether the real name of "Zinoviev" was Apfelbaum. It would not really matter if all the official heads had been Russians, for credit for the operation must go to its architects. St. Paul's in London is the work of Sir Christopher Wren and the mansion that now houses the Thomas Publishing Co. in Springfield, Illinois, is the work of Frank Lloyd Wright. The identity and race of the stone masons who worked on the former, and of the bricklayers who worked on the latter structure is irrelevant, as is the race of their various foremen.

destroyed.

The first of these propositions is beyond question. It is verified by all history, for no nation deeply penetrated by Jews has long survived. It corresponds, furthermore, to their racial psyche, as frankly stated by some highly intelligent and remarkably candid members of the race, as, for example, by Samuel Roth in *Jews Must Live*²⁹ and by the eminent Maurice Samuel,³⁰ in his oft-quoted avowal:

We Jews, the destroyers, will remain the destroyers for ever. *Nothing* that you will do will meet our needs and

29. Roth's *Jews Must Live* (New York, Golden Hind Press, 1934) has—for obvious reasons—disappeared from most or all libraries and become extremely rare. It is a book of 319 pages, including the frontispiece, etc.; about half of it was reprinted, Birmingham, Alabama, 1964, and is available from Liberty Bell Publications. Roth's is by far the most complete description of the quotidian behavior of the great mass of ordinary Jews in business and social relations, and we all owe him gratitude for his honesty and admiration for his courage. Relevant here is the reaction of Jews when the lowly Aryans try to have a club or a hotel or a residential district of their own. The Jews yell about "discrimination" and by bluster and, if need be, secret financial pressure, force their way in, but when they have made it squalid and hideous with their vulgarity, they abandon it and flock back to their own colonies, preferably leaving the Aryan owners bankrupt and dispossessed. Such conduct would show malice in an Aryan, but, if we are objective, we must attribute it to the impulsion of a racial instinct that operates as automatically and as subconsciously as an uncorrupted Aryan's instinctive admiration of certain forms of beauty.

There is an interesting analogy in the behavior of the Jews in ancient Alexandria, where a huge swarm of them, estimated at one million, took over a large part of the city and made it their vast and opulent ghetto, into which no Aryan, naturally, wanted to go. Not content with that, they perpetually swarmed through the rest of the city and were moved by their "righteousness" to break up the Greeks' theatrical performances and athletic contests, harassing the *goyim* until they finally lost patience, whereupon the Jews rushed wailing to the reigning Ptolemy or Roman governor, complaining of "anti-Semitism" and "persecution," and often, through the intrigues and financial power of wealthy and ostensibly civilized Jews, obtaining some punishment of the "intolerant" Greek population. Since the Jews, so far as is known, reaped no profits from these events and some of their rabble were injured or killed in the riots they provoked almost regularly every few years, their harassment of the Aryans must have been instinctive, rather than the result of some conscious plan or conspiracy.

30. See above, p. 45. The reprint is available from Liberty Bell Publications.

demands. We will forever destroy because we need a world of our own.

One could corroborate Samuel's statement by citing hundreds of Jewish writings, ancient and modern. An example from the early years of the Christian Era is one of the great Jewish hoaxes, the forged Sibylline Oracles,³¹ which were disseminated (naturally with a forged certification that they were authentically Greek) to demoralize and subvert Graeco-Roman civilization by exciting dismaying apprehensions among the ignorant and credulous. No Aryan, I imagine, can read them without being appalled by the nihilistic lusts and venomous hatred of civilization that inspire them. A recent writer has cited, as an example of the innate nihilism of the Jewish soul,

the Jewish apocalypse that the Fathers of the Church selected for inclusion in their appendix to the "Old Testament." That wild phantasmagoria describes in loving detail all the disasters and torments with which Jesus will afflict and destroy the civilized peoples of the earth when he returns in glory from the clouds with a squad of sadistic angels. One should note the characteristic provision that *goyim* are not to be merely killed outright: they are to be made to suffer agonies for five months first. But what

31. There are adequate editions, under the title *Oracula Sibyllina*, by A. Rzach (Vienna, 1891) and J. Geffcken (Leipzig, 1902, reprinted 1967). I have not seen the edition by A. Kurfess, *Sibyllinische Weissagungen* (München, 1951), which is said to contain a German translation. Some portions of the collection have been translated into English in various discussions of early Christianity, but I know of no complete translation of the long and miscellaneous collection. If there were one, persons whose minds are saturated with apocalyptic nonsense would undoubtedly find in it wonderful "prophecies" of the election of Reagan, the Jews' terrorism in Lebanon, and perhaps the latest increase in postal rates.—A few old Greek reports of oracular statements are inserted here and there in the collection of forgeries to lend an air of authenticity to the hoax, of which the aim was to throw a scare into ignorant and weak-minded *goyim*, although some items encourage them to hope for a savior of some kind who will make all the earth his kingdom, with brotherhood and oodles of "world peace" for everyone, by teaching the wicked to venerate the living "Sons of the Great God." It is usually difficult to date the various hariations, but it seems that the earliest forgeries in the collection were perpetrated by Jews in Egypt during the Ptolemaic period: see John J. Collins, *The Sibylline Oracles of Egyptian Judaism* (Society of Biblical Literature, 1974).

