**Inklings**

**Millions for French Jews**

Senator Daniel Inouye's legislative coup that gave $8 million to build schools in France for Sephardic Jews from North Africa was so outrageous that even the Jewish-oriented media opposed it both editorially and reportorially. It was one way that Inouye had of repaying a $1,000 campaign contribution from a New York real estate magnate, Zev Wolfson, who is an official of the American-Jewish group supporting the French-Jewish project.

As Instauration noted previously, Inouye has made a political career of massaging Jews. His Senate offices have a lot of Jewish regalia on display; he was once an Israel bond salesman; he did a masterly job of keeping the Israeli connection out of the IranGate hearings in his capacity as chairman of the Senate Investigating Committee.

Inouye's pork-barrel gift to a people who won't eat pork is simply a case of one unsimilatable minority member greasing the palm of another. It is relatively easy for a Japanese-American senator to raid the treasury of a country to which he has no special attachment or feeling. To him it is not so much American money as "other people's" money. Outsiders of one kind often harbor a secret affection for other outsiders. Biting the hand that feeds them is a way of establishing their outsider status, while winning the support of other handbiters.

The Office of Management and Budget was strongly opposed to the deal, as was the State Department, which claimed the French Jews for whom the buildings would be built were not even classified as refugees by any agency of the U.S. or any other country. That Inouye's ploy was also a flagrant violation of church and state separation (the Jewish schools will put a heavy accent on religious teaching) never even came up. Such things seldom do when there is a Jewish connection.

Jewish PACs, incidentally (or not so incidentally) gave $49,825 to Inouye for his successful 1986 reelection campaign.

**Howard Beach Fallout**

The Howard Beach trial, which ended in the sacrificial offering of three young white teenagers on the altar of black racism, has left a bad taste in almost every New Yorker's mouth. The verdicts of the jury were considered too lenient by most blacks -- and too severe by most whites. Jon Lester, one of the defendants, got 10 to 30 years.

Two others got 6-18 and 5-15. The fourth teenager was acquitted. The "racial strike" by blacks, which brought much of the Manhattan-Brooklyn commuting traffic to a harrumph for several hours, was a not so subtle messengers to the jury to produce a guilty verdict. Ironically, one of the leaders of the massive subway shutdown was Al Sharpton, who some days later was revealed to be an FBI informer.

Leaping headlong into the post-trial controversy was Rev. Lawrence Lucas, a black priest, who accused Jews of "killing us in the classroom" and Catholics of "killing us in our homes, falsely arresting us . . . murdering us in the streets." Although the New York City Board of Education has only one Jew, Father Lucas charged, "It looked like the Knesset in Israel." Jews, however, do call the tune in the powerful teachers' unions. As for Lucas's second charge, it was based on the preponderance of Irish Catholics in the police department.

The subway tie-up, accomplished by accusations that the masters of Zoo City were incapable of protecting blacks, roused Mayor Koch to utter a long-concealed truth. "You know, there are more whites assaulted in this town by blacks than the other way around."

It took the racially mixed jury (one black, six whites, two Hispanics, one Filipino, one Chinese, one Italian from Guyana) twelve days to reach its verdict, during which time members participated in, as one alternate juror described it, "a sort of impromptu, interfaith lighting of a Hanukkah candle."

After the trial, jury foreman Nina Krauss announced she would sell her story to the highest bidder. Her agent-boyfriend, Mark Friedman, a TV news producer, claimed one paper had already offered his Jewish innamorata $10,000. The defense attorneys alleged that Friedman told Krauss that a "light verdict" would result in her being confronted with "a lot of anger from the black community." Judge Thomas De-makos denied all motions for a mistrial.

**Black Teflon**

Liberal-minority coalitions have been grinding their teeth over Ronald Reagan for the last seven years. Almost all the zillions of accusations they have piled on him, although some have been well founded, simply won't stick. They peel off like rime from a black magnate, Zev Wolfson, who is an official of the French-Jewish project.

