Old right-wing heroes never die; they just reincarnate as pitchmen for the Chosen. It was Jewish agitprop that provided the dynamics for the media crusade against Liddy, who served 4½ years in the pen for refusing to tell what he knew about the hysterical Watergate affair. It was Jewish agitprop that almost did in North, found guilty of evil doings in the hyped-up Iran-Contra scandal (convictions later thrown out by an appeals judge). So what did these right-wing heroes do after the smoke cleared? Both quickly subscribed to the unheroic maxim, “If you can’t beat ‘em, join ‘em.” North, of English-Irish ancestry, wrote a self-serving book, *Under Fire*, with the help of Semitic scribbler William Novak. Once he had warmed up his born-again Christianity, he made a special trip to New Orleans to smear David Duke. Later he started thinking about running for senator from Virginia. To butter up liberals and neo-cons of both the Jewish and non-Jewish variety, he became a talk show regular, noted for his oozing affection for Israel. Liddy, of Irish and Italian extraction, trod the same prideless route. He too wrote a book, *Will*, whose Nietzschean echoes provoked a charge of fascism from Alan Dershowitz, but which opened the golden doors of the cash-rich lecture circuit. Liddy now hosts a popular one-hour call-in show on a Washington area radio station, a program that often sounds as if it originated in Israel. A friend and booster, Lilly Blankstein, arranged a week-long broadcasting jaunt to their beloved little country, during which Liddy ecstasized over the magnificent accomplishments of Zionism, betweentimes making a gung ho jump with Israel Defense Force parachutists. As for the Palestinians, he considers them little better than dogs, an opinion he shares with North and with Jewish groups he hopes will forgive him his youthful attraction to crooked crosses and furnish him with beaucoup bucks for some future bid for public office. No doubt we will hear more from this unprincipled duo. No doubt North and Liddy will remain heroes to their bemused right-wing constituents. But they will not be heroes to us—or to their mirrors.
In keeping with Instauration's policy of anonymity, most commentators will be identified by the first three digits of their ZIP code.

- A retired military friend who now teaches shop at a San Juan (PR) high school relates a brief conversation he had with his students. Asked the why's and wherefore of their peculiar fascination with learning auto repair, they chorused, "Because we can earn lots of money stealing cars in the States."

- In 1971 the graduating class of Sharpsowntown High School in Houston was for all practical purposes white, with a sprinkling of Orientals. The class of '91 was 32% black; 28% Hispanic, 16% Oriental, 24% white! We are indeed the Dispossessed Majority. "They" are breeding us to death with their transfer payments (taxes) and breeding us to death with their irresponsible couplings.

- When it arrives, I abandon all else in the afternoon mail and sit glued to Instauration. If there were only one periodical that I could take into exile with me, it would be the world's greatest mag. It should be on the required reading list of all high schools and colleges.

- Many of the homos who came to Washington for their April orgy arrived several days earlier to take advantage of the funky, festive atmosphere that prevailed in the city. Structures of good taste prevent me from describing the really revolting scenes in Lafayette Park that assailed my eyes as I walked past. I have increasingly felt like a stranger in my country's capital as I've watched the darkening of its populace. But these past five days were like nothing in my previous experience. In addition to myriads of hometown blacks, the city was flooded with Jews who had come to revel in the dedication of the Holocaust Museum. Together with the queers of every age, race and color, constantly puking and manically cheerful, they provided an almost surreal atmosphere.

- In Ayn Rand's magnum opus, Atlas Shrugged, producers abandon incompetent parasitics to establish a society based entirely upon capitalistic ideals. Since capitalism marginalizes Negroes, their prosperity in such a system is impossible. The goal of man should be to create supermen through eugenics or capitalistic marginalization. Such a utopia is in our interests, despite Instauration's aversion to eugenics. The project, Galt's Gulch Development, Ltd., 8124 Bridlepath Way, Las Vegas, NV 89128, is seeking a 99-year lease on an area large enough to be militarily defensible. It may well turn out to be a refuge for those remaining whites who refuse to submit to egalitarianism of any kind.

- If elected, I will appoint no Harvard or Yale alumnus to any position whatsoever in the federal government." I think that planks would be a winner. If any president were to make good on that campaign promise alone, the solutions to a lot of other problems would fall into place.

- I was worried about the State of the Union with Clinton at the helm, until I heard my fundamentalist brother comforting my worried mother: "Don't worry, mom, it's going to get better. After all, Clinton is more pro-Israel than Bush." I guess we can take our locks off the doors now and disconnect the alarm system!

- Somalia is what science fiction writers visualize in the aftermath of an all-out nuclear exchange. I hope the TV coverage opened some bleary American eyes.

- In April I was in Houston to see an exhibition game in which Nolan Ryan pitched against his old team, the Houston Astros. When I found out that George Bush (the ex-prez, no less George W. Bush, owner of the Rangers) was to throw out the first ball, I figured he would be greeted by the traditional chorus of boos directed at any politician entrusted with this sacred ritual. Not so. I actually heard cheers. Yes, I know he carried Sears and that Houston is his home away from Kennebunkport, but I couldn't help thinking a lot of people are having second thoughts about the old quasi-aristo, now that we've had a chance to see prole Billy C. in action.

- We are missing the boat by not using the term "white community." It goes down easier than "white race."

- Vic Olvir's plea, "Americans Go Home: To Your European Roots" (Oct. 1992), was very offensive to me. We are home, damn it! We are indigenous Americans! We originated in America! Read Stephen Vincent Benet's The Ballad of William Sycamore. Our roots, our blood, our bones, our decayed flesh is all buried deep, deep in American soil. How on earth can Olvir or anyone else entertain such suicidal thoughts?

- It seems strange that the Establishment, with all the facilities at its disposal, including the news media, has been unable to discover a motive for such crimes as the oil embargo of the 70s, the recent bombing of the World Trade Center, a number of kidnappings and several assassinations here and abroad. When, if ever, will our people realize that in order to survive as a respectable nation we must declare our independence from the Israelis and stop supporting their criminal acts?

- Some radio talk host nut actually set up the following scenario: "You're a white walking alone down the street when you see two large blacks approach. You may feel menaced. Should you cross over to the other side, or even consider doing so? If you did, would that be a racist act?" Some pathetic and wimpish callers admitted they might cross over, but exclaimed, "But on my honor I'm no racist; why one of my best... ."

- The relentless forgiveness of Reginald Denny, the half-beaten-to-death white trucker in Los Angeles, should net him Majority Renegade of the year.

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They say flower child Clinton was a fatso as a kid—unathletic and timid. It figures. Observe his physiognomy: the pesteous pout, the precious little lip-biting, the eyes which brim easily with tears, the lumpy (surgically?) lifted jowls, the puffed and pasty skin, and the startingly soft and effeminate womanish hands. Add the proclivity for miscegenation and you have a very odd duck. I went to school with such guys. For the most part they wound up as bookkeepers and petty civil servants.

HaveOccurred,” followed by Elie Wiesel’s teary lament: “What have we done? We have been working for years and years—I am shocked that 22%—Oh, my god.” Then came the Wall Street Journal: “Texas Devastation As Waco Crisis Ends—Deaths at Cultist Compound Could Become a Symbol of Presidential Failure—Worst of the First 100 Days.” All through this period endlessly repeated scenes of Serbian “ethnic cleansing” intruded into the cacophony, not to mention funeral living skeletons in Somalia. And the dedication of the monstrous museum-temple was yet to come. What else could go wrong? Well, the weather wasn’t too good. But wait! There was sunshine when an estimated 300,000 homos and lesbians streamed into Washington. But they didn’t come to worship at the Temple of Horrors! Oy Veh!

The endless hours of political babbling on TV are more interesting for what is unsaid than said. Counting the bush money to Egypt, the yearly Israeli “take” approximates $6 billion. In contrast, although the fate of the planet is supposedly at stake, a billion or two for Russia requires extraordinary effort.

This is not the time to fight. This is the time to convince those who should be with us that they may be forced to fight! 221

E.M. Forster was willing to raise two faint cheers for democracy. More I observe the so-called democratic process at work in America the less likely I’m willing to raise even one.

St. Louis has just elected its first black mayor. It sounds to me as if St. Louis is going the way of its slutty sister city, East St. Louis. How long before every major metropolitan area in the country is black?

Now that the standoff in Waco is over, Americans can return to beer guzzling and watching Negroes jump around the hoop. American teenagers, who never paid any attention to David Koresh, are still wearing their hats backwards and singing along to ear-splitting, mechanically generated noise.

Apropos that remark in Stirrings (Sept. 1992), “We won’t make it to the light until we savvy that democracy is for the birds,” Aristotle, the pupil of Plato and teacher of Alexander the Great, elucidated, “A democracy is a government in the hands of men of low birth, no property and unskilled labor.” Looking at Yeltsin and Clinton in Canada, I had to agree.

Freedom of speech is finito in this country. It’s bad enough that government agencies monitor various groups, but there’s something particularly sinister and conspiratorial about the ADL doing it. I think it is important for Instauration to address the issue of anonymity in its pages. I am sure that most of us who read and write for the world’s greatest magazine are guaranteed anonymity, but the editor should reassure us on this point. It would be nice to know unequivocally that there’s no ADL, FBI or other contamination. I happen to be a doctor, if it were known that I read and love Instauration, I would be drummed out of practice in short order.

Editor’s note: Please rest easy.

A while back a friend sent me an article from a Canadian newspaper lauding the exploits of a new youth group calling itself Skinheads Against Racism. In that same spirit, maybe someday we’ll be seeing a group calling itself Jews Against Pornography.

Although Ross Perot repudiates the Instauration message (who knows what he really thinks!), he is the prototype of the candidate we need: someone rich enough not to have to depend on the media.

British subscriber

Although it infuriates me to be compelled to subsidize the parasites of Israel via taxation, I realize that if the Arabs ever drive the Chosen out of the Compromised Land, most will flee to Europe and North America! Subsidizing Israeli Jews is the price we must pay to avoid being inundated by them. They are the only Jews on this planet who do not possess the extremely unnatural desire to live in other peoples’ countries!

The backwardness and criminality of the muds is bad. The treachery of the Chosen is worse. But worst of all is the blindness of so many of our own.

A writer for the Los Angeles Times swears he saw this bumper sticker: IF I KNEW THEN WHAT I KNOW NOW, I WOULD HAVE PICKED MY OWN COTTON!

Having lived from Sarajevo to Sarajevo, I find history consists of error after error. I was in my first year at school when the shot rang out which triggered WWI. Is it true that the intelligence factor of people around the world has diminished because of the influence of what the Wall Street Journal (March 26, 1993) called HOLLYWORLD?

Editor’s note: It is all too true.

U.N. troops are in Cambodia, Somalia, Bosnia and God knows elsewhere! How long before they are enforcing mud rights in Germany or Idaho?
The Safety Valve

☐ The German media scene is just as controlled as it is in the U.S. The German tube concentrates on attacks on foreigners (asylum seekers who want the good life for free), but ignores the many Germans (children, women and old people) attacked by these freeloaders.

German subscriber

☐ With AIDS decimating the population of Central Africa, the stage is set for a Negro Moses to lead America's blacks back to their ancient homeland. This would be an expensive proposition, but I'm sure millions of American whites would gratefully donate whatever funds are necessary.

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043

☐ Chicago's Mayor Daley is trying to take money from the productive citizens and throw it away on his parasitic constituency. Even the alderman from his own neighborhood rebelled against Daley's efforts to burden property owners further. So the Mayor ran to Slick Willie to get money for his parasitic yuppies. While Daley is trying to destroy the Chicago police dept. and homeowners, the President is trying to subvert the military for his own purposes, fractionalizing it with homosexuals, pedophiles, bisexuals and other perverts.

If you want more insight as to what is happening here, look into the turmoil in China before WWII. Hung Hsing, founder of the Society for the Revival of China, realized that his secret society could not overthrow the monarchy. So he started boring from within the imperial army. Maybe Clinton has a Chinese history buff on his staff.

606

☐ Christians so pious in every thought, word and deed are the most pitiful of our debased people. They live for death and an afterlife nirvana. America is dead. Her people, particularly the ones with the most to lose, our fellow whites, are going to fall the farthest and hit the hardest. America is dead because Americans are too stupid to live.

577

☐ South African blacks regard the economy as a no-maintenance toy they soon will get to play with. So Nelson Mandela is bitterly disappointed that six nuclear bombs won't be part of the package.

Boer subscriber

☐ If I encountered a tribe of black toughs while walking down the street, I want blue-collar ethnic whites by my side. With rare exception, the yuppie intellectual-type racist will break ranks and flee. For all his failings, Joe Sixpack has the guts to meet our enemy on his own terms. He who controls the streets controls the country.

089

☐ With all the ruckus going on in Colorado and Oregon about homos, how come nobody has identified the civil rights dilemma that the very concept of homosexual rights poses? If you think someone is discriminating against blacks, browns or females, the first thing you do is take a census. Look around and check for melanin, kinky hair, brassieres or other telltale signs and figure their percentage of the population at large. Okay, let's see if a lesbian has been discriminated against. First you have to count the lesbians. Why, there's one over there, I think, and another there, that one looks kind of...uh, well, I'm not sure. Get the picture? The only way you can find out if queers are being discriminated against is to determine how many there are in a given situation. But is there any way to do that without abrogating the right of privacy? You can't ask a job applicant if she is married or if she has children. Then why is it all right to ask her if she sleeps with other women? Despite what you see in the demonstrations and newscasts, most Third Sexers don't want to go around wearing pink triangles.

752

☐ We should consider the boon to health care that ethnic separation would bring about. I have been a number of studies of high blood pressure in black men. The usual culprit is...you guessed it—white racism. Before we dismiss this moth-eaten excuse, let us consider the increasingly accepted notion that emotions have an effect on health. Would it be too much blue-sky thinking to posit that one could expect a drop in the cancer and heart disease rates in a monoracial state?

780

☐ On old European maps, when many geographers still assumed the earth was flat, there were lines drawn to separate known from unknown areas. The latter were marked, “Here there be dragons.” On maps of our major cities we should attach the same warning to areas where Congoids hold forth.

328

☐ I found Instauration’s comments about the red-haired, blue-eyed Muslims interesting. At the entrance to a Saudi Arabia exhibit that came to town was a portrait gallery of sheiks dressed in traditional Bedouin garb. As I walked by I thought that if you took them out of the burnooses and put them in Western business attire, they could have passed for members of the GM Board of Directors.

802

☐ Instead of arguing about the feasibility of ethnostates, I submit that most of us live in micro-ethnostates right now. My suburb contains only a couple of Jews. Hispanics and blacks are confined to the north side of town. If and when the time comes to form bona fide ethnostates, the same old parasites are going to be hanging on to our legs, hollering, “Please let us come with you.”

California subscriber

☐ On April 20 in my neck of the woods there were three PBS programs dealing with Jews or the Holocaust. NBC’s Today lavished time on the opening of the (partially) taxpayer-funded anti-Semitic exhibit (a cable station) ran Evil in Clear River, a smear job on a Canadian teacher closely modeled after James Keegstra.

TV station WLIB (from Long Guyland, where else?) featured another Nazi-bashing flick, The Scarlet and the Black. It all amounted to a sort of anti-celebration of the 104th birthday of a Certain Person.