Lloyd Graham has properly called the "diabolical savagery" of the Jew God is not satisfied with exterminating all the *goyim* with every kind of torture a lurid imagination could invent. He destroys the land, the mountains, the sea, the whole earth; he destroys the sun and moon; and he rolls up the heavens like a scroll, presumably including even the most remote galaxies . . . *Everything* is annihilated. And all for the sake of Jesus's pets, an elite of 144,000 male Jews who despise women. For these, to be sure, he creates a New Jerusalem, in which they will loaf happily for a thousand years.³²

One can only stand aghast at the ferocity of that lust to annihilate the whole universe!

Robertson's second proposition is less patently true, but it may be significant that in the apocalypse we have just mentioned, when the New Jerusalem is lowered *en bloc* from the newly-created sky, it is minutely described with what Frank Harris called "the insane Jew greed, which finds a sensual delight in mention of gold and silver, and diamonds and pearls and rubies," but there is no practical provision for the Chosen Few of the Chosen People who are to spend the next thousand years in it. We may assume that they will be miraculously supplied with food and raiment, perhaps by hard-working angels, and can spend part of their time in swilling down food and drink; but the noble males will have no nasty females around, and we can only guess whether they will find succedaneous amusements. For the rest, they evidently will have nothing to occupy their idle hands and vacant minds—for a thousand years! It looks as though the author of the wild hariation was intent only on the glorious destruction of the whole universe, and gave no thought to organization of the society that was to follow.

Jewish mythology has much to say about kingdoms and an empire of Solomon in the stolen land of Canaan, but archaeological data is too scanty to permit reconstruction of the historical basis for those tales. It is fairly certain, however, that when the wealthy Jews in Babylon betrayed the city to Cyrus the Great, the only non-Jew whom they ever called their christ, they made a deal with him for special privileges in his empire,

32. Ralph Perier in *Liberty Bell*, August 1980, p. 20.

for that is securely established by the Elephantine papyri.³³ The privileges seem to have included the establishment of a religious capital in Jerusalem, and a Biblical book called *Esdras* (*Ezra*) and Josephus³⁴ give us a vivid description of the great caravan of rich Jews who set out from Babylon, their chariots loaded with gold and silver, with thousands of their *goy* slaves trudging along behind, while hundreds of slave musicians went ahead, so that the caravan travelled "to the music of harps and flutes and the clashing of cymbals," while the majority of Jews, who preferred to stay with business in Babylon, rejoiced and made merry. And when the immigrants reached Jerusalem, they began to dispossess the natives and kick them around, and they cunningly made their new Temple a fortress, as Herod was to do much later.

Under Persian protection, the Jews enjoyed autonomy, taxing and oppressing the hapless natives of Palestine (including the Samaritans, the native Jews, who vainly appealed to Persian justice), but when we hear next of them,³⁵ the high priest, John, murdered Jesus, his brother, right in the inner sanctuary of the temple, evidently as part of a civil disturbance so great

33. Edited by A. Cowley, *Aramaic Papyri of the Fifth Century B.C.* (Oxford, 1923). The Jews of Elephantine, who thought of themselves as perfectly orthodox and seem to have been so regarded by the newly-established Temple in Jerusalem, recognized as the chief of their gods one whom they called YW (probably pronounced *Yu'*, a form that became *Ia* in the Septuagint) or YWH (thought to have been pronounced *Ya'u*) and provided him with a female consort, 'NT (probably identical with the Ugaritic-Canaanite goddess 'Anath). In the first century B.C., therefore, the Jews had not yet generally adopted the henotheism which appears in most of the "Old Testament," which they converted into monotheism when they came into contact with Graeco-Roman Stoicism and saw how expedient it would be to kidnap the Stoics' Providence (*animus mundi*). Of course, the erudite Bezalel Porten, in his *Archives from Elephantine* (University of California, 1968), labors mightily and learnedly to disclaim the early polytheism of the orthodox Jews, once (p. 175) even going so far as to suggest that the magnanimous Jews subsidized the worship of the gods of Arameans in Elephantine as a "goodwill gesture"!

34. *Antiq. Jud.*, XI,i-v.1-183. There is an excellent edition and translation of this work by H. St.J. Thackery, completed by Ralph Marcus, in the Loeb Library. Needless to say, the decrees of Cyrus and Darius quoted in the Biblical book and (with variations) by Josephus are forgeries.