Howard Beach was so outrageous that even the Jew-mins, however, stoically refuse to be discommodated by the emergence of a super-Teflon man, a presidential candidate so thoroughly non-adhesive that he can commit an exact replica of an act that ruined one of his foremost rivals, yet remain serene in the race and watch his ratings actually climb.

The gentleman in question is Jesse Jackson, who can utter words that would be wormwood in the mouths of Dukakis, Hart, Babbitt, Gephardt, Simon and Gore, but which turn to NutraSweet on his tongue. It's a magical semantic transmutation whose secret is known only to Jesse -- and, of course, Instaurationists.

When Al Campanis's plagiarism of the speeches of British Labour Party honcho Neil Kinnock was brought about, the Delaware senator had to bow out of the presidential race before he was laughed out. But Jesse, a practitioner of the same verbal thievery, when asked to turn in an essay for a freshman English course at the University of Illinois, simply tore out an article from Time magazine, inked in a couple of minor changes and told Glennia Cleneto, a part-time student and university secretary, to re-type it.

His copycatching discovered, Jesse quit Illinois and went to North Carolina A&T. Illinois won't release Jesse's records, though it was known that toward the end of his second and last term, Jackson's grade point average had fallen below a C, which automatically put him on probation.

Aside from posing as Jimmy the Greek's father confessor (see following story), Jesse had another news-grabbing trick up his sleeve late last year. He claimed that he had received 314 death threats during the 1984 campaign and that 14 people had been arrested for plotting to kill him. Funny, none of this made the news at the time. Citing those numbers, whether true or simply more Jesseana, he was the first candidate to get Secret Service protection.

**Jimmy the Loose-Lipped**

Ancient Greeks have often been deemed the most intelligent and most handsome people who ever walked the earth. Greek Americans seem to have lost many of those qualities, aesthetic and otherwise, but in their place they -- or at least a few prominent members of their ethnic group -- have substituted a penchant for anthropology, Negro anthropology, that is.

Al Campanis lost his cushy job as vice-president of the Los Angeles Dodgers for sounding off about the lack of Negro buoyancy and the dearth of Negro "necessities" for management jobs. More recently Emetrius Synodinos, born in Steubenville (OH) and now known as Jimmy (the Greek) Snyder, a $500,000-a-year CBS sports "analyst," was sacked for discussing the physiology of Negro thighs bones and Mandingo-type breeding programs back in slavery days. Both Campanis and Jimmy had a right to air their opinions -- after all, they had been watching black athletes very closely for years -- but, as courts have ruled in various criminal actions brought against
upholders of racial differences in Britain and Canada, truth in these matters is no defense. Anyone who talks about raw an­thropometric data in public is likely to find himself in dire jeopardy, in the direst if he happens to be white.

Blacks, of course, can say whatever they like about racial differences, even a flat-out statement like that of Jesse Jackson, who insisted that blacks were superior athletes by birth. All is forgiven when Negro racism raises its black head, the forgiveness even extending to a black, openly racist presidential candidate. Greek Americans can lose their jobs and be pilloried for a few innocent remarks, but a professional black racist, after saying the same thing, can become a highly touted and highly influential Democratic Party power broker.

White political craveness has reached such a point that Jimmy the Greek ran to Jesse Jackson in the hope of being absolved of his crimes. Bill Cosby actually forgave the cringing, groveling transgressor, while the people at CBS trembled in their boots and dared not even consider the possibility of a pardon for their longtime employee, who is 70, has a blocked artery and has already lost two sons to cystic fibrosis.

By the way, we've been hearing a great deal about Jimmy the Greek lately, but somehow we never hear about Freddy the Jew, Bobby the Negro or Juan the Hispanic.

One Picture Is Worth . . . .