074

☐ In 1969, after working full time through the Independent Party for the 1967-68 George Wallace campaign, I began attending local college courses on interracial and intercultural subjects. I've had six black teachers, four Mexican, one Jewish female, two white female leftists, one straight white male and one white non-student. I was mainly interested in studying the teachers and their subtle mind bending, subversive methods. I learned much that was not intended for me to learn. Three of the six black teachers were practically eating out of my hand at the end of the term. The others, though respectful, seemed not to understand. Those who liked my comments leaned towards Malcolm X. The blacks who didn't were M.L.K. acoyles.

951

☐ I wonder if Paul McCartney really meant to compose a dirge for the white folks in urban America when he wrote, “We live in hope of deliverance from the darkness that surrounds us.”

Australian subscriber

BOOK AUCTION

We have come into possession of a few interesting books on race, some of which are out of print. Highest bid over $300 received by Howard Allen by July 15 gets the lot.

The Races of Europe by Carleton Coon (N.Y., Macmillan, 1939), hardcover, 739 pages, good condition.

The Races of Europe by Carleton Coon (N.Y., Knopf, 1962), hardcover, 724 pages, good condition.

The Origins of Races by Carleton Coon (N.Y., Knopf, 1965), hardcover, 344 pages, good condition.

The Living Races of Man by Carleton Coon with Edward E. Hunt Jr. (N.Y., Knopf, 1965), hardcover, 344 pages, good condition.

The Conquest of a Continent by Madison Grant (N.Y., Charles Scribner’s Sons, 1933), hardcover, 393 pages, very good condition.


Art of the Third Reich by Peter Adam (N.Y., Abrams, 1983), hardcover, 332 pages, 23 color plates, excellent condition.


How good is the Good Book when it falls into bad hands?

The Bane of Biblicism

Beware of the preacher who "works" his followers with an open Bible in his hand. Jim Jones of Jonestown was such a one (913 dead, 200 of them children). David Koresh (86 dead, some two dozen of them children) was another. Most of Koresh's eschatological fulminations, as proved by the fiery end of himself and most of his cult, came straight out of Revelations, beyond all doubt the wackiest book in the New Testament.

In Revelations, Jesus, the man of peace, love and forgiveness, is portrayed as a rabid, vindictive avenger with a sharp two-edged sword in his mouth who cheers on a crew of angels as they lay waste to the earth and its inhabitants in their war with Satan.

With its weird splashes of astrology, numerology and perverted imagery, the last book in the New Testament is packed with ferocious characters who obviously had a great appeal to the self-incinerating head of the Branch Davidians. Hate, epidemic in Jewish writings, ancient and modern, overflows in at least half of the verses—hated against women, hatred against nonbelievers, hatred, above all, against Babylon, a code word for Rome. On occasion, Saint John the Divine, the supposed author of Revelations, often sounds like Elie Wiesel denouncing Germans. John, who rarely has a kind word to say about anybody, omits Jews from his long enemies' list, as did Koresh. Shortly before the Great Burning (dare we call it a holocaust?) he celebrated not Easter but Passover, which commemorates Yahweh's "passing over" the Chosen in the process of slaying all the Egyptian first-born. The Jewish holiday may well have inspired the cult leader to stage a mass infanticide of his own.

Armageddon, the end of the world, the Second Coming, the Last Judgement and the New Jerusalem for the elect represent just the kind of low-IQ gobbledygook that, when nauseously repeated by a wild-eyed religious throwback, has a sick fascination for the disgruntled, disaffected and downright dim-witted. Day in, day out mouthings about massacres, apocalypses, earthquakes, the extinction of the sun, days of wrath and lakes of fire enable a neurotic religious nut to scare the bejesus out of a bunch of pathetic converts.

Jonestown was largely a mass suicide of blacks who had been brainwashed out of their senses by a white who was later revealed to have had a touch of the tar brush. Koresh, real name Vernon Howell, a Texas-born stray from the Seventh Day Adventist fold, seasoned his religion with heavy helpings of sex. He was reputed to have fathered a dozen or so children with girls well below the age of consent. Ostensibly a Majority member, his facial features were not too reassuring. Whether some of his progeny were black is not known. What is known is that the Branch Davidians included a potpourri of races, including Hispanics, Negroes and Asians. Some cultists came from as far away as Australia and Britain. There was even one Israeli, Pablo Cohen.

There's little hope of improving the world—or saving it—if, as Koresh preached, people should "give up" on the world. How can an ordinary human be expected to react positively to lurid imaginings about huge asteroids smashing the Earth into smithereens, hell-and-damnation prophesies about eternal darkness and threats of an afterlife in bottomless pits while restricted to a diet of worms? Such nightmarish visions hardly put people in an evolutionary mood. Only a few will escape these "divine" retributions, only those not branded with the "mark of the beast." These lucky ones will enjoy everlasting life in New Jerusalem, a heavenly welfare state.

What kind of mind could latch on to such nonsense and force it down the throats of befuddled followers, who ironically were only slightly more befuddled than the federal agents who failed so miserably, so stupidly and so tragically in their attempts to round up the cult? John hated Rome, perhaps because it was the most civilized state of his time. Koresh extended this hatred to life itself. The big "if" is that, if there was a God, a Jesus or any other Koresh-approved divinity, would he permit such a religious freak to exist? The very presence and existence of someone like Koresh is an argument against religion itself.

The blobs of sad human putty molded by the twisted brain of Koresh will never know that they didn't make it to the New Jerusalem. The best that can be said about them is that they will finally have some peace and quiet and no longer be subjected to the long, idiotic spiels of their erstwhile "shepherd."

Billy Graham Is Another World Ender

"I believe that this world, as we know it, will come to an end. When, I do not know, but all history is pointing forward to a climactic event when everything now seen will be purified by fire. This is not fanciful imagination but the clear and repeated testimony of the Bible. In both the Old and New Testaments we have this climax foretold. Our Lord Himself said such would take place."
I read with interest F.R. Conrow's “Reenacting: It's an All-White Thing” (Dec. 1992). I have been active in another historically minded outfit, which may be known to some Instauration subscribers: the Society for Creative Anachronism, a medieval re-creation group. Although it is almost all white, its political makeup has more of a left-wing tilt than that of the Civil War reenactors. Nevertheless I thought it would be interesting to discourse briefly on the “current Middle Ages,” as life in the SCA is called.

The SCA, not surprisingly, got its start in 1966 in Berkeley at a costume party. Since then it has grown considerably. With 20,000 paid members and four or five times as many non-member participants, the SCA is now active nearly everywhere in the U.S. and Canada, as well as in Australia, New Zealand and Europe. Divided into kingdoms (currently there are 12), each kingdom chooses its king by combat in a crown tourney. Combatants wear armor. Weapons are made of rattan, the honor system being used to determine the outcome. Blows are scored according to estimates of the damage that would have been inflicted had the weapons been real. Essentially the fighting is a full contact martial art.

In addition to tournaments, there are wars between kingdoms, the largest being the Pennsic War (the Kingdom of the East vs. the Kingdom of the Middle) held annually at the end of summer in western Pennsylvania. The war attracted over 8,000 campers last year, 2,000 of them combatants. Other wars take place between smaller SCA groups that are categorized as principalities, baronies or shires.

The typical weekend replicates the pageantry of the Middle Ages: colorful pavilions, heraldic banners and elaborate costumes. Archery, art and science competitions, dancing, music and plentiful amounts of food and drink add an extra dimension to the festivities. Virtually any skill which might have been practiced in medieval Europe is re-created. What distinguishes the SCA from the groups which reenact specific historical events, such as the American Revolution and the Civil War, is that the emphasis is on re-creation not reenactment. Actual battles are not replayed. Victory is determined by the superior fighters, not by prior agreement or historical fact. Nor are the deeds of famous medieval heroes or villains reenacted. Instead, the SCA tries to relive the Middle Ages “as they should have been.” Members give themselves names that have no connection with historical personages.

I would describe a large SCA event as something like a cross between a Boy Scout camping trip and a scene out of “Monty Python and the Quest for the Holy Grail.” For one thing the society is an excellent excuse to party, as well as an opportunity to learn about our medieval European heritage. Unfortunately the same problems which plague the Civil War re-creationists plague the SCA. Though apolitical, it is dominated by liberals or de facto liberals, who set the rules for the membership, which includes white-collar yuppies, computer programmers, college students, hippies, ex-hippies, neo-hippies, active and retired military people, neo-pagans, various denominations of Christians and the usual assortment of agnostics. Composed of such diverse elements, the SCA “polices” itself far too well to require “anti-racist” loyalty oaths. Blue-collar types and rednecks are few and far between, and I've had no problem with the relatively few Jewish members.

In my six years in the SCA I've only seen a handful of Asians, only one or two blacks and no Hispanics. Considering the political mushiness of the typical member, this is quite an achievement. As a rule and in the interests of social harmony, “mundane” politics are not discussed. Occasionally, however, some act of politically correct arrogance will set the teeth of down-to-earth members on edge. Some Instaurationists I know have avoided the SCA for this reason. They are mistaken. Provided you mind your own business, there is a place in the SCA for anyone who wants to participate, including racially aware whites. I was in Arizona for the Estrella War (between the Kingdoms of Caid and Atenveldt) several years ago, where I overheard some young Majorityites discussing politics. One, while uttering a few kind words about what Hitler did for Germany, made some disparaging remarks about minorities. A rare occurrence, but proof positive that the SCA is not monolithic.

It would be quite possible for Instaurationists to participate in the SCA in a meaningful and effective fashion, provided they avoided discussing politics with strangers and behaved circumspectly and politely—good advice in any
case. Nothing does our cause greater harm than boorish behavior by self-styled “defenders of the white race.” People in the SCA often organize themselves into independent groups: households, fighting companies, mercenary units, tribes and clans. The “Mongol” Great Horde is well known, and there are quite a few groups modeled on Germanic or Celtic tribes. Homosexuals have formed their own SCA special interest group. It would not be unreasonable for race-conscious Americans of Northern European descent, whose history the SCA is supposed to celebrate, to do the same.

Write to The Society for Creative Anachronism, P.O. Box 360743, Milpitas, CA 95036-0743. Membership dues are $25 a year.

GILDAS

How to get inside the brain of your opponent

Debate Manual for Majority Activists

A very useful article (March 1993) was contributed by N.B. Forrest on how to handle yourself in racial arguments. Such articles are the most constructive and helpful features in Instauration. John Nobull used to include such practical subjects in his column and should do so again. Since I've probably had more experience than most readers in racial debates, perhaps I can add a few points to what Forrest had to say.

The standard reply to any opponent who begins slinging around “racist,” “anti-Semite,” “fascist” or “Nazi” should be, “Do you want to discuss the facts or are we going to call names?” This reply usually suffices to force the Majority truckler to shift gears and moves the discussion to where it starts making sense.

Occasionally the opponent will reply that he actually wants to call names. Your reply should then be, if the discussion or debate is before a live audience, “Well, if you wish to conduct yourself on such a squalid manner, let the audience judge for itself.”

In any discussion or debate take care that every sentence that comes out your mouth is designed to educate your opponent, not to shock or offend him or show off your superior knowledge. The establishment provides each of its brainwashed boobs with a protective intellectual coating, which presumes that only liberals are intelligent and that only those who parrot Dan Rather are in the know. The presumption also includes the notion that those who believe in the inequality of races are ignorant at best and hate-filled sadists at worst.

By downplaying any mention of the scientific evidence for racial differences in schools, universities and the media, the establishment is able to convince most Majority Americans that only its party line is supported by science. While this ploy is effective for our enemies, it also makes them vulnerable by providing the means for piercing their protective covering. Your opponent wants to think of himself as intelligent and well read. That is one of the reasons he echoes the establishment line. Therefore every Majority activist should prepare himself to confront his opponent gently with the following line of attack:

Majority Activist: It's my belief that the races are not equal and that the average white has a higher intelligence than the average black.

Opponent: You can't be serious. That's pure bunk. Everybody knows that crazy idea was disproved years ago.
M: Disproved by whom? Wouldn't you agree that the question of genetic differences is an important question? Wouldn't you also agree that, if there were such differences, they would have a tremendous effect on the way our social order is set up and functions?

O: Yes, if your theory was true, but it is totally discredited and held almost exclusively by a bunch of Bubbas and yahoos.

M: I think you are in error if you believe that no scientist agrees with my ideas. A few years ago a fellow named Dr. John Baker wrote a book which goes along with what I've been saying. He was a professor of anthropology at Oxford University. Surely you would concede that if a leading British anthropologist believes in racial differences, then it cannot be denied there is some room for a legitimate debate on the subject.

O: I suppose you might say so.

M: Tell me. You're a bright and well-educated person. Since you believe very strongly in racial equality, have you ever read a single book in your life that presented the other point of view?

O: Not that I can think of.

M: Since we half-way agree on the importance of the question, if I gave you a rather short book which provides a good summary for the basis of my views, would you be willing to read it?

O: I might try.

M: I'm going to give you a book called Race and Reality. It's not by a scientist, but it has been endorsed by a number of scholars as correctly stating their views. It's written by Carleton Putnam. He was one of the founders of Delta Air Lines.

As can be gleaned from the above dialogue, the indoctrination that the Majority dupe has received has been turned to our advantage. The opponent's lack of information, I've tried to emphasize, is not due to any fault of his. The fault is ascribed to the schools and professors who fail to give both sides of the racial issue.

This tactic has two goals. The first and obvious one is to avoid bruising your opponent's ego. The second is to get him to realize that the sources of his information are not honest and intelligent, but either ignorant or dishonest. If they lied about the racial issue, it could well be they lied about others important subjects.

Once again, it must be stated that the above advice is predicated upon the assumption that you are talking one-on-one or in a small group and that your purpose is to convert the opponent. If the purpose of the debate is to convert the audience, then the care and feeding of the opponent's ego are not so crucial. Be careful, however, not to be too offensive under any circumstances. Our people respond to the warm and fuzzy, not to the sharp and abrasive. Even when your opponent engages in a series of out-and-out ad hominem attacks, always behave with dignity and tact.

One of the few exceptions I take with N.B. Forrest's marks applied to situations where the audience includes members of another race. In such a case, NBF amended his sage counsel to avoid vulgarity in word or print. I disagree. I believe that racial epithets and vulgarity have no place in any serious discussion on any issue. This rule goes double for Majority activists, who should train themselves never to use racial epithets even in private. These are important issues we are defending. They should be treated seriously. If we don't treat them seriously in private, it is unlikely we will treat them seriously in public. In the words of a Presbyterian post-communion hymn, ours are "hands that holy things have taken." We must conduct ourselves even in private as people who are dealing with matters of grave and great import.

Let me ask those who are reluctant to part from using ethnic epithets to remember that their purpose as movement activists is and must always be the ultimate liberation of our people. Everything a Majority activist does or says should be calculated to move other Majority members from the ranks of the uncommitted or the opposition into our own. Does any Instaurationist believe that ethnic epithets (otherwise known as racial slurs) have ever contributed to converting anyone to our cause?

It is my firm belief that no one worth recruiting has ever been reached by a Klansman hollering in the hay field about "niggers" and "kikes." All such language is detrimental and counterproductive, even in private.

Finally, a few words about how to handle a member of another racial group whom you like and who is angered by your views and activities. Years ago in high school I had a good friend, one of the Wittiest and most enjoyable fellows I've ever known. His father at one time was on the national board of directors of the Anti-Defamation League, the Jewish spy network. I always wondered what my friend would say when he found out "my dreadful secret." Over the years we remained friends, although not as close or in such frequent contact as when we were schoolmates. Some months ago when I encountered "Bob" in a social setting, I knew immediately that the proverbial cat was out of the bag. He advised me that he had been fully informed as to my views and activities and reproached me for having dealt with him deceitfully when all the time I was one of the worst anti-Semites in the country. Thanks to some good angel who put the thought in my head, I gave the sensible reply which all Majority activists should have ready when they deal with their black or Jewish acquaintances.