35. *Antiq. Jud.*, XI,vii,297 sqq.

that the local Persian governor had to intervene to restore order—and he, of course, was cursed for his pains, ostensibly because he wanted to peek into the sanctuary, where the Jews kept something they did not want *goyim* to see.³⁶ A spot of murder in the sanctuary did not seem worth noticing to the Jews of John's faction, for he was undisturbed in the exercise of his pious office.

John was succeeded by his two sons, who seem to have shared the high priesthood until one brother decided to knock the other out on the grounds that he was married to a Samaritan bitch instead of a nice orthodox Jewess, and that started another smouldering civil war. And so it goes, on and on, endlessly, with the Jews in Palestine unable to keep peace among themselves; with their various factions appealing to the Seleucid Greeks or the Romans to restore order in favor of one faction, while all factions are seemingly united in hatred of the civilized but useful *goyim*, whom they try to play off against each other through elaborate intrigues; and with the distracted *goyim* unable to protect the Jews who are friendly to them and are accordingly murdered stealthily by *sicarii*, experts in the art of plunging daggers into a man's back when he is off his guard.

In contrast to the perpetual disorders and outbreaks in Judaea, where the Jews enjoyed a local autonomy, the majority of the Jews, scattered in enclaves throughout the civilized world (with the largest concentration of them probably in Babylon) and thus directly under the laws of the nations in which they

36. What the secret was is not known. The soldiers of Pompey reported they had seen in the sanctuary a statue of Yahweh with an ass's head. They are unreliable witnesses, of course, but there is some uncertain corroboration of their report, and such theriomorphic gods were normal in Egypt, whence the Jews claimed to have come. We cannot affirm that the soldiers were right, but what we must do is avoid the knee-jerk reflexes of most historians, who ignore this and all comparable evidence because they know that God's Holy People wouldn't do nothin' wrong. The Jews' talk about the strict piety of their race is a hoax, and false even after they appropriated the monotheism of the Stoics. For a brief summary of some recent archaeological evidence, see the *Scientific American*, CCXXVIII #1 (Jan. 1973), pp. 80-87. It is uncertain whether the Jews who worshipped Helios and Apollo in their synagogues in the Third Century (A.D.) identified Yahweh with those gods or added them to their ceremonies to ingratiate themselves with the "pagans" among whom they were living.

had lodged themselves, seem to have lived in comparative peace with each other and with their hosts, except on the rare occasions on which there was an opportunity to betray a city to invaders or on which a self-appointed christ incited the Jewish rabble to insane outbreaks and massacres of the hated *goyim*.

After A.D. 70, the only autonomous or independent Jewish state that we can take into consideration is modern "Israël."³⁷ As everyone knows, the Jews extorted the Balfour Declaration from Britain as the price for stampeding American cattle into Europe in 1917, but since the English seemed to have had some scruple about betraying their Arab allies, the Jewish terrorists had to blow up and ambush quite a few stupid *goyim* before their new Zion was established formally in 1948 and God's People could start oppressing, kicking, and butchering the natives.³⁸ On this artificial "nation," which is, of course,

37. Not all Jews in Palestine followed the christ who caught the dozing Greeks and Romans off their guard in 132 and had great success in slaughtering them, but since the Romans were so bigoted that they disapproved of his cleverness, his ephemeral kingdom was quickly reduced to guerrilla bands hiding in the hills, and the christ never really governed any of the territory he claimed.—The Jews did infiltrate and take over the kingdom of the Khazars in the Eighth Century, but too little is known about its internal government to permit us to use it as an example. (Incidentally, the Khazar-theory, so dear to Christians who want to eat their cookie and have it too, will have to be abandoned, if we accept the elaborate haematological study by Professor A. E. Mourant and his assistants, *The Genetics of the Jews* (Oxford, 1978). His results show that the Jews, despite the great differences in physical appearance, form a single hybrid race, having an infusion of at least 5% to 10% of Negroid blood, wherever in the world they have taken up residence.)—The old Jewish colony in India claims to have penetrated that sub-continent before 175 B.C.; since it did not observe the five great Jewish festivals, all of which (despite fabricated claims to greater antiquity) were instituted after that date. Whether or not those Jews reached India so early, it is certain that they never formed a state of their own: see Schifra Strizower, *The Bene Israel of Bombay* (Oxford, 1971).—Arthur J. Zuckerman's long treatise, *A Jewish Principedom in Feudal France, 768-900* (Columbia University, 1972), was based on tortuous inferences from illusory evidence, and his mighty Jewish realm in southern France and northern Spain was only a figment of his own imagination; see the review by Professor Bernard Bachrach in the *American Historical Review*, LXXVIII (1973), pp. 1440-41.