Every once in a blue moon Israel's 40­year-old rape of Palestine breaks out of the media's file-and-forget basket and gives the kept-in-the-dark American public a glimpse of what is really going on in the Middle East. The "impact press," even while the TV pictures were burning into viewers' eyeballs, could continue to cover up, extenuate, temporize and rationalize. But when it comes to pictures, they speak for themselves and it's a waste of time for the anchorman or reporter to pretend the club descending on the Palestinian's head is not a club.

There are no pictures of Holocaust gas chambers in operation. To the despair of media-manipulating Zionists, miles of film exist of Palestinians being beaten, shot, humiliated, starved and jailed. The only other lifting of the Israeli propaganda curtain came in the invasion of Lebanon, when the TV audience was treated to the daily spectacle of Jewish air attacks on Beirut, topped off with phosphorous bombs on hospitals and the grisly sight of the Israel-supervised Sabra and Shatila massacres.

The British press has more or less kept in step with the television coverage, not par­roting the Israeli propaganda as so much of the U.S. press has done. The headline in the London Times (Jan. 5, 1988) read: Mellor

Starts a Stir Over Gaza "Shame," Israel Condemned for Affront to Civilization.

Mellor is David Mellor, minister of state at the Foreign Office, who on a visit to the violence-torn Gaza Strip blew his stack at the Jewish military's treatment of the Palestinians. The above headline in the Times, a Rupert Murdoch paper, would never have appeared in the New York Post, the pro­Zionist hate sheet also owned by Murdoch.

Mellor, however, was not home free. Af­ter his statement had been published, Bri­tain's Jewish Board of Deputies marched over to the Foreign Office, condemned his "criticism of Israel and the manner in which it was made" and grilled him for an hour and a half. Now formally inscribed in the Zionist rogues' gallery, Mellor has probably put an end to his career, much as the same courage and forthrightness put an end to the careers of Americans like ex­Congressmen Paul Findley and Paul McCloskey and former Senator J. W. Ful­bright.

Sneak Attack

Senator Edward Kennedy, protected and pampered by the press like no other 20th­century American politician -- his brothers and FDR excepted -- wounded the goose that laid its golden media eggs in December when he sneaked a below-the-belt punch against Rupert Murdoch into Con­gress's continuing resolution to keep the government from going broke.

Though long considered the Senate's leading liberal, Kennedy's "midnight" amendment forces Murdoch to give up either WNYT-TV, his station in Boston, or the Boston Herald, the only daily with the will and the guts to go after Fat Face in his own bailiwick. In New York, Murdoch can keep either WNYW-TV or the New York Post, but not both. Since it is now forbidden for a newspaper and a TV station in the same city to have the same owner, Ken­nedy has the FCC on his side, although many of the media barons have waivers that allow them to bypass this regulation.

No advantage will accrue to the Majority from such a dispute, but it is amusing to watch two of America's biggest pseudos have a go at each other.

Murdoch, the Aussie press lord who is now a U.S. citizen, has been playing a twofaced game so long, it's a wonder he still gets away with it. In England he sees to it that a topos model appears in every issue of his tabloids and scandal sheets. The ex­ception is the London Times, which he bought to save his conscience and to prove that once in a while, if so inclined, he can put out a civilized publication.

During the recent Palestinian uprisings, the Times came out strongly against the Israelis, in the very same week the New York Post, Murdoch's Zoo City outlet, outhed with more Jewish racism than ever. A Zionist in New York, an occasional anti­Zionist in London, a Kennedy enemy in Boston, a liberal in Australia, Murdoch has been an accomplished media juggler, keeping various political balls in the air during various political windstorms.

But the juggling can't go on forever. He's bound to make enemies, powerful enemies -- like Kennedy -- who will sooner or later bring him down. The lib-min crowd has brought down much more powerful press lords in the past -- William Randolph Hearst, to name one -- and the crowd is much stronger today. It probably won't be long until it does a similar job on Murdoch, most of whose papers are yellow journalism at its yellowest.