"Bob, you and I have been friends for many years. I am still your friend and hope that you will be mine. In all the years we have been friends, I have never made it a condition of our friendship that you betray your people. If the price of our friendship is that I betray mine, then I will have to pay that price. Like you, I put my first loyalty to my own kind."
What makes Stevie run?

The Evolutionist Who Hates Progress

Anthropologist Roger Lewin’s latest book, *Complexity* (Macmillan, 1992), contains a far-ranging series of interviews with scientists on how order grows out of chaos and complexity out of simplicity. Complexity theory may be the grand synthesis that explains everything from subatomic particles to the rise and fall of nation states, or it may just be another overused buzzword invoked to explain what we just don’t (or possibly can’t) understand about our brief existence on this mortal coil. In any case, the book contains a number of revealing references to biologist Stephen Jay Gould, who has long been in Instauration’s doghouse.

John Maynard Smith, one of the keenest thinkers in modern biology, is best known for the application of mathematical models and game theory to biological systems. When asked by Lewin to explain the current controversy among evolutionary biologists regarding the relative importance of natural selection, he replied, “By and large, those [who] held that selection played a major role in evolution were English country gentlemen. . . .those who have not have been urban Jews.” Smith continued:

People like Darwin and Wallace. . . .developed a passion for natural history. But because they were intellectuals they became interested in how it came about, the incredible functional adaptation you see. You can’t study nature without knowing there are bizarre adaptations out there, complicated ways of life that seem to fit an organism to its environment. So the problem becomes, how do I explain it? Adaptation by natural selection is the answer.

“But what about urban Jews,” asked Lewin? Smith explained:

I mean urban intellectuals, people like Stu Kauffman and Steve Gould. It’s the search for universal truths. They seem to say, if there are no universal truths, how can you do science? Natural selection appears to be too ad hoc for them, just opportunistic adaptation. For me, that’s the way nature is.

It isn’t just natural selection that Gould can’t abide, it’s the very idea of progress itself. Harken to these excerpts from Gould’s speech at a 1987 conference at Chicago’s Field Museum: “Progress is a noxious, culturally embedded, untestable, non-operational idea that must be replaced if we wish to understand the patterns of history.” Gould expanded on his theme:

Progress is not intrinsically and logically noxious. It’s noxious in the context of Western cultural traditions. . . .The notion of progress in evolutionary history made easy the acceptance of one race dominating another.

Lewin asked University of Chicago philosopher Robert Richards, author of *The Meaning of Evolution*, to explain Gould’s loathing of progress and his insistence that Darwin himself did not really believe in it. Richards said:

You have to understand that Steve’s position on this issue is deeply ideological. . . .He is not alone among evolutionary biologists in denying progress, but he is among the most vocal.

After quoting some of Gould’s writings on the relation between the idea of progress and Nazi ideology, Richards stated:

You can see why Steve is unable to think that Darwin embraced these same ideas of progress. His rejection of the idea of progress, both for himself and for Darwin, is influenced by ideology.
When informed of what Richards said, Gould retorted, "Whose aren't?" At one point Lewin explained to Gould:

"The fossil record shows a dramatic increase in average brain size with the evolution of mammals from reptiles, some 230 million years ago...a similar increase occurs when "modern" mammals evolved 50 million years ago; and primates are twice as "brainy" as the average mammal.

Gould shrugged, "Ours is a very 'brain-centric' view of evolution, a bias that distorts our perception of the true pattern of history."

E.O. Wilson, founding father of sociobiology and victim of some of Gould's more vicious literary attacks, disagreed, "Brain-centric, isn't that the ultimate politically correct mode of reasoning?"

It is interesting to note that the climate of opinion in science is slowly turning against Gould. No less a publication than the New York Review of Books (Jan. 14, 1993), after running Gould's review of Helena Cronin's The Pea­cock and the Ant, printed these not altogether complimen­tary words by Daniel Dennett of Tufts University:

[Gould relies on] refutation-by-caricature...In the first stage, you create a strawperson, and "refute" it (everybody knows that trick). Second (this is a stroke of genius), you yourself draw attention to the evidence that you have taken the first step—the evidence that your opponents don't in fact hold the view you have attributed to them—but interpret these citations as their grudging concessions to your attack!

Is it taking genetic determinism too far to dig up what Russian anarchist Mikhail Bakunin said of Karl Marx, whose theories Gould boasted he "learned on his Daddy's knee?"

[Marx] unites in himself all the qualities and defects of that gifted race. Nervous, some say, to the point of cowardice, he is immensely malicious, vain, quarrelsome, as intolerant and autocratic as Jehovah, the God of his fathers, and like Him, insanely vindictive. [Isaiah Berlin, Karl Marx, New York: Oxford, 1978, p. 80.]

Social Darwinist

Tribalist Likes Global Tribes, Especially His Own

Joel Kotkin is a wheeling and dealing wordslinger whose Semitic vaporings have appeared in the Los Angeles Times, Washington Post and more recently in a book, Tribes: How Race, Religion, and Identity Determine Success in the New Global Economy (New York: Random House, 1992). Kotkin contends that in the post-Cold War era, tribal identity rather than citizenship will be the prime determinant of power. In Kotkin's "new world" there may soon be no Japan, only Japanese. One of the author's boosters describes Mr. K's tribal utopia as having "no borders anymore. China, El Paso, or Nashville—the only difference is that sometimes you have to carry a passport."

Kotkin's tribes, as might be suspected from his racial origins, are not restricted or constricted by geography. His tribesmen can be found most everywhere.

Examining five tribes that he finds particularly successful—Jews, British, Japanese, Chinese and Indians (subcontinent, not cigar store)—Kotkin carefully skips over such important subjects as genes, IQ and brain size. "[T]he Jews, the British, and the Indians, far from being pure examples of a particular genetic stock, are among the most racially diverse of peoples."

Instead of backing up his theories with hard biological data, Kotkin comes forth with the usual neocon/neoliberal babble: (1) mutual dependence and emphasis on the family structure, (2) a global network based upon tribal trust that allows the group to function collectively and (3) a passion for technology. Interesting to note that the Germans, responsible for much of 20th-century's technology, and
the Russians, able to use that technology to control (even today) the largest portion of the earth's surface, don't qualify. Apparently they are too provincial, too attached to the land. The gradual decline over the past few decades of what Kotkin calls the Anglo-American hegemony stems largely from "the erosion of many of the core values that previously drove its ascendance." Sounds like Jewish neocon puppeteer Bill Kristol pulling the strings while his WASP dummy, Dan Quayle, mouths the words. Do these guys pass this stuff along like a bad cold or does it spring up simultaneously in their minds?

As might be expected, Kotkin's most interesting musings are about his own tribe. He delves into the negative image of Jews as penny-pinching slumlords, con men, and financial manipulators—saying it has a certain amount of historical truth, up to and including the involvement of a number of Jews in both traditional organized crime and some of the more monumental securities scandals of the late 1980s.

He then proceeds to quote the classical historian, Michael Grant, to the effect that even when speaking the language and living within the cultural confines of another group (such as the Ancient Greeks), the Jews remain "not only unassimilated, but unassimilable." Surely Grant isn't the first to have said that. To solidify the importance of tribalism, even the global variety, Kotkin repeats a statement by an Armenian activist, "I am French for sixty-four years, but Armenian for two thousand." The Sybiline oracles—he again quotes Grant—declared, "Every sea and every land is full of you [Jews], and everyone hates you, because of your ways." We've also heard this before.

Perhaps the best (worst?) microcosm of Kotkin's coming cosmopolis is LALAland itself—Hollywood!

Although not in control of the media or the arts, as some anti-Semites suggest, Jews clearly possess a disproportionate influence in movies, publishing, advertising, and theater. According to one survey in the 1970s, one-quarter of the leading figures were Jewish, more than ten times their percentage in the general population.

Hollywood, in Kotkin's opinion, is dominated by three of his tribes—the British, who possess all the talent, the Jews, who have the sechels (street smarts) and the Japanese, who currently hold the cash. He quotes Margo Bernay, an agent and offspring of one of Hollywood's original Jewish families:

If you look at the real power in this town, it's the agents, the producers, it's not the studios... In the old days the studios owned the talent: now the talent owns the studios. So that's where the Jews are, where the creativity is, the talent, the glamour, the power. It's the sechel side of the business, the mentality. It's the part of the business that doesn't have boundaries that you get in big corporations—it gives you the space Jews have been brought up to push for.

Despite the pessimistic predictions of demographers, Kotkin tells us:

"The American Jewish community has continued to expand; between 1970 and 1990—in the face of rising rates of intermarriage and a low birthrate—the number of self-defined Jews in America grew by 300,000 (mostly because of 250,000 from the former Soviet Union).

Eretz Israel, however, is "ever more economically dependent" on American Jews, largely because of "socialism" and "ultranationalistic and ultraorthodox policies."

Kotkin sums up his feelings about his Israeli cousins with an aperçu from Itzhak Kohl, a recent immigrant to L.A. and former president of Israel's leading movie studio:

The secret truth is you meet Israelis wherever you go—in New York, Thailand, Europe. You sometimes wonder how many of the old guys are left in Israel. When my mother made a cake, you need the right amount of yeast. If it's the right amount, the cake is good. But in Israel, there's too much yeast. When Jews are a minority they are great—producers, directors, writers, successful people. When there are too many in a small place, it's ruined, a little bit like Israel.

Sir Francis Galton, founder of eugenics and differential psychology, put it another way:

"It strikes me that the Jews are specialized for a parasitical existence upon other nations, and that there is need of evidence that they are capable of fulfilling the varied duties of a civilized nature by themselves."* 

*Among the Brits whom Kotkin acknowledges as supplying the talent and living, at least part-time, in the Los Angeles area: Anthony Hopkins, Daniel Day-Lewis, Jeremy Irons, Patrick Stewart, Emma Thompson and husband Kenneth Branagh, Ridley Scott, Adrian Lyne and Alan Parker. According to the Economist, about 500,000 Brits reside off and on in Southern California. They comprise the largest British group outside the Commonwealth.
It's time for a reality check

Sick Societies

It all started with Jean-Jacques Rousseau, the perpetrator of the Noble Savage myth. The starry-eyed French philosopher wrote that before Western civilization came along, men and women lived in harmony with nature. All was peace, plenty, brotherhood and sisterhood. But not for that old cynic Voltaire who, when he read Rousseau's edenic pipe dreams, said they make you want to go around on all fours! In *Sick Societies* (New York: Free Press) Robert Edgerton, professor of anthropology and psychology at U.C.L.A., goes Voltaire one better. After decades of grueling anthropological field work, Edgerton concluded that the figure of the Noble Savage was more ignoble than noble.

In its fullest flowering, according to Edgerton, the Noble Savage myth pretends that non-Western societies are: (1) in tune with their environment, (2) do not exploit one another, (3) are without gender stereotypes, (4) live without conflict, (5) use all sorts of magical herbs (alternative medicine) that make Western medicine seem like a form of butchery. Only when corrupted by the West, that is, by white Europeans, did Noble Savages taste the capitalist apple and lose their pristine innocence.

Edgerton's tome has a lot of surprises, the kind of surprises that would grievously upset devoted and dedicated Greens:

- Rousseau based his portrait of the Noble Savage on an early description of the orangutan.
- The Gusii of western Kenya practiced a form of sexual arm's race. When a groom arrived in the bride's village, he was accosted by a crowd of Gusii women who yelled and cackled at him, as they taunted him about his private parts, which they considered humiliatingly small. Not to be outdone, when the bride came to the groom's village, the women there would scream at her, pinch her and often smear dung on her lips.
- The Ashanti "noblemen" of West Africa were so weighted down by golden jewelry that they had to be carried by servants.
- Some tribes in equatorial Africa practice ritual circumcision on teenage girls. The labia and sometimes the clitoris are excised under unsanitary conditions, after which the labia are "sutured" together with catgut or "stapled" with thorns. The New National Black Monitor, published in the U.S., actually ran an editorial suggesting that this practice should be observed in the States in order to eliminate premarital sexual activity by teenage girls.
- The Tasmanians may have been victims of European colonialism. But they were somewhat willing victims. The men, who did nothing but hunt big game, sold the women, who did all the hard work, to Europeans in exchange for hunting dogs.
- The famed Kwakliutl of North America's northwest coast, who were renowned for having the highest level of wealth of any pre-agricultural people, were compelled to contribute as much as half of their food production to their chiefs.
- The Yoruba of West Africa punish children's tantrums by administering a "tonic" of tobacco leaves marinated with urine and gin in sufficient amounts to render them unconscious.
- At one time in their history, Australian aborigines maintained their balance with nature by aborting 50% of all fetuses.
- Some Indian tribes in Central America consider small childhood stomach cramps to be the dread disease of "empacho," which they treat with a potion of lead, mercury and laundry detergent.
- Suttee in India was not always a voluntary display of "cosmic karma" on the part of the widow. Being burned to death on her spouse's funeral pyre was forced upon her by her late husband's family to prevent his wealth from falling into the hands of in-laws.
- New Guinea tribes "initiated" young males into their ranks by beating them, forcing them to drink slaked lime and be the "passive partner" in homosexual activities.
- Errant Cheyenne Indian wives were gang-raped by their husbands and fellow Braves.
- Gang rape is also practiced in parts of Africa as a bridal initiation rite. Wives who run away from brutal husbands are forcibly returned by their own relatives who are unwilling to refund the bride price.
- Homicide rates among the "gentle San of the Kalahari" and other indigenous peoples often exceeded those of U.S. urban ghettos.

Edgerton admits that modernization and urbanization produce their share of misery. But he also quotes a squatter in the slums of Manila who, when asked why he left a tropical village paradise for the cesspool of the Philippine capital, "replied in words that must have been uttered the world over, 'But life in the province is dull.'"

Next time you encounter a Green propagandist handing you the latest version of Rousseau's fantasy, hand him a copy of Edgerton.
The Devolutionary Themes of Camille Paglia

In her book of essays, *Sex, Art and American Culture* (Vintage Books, 1992), Camille Paglia, the daughter of Italian immigrants and the latest feminist on the block, is not criticizing certain aspects of feminism to slink into the good graces of modern conservatives. She is attacking white Protestant feminism and white culture in general.

To Freud and to Nietzsche before him civilization is contingent on the repression of Dionysian drives, whereas biology, specifically sociobiology, treats civilization as an affirmation of the genes. Freud spoke of the "necessity" of instinctual repression for civilized behavior to take place; sociobiology suggests that an advancement of the genes correlates with the development of civilization.

Reason/Apollo didn't build civilization. The genetic drives to survival and reproductive built civilization. The same drives invented reason. The "irrational" created the rational as a method of fulfilling the irrational. Dionysus doesn't oppose Apollo. Dionysus created Apollo. Reason may have led to civilization, but reason was developed as a tool of survival and reproductive drives.

Paglia celebrates the belief that popular forms of the 20th century. Rock music, the erstwhile lesbian says, gives fuller voice to Dionysus than Greek tragedy, but whose voice is she speaking off? Rock is too regressive, too simple, too primitive to affirm the white race (although modern jazz music is less so). However, rock culture may offer the only limited veneer of Apollo civilization possible for people of color.