38. One wonders whether the British would have been so prejudiced as to become vexed, if the Jews had blown up their Parliament while it was in session. The first bomb planted in the building failed to explode and the

supported by double taxation³⁹ of the world's beasts of burden in the United States, see Robertson's comments on it. It has its internal stresses, of which some reports are permitted to reach us, and is obviously held together only by its policy of steadily encroaching on the Semitic peoples around it and expanding its ill-gotten territory with military equipment donated by the American boobs. Living on money from the *goyim* and terroristic aggression, "Israël" is certainly no proof that the Jews have the ability to organize and govern a state of their own.

There is much to be said for Robertson's analysis, and we would accept his conclusion that the Russians have at last emancipated themselves—but reason revolts.

It is true that the Jews, who have always to be "persecuted" to conceal the extent of their actual control and power, are now screeching about "aunt-eye-see-mites" in Russia, but every few days we see the photographs of our real rulers, Kissinger, Armand Hammer, and others of the tribe, cuddling with Brezhnev and other real or supposed masters of Russia; American bankers are eager to supply the Soviet with seemingly unlimited quantities of the counterfeit currency manufactured by the Federal Reserve; and American farmers toil in their fields to supply the Soviets with all the grain and other foodstuffs they want. That, of course, may be just more of the looting to which the American serfs are accustomed. What really matters is the Jews' apparent satisfaction at the results of their sabotage of our armed forces. Since Yockey wrote, our Army has become what he foresaw. Demoralized by the operations carried out in Korea and Vietnam to kill and maim as many young Americans as possible while arranging defeats that would show the world how crazy and contemptible Americans are,⁴⁰ our remaining

Jewish High Command cancelled its orders before a second could be placed; see Avner, *Memoirs of an Assassin* (New York, 1960) pp. 104-121. His organization of "freedom fighters," he says (p. 64), operated on the principle that "an Englishman would always be a filthy Goy, who could be killed for that reason alone."

39. "Double taxation" because, in addition to the enormous subsidies that are openly and secretly sent to "Israel" by the Americans' government, the vast sums that are "privately" remitted by Jews residing in the United States are also taken from the American people. No one dares to protest.

40. It will be remembered that an American officer was even tried by

military officers are cynically trying to "stick it out" until they can retire on large pensions after twenty years. They are replaced by Jews, mulattos, and uniformed bureaucrats, whose notion of fighting is intriguing for promotion. If we look at our "fighting men," we see a motley horde of louts, perverts, females, and savages sullenly awaiting the day when they can put the hated "honkies" in their place. Do you really think that with that rabble the United States could defeat and occupy Ireland? For that matter, could our ground troops occupy Cuba?

Russia now has the largest and most modern navy in the world. Our navy, far inferior in equipment, sports mulatto Admirals who strut around in ostentatiously slovenly attire and lord it over their white underlings, who try to conceal their resentment at the degradation imposed on them. The British officers who inspected the *Nimitz*, our largest carrier, were amazed to discover that parts of the great ship are "off limits" to white officers so that the savages won't kill them. The *Nimitz* is not a warship; it is a floating slum, on which, as a recent accident showed, the multi-racial warriors can't stay off drugs long enough to perform a perfunctory naval exercise. One hears that on some of our smaller carriers that still have white officers in command, it is thought that the white crew could "get rid of the niggers" and get the ship into fighting trim.

Since the operation of aircraft requires skill and intelligence, our obsolete bombers and comparatively few modern fighting planes could be relied upon, barring sabotage by multi-racial ground crews commanded by such ornaments as a Jewess Major General. But the failure of the maladroit attempt to rescue the "hostages" that we had cravenly abandoned in Iran naturally suggested doubts as to our capabilities even in the air, although

court-martial and imprisoned for having killed some of the enemy in Vietnam. The court-martial was held by our Army in slavish and shameful obedience to the outcries of journalistic pimps whose employers were engaged in a concerted effort further to demoralize our armed forces, and the campaign involved downright lying about the conditions of warfare in Indo-China. For an understanding of what war is like in such territory with such a population, see William Wilson's *The L. B. J. Brigade* (Los Angeles, Apocalypse, 1966). The essential point is that the Vietnamese are *naturally* and by instinct as barbarous and treacherous as the crazed British and Americans *made* themselves when they repudiated all the canons of our civilization in the Jews' Crusade Against Europe.

RACE TRANSCENDS ALL

by Janet Douglas

When and if the race-conscious white man finally assumes battle positions to fight the enemy, it won't really matter what his social standing, his religious beliefs, or what his knowledge of every facet of the conspiracy is. One battle-ax is as lethal as the next and each could contribute to the ultimate dissolution of our foe if it is sharpened and directed by correct and effective strategy.