Jewish Nomenclature II

Instauration (Nov. 1987) had a piece about the naming of Jews in Austria in the days of the Hapsburgs. As a follow-up, we quote excerpts from a book, Heart of Eu­rope, by Norman Davies, that explains how Jews got their names in Poland. Davies is the history professor who is suing Stanford University for not granting him tenure because his writings offended the sensibilities of Jewish faculty members.

From 1795 to 1807, after the Third Partition of Poland, Warsaw was a part of Prus­sia. Presiding over the Prussian Registry at that time was E.T.A. Hoffmann, the Ger­man writer of those fanciful tales which ended up in the overrated operetta by the French-Jewish composer, Jacques Offen­bach (geboren Wiener). Hoffmann's task was to give Polish Jews surnames, which up to then they had largely eschewed. The names often depended either on Hoff­mann's mood or on events and happenings of the day. When Frau Hoffmann, a Polish Catholic, served him fish, Jewish applicants emerged with names that had to do with fish.

| Having visited the district of Warsaw where cage-birds are sold, he came back to the office and created a mass of Vogels. Once, when Hoffmann had been playing the organ in church, he issued a string of surnames with a religious fla­vour, such as Helfgot, Himmelblau, Kad­zid Lo (Incense), Paniebozedopomoz (Help-Us-Good-Lord), Bozakrowka (Ladybird, or literally "God's Cow"), and so on.

Or again, one night Mr. Hoffmann went drinking with a Prussian Colonel. In the morning he ordered cold water to be poured over his head, arrived in the office in a fine humour, and started issuing military surnames such as Festung, Foyer, Pistole, Syzspulver, Trommel, Trompet­er, Harmata. That's as far as he got be­cause the rest of his clients fled. |
Notes from the Sceptred Isle - John Nobull

The double morality of modern liberalism stamps it unmistakably as an ideological disease, the intended effects of which are all calculated to weaken and destroy people of European origin.

Take the liberal attitude towards crime. Environmentalist assumptions were already evident during the Enlightenment, when Jeremy Bentham assumed that criminal tendencies could be cured by means of solitary confinement in a “Panopticon” (a prison in which the inmates could be observed at all times). Solitary confinement of those without sufficient mental resources merely demoralises, and the whole concept of prison as a sort of reformatory was correctly condemned by Bernard Shaw in his review of the Webbs’ study of prison conditions in 1921-22. Unlike the Webbs, he recognised the existence of incorrigible recidivists and toyed with the idea of putting them down humanely. The Webbs, on the other hand, while theoretically against capital punishment, regarded the “reformatory” Soviet labour camps with complacency. It is perhaps significant that Sidney Webb was a froglike Jew, while his wife, Beatrice, was an intense crusading feminist.

Nowadays liberals are concerned above all to hold the ring while the Majority are victimised by criminals and, paradoxically, punished by the law if they dare to resist. “Society” (i.e. white society) is the assumed criminal, and the real criminal is treated as a mere symptom of the disease. Minority criminals are considered to be special objects of compassion on the ludicrous principle that, since all people are inherently equal, the existence of a larger proportion of minority criminals relative to population (and indeed overall) must indicate discrimination on the part of the police and society in general. In practice this means that the police are forced to ignore much minority crime for fear of creating an “imbalance” in the number of arrests. Meanwhile, the media constantly remind us that blacks are much more likely to be victims of crimes than whites, without consideration of the fact that, since blacks are much more likely to commit crimes, other people avoid their company. Blacks therefore tend to live in ghettos and prey upon each other even more than on the general population. This fact is so glaringly obvious to the meanest intelligence that dissemination by the media of such partial “information” can only be explained as intended to mock and demoralise law-abiding whites in the absence of any publicised attempt to interpret the evidence in accordance with the facts.