Since the advent of sociobiology, the Apollo/Dionysus duality is no longer useful. Art is not created "against" nature; art is a sublimation of the genetic nature. Paglia de-emphasizes the will-to-power in the creative process, in line with Freud's suppression or bypassing of Nietzsche's general dynamic. The will-to-power is the central motivation behind creativity, leading to all the other elements of creativity, compensations and sublimations. The harmony of opposites that Paglia seeks for creativity (harmony of brain hemispheres) is found in sociobiology (and racialism), which mixes Dionysian activation-emotion with Apollonian scientific naturalism. Art is not merely the "displaced and projected body of the artist." It is Dionysus becoming more Apollonian, more will-to-power and less dualistic battling within the individual.

When art reaches truthfully into the "pagan" and the Dionysian, it finds racism, territoriality, xenophobia, kin-centeredness, not merely ritual, magic or rock music. Racism is paganism. Modern culture with its apparent complexity is hunter-gatherer culture hypertrophied.

One must define what one thinks is the goal of Dionysus. Modernism in the arts says that Dionysus has no goal other than amoral, nihilistic creativity. This is part of Nietzsche's legacy. Racism says that the first goal of Dionysus is Demeter, who stands for successful survival, reproduction and fertility, for which cultures are created and civilizations rise. The long-term goal of Dionysus is the evolution of man to Godhood.

Contrary to Paglia's emphasis, male bonding, male aggression, male Dionysian desires are the secondary source of civilization. Men do what they do to attain biological success. All cultures rise and fall on this sociology. Genes create the cultures which enhance the genes.

To Paglia male rape and male sexual aggression amount to "sexual realism." Paglia accuses white Protestant feminists, who object to male sexual aggression, of being "pampered," even "sexually repressed." Male rape and sexual aggression may be "sexual realism" for people of color, but white sexuality differs from black sexuality. There is less rape in white cultures than in black cultures. The more advanced races have migrated away from rape, sodomy and harem-keeping towards monogamy and more abstract means of socializing. (See O'Regan essay, Instauration, Jan., 1993). Even if Christian values are removed from white culture, whites would not behave like blacks.

Aggression and violence are not racially egalitarian. There are racial differences in body size, cranial size and shape, pigmentation of hair, skin, eyes, bone density, sweating, age of eruption of permanent teeth, blood groups, chronic diseases, frequency of twinning, male-female birthrates, visual and auditory acuity, taste, length of gestation period and physical maturity at birth. Paglia states that hormones are our link to pagan culture. But hormones are also one of our links to racial differences, which in turn create cultural differences. Different races have different levels of hormones which affect levels of aggression and violence.

Paglia wrongly blames all she doesn't like about white Protestant feminism and white culture on the "suppression" inherent in white Protestant culture. She is partially right when she says that our present seedy white culture could use a dose of Dionysian activism, but she errs when she advocates (indirectly) the Dionysian ethos of people of color as a remedy for white culture. Races have different genetically motivated balances between Dionysus and Apollo. Whites have an average 15-point higher IQ than blacks, which affects the balance between the civilizing Apollo and the basic instincts of Dionysus. The Apollo/Dionysus balance for one race may be an imbalance for another. When it comes down to it, Paglia is really advocating the regression of the white race back to more primitive forms and more primitive races.

If we must use old Greek mythic symbols, we should add Demeter as the synthesis triad to Dionysus and Apollo. Dionysus is the activator, the soul, the power-drive, the thesis. Apollo is the harmonizer, the human genetic nature, the outer forces of natural selection, the antithesis. Demeter is survival, reproduction, civilization, fertility, the synthesis. Later, with unflagging pressure from evolution, we can evolve to Godhood or Zeus.
100 Ideal Spots to Hang Your Hat

Most Majority members who live and work in or near a big city are dying to get away from it all. Indeed, more and more of them are really dying at the hands of murderous blacks and drug-crazed criminals of every race and hue. According to Norman Crampton, harassed city folk should head for one of The 100 Best Small Towns in America, the title of his book, while there is still time and where it is still possible to live like a civilized human being. The book is subtitled, A Nationwide Guide to the Best in Small Town Living.

To qualify for listing in Crampton's "100 Best!" the town must meet the following criteria: It must have a "stand alone" economy, steady growth, be a county seat and be within 40 miles of a metropolitan area. In addition, Crampton's pint-sized Shangri-las must have a hefty percentage of people in the 25-34 age group, a fairly high per capita income, an adequate number of physicians, a low crime rate, a local newspaper, a two- or four-year college in the vicinity, a goodly proportion of college graduates, a good public education system and a population of 5,000 to 15,000.

The winners! Crossville (TN) comes in first, followed by two towns in Missouri, Bolivar and West Plains. In regard to the all-important category of low crime rate, Bolivar is the winner; Elko (NV) and Celina (OH) rank second and third. As for percentage of nonwhites, Crossville has the lowest, only 0.2%. Celina and Jasper (IN) come next, each with 0.3%.

We would advise big-city Instaurationists to get hold of Crampton's book, pick one of the 100 towns, each of which is described in detail, and shove off. Urban life, even suburban life, is getting to be a chancy proposition. If we are ever going to "take back" our country, as some overly optimistic Instaurationists want to do, or seek refuge in an ethnostate, a more realistic possibility, then the first requirement is to stay alive. Long life in this day and age seems to correlate inversely with city size.

The 100 Best Small Towns in America (paperback, 365 pages, $12, Prentice Hall, NY) can be and—for those with frightened or itchy feet—should be ordered from your local bookstore.

What About a Race Soul?

Listen to the voices in a traditional social ceremony being conducted by a tribe of American Indians. You will hear sounds that are distinctly Asian, sounds that affect the senses in a manner identical to that produced by the voices heard in the traditional social ceremonies of the Mongols, the Chinese, the Taiwanese, the Japanese and all the various yellow races that reside in Asia. The American Indians have been separated from their Asian racial brethren for millennia. What, therefore, could be the source of these "felt" elements of identity? Wagner, the outstanding musical composer of his day, complained that Jewish composers invariably wrote hissing and screeching sounds into their music that were offensive to Aryan ears. He was convinced that the Jewish sense of the beautiful was unalterably different from and opposed to that of the Aryan aesthetic. Before it was generally known that the German poet Heine was a Jew, Jews who possessed a sensitivity to literature knew his origins after reading a few verses.

Let us call the theory that asserts that various attributes of the mind, various ways of forming mental pictures, have a genetic basis, the Race-Soul theory. Let us be more specific and say that certain sets of attributes are associated with particular races and cannot be altered by social conditioning. These attributes or intuitions may determine and influence all judgments as to what is Good, what is Beautiful or what is Just.

Let us consider the changes that have occurred in the interpretation of the First Amendment in the course of the last few decades. Originally the First Amendment guaranteed "freedom of speech and the press." Lately this was changed to "freedom of expression"—with the consequence that a publisher has no more right to publish a well-reasoned article about a controversial subject than an art gallery has to display a crucifix dunked in a bottle of urine. Our intuitions tell us that these "rights" are not equal, that by declaring them to be identical the judiciary has turned the First Amendment into an absurdity.

The Race-Soul theory makes sense of this apparently senseless development. The Jewish mind is only able to grasp the principle of free speech analytically. That is to say, Jews know the letter of the law but lack feeling for its meaning. That in the new interpretation of the First Amendment no longer makes intuitive sense to Aryans can be seen by the Race-Soul theory to be a natural result of an increase in Jewish political power.

The antithesis of the Race-Soul theory, the Raceless Human Mind theory, holds that race is a superficial physical attribute, such as skin color, and that the human mind is absolutely free of any racial tendencies that shape our artistic, political and legal predispositions.

Both the Race-Soul theory and the Raceless Human Mind theory are quite speculative. In each case there is some evidence, but it is not the measurable, empirical sort that supports theories of physics or chemistry. The evidence consists of thoughts, feelings, preferences and the many components of what is called character. Since it takes a subtle and sophisticated observer to weigh what is relevant, there will always be much disagreement. Today the Raceless Human Mind theory rules the roost, owing to media-stamped approval. In truth neither the Race-Soul theory nor the Raceless Human Mind theory possess the scientific objectivity or certainty. Nevertheless, if races have physical differences, as they do, they must have mental differences as well, and these differences can best be summed up by the imprecise term of "Soul."
Boycott the Boycoters

Minority boycotts or threats of boycotts have the habit of scaring the wits out of Majority businessmen, mediocrats and politicians. Last winter when Hollywood, Washington and New York queers instigated a boycott against Colorado for refusing to knuckle under and pass a homo rights bill, the media made it appear that Colorado ski resorts were headed for bankruptcy. Lesbian Martina Navratilova, who owns a luxurious pad in Aspen, was so aghast that she promised to quit Colorado forever if lawmakers didn't repent and pass a special protective law for queers. Other Hollywooders, mainly of the Jewish variety like Barbra Streisand, let it be known that they would never set foot in their million-dollar winter chalets until a gay rights law was enacted.

When all was said and not undone, Colorado found it had a record number of skiers last winter. The previous year 10.4 million lift tickets were sold. In 1992-93, with the boycott in effect, the sale of tickets approached 11 million. Retailers in the tourist traps reported sales had increased 6%.

Back in the 30s when Jewish organizations launched a boycott of Germany and all its works, German transatlantic liners became the ships of choice. Americans didn't like to be told on which ships they could or could not book passage to sail to Europe. Ultimately, Germany's Europa and Bremen did a landslide business, their passengers having the added comfort of crossing the Big Pond without being surrounded by Jews.

Boycotts can hurt, but they can also polarize. Hitting someone in the pocketbook is often the most efficient and dramatic way of getting someone to think about race. Majority members, who need a financial jolt to get in the mood to oppose minority racism, can profit greatly with a much bigger boycott of minority businesses by Majority members. Numbers count importantly in every society and economy. Since the Majority is still the most numerous U.S. population group, it can wield the biggest economic club. But as minority racists know so well, race consciousness is the muscle behind the club. Without race consciousness, the Majority is a sitting duck for minority boycotters.

Blackmailer's Success Story

Back in April 1969, Thomas W. Jones, loaded rifle in hand, stormed the student union at Cornell, where he and his black gunmen remained for 34 hours until college officials agreed to their outrageous demands. When the faculty refused to go along, Jones orated, "Now the time has come when the pigs are going to die.... Cornell has until 9:00 o'clock to live." Faced with such a threat, the faculty caved in and revised its stand. Today, Jones, 43, is the president and CEO of one of the world's largest private pension funds, TIAA-CRSF, with $115 billion in holdings. In May, the onetime black revolutionary was chosen to be one of the 42 members of Cornell's board of trustees.

Rumor-mongering Nutball

Comic Dick Gregory, in assessing the reason for a murderous sex orgy/riot which broke out in 1992 among hundreds of African adolescents boarded at a Dark continent coed "academy," announced it was the fault of "acoustic psycho-correction technology," a power source he claims is controlled by the CIA. Gregory also helped publicize the canard that the Feds have been deliberately spreading AIDS among the Afros, an accusation broadcast on several Tony Brown TV programs. Ecumenical in his mindlessness, Gregory believes that six glasses of water a day will cure cancer, particularly among blacks poisoned by "white culture."

Majority Students Needn't Apply

The second richest American ($5.5 billion), John Kluge, born in Germany to a Jewish family and a convert to Catholicism, gave $60 million to Columbia for scholarships for minority students only. The poor Majority students whose forebears built the university and the economy that made it possible for Kluge, a media baron, to accumulate his huge loot, will not get a red cent. Columbia president Michael Sovern is a good friend and racial cousin of Kluge. When an alumnus complained to him about the establishment of a Corliss Lamont Professor of Social Studies, Sovern came to the defense of the degenerate Stalinist, gushing about Lamont's "long and accomplished causes of many endeavors."

ACLU Goes Into Reverse

The Jewish president of the ACLU, Nadine Strossen, has endorsed double jeopardy, which trashes the legal rights of those her organization is supposed to defend. Strossen and ACLU top executives also support the Wisconsin law that adds extra prison time for any crimes that have racial overtones. This is such an open rejection of everything that the ACLU once claimed to stand for that the Ohio chapter has filed a brief with the Supreme Court in total opposition to the stand of the national ACLU headquarters. The Ohio chapter claims that double jeopardy and an extra penalty for hate crimes are inadmissible limitations on free speech.

Buckley Doesn't Get It

Though William Buckley spends a great deal of time and energy writing about anti-Semitism, he isn't too knowledgeable about what really makes Jews tick. In a recent issue of the National Review he devoted a paragraph to Louis Farrakhan who drew some media attention by fiddling Mendelsohn's Violin Concerto in what seemed like an attempt to appease his many Jewish enemies. Much to the dismay of Jewish ethnocentrists, Buckley categorized Mendelsohn as "technically a Jew." It's true that Felix's father converted to Protestantism, but that hasn't stopped Jewish flacks from making the composer one of Jewry's immortals.

Maya's Sinecure

Clinton's black poetess laureate, Maya Angelou, is paid $100,000 a year by Wake Forest University, though she seldom bothers to grace the place with her presence. In her younger days, Ms. Angelou was a Madam, a bit of personal history that had obviously eluded the wildly cheering audience at the presidential inauguration ceremonies last January.

A Waiver for Fanny

An 84-year-old Holocaust survivor, Fanny Schlomowitz, receives $370 a month from Social Security and $500 a month from the German government. When the Dept. of Housing and Urban Development raised the rent on her federally subsidized pad from $63 to $127 a month, Senator DeConcini, one of the Keating Five and a leading Senate war-monger (he wants to bomb the Bosnian Serbs off the map), smelled a chance to win a few political Brownie points with the Holocaust lobby. Making a few phone calls, he got Fanny's rate boost canceled.
Queers in Straight Families?
Jerry Falwell, Sam Nunn, Jesse Helms, Robert Dole and Pat Robertson have been accused by lesbian tennis virtuoso, Martina Navratilova, of having gays in their families. Long a target of Queerdom, last fall Falwell received a package of HIV-infected urine, with an accompanying letter stating that if the urine doesn’t kill him, “We will...” The missive was signed “Queer Nation.” Instauration, which has never had a good word to say about Falwell’s pompous Bible ranting and anti-biortioneering, stands with him on this one.

Time’s Poison Penman
Walt Disney and D.W. Griffith are America’s two most brilliant contributors to the art of the film. The media long ago defined Griffith as a bigot for his Birth of a Nation, which gave a break to the Ku Klux Klan. To put Walt Disney in his place, Time (May 17, 1993, p. 71) called him “an anti-Semitic right-wing snitch.” In the same sentence the writer, Kurt Andersen, a crassulous scribbler who specializes in brown-nosing the Chosen, went on to say that U.S. movie studios were run by “thoughtful Jews.” “Thoughtful Jew” Michael Eisner, who in 1991 made $5.5 million as CEO of the Disney company, recently bought for $60 million another movie studio, Miramax, whose hit film, The Crying Game, features a black transvestite.

Let us not loose our cool. Let us let the minority desecrators of Majority geniuses continue to have their fun. Some day, some time, some how some Majority leader is going to come along and wipe the sneers off their faces.

Jewish Snooping
The ADL, America’s own private KGB, is finally coming under the gun, not because it broke the law by paying informers for stolen confidential police files, not because it snooped on the private lives of hundreds of Majority activists, but because it spied on radical blacks for the South African government. This was the grievous misstep that provoked the FBI investigation, as a result of which ADL honchos may be charged with as many as 48 felony counts.

But it is most doubtful this will happen. The ADL has friends in high places. One consolation is that some of those maligned by its spying have filed a class action against what is basically an unlawful, unregistered Israeli Fifth Column. A lot of juicy information may come out, if the matter should ever come to trial.