Encouragement should be given to any of our knowledgeable white men capable of arousing that do-or-die fighting spirit in the Aryan as well as those adept at suggesting new concepts of generalship never before considered or seriously tried. We need leaders with fire who can once again, as Adolf Hitler and America's own Patrick Henry did, fan that feeble glow within white men's breast to a flaming fury! We must apply our minds to the task of survival in a scientific manner using the logical processes and imagination of the skilled tactician.

There is no more worthy cause than the survival of our race—nothing more important. For if the white man is not victorious he will be enslaved and subjected to the murderous assaults and whims of his deadly, unmerciful adversary. And most certainly the world will not allow him his choice of livelihood, his creative outlets, and obviously not his present superficial pleasures. Indeed, if we lose, considering the accelerating rate at which the white man is presently being bred out of existence, we and our civilization will just cease to exist!

Does race transcend all? The answer of the truly informed is definitely, "yes." Since the importance of race is supreme, we race-conscious rightwingers have a kinship to each other and fighting for our racial survival establishes links—if only intangible ones. We must not continue to let the enemy divide and conquer us as he has done so successfully over the centuries. What matter if in this struggle some white people find it expedient to teach or be taught pertinent survival information or tactics by people having the same survival objective as ours but who may have differing religious or philosophical views? What matter so long as we are all sincere fighters for our race against our ruthless and so far winning enemy? One of the most important things in this battle if we are to survive is to hold the banner of the white race high above all others. Let the trumpets sound once more as-of old. Let the Aryan battle cry be heard. And by our unified, courageous, self-sacrificial efforts let us strike terror into the evil hearts of our enemies and bring forth victory and the restoration of our glorious destiny!

August 1981

Letters to the Editor

Dear Sir:

12 January 1981

On Wednesday, December 24, 1980, in the small village of Aumuehle near Hamburg, West Germany, Grand Admiral Karl Doenitz, WWII commander of the German navy and successor to Reichskanzler Adolf Hitler, died quietly at 89. According to the German Information Center in New York, [interested persons may obtain *The Week in Germany*, a weekly publication of the German Information Center, free of charge by writing to 410 Park Avenue, New York, NY 10022] the federal government of Germany had not only taken no official notice of his death, but had actually forbidden members of the Bundeswehr [Federal Army] to attend the funeral in uniform.

In the book *Doenitz At Nuernberg: A Re-Appraisal*, published in 1976 [and available from Liberty Bell Publications, \$10.50] the following introduction appears: "To Karl Doenitz, a naval officer of unexcelled ability and unequalled courage who, in his nation's darkest hour, offered his person and sacrificed his future to save the lives of many thousands of people." The particular rescue referred to was the evacuation of some 2 million German refugees from the eastern Baltic, destined for certain annihilation by the advancing Red Army. Successfully accomplished by Admiral Doenitz in the closing days of the war, this daring feat has been generally regarded as the greatest sealift in naval history.

The above tribute was personally endorsed by 386 of the highest ranking military officers from all nations participating in WW II. The long and impressive list includes 106 top U.S. Navy Admirals, all testifying to the impeccable integrity of this great German naval hero. Nevertheless, at war's end, Karl Doenitz, duly appointed head of government to negotiate peace terms, was arrested by the British at his Flensburg headquarters and hauled before a kamgaroo court at Nuernberg to be tried, convicted and sentenced under *ex post facto* law for "waging aggressive warfare"! And for ten years and twenty days he was confined as a "war criminal" in West Berlin's Spandau prison.

Three long years and several "near misses" on convoy escort duty in the North Atlantic taught this writer great admiration and respect for Admiral Doenitz and his U-Boat wolf packs. Unknown to many, however, U.S. participation in this convoy duty began long before December 7, 1941, and I often marvelled at the patience of the German Government in the face of constant attempts by President Roosevelt and his communist cronies at provoking a declaration of war. From the beginning it seemed much more logical that England should have been the enemy rather than Germany, but the die had already been cast and "ours was not to reason

why". Someday, perhaps, when the stables are cleaned and Germany is restored to her rightful place of leadership, the truth will out and history books will be re-written to proclaim it. In the meantime, Germans around the world can be justly proud of men like Admiral Doenitz, and equally ashamed of the manner in which he has been treated by the Bonn government.

Sincerely,
R.F.M., N.C.

* * * * *

Dear George:

27 March 81

First, I want to thank you for the back issues of *The Liberty Bell* that I missed, and as you know I missed some great issues, my eyes are getting sore from reading. And thank you also for the book, that will take a little while to read, but I sure will enjoy it.

I would like to call myself a Christian, but they are getting such a bad name these days that one hates to tell people you are, but if you will study the background of the sudden change in many of the churches you will find the parasite Jew in there working very hard.