In regard to Roy Bullock, the San Francisco art dealer who has been collecting dirt on everybody and his brother for the ADL and collecting $550 a week for so doing, one wonders how a non-Jew feels about working for a Jewish espionage agency against the interests of his own race. The answer can be found in Bullock’s words to his “business associate,” Tom Gerald, the former San Francisco police officer, as they were dividing up $16,000 paid them by the South African government. Said Bullock, “I may be gay, but I’m a straight arrow.”

The first loyalty of homos is to the Third Sex, not to their race. Which is why Bullock’s squalid squealing never gives him the slightest twinge of conscience.

Quota Queen Nominated
The nomination of Lani Guinier to be assistant attorney general for civil rights, underlines, italicizes, emphasizes and re-emphasizes Instauration’s argument that blacks do not want equality; they want super-equality, which, with a black sister in the civil rights driver’s seat, they are well on their way to achieving. Ms. Guinier, a female egghead, has a peculiar view of American democracy. She wants Supreme Court justices appointed on the basis of race. She wants minorities to have the right to veto national, local and state legislation. Most peculiarly, she wants to amend the electoral process so that one minority vote is equal to two or three white votes.

Three of a Kind
As customary when one of their own is hoisted to a high and mighty job, the media made much of the announcement that Richard C. Levin was to be Yale’s new president. Not one single word, perhaps for fear of provoking a flurry of anti-Semitism, was said about Levin’s enthronement making it three of a kind. The three ivys of the Ivy League colleges—Harvard, Yale and Princeton—now have Jewish presidents. Neil Rudenstein and Harold T. Shapiro are, respectively, presidents of Harvard and Princeton.

A century ago only a few Jews ever managed to crash the august Majority gates of America’s most prestigious universities. Now they run them. No wonder Majority students are a minority in the colleges their forefathers founded. Blacks, Asians and Hispanics of both sexes comprise at least 15-20% of the student body of these universities. Majority females are almost as numerous as Majority males. As for Jews, they comprise at least 20% of the white students. A little math reveals how many or rather how few Majority males remain in the academic halls they once dominated.

What are the odds that all three of America’s toniest universities would be headed by Jews, who only comprise 2% to 3% of the U.S. population? The odds are astronomical. But Jews have the habit of confounding the odds. The average Chosenite is more affluent than the average Majority member, which means Jews can more readily afford the $100,000 or so that parents now have to ante up for the four years it costs to attend these ferociously expensive seats of learning. Jews also have an innate Talmudic itch for the rabbinical nitpicking that dominates so much of undergraduate and graduate teaching. Then there is the phenomenon known as ethnic networking. It’s hard to pin down, but what else can explain the Jews’ incredible overrepresentation in Hollywood, in Washington, in the media and in the catbird seats of America’s three foremost universities?

Considering the type of people who preside over Ivy League colleges (add Dartmouth, Cornell, Columbia, Brown and Pennsylvania to the Big Three), it should come as no surprise to learn that a poll of 3,119 Ivy League students disclosed that 59% voted for Clinton, 15% for Bush, 9% for Perot. Another poll showed that 23% of the students did not know the number of Supreme Court justices. As for the kind of higher learning the Jewish pedagogues are handing out, much of the ignorance can be traced to the substitution of teaching assistants (Yale has 925) for professors who are off writing books, traveling abroad or holding down consulting jobs in Washington.

Media coverage of Levin’s appointment was typically laudatory—and typically derogatory of his non-Jewish predecessor, Benno Schmidt. The N.Y. Times ended its eulogy with a quote from Calvin Trilling, a Jewish writer for the puerilely snobbish New Yorker magazine, who dubbed Levin “a mensch.”

Ponderable Quote
Today black neighborhoods are more dangerous than they were in the days of the Ku Klux Klan.

James Caviness, black DC cabdriver
Kennan Reconsidered

Regarding George F. Kennan Jr.'s Around the Cragged Hill and Zip 696's review thereof, Kennan's famous "X" article was not published in Fortune, but in Foreign Affairs, the journal of the Council on Foreign Relations, a spin-off of the British Royal Institute of International Affairs. Both these works are notorious for advocating a world hegemony of the elite.

Kennan was no mere diplomat. His so-called "containment" policy was supplemented by National Security Council Document 68, which more explicitly defined "containment" as the use of many no-win wars to secure regional spheres of influence around the world, resulting in Korea, Vietnam, the Middle East and Angola. Each of these conflicts was/is typified by the wanton sacrifice of men, confusion, leadership, strategy and tactics, and dual loyalties by governments and multinational corporations. According to Carroll Quigley (Tragedy and Hope) the plan for universal rule includes promoting, or even fundamentally proceeding from, the notion of "benevolence" to a lesser world, an ideology rooted in Victorian religious and charitable affiliations and a working out of the so-called social gospel (e.g., abolitionism, women's suffrage, prohibition and evangelism). Kennan himself tells the story of Herbert Hoover's American Relief Administration, whose "main motive" in feeding ten million starving Russians in 1921 and 1922 was "to alleviate human suffering," but concede that the relief propped up the Soviet railroads and saved the Communist state. While Quigley does not mention it, the importance here is that the 19th century witnessed the transformation of Reformation Protestantism from its emphasis on individual accountability and achievement to the 1,000,000 social activist, guilt manipulative, multicultural, heretical institutions that plague us today.

In his peculiarly titled Russia and the West Under Lenin and Stalin, Kennan refutes the concept of "universal world dominion" but only as "a technical impossibility." He affirms his Hegelian dialectics by promoting the notion that "some measure of compromise is necessary everywhere," including compromise with communism. He hallains Lenin as deserving of admiration and affection.

So Zip 696, please spare us the claim that Kennan "faithfully served" the U.S. His latter-day elucidations must be read in the context of his earlier loyalties or as a half-hearted, equivocal repentance for his contributions to world lawlessness and decline. These guys never realize their failures until it is too late. Even then they never come 100% clean.

Jay Lock

True Racial Picture of the Jews

To this reader the "Off-the-Cuff Answer" (Feb. 1993, p. 16) to a comment regarding the racial status of Jewry left much to be desired. Can it be that the writer has never read John Baker's unexcelled study, Race, particularly chapter 14, "The Jews"? Instau-ration advises said book for sale from Howard Allen Enterprises. Or would the writer claim to have a greater understanding of the situation than did Dr. Baker?

As I read Baker, 99% of Jewy proceeds from the mixture of Armenid (typically Armenian) and Orientalid (typically Bedawin) subracial stocks of the Europid (so-called Caucasian) race of human beings. Ninety percent of such Jews belong to the Ashkenazim, a group predominantly Orientalid, whose characteristics have been somewhat modified by Mediterranean crossings. As noted in Jewish folklore, ever since the invasion and occupation by the Hebrews of parts of Canaan, the original Orientalid genes of the Abrahamic line became thoroughly mixed with Armenid (Hittite, Assyrian, et al.) stock. Later, in the Diaspora, northward-wending Jews traveled through Armenid lands and slowly increased their Armenid traits; westward-wending Jews, pushing along the northern African littoral, slowly increased their Orientalid traits, as well as undergoing some Mediterranean modifications. The former group became the Ashkenazim, the latter, the Sephardim. Thus, the basic Armenia-Orientalid subracial mixture, achieved in Canaan, has remained the essential genetic core of Jewry until this day. (It might be noted that Jews, when living among Gentiles, retain their own characteristic blood group genes, rather than sharing those of the host nation.)

As analyzed above, Jews clearly do not belong to the Nordin, the Alpinid or even to the Mediterranean subrace of the Europid race, as "Off-the-Cuff" would have it. Should one see what one might label in popular jargon a "Nordic Jew" (the rare Nordic convert to Judaism excepted), one is likely viewing the result, in part, of the destructive sexual behavior of a defective Nordic person or line. Such traits would be exotic, and quite atypical of the basic Armenid-Orientalid gene pool. Such a person is a subracial mixed breed (even as an octoroon, say, is a racial mixed breed), belonging to neither basic group. The likely instability of many such genetic mixtures will inevitably express itself in each hybrid's psyche.

As for Jewry's long-noted, hysterical temperament, often expressing itself in wildly hyperbolic metaphors (for example the so-called Holocaust symbolizing the trauma experienced by the Jews upon their rejection by the German nation and their removal from positions of cultural influence during the days of the Third Reich), Jewish written traditions are replete with evidence. Furthermore, the Talmudic perspective, which so strongly informs Jewish life, with its inevitable hatred of and utter contempt for non-Jews seems clearly to be generated by a mindset based squarely upon a gene pool productive of predatory group behavior. Do you recall the many unscrupulous tricks pulled off by Father Abraham, Son Isaac and Grandson Jacob against their honorable and unsuspecting Canaanite neighbors? Have you noted well the Jewish Dream, fostered by the Jewish deity, of taking possession of "The Promised Land," a place already flowing with milk and honey by dispossessing a productive group of its own land and the fruits of its own creative labor?

As seen here then, Jewry, whatever its minor variations, constitutes essentially a subracial hybrid group, Armenid-Orientalid in character, within the Europid race, and necessarily characterized by its own specific mindset or psyche. In any event, may we not hope that in the future, comments such as "Off-the-Cuff's," with their ill-digested assertions and imprecise terminology shall be placed, not in the magazine but in the "rethink" file?

I Say We Stand with the Serbs

Zip 300 is quite right in pointing out that the Bosnian Muslims are often "Aryan" than the Serbs. Indeed, many appear to be part Nordic, which may be one reason Bosnian Muslims fought for the Reich in the Waffen-SS division, Hand-schar.
It is also right for both Zips 300 and 368 to point out that Serbian Orthodox Christianity is just as Asian and alien as Islam. But, it must be remembered, that whereas the Muslim World is largely synonymous with Third World, Christianity has been historically a white peoples’ religion. Christendom was once a synonym for European civilization.

The key is this: Do we wish to see a Muslim state permanently established on European soil? (We should not confuse this issue with Albania, which while mostly Muslim is a virtual nonentity.) Iran has reportedly declared that it will gladly help arm Bosnia-Herzegovina should the arms embargo be lifted. Who might Bosnian Muslims look to then—white European neighbors or Islamic “brothers”?

Regardless of how blond Serbs are or what religion they profess, they are fighting the common enemy. There are too many Muslims in Europe already. Let’s not support a further reversal of Charles Martel’s efforts. Also considering how Clinton and the U.N. vilify Serbs and make Serbian President Milosevic and Bosnian Serb leader Karadzic out to be the new Hitler and Konrad Henlein, it should be clear whom we should stand with.

Hermann of 952

**Christians and Muslims, What’s the Dif?**

Although I think most of what N.B. Forrest says is right on the money, his “Don’t Cry for Bosnia” (Feb. 1993) greatly irritated me. It is “Christian” comments like his that have encouraged me to dislike religions of any sort. He would have us turn our backs on the Bosnians because they’re Muslims, giving the typical reasons why they’re not worth our sympathy. He speaks of the Turkish invasion and how “cowardly and opportunistic” Serbs converted to Islam. I’m sure there were a bunch of sellouts, but how does this differ from those “heathens” who switched to Christianity, thanks to the forced conversions of the Crusades and Inquisition? N.B.F. accuses the Muslim converts of turning their backs on their fellow whites for an “Asian” religion. I don’t see where Christianity is any less “Asian” than Mohammedism. Maybe, just maybe, a lot of those Bosnian folks found as much truth in the Muslim religion as Christians, Buddhists, Mormons and Catholics found in theirs.

Prison Inmate

**A Zinger for Stinger**

Instauration is a tony, thought-provoking magazine except when it comes to Christianity. I agree that mainstream churches are fair game, but your writers are sadly lacking when it comes to the Bible itself. Some people really do go to church in the hope of improving their lot, yet V.S. Stinger expects “Faultwell, Swag, Graham and those other crackers” to announce to their gullible congregations that they are about to be deceived.

The Bible is definite about family values: children are to be controlled by the family, welfare and education are the responsibility of the family. Biblically speaking the man is head of the family. Both Adam and Abraham should have overruled their respective wives and prevented their families from going astray. But man, then as now, is always willing to leave Realpolitik up to the wife while he goes off and plays with the boys.

Canadian subscriber

**Bum Rap for the Serbs**

Zip 300 (Backtalk, April 1993), who says the Serbs must bear a heavy guilt for WWI, should study the works of non-government historians who labored to set the record straight in an attempt to avert WWII. They are in general agreement that by 1900 civilian politicians had taken over many important government positions, and the old diplomatic system had been swept away, along with the methods and means of stopping short of disastrous wars. Almost none of the European leaders (royalty, civilians and military) could visualize the blood-letting and destructiveness of a modern Industrial Age war. Ominously, Socialists and Communists were in the wings working and worming their way into power.

Zip 300 blames the Serbs for the Bosnian war. First, Bosnia-Herzegovina, where Orthodox Christianity met Roman Catholicism, had never been a country. After Turkey’s defeat in the Russo-Turkish War (1878), the Great Powers authorized Austria-Hungary to govern Bosnia-Herzegovina. In 1908, Roman Catholic Austria-Hungary unilaterally annexed the provinces which had a Catholic population (Croats) of only about 20%. Naturally the Orthodox Christian Serbs, looking to union with Serbia, were furious. The subsequent assassination of Archduke Ferdinand was only the ostensible cause of WWI. After the war Yugoslavia, a pet project of President Wilson, was formed by a coalition of Slovenes, Croats and Serbs.

There is no such a creature as a Bosnian; only Serbs (40% of the population), Croats (20%) and Muslims, largely Serbs who were Orthodox Christians before the Turkish invasion. Bosnian Serbs have been accused of unleashing the deadly virus of nationalism, racism, bigotry and ethnic cleansing—the standard words hurled by our liberal establishment and fellow traveler internationalists. Granted, they have been heavy-handed, but what especially infuriates them is that they are labeled invaders and are being treated as aliens in their own land. Whites in the U.S. should take note.

Amidst the confusion and turmoil caused by the Soviet Union breakup and the splitting of Slovenia and Croatia away from Yugoslavia, an ambitious gang of Bosnian Muslims saw an opportunity, formed a central government, proclaimed its independence and sought recognition by the United Nations. Bosnian Croats, after joining the Muslims to form a majority opposing Bosnian Serb desires for a federation, have since split away. A non-country became a country and a European Muslim nation. Now Bosnian boundaries are considered almost inviolable.

In order to have a sizable country and not a ministate, Bosnian Muslim leaders had to incorporate Bosnian Serb land, about 50% of the total. Consequently, almost from day one, Bosnian Muslim leaders started spinning the propaganda wheels and flying across the Atlantic to seek what amounted to a virtual U.S. sponsorship of Bosnia.

Zip 300 paints the Serbs as racial rank-breakers. After Bush’s negative response, Bosnian Muslim leaders made the tour of Muslim countries, such as Pakistan, seeking money, arms and soldiers. They were unsuccessful. Their trip to Turkey caused the Greeks to almost flipp. Their strategy was to hang on until the 1992 U.S. election and hope Clinton would win because he had indicated he was going to change U.S. foreign policy. But when Clinton became president he backed off, much to the disappointment of the Bosnian Muslim leaders. Today Clinton is getting very macho and threatening air attacks, despite the reluctance of the major European powers to get immersed in a no-win Balkan bloodbath.

I have no sympathy for the opportunistic Bosnian Muslim leaders who pulled off a coup and made it stick, and who are trying to drag the U.S. into a long, drawn-out war. I have some sympathy for the Bosnian Muslim refugees who are pawns in the power game. But please note that they are traveling north and west into non-Muslim Western nations for sanctuary, instead of south and east to join their religious brethren.

Don’t cry for Bosnia is good advice. Let the Bosnian Serbs join Serbia, the Croats in Bosnia join Croatia and let the Muslims flounder in their own ministate.
Loetta Coston, a nine-year-old black girl, was fatally shot in the head after her mother honked at a car stopped in the middle of a Seattle street. The trigger-happy roadblockers were Cambodians who were apprehended shortly after they sped away. On cue and immediately after the news broke, racism and Asian gang activity were denied by all concerned.

Inside trader Ivan Boesky, having spent 22 months in jail and coughed up $100 million in penalties, has taken his ex-wife, Seema, to court. He demands $20,000 a week in alimony—that's $20,000 a week! The Jewish divorcée inherited $50 million from her father, onetime owner of the Beverly Hills Hotel.

The suspected Stalker, who terrorized two northwest Washington (DC) neighborhood (12 random shotgun attacks, three dead, several wounded), was finally arrested. He was James E. Swann, a 29-year-old mustached black.

In San Antonio, Leo Narvaez Jr., found guilty more than four years ago of chopping up four young Majority members (three sisters and a brother) with a butcher knife, was given a stay of execution by Judge El Prado, a fellow Hispanic, less than 24 hours before he was scheduled to get that lethal needle.

A letter published in the N.Y. Times (May 2, 1993) from one Monte Wolfson claims Shakespeare wrote The Merchant of Venice primarily for money and to cash in on the scandalous affair of a Portuguese Jew named Lopes, who was executed in 1594 for conspiring to poison Queen Elizabeth.

Zoo City authorities spent $400,000 replacing the copper wire that feeds the electricity to the lights on the Henry Hudson Parkway. By last fall another 120,000 feet ($36,000) was gone. Drug addicts, willing to steal anything for a fix, by darkening New York highways are responsible for the large increase in night-time traffic accidents.

LaTrena Pixley, 19, smothered her illegitimate six-week-old baby daughter because she said she had no money to buy food for her. In a Washington (DC) court and pregnant with her fourth child, the murderous mom admitted to the infanticide. In Chicago another black mother drowned her four-year-old daughter in a bathtub. She said the toddler "had the devil in her."

Roving bands of blacks, chanting racist rap songs, kicked and mauled whites in the citywide celebration of a fireworks display in Louisville. Though in some cases black cops were less than a block away, they made no effort to intervene.

The U.S. Equal Employment Opportunity Commission ordered a California security firm to rehire five Filipinos who had been let go because of their inability to speak understandable English.

Movie distributor Howard Goldfarb, pleading guilty to grand theft, admitted he had cheated a Canadian film company out of $377,500.

Amy Fisher is the Jewish Lolita behind bars for shooting the wife of Joey Buttafoco in a jealous fit. The latter has now been charged with rape for his hanky-panky with Amy, who, incidentally, has been having a torrid jailhouse lesbian affair with a black inmate. Amy made quite a hit in prison recently when she danced naked in front of a group of inmates.

Myla Friedman, 28, a Philadelphia Jewish mulatta, was convicted of third-degree murder for killing her black boyfriend, Bryan Edwards. She got all riled up when he threatened to return to his wife in Texas. She claimed she shot him in self-defense when he was raping her.

Three Detroit "youths" fancied a $400 leather jacket worn by Darnell Byrd, 16, of unspecified race. When he wouldn't give it up—it was a Christmas present from his mother—they shot him dead.

Two Chicago blacks grabbed a nine-month-old boy from his stroller in broad daylight, dragged him up an alley and sexually assaulted him in front of his mother's eyes.

Fourteen-year-old Hispanic Juan C. Ramon, the son of a Hurst (TX) police officer, used one of his father's guns to kill a white cop who was responding to a frenzied call from neighbors, three of whom had been seriously injured by the teenager's gunfire.

Jose Santiago and some pals were arrested in Allentown (PA) after threatening people at a party with baseball bats.

Amidst the racial slurs favored by minorities, Santiago was quoted as saying, he would "kill all the white males in the building."

A 10-year-old girl was raped at knife-point in a bathroom stall of a Harrisburg (PA) elementary school by an intruder described as a black male.

Russian journalist Yelena Khanga is not very Russian. Her great-grandfather was a slave in the South. A grandmother was a daughter of a Polish rabbi who married an American Communist. Her father was a Muslim revolutionary from Tanzania. Now living in New York, Yelena is busy promoting her book, Soul to Soul. She says sexism is a bigger problem in Russia than being Jewish or black.

Dennis Birenbaum's medical license was revoked by the Texas Board of Medical Examiners when it was discovered that the cancer specialist was charging some hospital patients $1,000 a visit.

Two "Anglo" clubs formed by students in an 80% minority school district in southern California have been forced to shut down by Hispanics who denounced the clubs as racist and broke up their meetings. Meanwhile, Hispanic student clubs flourish.

Black child molester Walter L. Gates, sentenced in Atlanta to 60 years in prison, claims to have fathered 32 children but swears he never raped one of them.

Rev. Luis Olvares, 59, the good shepherd of Central American illegals in downtown L.A., has died of AIDS.

Two blacks were arrested and charged with killing a Virginia state trooper when he stopped them on Interstate 95.

Ain Landers, the pseudonymous Jewish columnist twin sister of the pseudonymous Jewish columnist Abigail van Buren, admitted padding a reader's letter with scurrilous remarks about an organization she didn't happen to like.

According to Roger Hernandez, the Hispanic racist who holds forth in a column for King Features Syndicate, scholarships for whites have only one purpose: to exclude nonwhites from a college education.

On March 9 the Detroit Board of Education voted to change the name of George Custer Elementary School to Thurgood Marshall Elementary School.
same time period SAT scores fell nearly 80 points and spending for education climbed from $2,000 per student to more than $5,000.

Spy magazine (May 1993) listed 100 lies that Clinton told during his election campaign and in his first months in office.

Democracy anyone? Though 74% of Euro-Americans and 79% of Mexican Americans want immigration reduced, Congress and Clinton are doing nothing about it.

14,426 Europeans or Euro-Americans were interned in the U.S. in WWII. Some were left in prison camps until June 1948. Interned Japs were released by June 1946. Only Jap internees have received financial compensation ($1.65 billion).

28 people were killed, 349 injured, by bomb blasts in the U.S. last year.

Showbiz blacks aren’t doing too badly. In one year, according to Forbes, Eddie Murphy made $40 million; Michael Jackson $51 million; Oprah Winfre $88 million; Bill Cosby $98 million.

$280 of the average American family’s annual food bill goes to pay lawyers suing and defending grocery stores and supermarkets. Without the “tort tax,” ladder would cost $80 not $100, football helmets $100 not $135, children’s vaccine $3.40 not $11.40.

15.7% of the nation’s high-school students are black; 10.8% Hispanic; 4.2% Asian.

Of the 435 congressional districts, New York’s 16th (located in the Bronx) has the most poor people. District with the fewest poor is Illinois’ 13th. Kentucky’s 5th has the most whites (98.2%), if Hispanics are excluded. New York’s 11th has the most blacks (74%); California’s 33rd the most Hispanics (83.7%).
One is not completely surprised that GM is now a flawed gem. A few years ago when marketing an automobile called Nova, the company was nonplused because the beast wouldn’t hunt in the urban jungles of Latin America. Nova in Spanish means, “It won’t go.”

Who named the Rainbow Coalition, I wonder? What is a rainbow, after all, but an illusory semicircular mirage pointing to a nonexistent pot of gold? What’s even funnier is that a rainbow is evanescent, a compost of water colors riding piggyback on water vapor that disappears at the first touch of sunlight, i.e., reality. Is it a hope? Is it a dream? Or is it a nightmare that disappears the instant one awakens? The rainbow is refracted from sunlight, from a beam of white light which contains all the colors of the spectrum—except black, which is not a color. So somebody like Jesse Jackson who is exploiting the so-called Rainbow Coalition is really touting (exploiting?) every color except black. I remember this bit of physics because of an argument I once had with a Negro who insisted that the color black contained all the other colors seen with the naked eye. In vain did I refer to Galileo’s experiments. In vain did I point to Newton, Humboldt and Goethe, but most especially to Newton’s refraction experiments with prisms. Humboldt was all humbug to my colored friend. Black was beautiful. He was proud that that special color contained all the other colors seen with the naked eye. In vain did I refer to Galileo’s experiments. In vain did I point to Newton, Humboldt and Goethe, but most especially to Newton’s refraction experiments with prisms. Humboldt was all humbug to my colored friend. Black was beautiful. He was proud that that special color contained all the others.

The point is that rainbows are beguiling, and mirages can become monsters. Indeed, as Pascal said, the heart has reasons the mind cannot know. But Pascal was a mathematician and a scientist, so his mirages were even less excusable than those of others—or more rooted in fact. Since “Hymietown” Jesse is no scientist (though he does have an original way of handling math), one would hardly expect him to know the semiology of the rainbow. To him, the name has a jazzy political ring and that’s all.

I won’t waste my readers’ time rehashing my argument with a black student who insisted that writing on a blackboard with white chalk was symbolic of racial oppression. The white man keeps the black man down by writing “all over him” and making sure to “stay on top.” What about red chalk and yellow chalk? What about white blackboards written on with magic markers? Is that a sign of other races dominating blacks? It’s really a sign that when our black brothers try to get “scientific,” they reveal the depth of their paranoia.

A colleague I trust told me it was impossible to send an essay I wrote on the Bible to a “respectable publisher.” He said I wouldn’t stand a chance unless I cut out all that “Jew stuff.” But how does one cut Jew stuff out of an essay on the Bible? I’m far from agreeing with Ezra Pound that “Everything evil in the Bible is Jewish.” But what’s left if the evil is subtracted? The irreal, impracticable Sermon on the Mount? Would the Jews, could the Jews swallow that? Look to Deir Yassin for your answer. Look to Jericho and Edrei, to the Maccabees and to the southern border of modern Lebanon. Anyway, what would be the point? If I cut out all the Jew stuff, what’s the raison d’être of the piece?

The story of Joseph and his brothers is a tale of slavery, jealousy and camouflaged fratricide which Thomas Mann extrapolated into an unreadably pretentious tale of monumental Teutonic turgidity, with none of the magic of his Magic Mountain. Is Joseph and his brothers a moral paradigm because everything turns out all right? The Egyptians were conquered by a Semitic people called the Hyksos who ruled in Egypt for over 100 years. Is that why Joseph, a Jewish outlander, was able to become Pharaoh’s right-hand man? Does that remind you of Maimonides, Baruch, Kissinger and other fractious fixers?

People who live on gefilte fish shouldn’t feed the sharks. People who live in glass houses should have the decency to wear a fig leaf. Why don’t these apologists for Israel ever point to the appalling way the dim Hasidim treat their women? Deuteronomy says that a wife who defends her husband in a fight by grabbing his opponent’s testicles should have her right hand cut off. Why doesn’t the North African-born French-Jewish philosopher Derrida have some derisive fun by deconstructing the implications of that seminal piece of husbandry out of the Good Book? There are thousands of abandoned wives in Israel who cannot get a divorce because the rabbinical courts require a husband’s consent. Who knows where that Manhattan hacking, Miami Beach matzo-balling beach bum happens to be now? Literature is like French food and wine. The flavor is in the sauce, the bouquet is in the cork and the fun is in the obiter dicta, digressions and marginalia. The trick, I suppose, is to try to retain some of the flavor after one has recorked the bottle and spilled most of the sauce on the cutting room floor.

Doesn’t the Hanukkah candlestick remind you of a pitchfork a polymorphously perverse dybbuk might use to stick it to us? The dumb Christian devil is content with a forked tail and a three-pronged pitchfork, while the heartily more ambitious Hebrew dybbuk adds a forked tongue and insists on seven prongs for his pitchfork, the better to rake us in.

V.S. STINGER
Who was the better prophet, Aldous Huxley or George Orwell? Bruce O. Boston in his new book, Language on a Leash, opts for Huxley. Orwell wrote in his bestseller 1984 that thought control was killing Western civilization. Huxley in Brave New World predicted that continuous and unabated amusement would put us in a state of mental paralysis. With its accent on impressions instead of thought, television replaces substance and logic with gestures, symbols and images—tricks of the tube that by turning public discourse into entertainment are hastening us towards the laughing death that Huxley said was in store for us.

Satcom Sal Sorrowfully Reports. I recently watched a truly appalling incident on Good Morning America. It involved Hal McRae, the black manager of the Kansas City Royals. The incident took place in his office where reporters were quizzing him. Obviously displeased, he offered nothing but a lengthy stream of profanity, every fourth word of which had to be blipped. I have been angry countless times in my life, but only in the movies have I seen someone take his arm and sweep all the objects littering a desk on the floor, which is exactly what this guy did. In a final display of rage the black picked up the only remaining item on the desk—a phone, answering machine, computer—and hurled it as far as he could. What I found most distressing was the unanimous attitude of the reporters, who treated the tantrum with a nudge and a wink. Boys will be boys, you know. Imagine how the story would have been reported if the person who threw the fit had been white. Regardless of the perpetrator's race, it enragés me that such unacceptable behavior is paraded before children who will think it worthy of imitation. The next day I researched three newspapers for a report of the incident. Not one carried a word about it. Are you listening, Marge Schott?

From Zip 781. One Jewish TV "star" who gripes the hell out of me is Bert Wolff on CNN. He dons a white uniform and interviews chefs all over the world (what a plum job!), then sneaks these recipes into a cookbook he authors.

From Zip 921. In late April, NBC aired a made-for-TV docudrama, Moment of Truth: Why My Daughter? It featured a woman whose daughter became a prostitute and later died at the hands of an unknown assailant. The mother waged an ultimately successful battle to jail the pimp who had lured a minor into the skin trade. The docudrama, however, rudely distorted some facts. The unfortunate girl was portrayed as a light-skinned redhead, whereas the real-life streetwalker was a very dark brunette, probably of mixed race. The pimp was played by a dark white, although the real flesh peddler was black. The docudrama’s executive producer was Laurence Horowitz.

From Zip 074. CBS’s 60 Minutes recently ran a segment on the proliferating Asian presence in Vancouver, B.C. The program’s interrogatory fixture, Mike Wallace, a tribesman of the old school, expatiated that prior to the Asian influx, “Vancouver was very white and very dull.” Perhaps we should all chip in and buy Mike a ticket on a slow boat to China. Canadian Doug Collins was given only a few seconds to answer the Chosenite’s sly racist dig.

From Zip 752. A new version of The Untouchables has hit the tube. Though I only caught one episode, I noted that ethnic slurs had found their way into the script. Italians were lambasted as “greaseballs,” Irish as “hurps.” When gangsters with names like Meyer Lansky and Goldberg were brought into the story, I waited patiently for “Sheeny,” “Mockie” or the dreaded K-word. I’m still waiting.

From Zip 220. Rush Limbaugh has apparently gone whole hog into letting everyone know that he’s not afraid to criticize blacks. Because I only infrequently hear or see him, it’s relatively easy for me to detect any substantial changes that may have taken place in his ideological expansiveness. And I do detect changes. On April 12, Rush took off like a Roman candle on the subject of welfare. Most evident was his willingness to link the blacks’ cynical whine for more white money with their social and cultural deterioration. Limbaugh’s philippic should have been headlined, “Get a job!” The Fat One was declaring war on blacks that day and damn well didn’t give a fig what liberal whites thought about it. Speed the day when Rush summons up enough courage to do unto Jews what he is doing unto blacks!