Your *Liberty Bell* does the best job I have seen in exposing the Khazar kingdom and its goals, religion and IsraelIE is just a front for World Control over the Goy, and they are partners with Communism.

Begin and his IsraelIE have Fallwell working for them along with many other false shepherds, or preachers, as they call themselves. The slaves of the future will be white Goys if we don't wake up.

Keep up the good work.

W.S.R., U.S.N. ret., Florida

* * * * *

Dear George:

20 March 1981

I am in receipt of your magazine and your mailings. . .

Your last issue of *Liberty Bell* was fascinating. I read it cover to cover, and I am referring to the issue with some interesting scholar who traced the origins of "changed sentiment" of real Americans (not this Jew-Liberalist crowd of traitors) toward the real Germans (not just the brainwashed and confused contemporary Germans). Obviously I obtained the quotation, included in the ad, from just this article which you put out. Thank you again for your wonderful endeavors.

William G. Simpson and Ben Klassen are a couple of our present and very talented intellectuals. I am actively studying their work. How is it that you have such a good eye for genuine intelligence?

Best wishes to you. And believe me, there are so many sincere Americans (this corresponds in cultural matters to "honest Germans", since we Americans are a real blend of Germanic and English cultures, thus when you say something in popular German culture almost inevitably it can be translated into American in most every case) working on our common problems it just makes my mind spin. Today I had a hair cut. At the barber's place he had a copy of "Playboy Magazine." One cartoon, full page and in color, was so anti-Semitic it is a wonder that "Playboy" even

continues. Now please do not laugh too much at the thought of "Playboy" — there are many things going on there, and in fact I was first directed in my attention to "Playboy" by professors at the leading university in Scotland. Also there are dozens of small groups, working on "the atoms" of NS-sophistication, not just American gun legislation, but even racial purity factors such as this insane immigration subversion of our Republic. We are not alone, George, we are not alone!!!

Sincerely yours,
R.S.H., Colorado

Dear George: 6 April 1981

I.. never cease to be amazed how you rate. You're not 'only on it' — but at the top of the honor roll every time. But note in the clipping how they spelled "Reedy."

Most thoroughly enjoyed the last Liberty Bell issue, with all the letters pro and con on the Christian religion. Opening that wedge is truly an earth shaker.

The true issue (believe it or not) is NOT such things as the money system, the Jewish take-over, bus-ing, ritual murder, etc. No — the true juglar vein issue is THE INCREDIBLE STUPIDITY OF THE AMERICAN PEOPLE! Either they are incredibly stupid, ignorant or lazy — or they are born with inferior, defective genetic thought patterns.

Best regards
A.S., Idaho

Dear Sir: 6 April 1981

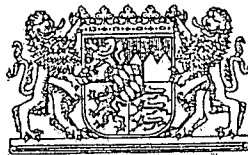
While reading the letters that appear in the Liberty Bell, a feeling of disgust fills me, when I read of readers withdrawing their support because an article was critical of his religious beliefs. The readers who complain the most are the Christian National Socialists. I ask these

56

*If we are not stimulated
by triviality . . .
let us feast at the
table of the gods!*

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German philosophers were
evaluated in some such
good fair fashion:*

*"... it was usual and
plausible to paint the
German as an unpractical,
dreamy sentimental being,
looking out with mild
blue eyes into a cloud
of music and metaphysics
and tobacco smoke." -FWM.*

*Would it be possible for
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to be likewise estimated?
Read this book yourself;
draw your own conclusion!*

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A PANTHEON - \$5.
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CATEGORIES OF RACIAL MIND
postage paid: \$5.*

The Liberty Bell

Christians: is your faith so fragile that it can't stand the test of fire? Let me remind you, the fault does not lie with the Liberty Bell, but with you, because you are too lazy to write an article of rebuttal. If an article is written by an Atheist or an Agnostic, its because he had enough 'gumption' to pen his opinions and get them published. I remind those Christians to read the editorial policy of the Liberty Bell. The editor does not necessarily agree or disagree with each and every article appearing in the magazine, however, he is willing to publish a diversity of thought and opinion. . . .

Best regards,
P.B., Canada

Hello George

6 April 1981

Enclosed is \$12. Please renew my subscription to the Liberty Bell for another year. I'm sorry I didn't send the money any sooner, but I have been out of work for over a month. The Jews finally nailed me down. I was fired from my job for making anti-Semitic remarks and for passing out so-called "anti-Semitic" material. I will say to my own satisfaction that it did last for eight years so that I did reach many hundreds of people, not only here in the U.S.A. but also in other countries around the world. It was worth it. Of course, I'm still keeping up the fight and the only way the Jews can stop me is to put a bullet through my head. In fact, I'm looking forward to the day when they try it.