Megamouth Howard Stern has also launched into a few racial broadsides against the brothers. Seated beside him during his spats is sidekick Robin Quivers, a pleasant-voiced black gal who has carried water for her Jewish boss throughout most of his checkered career. It’s been Robin’s job to make those cooing noises of agreement and add a touch of feminine balm to Howie’s proletarian New Yorky abrasiveness. Also, it’s Robin who spells Mr. Foul Mouth for those necessary seconds it takes him to reload for another assault on the listener’s sensibilities. Here is one snippet from a recent program when Stern was going so mile-a-minute against blacks that Robin was having trouble both yessing him and preserving some minute semblance of racial loyalty:

Stern: He-he, I can’t understand why blacks complain about always being followed around stores by house dicks when they’re the ones doing all the stealing.

Quivers: Yeah, “they” shouldn’t mind who watches “them.” Just so long as “they” get as good service as whites.
The View from the White Tip

The jails are overflowing with dangerous criminals, who are inevitably described by the world press as political prisoners, even though more than half are serving sentences for murder. In spite of this, Mr. Adriaan Vlok, who used to spend much of his time ferreting out right-wingers from the police force and is now the Minister of Correctional Services, has announced the early release from jail of 7,500 prisoners, which horrified even the Democratic Party. "It's a quick-fix solution which makes a mockery of attempts to curb the spiraling crime rate," the Party protested. One might almost think the government is resolved to terrorize the civilized white population.

Mr. Justice M.J. Strydom, when pronouncing an Indian, Abdul Bhamjee, guilty of stealing about 7.4 million rands from the National Soccer League, lamented, "What must I do? What purpose will it serve if I send the accused to jail for 10, 12 or 15 years if he is released by the prison authorities after only two years?" Bhamjee, given 8 years, literally smirked. Another criminal in the news is Amichand Rajbansi, the political leader of the Indians in the soon-to-be abolished House of Representatives. He is due to appear in court on no fewer than 20 fresh charges of fraud. No wonder our Coloureds call Indians the Jews of the East.

The problem is not insoluble. Labour camps could easily be constructed in remote desert areas to ease the strain on existing prisons. Regrettably they would then be called concentration camps or Gulags, which is not to be thought of.

With regard to Nelson Mandela's Machiavellian scheming, President F.W. de Klerk has actually dared accuse him of plotting to overthrow the state by force. The black agitator, as mendacious as ever, has indignantly denied any such intention. When it comes to Machiavellian scheming and plans to overthrow the state, however, what about de Klerk himself? It was he who let Mandela and his terrorists out of jail. It was he who abolished all the apartheid laws protecting the whites from massive infiltration by the black hordes and the accompanying crime wave. He and Pik Botha were picked many years ago by the U.S. State Dept. (almost certainly on the advice of Mrs. Suzman) as the American pawns to be moved into high office. Liberals masquerading as Nationalists and starry-eyed One-Worlders, they are by definition traitors to their homeland. As they have discovered, treason can be very profitable. If their policies should reduce their country to chaos, they both have plush estates in Europe to which they can retire.

One of the government's favorite ploys has been to appoint judicial commissions of inquiry into happenings of public concern, knowing that the public memory only lasts about six weeks and that by the time a commission's findings are released, the public would either have forgotten what it was all about or would have lost interest. The latest commission to be established is headed by Mr. Justice Goldstone and has been granted extraordinary powers, apparently because he enjoyed the backing of Mr. Herman Cohen, the American Asst. Secretary of State for Africa. Mr. Goldstone is not so much concerned with the murderous activities of black terrorists as he is with the criminal behavior of the police and army in restraining them. He has even demanded the right to examine police and military intelligence files, though many of the latter seem to have been erased. With the full backing of the press, he has recommended that various units of the Defense Force be withdrawn from service—especially those that have been a particular bane to the enemy. These include the 31st and 32nd Battalions. To the raging fury of the Cape Times, Lieutenant General Meiring, the Army chief, responded defiantly that he will decide where and when these units are deployed and not Justice Goldstone. Since this called for a compromise of some kind, the upshot has been that 32nd Battalion members, Angolans who joined the South African Defense Force operating out of Namibia into Angola in the mid-1970s, will be transferred to other units. The 31st Battalion is composed of Bushmen trackers, dangerous little men who can read and follow the tracks of beasts—and men—as easily as we can read books. They too will be transferred elsewhere. So it has all boiled down to much ado about nothing. Nevertheless the internal assault upon the South African Defense Force is ominous, to say the least.

Owing to the unprecedented state of lawlessness inspired by de Klerk's enlightened policies, a substantial boost in the police force is planned—something like 20,000 men. Large numbers of policemen having been murdered last year, and thousands injured, the recruitment of new men is not only understandable but overdue. The problem is that the new policemen, like the existing ones and like the police in America, will be deprived of the power to take any real action against the killers—members of the Azania People's Liberation Army and the African National Congress's "military wing," both of which remain unbanned and unscathed despite Conservative Party protests. This might look like insanity to most people, but not to liberals. They live in another world, the world Alice found herself in when she went through the looking glass. Moreover we must not overlook the positively sinister side of liberal planning—all the 20,000 additional police are going to be black.

It is not surprising that the morale of the security forces has sunk to a low ebb. They have always known who the enemy is—the ANC, the Communist Party, the Pan African Congress and its military wing, APLA—yet now these obvious enemies have suddenly been transformed into friends, negotiation partners and even into the "government in waiting." They have become what the British call "Royal Game," animals that must not be hunted. General Meiring, saying that South Africa is facing a revolutionary attack of great proportions, indirectly appealed to the government to cease palaverizing with these deadly foes. There has been no government response. Nor has there been any response to PAC's stated intention of confiscating all white-owned land without compensation or to APLA's declared aim of killing whites. The government itself having apparently become the security forces' enemy number one, how can de Klerk and his gang possibly "secure" South Africa? To top it all, we have the police and Defense Force being investigated by the Goldstone Commission, by the U.N. and by sundry species of foreign "experts." Even worse, the government itself has agreed that there should be all-party control of the security forces. This has been hailed by the Cape Times as "removing a serious obstacle in the way of a negotiated settlement."
Canada. In these despairing times every Western country has a few stalwarts who are willing to risk their lives and livelihoods fighting the good but unrewarding fight to keep their countries from going all the way down the tubes. The Canadian, Paul Fromm, is such a person. A high-school English instructor with an unblemished teaching record, he has dared to put Canada and the Canadian white Majority first, in so doing attracting the wrath of Canadian Jews, who have been moving heaven and earth to get him fired. They have almost succeeded. Referring to the Chosen's wishes and terrified by the Chosen's political and financial clout, the Ontario government ordered a full-scale investigation of Fromm. The inquisitional team couldn't find anything "bad," except his ideas, which he had never propagated in the classroom.

So, at least for the time being, Fromm will continue to hold on to his teaching job and limit his campaigning to restore Canada to the civilized status it once enjoyed to his off hours. One of Fromm's many enterprises, C-FAR, puts out dozens of booklets on important issues like immigration. One such is The Komagata Maru Incident, an account of a confrontational attempt by a Japanese freighter to land 350 Asians in Vancouver, British Columbia, in 1914. When local authorities ordered the ship to return to its home port, its human cargo took over and refused to let the Komagata Maru put out to sea. The standoff became an international incident as the British government in London tried to get the East Asians admitted and the locals, knowing better, doing everything they could to keep the Asians out. In the long run the Vancouver whites prevailed and the ship sailed away, her hold still full of coolies. Today, if a similar ship arrived in Vancouver, the welcome mat would be out. Paul Fromm wants to stop this pernicious Asian invasion, which is transforming Vancouver into a New World Hong Kong.

To obtain a list of the mind-opening literature published by Fromm, write C-FAR, P.O. Box 332, Station B, Etobicoke, Ontario, M9W 5L3, Canada. If you wish to order the illustrated 48-page booklet, The Komagata Maru Incident, please include $5.

Iceland. When Jewish revanchists like Simon Wiesenthal want some doddering old German or East European octogenarian to be arrested and charged with war crimes, Western countries are often only too quick to oblige. All but Iceland. In his visit to Israel last year Prime Minister David Oddsson was handed a list of crimes allegedly committed by Evald Mikson, 81, a police officer in Estonia in WWII, who became a citizen of Iceland following his arrival there in 1946. After a proper diplomatic wait, the government of Iceland announced it would take no action against Mikson, who has adopted the Icelandic name of Edvald Hinricksson. Icelanders, it was explained, were very proud of him. He had been a model citizen, a prosperous owner of a sauna, a leader in sports education, and was considered to be the "father of Icelandic basketball." Little Iceland, with a population of only 250,000, was not about to charge him for something he had supposedly done almost 50 years ago. It was also not about to follow the example of the "great powers" and arrest a person merely to appease the ire of Holocaust fanatics. By no means would Iceland hand him over to some other country for trial.

Iceland's courage recalls the ancient Greek myth of the seven youths and seven maidens that Athens delivered each year to Minos, king of Crete, which consigned them to the fearsome labyrinth where they were devoured by the Minotaur, a menacing creature with the body of a bull and the head of a man. To stop this hideous human tribute, Theseus, the son of the Athenian king, took the place of one of the young men destined for sacrifice. When he arrived in Crete, with the help of Ariadne, the daughter of Minos, he entered the labyrinth and slew the Minotaur. By its refusal to deliver a human being to the jaws of the modern Minotaur, the Nazi-hunting gang of Simon Wiesenthal, Iceland is the modern Theseus.

Britain. The media here cannot stop denigrating the Royal Family. It was started by the Murdoch press which took ever greater liberties reporting the marital difficulties of the Prince and Princess of Wales and the Duke and Duchess of York. Soon all the tabloids were indulging in all-out character assassination, which paid off in increased circulation and inspired more respectable newspapers to go along with the muckraking, albeit more discreetly. Since buying up a large slice of the British media, Rupert Murdoch, a self-confessed anti-monarchist in his Oxford days, has waged a campaign of disruption against the monarchical safeguards in the Constitution. His Scottish son has waged an equally militant campaign for Scots independence. Nothing the British Communist Party ever did was so blatant as Murdoch's attempt to discredit the Union. Yet very little is said about this, just as very little was said about "Cap'n Bob" Maxwell before the Jewish embezzler drowned himself. Maxwell, though a con artist of the first water, made no attempt to trash the Constitution.

It is said that Australia is controlled by a tiny junta of media tycoons. The same can be said about the media of the United Kingdom, where much of what Murdoch does not own belongs to a Canadian, Conrad Black, who is married to a Jewess and is bound hand and foot to Jewish moneymen, stockholders and directors.

More than a few British citizens wonder whether the United Kingdom should not have a law forbidding foreigners to own more than a certain percentage of the TV stations, newspapers and magazines. A few countries have such a law. Australia did, but when Murdoch became a U.S. citizen the Aussie prime minister declared, "Good old Rupe will be 100% Australian whatever passport he holds." The law was then repealed.

In one sense, the loss of the monarchy might be helpful to English nationalism. In Scotland and Wales patriotism is defined by consciousness of Scottish and Welsh nationality. In England patriotism means loyalty to the monarch and Royal Family.

Since England is much more monarchist than Scotland and Wales, it is not difficult to see a situation like that in Belgium developing, where the monarchist Flemings supported King Leopold, and the Walloons opposed him.

There has been much talk these days of a "two-tier" Europe. Several German economists have suggested that Germany, Austria, Switzerland and the Benelux nations are in the economic "fast lane"; the remaining countries in the "slow lane." Some economists diplomatically include France in the fast lane, though only drastic action from Germany's Bundesbank has kept France there.

The fast lane countries are either entirely or overwhelmingly Germanic. Hitler had a word for them, Deutschtum, the Germanic hub around which the Europe of the future would turn. His prognostication seems to be coming true nearly a half century after his death. At the moment France can be considered in the German economic corner, but one wonders for how much longer. It is true that the Franks were German, as were the Burgun-
ians, whose racial origins caused Himmler to think about making Burgundy an SS "order state."

Ethnics now comprise 5.9% of the British population, up 20% since 1981. Racial incidents rose from 4,383 in 1988 to 7,882 in 1991.

In response to Jewish heat, the British government has allocated $15.8 million to prosecute alleged WW II war criminals some five decades after the fact. In Britain, "justice delayed is justice denied," is a maxim that has been dumped in the out-basket of Anglo-Saxon law.

The British Police Federation has withdrawn from the Union of European Police Unions, protesting that the president and general secretary are always Germans.

France. On April 8 thousands of black Africans rioted in Montmartre, where some of the most talented modern artists used to live and paint in peace. Five thousand Parisian gendarmes were needed to restore order. There may be some differences between Frenchmen and other whites, but black Africans act the same world over.

Jean Kahn, one of the most puissant French Jews, like many of the Chosen, simply can't contain himself when speaking of Le Pen. More than a year ago he accused the dynamic leader of the Front National of inciting racial hatred in a speech to his supporters, even though all he said was that those "in favor of erasing borders in Europe are the same people who want safe and recognized borders for Israel." Le Pen sued for slander, but a Paris court, while admitting the slander, ordered the Jewish publication to withdraw from the Union of European Police Unions, holding a meeting in that city, the imputation must have had a hand in toppling the gravestones. The court found that no such meeting was held, Le Pen being in another part of France at the time.

In the recent election for delegates to the National Assembly, the Front Nation-
and less respectful; like American blacks they sneer at the enormous economic sacrifices made by whites on their behalf. A strong reaction is brewing among German voters who see the emigres not as political refugees, but as economic opportunists. The authorities in Berlin are scrambling for ways to force as many of the newcomers as possible back to where they came from. Standing in the way are Germany's powerful Christian churches, which never miss an opportunity to sermonize about the duty of being "my brother's keeper."

Switzerland. After it was discovered $155 million was missing from the Rothschild bank in Zurich, Baron Elie demanded a criminal investigation. Jürg Herr, who was supposed to be responsible for the missing money, claimed his boss had helped rich Italians avoid income taxes and that the Rothschild bank had close relations with the totally crooked Bank of Credit and Commerce International. In the meantime, Sir Evelyn de Rothschild, head of the London house, has come to Zurich to try to clean up the embarrassing mess.

Serbia. Bobby Fischer, the eccentric, half-Jewish, anti-Semitic chess genius, may have taken a financial beating when one of Serbia's leading bankers, Chosenite Jezdimir Vasiljevic, fled to Israel with the Yugoslav bank. If so, Bobby now has an additional reason for his anti-Semitism. The authorities in Berlin are scrambling for ways to force as many of the newcomers as possible back to where they came from. Standing in the way are Germany's powerful Christian churches, which never miss an opportunity to sermonize about the duty of being "my brother's keeper."

Russia. Metropolitan Johann of St. Petersburg is no ordinary priest. He is, or rather was, the second in command of the Russian Orthodox Church. Besides praying, preaching to his flock and attending to his clerical duties, Johann developed an analytical interest in The Protocols of the Elders of Zion, the book Jews love to hate. In an article in the hard-line Russian newspaper, Sovietskaya Rossiya, Father Johann compared what was prophesied in the Protocols to the dire condition of Russia today and found the similarities most distressing. In a second article he came close to proposing that the crucifixion of Jesus and the imposition of Communist rule in Russia in 1917 was part of a giant Jewish-dominated conspiracy.