George, you and your family are doing a great job of fighting the Devil's Children — the Jews. Keep up the good work as ever.

Fight on!
P.G., Florida

Dear Mr. Dietz:

6 April 1981

Thank you for your dedicated efforts with your excellent publication. I look forward to, and thoroughly enjoy, every issue. It is indeed obvious that your readers are among the Elite. I just penned the enclosed essay, and perhaps you could use it in your LETTERS section. If not, at any rate, it gave me pleasure to finally sit down and put into words my own feelings on National Socialism, and to share them with someone understanding, as you are.

I suppose you are aware of the assault by the Jews on the California based Institute for Historical Review. They are once again attempting to silence and stop distribution of works of TRUTH. This is just further evidence of their cancerous effect on our people.

Thanks again; will send a donation as soon as economically feasible.

Sincerely,
R.G., Texas

The following is the above writer's essay on National Socialism:

WHAT IS A "NATIONAL SOCIALIST?"

The great majority of people, upon hearing the term "National
August 1981

57

Socialist", conjure in their minds the evil looking, monacled, jackbooted ignoramus, so full of hatred that he is totally irrational. Of course, the reason for this reaction is quite obvious. After years of propaganda bombardment by the mass media, it is a well-conditioned response. Continued assaults by Allied hate engineering, years after the fact, are indeed unique. One must wonder, what is it that the "powers that be" fear so much that they continue their massive lie campaign. I therefore offer this definition of what, in truth, is this derided being called a "NATIONAL SOCIALIST."

National Socialism is primarily a state of mind, a spiritual state of being. Only those for whom it is intended can absorb it or BE it, because they are members of a racial ELITE, and ONLY THEY can fathom its great spirituality. Applying this on an individual basis, the true NATIONAL SOCIALIST has the following characteristics in his blood: He is a free thinker; he doesn't let the claptrap put out by the Jewish media pollute his mind or body; he is an eternal Seeker and Defender of truth and justice; his highest obligation is to his People and not to materialistic desires of the individual. What he values above all things is the future for his children, the young of his People, for he knows that should his Young be infected by alien thought poison, the future of his People will be to exist as slaves. He knows that the greatest threat to the survival of his Race comes under the banner of the six-pointed so-called "Star of David" and their tools of oppression, the hammer and sickle. His revulsion, therefore, towards the manipulators behind these two symbols, is a defense mechanism triggered by pure instinct. He is able to react and confront the danger because his natural instincts have not been anesthetized by the Culture Poison of his enemy.

He is indeed a rare breed; his powers of perception are above and beyond most of his own race, who, most unfortunately, have been shallow enough to have been turned against the very thing that could save them. He sees, in the sign of the Swastika, an emblem of a Great People, an emblem of more honor and courage and bravery than has ever been reflected in any banner that has yet flown. His Heart bleeds and he is filled with an avowed determination to avenge his People who have been massacred while fighting OUR battle for survival under the Swastika. He knows that the Great One, as referred to by Andrew McDonald, was years ahead of his time, and dwarfed all of his contemporaries.

The true National Socialist won't be found conversing on such shallow subjects as that which is passing for entertainment in our society today, such as all forms of so-called sport, that is, like all other elements of the alien, Jewish "culture," not representative of his People but of the dregs of humanity. He perceives that no matter how much the Jew attempts to dress-up and disguise these dregs as "equal" to his own, he cannot be taken in. He hurts for those of his people who ARE fooled, however, and is saddened that his influence over the mind of Mass-Man is so minute. Perhaps this is what hurts the spirit of the Elite so much; the rejection by

his own people. But he knows they are only temporarily blinded.

The National Socialist is all that stands between the ENEMY and the survival of his people. Beating back the hammer blows of the Jew and his flock, he flinches as the unknowing fools behind him fling their arrows not at the enemy but at the defender, and in his consciousness he recalls the tragic battles against the Asiatic hordes on the Eastern front while his racial kinsmen slaughtered his women and children in the West.

He doesn't have to sign any document that MAKES him a National Socialist, but knows that birds of a feather should flock together. He wishes that it could be, that the Conscious Ones would not expend their energies quarrelling and deriding each other, but focus the full force of their fury on the Enemy, and settle the differences in methodology and philosophy after the Battle has been won. The Enemy knows those of us who recognize him, and it gives him great comfort, as well as amusement, to see us tearing at each other.

In remembrance of the Great One, especially in this, the month of his birth, let us pledge our Unity in Our Battle against the ETERNAL FOE.

R.G.

* * * * *

Dear George:

7 April 1981

I feel compelled to speak out on the subject of the dissension that has emerged since the publication of a Liberty Bell which featured the writings of an atheist.

I happen to be a politically conservative member of the Eastern Orthodox Church. I know conservative members of other churches, and atheists who are both liberal and conservative. There is no clear cut pattern that I can see. There are conservative Christians that I know, in their scores, that are pro-Zionist. It is a very confusing issue.

Personally, I feel that Zionism is at the root of America's problems today, and I think the British inspired so-called "British Israel Alliance" has had a much greater part in this problem than is universally recognized. Since Zionism and Atheism both represent the Anti-Christ, I would prefer not to see Liberty Bell giving tacit approval of atheistic points of view.

However, I don't think anyone is justified in heaping all these calumnies on your head for printing ANY views. God knows, if anyone has earned his stripes in the publishing field, YOU HAVE. If it were not for your library, I would be a babe in the woods — naive, misinformed, and totally ignorant.

So, please, all you Liberty Bell readers out there, stick with George and contribute your money and views. He needs both.

Very respectfully,
Cmdr. E.J. Toner, New Jersey

* * * * *

Dear George:

8 April 1981

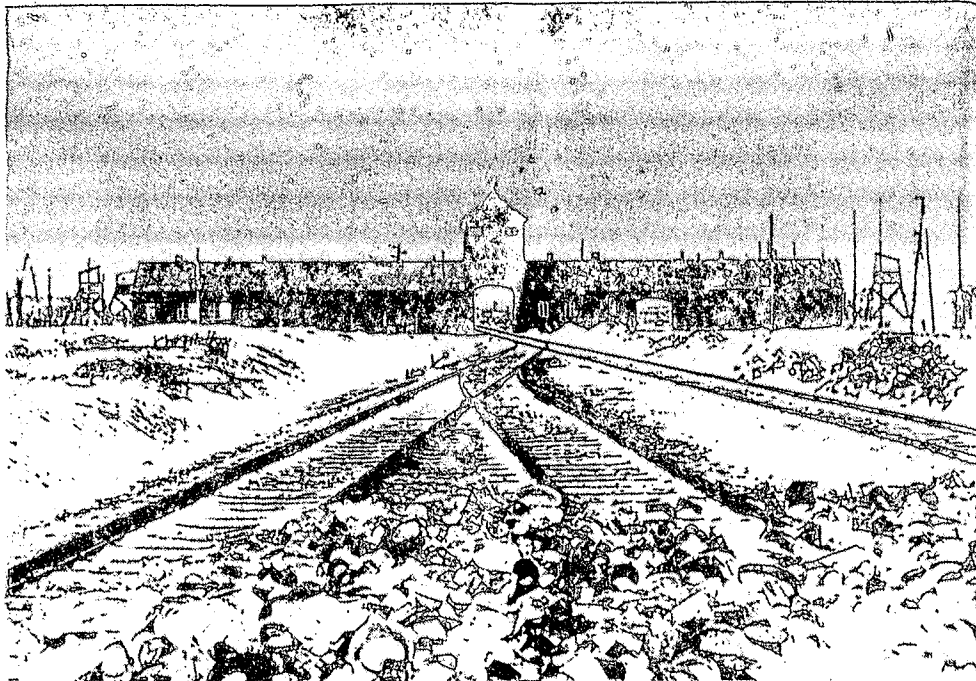
Thank you, George, for having the courage to print my letter in the
August 1981

59

April Liberty Bell. Please keep up your exposes of the Christian menace. The fact that the very fundamentals of this religion have terrible consequences for our future must be spread far and wide.

Also thank you, George, for all the enclosures you sent with your personal correspondence. They are most appreciated.

All the best,
A.D., South Africa



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Auschwitz

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ON THE REAL LIFE IN A CONCENTRATION CAMP
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FOR MY LEGIONARIES



*Salut pe cei ce merg
spre marea biruință
Legionară. Corneliu Z. Codreanu
1936*

The Legionary Movement in Romania, commonly known as the Iron Guard, — perhaps the oldest anti-communist movement in the world, still alive — was founded by Corneliu Z. Codreanu in 1927. FOR MY LEGIONARIES (353 pp., pb. \$8.00), Codreanu's stirring work is a complete and authoritative account of the ideals and principles of the Legionary Movement which shaped the character of young Romanians before WWII. Control over the communications media and the normal channels of book distribution by our international enemies makes it impossible to reach the broad market this unique book deserves. We are certain that the rapidly deteriorating political conditions will preclude a second edition, and FOR MY LEGIONARIES will soon become a collector's item. This book also

provides the 'missing pieces' of the drastically censored THE SUICIDE OF EUROPE by Prince D. Sturdza; the identity of those who masterminded Romania's takeover and who are now engaged in carrying out the same program in the U.S. will no longer be unknown to you ("Solzhenitsyn would appear to have not the slightest inkling of who conquered HIS country!"—B.C.)

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