It's no surprise that after writing these two articles, Metropolitan Johann is no longer a top official in the Russian Orthodox Church. The Patriarch has exiled him to Smolensk.

The Kremlin has finally released a presumably accurate count of the Soviet Union's war dead: 14,457 in the Afghan War; 9,763,326 in the Soviet Union's "defensive wars," more than 8.5 million of them in WWII. The Red Army's 1956 invasion of Hungary cost 720 Russian lives; the 1948 invasion of Czechoslovakia only 11. The gruesome battle of Stalingrad, during which 13,500 Soviet soldiers were executed for cowardice, cost the U.S.S.R. one million killed or wounded. It should be noted that the above figures represent only military, not civilian casualties.

Pamyat, the far-right party, is suing the Jewish Gazette, Russia's largest Jewish newspaper, for 20 million rubles, a sum which by the time it is paid, if the judgment goes against the Jewish publication, may hardly amount to more than a couple of dollars, since Russia's galloping inflation continues to gallop. The Jewish Gazette, say Pamyat officials, called their organization "anti-Semitic"—fighting words almost anywhere and particularly so in contemporary Russia, where Jews hope to become as untouchable as they are in the West. Pamyat's gravest sin, according to the Chosen, was serializing the Protocols.

The trial began with a bang as 48 black-shirted, black-trousered Pamyat troops, hogging most of the seats, chorused, "Save Russia, Kill the Jews."

Israel. What's apushy but religious Jew to do if someone pushes ahead of him (or her) in line? Push back! Such is the opinion of Rabbi Yosef Ginsberg, whose Weekly Talk, a review of biblical texts distributed each Friday in Israeli synagogues, is considered authoritative by many of the Chosen. Although some Israelis fear the ruling will be an incitement to violence, the Rabbi, by the same Talmudic reasoning that justifies the terrorism practiced by the Israeli Defense Force and Operation Peace in Galilee, claims his ruling will "calm the situation and restore justice."

As many as 29 vetoes have been cast by the U.S. to shield Israel from United Nations Security Council resolutions. In all, the U.N. has passed 66 resolutions against Israel.

Counting on-budget and off-budget grants and contributions, the U.S. financial tribute to Israel in fiscal 1993 will amount to $4,271,000, which does not include tax-exempt donations from Jewish and non-Jewish foundations, businesses and individuals.

"On average, Israeli soldiers have killed one Palestinian child every eight days for the past five years. During the same period . . . the United Nations Relief and Works Agency reported 25,852 Palestinian children, 15 years old or younger, treated in West Bank or Gaza hospitals and clinics for injuries by Israeli soldiers and settlers" (The Link, May/June, 1993, p. 3). President Clinton, it seems, is quite concerned about child abuse at home, but is willing to give billions of dollars to the nation that commits the ultimate form of child abuse on a massive scale.

Israel claims it provides funds to 114 of the world's countries. If the Zionist state is so affluent, why does it need the vast treasure hoard it receives every year from the U.S.? Using other people's money for gifts is the cheapest (in both senses of the word) form of giving.

Israel's Zvi Eiskikovits, a sociology prof at Haifa U., has gone on record as estimating that one in seven Israeli men physically abuse their wives and one in five Israeli wives have been or will be raped by their husbands at least once during their lifetime.

Egypt. The deluded blacks who believe civilization was a Negro invention and Jewish "scholar" Martin Bernal who feeds this belief with the idiotic notion that Ancient Egypt was populated and governed by Negroes, received a severe ideological jolt when Egyptian archaeologists recently unearthed some statues of high officials in a 4,600-year-old cemetery in the vicinity of the Pyramids. The features on the statues were anything but Congoid. The noses were aquiline and the eyes appeared to be blue, with minimal melanin in evidence. If the officials of the earliest Pharaohs had such physical characteristics, where does this leave Afrocentrists blacks? Back in the bush, where they always were and politically, economically and culturally still are.
A Pol with Pride

Louisiana State Senator Joe McPherson called Southern University Chancellor Marvin Yates a "boy," who had been hiding in a "turnip patch." Yates, a black, took offense at McPherson's words, deemed them racist and demanded an apology. Wonder of wonders! McPherson defied the customary etiquette in such matters by refusing to kowtow and emit the obligatory obbligato of mea culpas. Apparently one American politician still retains some pride. McPherson, by the way, is a cousin of former Representative Carl Gunter who said Americans breed horses better than they breed people.

Duke Dukes It Out

The culture mulchers of the mediisome media like to ask, "What's down with David Duke?" We say, "What's Up?" At last report—and reports change almost hourly as the anti-Duke forces keep howling in on him—David is being dragged into court on some technicalities having to do with campaign finances. If found guilty on all counts, he could be slapped with $45,000 in fines. Having lost a job with an insurance agency almost before he went to work—jews keep snapping at his heels—he is now hosting a morning radio program on WASO-AM, a low-wattage station in Covington, some 50 miles north of New Orleans. The position is somewhat shaky because the station owner, Robert Namer, happens to be Jewish. On the side, David puts out his monthly David Duke Report ($50 per year, Box 1097, Metairie, LA 70004) and is writing a book about "the racial realities that confront America and the world." He spoke at the rededication of the Liberty Monument in New Orleans, which commemorates a white attempt in Reconstruction days to drive the carpetbaggers out of Louisiana and send the swarms of analphabetic Negroes in the State House back to picking cotton. Some black thugs tried to sabotage the event, but police, while being kicked and assaulted by the brothers, were able to prevent a violent confrontation.

Majority Radio Programs

David Duke is not the only Majority activist to take to the airwaves. The National Alliance currently has its half-hour American Dissidents program on WHK, Cleveland (1420 on your dial), Saturdays, 6:00 p.m.; KMTL, Little Rock (760) Saturdays, 10:00 a.m.; WTIS, Tampa (1100), Saturdays, 11:30 a.m.; WNCT, Greenville (NC) (1070), Sundays, 10:30 a.m.; WKAM, Norfolk (940), Saturdays, 10:30 p.m.; and WRNO, a shortwave station (7355 kHz), heard round the world, Saturdays, 6:00 p.m. The National Alliance's prize catch, WWL, New Orleans, canceled American Dissidents after a few broadcasts when the Chosen put the screws on the station's management.

Stars and Bars Wars

Zell Miller, the scalawag governor of Georgia, has failed in his attempt to remove the Confederate Stars and Bars from the state flag. Georgian whites, like whites in other states, nearly always give into minority demands and swallow the racial insults that always go along with the demands. But somehow they drew the line at giving up the symbol of what so many of their forefathers gave their lives for.

The freshwoman senator from Illinois, however, is less willing to call off her attack on Southern cultural symbols. Before her seat in the Senate was hardly warm, brown Carol Moseley-Braun or rather her Jewish staffer, Stacey Grundman, launched a campaign to prevent Congress from renewing the patent for the emblem of the United Daughters of the Confederacy, which unhappily also incorporates a couple of Stars and Bars. Every 14 years since 1898 the UDC has succeeded in getting this through Congress without a hitch. No more. What Braun wanted, Braun got. The Senate Judiciary Committee refused to renew the patent.

Pie in the Media's Face

The way the media reported it, a fistfight between three Marines and a homo in Wilmington (NC) came across as a blood-thirsty piece of gay-bashing. Judge Jacqueline Morris-Goodson didn't buy it, acquitting the three defendants after several witnesses testified that the homo plaintiff, Craig Pridgen, had deliberately picked the fight after exiting a Third Sex bar. Richard Cohen, Pridgen's attorney, confided to reporters that he was "extremely disappointed."

Straight-Arrow Attorney

James L. Coster, a Pittsburgh lawyer, Harvard grad and former Marine Corps machine-gunner, decided homos in this country are riding so high, what with their dear, dear friends in the White House, that they were due for a little counterpunching. Bing! He organized an outfit called Straight Americans. After he was invited to appear on a few TV talk shows, mostly in the boondocks, his lucid and compelling arguments against lifting the ban on queens in the military had his office phone ringing off the hook (412-227-2525).

Uninhibited Darkies

Do you have blue eyes, light hair and fair skin? Then you're likely to be shy. If you have the opposite coloration, you're likely to be uninhibited. So says Harvard psychology professor Jerome Kagan, who has found that blue eyes correlate with higher amounts of neurochemicals in the limbic lobe, the emotional center of the brain. These same chemicals also block the production of melanin. Kagan's research may explain why the "darks" have it all over the "lights" in politics. Unfortunately the loudest shouters bring home the most bacon. The only perk that light folks still have going for them in politics is aesthetics.

Clinton Discombobulated

The gala opening of the U.S. Holocaust Memorial Museum in the nation's capital didn't go exactly according to plan. A group of courageous deniers chanted "lies, lies, lies" so loudly and incessantly that Clinton interrupted his Judeophilic spiel to denounce "skinheads" and the "Liberty Lobby" for daring to question the Six Million saga. The distraught Holocaust hucksters ordered up three huge Greyhound buses and parked them so the eyes of the President and hatemester Elie Wiesel would be shielded from the sight of placards inscribed with such hortatory and needling squibs as "Stop the Palestinian Holocaust," and "Six Million Lies." Members of the Jewish Defense Organization, dressed in black military uniforms, showed their dedication to democracy and free speech by waylaying five protesters on their way home, beating one of them, David Willcox, severely with a lead pipe. Willcox complained to the police. No arrests so far.

Whites Can Also Sue

Allen Cooper, a white professor of political science who has spent most of his adult life teaching in black institutions of learning, was unhappy about not receiving tenure at St. Augustine's College in Raleigh (NC)—so unhappy he sued for $1 million in damages. He claimed that five less qualified black professors got tenure, but he never did, although he had taught in these academic halls for 12 years. Mulling it over for a few days, a jury
Stirrings

composed of 11 whites and one lonely black awarded Cooper $745,000. St. Aug's, with 1900 students and 95 faculty, was founded by white Episcopalians 126 years ago to educate freed slaves. Though it is supposedly insured against such a loss, even if it doesn't collect, its $31 million in assets will keep it from insolvency.

A few similar cases of white pedagogues resisting and triumphing over antiwhite discrimination in institutions of higher learning occurred in 1990 in the Southern Louisiana Law Center and Howard University. In May, the color of the litigant shifted. Dr. Leonard Jeffries Jr. won a bias suit against New York's City College, which had removed him from his post as Chairman of the Black Studies Dept. for sounding off against Jews and other whites. He asked for $25 million. A jury with quite a few nonwhite faces is likely to give him a hefty percentage of that.

New Hampshire Won't Go Along

The New Hampshire House of Representatives turned down a proposal to change the state's Civil Rights Day to Rev. Martin Luther King Day. Now that Arizona has caved in, New Hampshire is the only state with enough gumption not to crank out a law creating a special holiday honoring a great civil rights leader, a great womanizer, a great plagiarizer and a preachy Vietnam refusenik.

Raped Inmate Fights Back

It's a living hell to be a white inmate in prisons jam-packed with Negroes—and what prisons are not full of Negroes these days? Whites not only have to worry about being beaten; they have to worry about being murdered. Though most newspapers were loath to print it, six whites were killed by fellow inmates in the April insurrection in the Lucasville (OH) prison.

One great fear of white prisoners is being raped. An inmate sodomized in a Maryland penitentiary has decided to do something about it. Cornell Scott, 24, is suing the state of Maryland and five correctional officers, charging gross negligence for letting a prisoner with a history of sexual abuse enter his (Scott's) cell and violate him.

Pertinent Questions

European Americans in the San Jose (CA) area held a forum on May 2 to address such issues as why Euro-American girls enter local grade schools with lower self-esteem than girls of black or Hispanic population groups...why the local district attorney is the only state with enough gumption not to crank out a law creating a special holiday honoring a great civil rights leader, a great womanizer, a great plagiarizer and a preachy Vietnam refusenik.

The Journal, which includes the IHR Newsletter, has broadened its coverage to address issues unrelated to the Holocaust, though editor Mark Weber and his percipient stable of writers will continue to focus on Shoah business. The cover of the May/June issue has a photo of the inmates of Dachau, looking rather healthy and waving vigorously at the U.S. troops who came to liberate them. In grim contrast, a photo on page 7 shows a long line of dead German guards, some of the 520 shot by G.I.s or beaten to death by inmates. For a year's subscription, send $40 to the Institute for Historical Review, P.O. Box 1306, Torrance, CA 90505. It's a very inexpensive way to learn about subjects and issues too hot for the liberal, Holocaust-haunted media to handle.

Stirlets

- Rev. Joe Hale, executive secretary of the World Methodist Council, representing 29 million Methodists in 96 countries, has braved the furies by proposing that Clinton take the $3 billion tribute to Israel each year, which he called "obsolete and unnecessary," and put the money to work at home. In a recent trip to Israel and its conquered territories, Hale said he saw a whole block of Palestinian houses blown up, a type of creeping ethnic cleansing that left 15 families homeless.
- In his book, The Executive Protocol (N.Y., Crown, 1992), Stephen Trombley surprisingly devotes several pages to a fair and balanced rundown on Fred Leuchter, whose vast experience and expertise in the capital punishment industry bolstered by a trip to restored German death camps, had convinced him that the Holocaust was largely hooey.
- Turtle Hollow Associates has a monthly newsletter, Mythbusters ($35 a year, P.O. Box 3639, Gaithersburg, MD 20885). The first issue is devoted to Menckenesque reports of the real nature of the Eastern Establishment, Jewish organizations and minorities.
- Spy magazine (April 1993) spiced up a feature article on U.S. separatism with a map that was rather similar to the one that appeared on Instauration's cover (April 1976). Spy listed some of its independent entities as Alta California, Navahona, East Mongolia, New Cuba, West Israel, New Africa and Minoria—the exact terminology of the copyrighted Instauration map.

But this latest of many attacks on whites in the area was just too much for Southies, who have been enduring such ordeals for years. That the main black culprit, the one who had hurt Kelly the most, was caught and booked did not come close to appeasing the outraged citizens. They called a community meeting and demanded the end of racial integration of schools and housing, the cause of most of the racial friction. Unafraid to call a spade a spade, and with the warm approval of a young white male, who had to wear a neck brace after being jumped by blacks, one incensed mother told the police officials present, "Put them [Negroes] on a bus and get them the hell out of here. We're civilized and they're [expletive deleted] animals."

The Perils of Uniculturalism

"Nearly all that really matters in Western civilization was created by white European males." After writing these dangerous, almost illegal words in an Op-Ed in the Charlestown (WV) Gazette, Professor Mark Draper was fired as Chairman of Humanities at the University of Charlestown. His ardent anti-multiculturalism and his outspoken anti-feminism could be adeduced as added reasons for Dr. Draper's dismissal.

New, Improved Journal

The Journal of Historical Review, which has done such a yeoman's job in the field of Holocaust revisionism, has expanded into a handsome bimonthly that would do any newsstand proud. The Journal, which includes the IHR Newsletter, has broadened its coverage to address issues unrelated to the Holocaust, though editor Mark Weber and his percipient stable of writers will continue to focus on Shoah business. The cover of the May/June issue has a photo of the inmates of Dachau, looking rather healthy and waving vigorously at the U.S. troops who came to liberate them. In grim contrast, a photo on page 7 shows a long line of dead German guards, some of the 520 shot by G.I.s or beaten to death by inmates. For a year's subscription, send $40 to the Institute for Historical Review, P.O. Box 1306, Torrance, CA 90505. It's a very inexpensive way to learn about subjects and issues too hot for the liberal, Holocaust-haunted media to handle.