The double moral standard applied to crime also makes a mockery of the common claim of Western whites to live in a free country. What “freedom” is there in a society where a single false move (or even just staying at home) can lead to robbery, rape or murder? New Yorkers are not free in any meaningful sense, and the inhabitants of other minority-plagued cities are rapidly losing their freedom. How free is a poor old pensioner in a British city today, afraid to walk outside because of the ugly muggers? Only the tough survivalist, relying on his own resources, is able to retain some of his freedom, while every possible effort is being made to criminalise his activities. Under such considerations, our police forces, whatever the goodwill of individual officers, are objectively becoming the means whereby the liberal establishment prevents whites from dealing effectively with crime.

Take the liberal double standard as applied to immigration. On the one hand, every possible effort is made to legalise the position of millions of illegal immigrants, whether in Europe or North America. On the other hand, bona fide tourists with perfectly good homes of their own are subjected to harassment by passport officers on suspicion of being illegals. To some extent a middle-class double standard is operating here. The bourgeoisie (I use this word in its exact sense to refer to the money-minded middle class) see some benefits in the influx of cheap labour, but are quick to react when professional livelihoods are threatened. In other words, they are quite happy to allow a decisive deterioration in conditions of life for the white working class, provided they can get some cheap Filipino servants. But since the children of the new arrivals will be encouraged to regard service as degrading, the problem of a feckless, welfarised proletariat will merely grow — not to speak of the resentment of white workers.

The most obvious application of the liberal double standard is to the field of race relations. Whites are no longer expected to behave as though they were colour-blind. Instead they are expected actively to favour the minorities at their own expense. A whole legal apparatus exists, the object of which is to punish whites if they do not conform. On the one hand, race is supposed to be a figment of the imagination (because the characteristics of sub-species overlap to some extent). On the other, whites are supposed to recognise differences of race immediately so as to favour those who differ from them. The absurdity of this is evident to the meanest intelligence, but the absence of any public criticism induces the average Majority member — locked away in his pathetic claim to individuality — at best to keep his opinions to himself, at worst to doubt his own sanity.

There is a great deal more to be said about the double morality of liberalism (especially where the key position of the Jews is concerned), but I think I have said enough to make my point. To those who feel that the phenomena
describe are scarcely news to readers of Instauration, I can only reply that it is occasionally good to state the obvious, if only because -- as Chesterton used to say -- some things are too big to be seen by most people for what they are.

As the father of a girl who has decided to devote her life to the chimpanzees of West Africa, I am often asked, "How would you feel about your daughter marrying a chimpanzee?" Well, of course that isn't an easy question to answer. I must guard against prejudice in a very real sense, for I know relatively little about chimpanzees -- apart, of course, from the fact that it is considered demeaning to refer to them as "chimps."

I suppose the only possible answer, in the last analysis, is that if the chimpanzee had a nice nature, at least in the opinion of my daughter, there could be no possible objection to the match. On the other hand, cultural problems might arise. English girls married to Moslems have sometimes found the autocratic rule of their husband's mother rather hard to take; Australian girls with New Guinean husbands have sometimes found the habits (particularly as regards cuisine) of their new-in-laws a wee bit strange. However, that objection would hardly arise with respect to chimpanzees. I understand, for example, that they are very fond of bananas. So are other West Africans, not to speak of Central Americans. In fact, I am rather partial to the odd banana myself (and who would dare to make fun of the Reverend Banana, former President of Zimbabwe?). Again, chimpanzees might be described as an acquired taste, but who are we to judge other primates by such arbitrary (and therefore racist) standards?

It is true that in the U.S. and Europe chimpanzees have a high incidence of AIDS, but that is because misguided scientists are deliberately infecting them so as to get a lot of bugs and junkies off the hook. In West Africa, chimpanzees keep to themselves, and therefore have the lowest incidence of AIDS of any primate group in the world. No, the more I think about it, the fewer objections I can find to her marrying the chimp of her choice. In fact, I'm rather looking forward to splitting a coconut with the newlyweds at the wedding reception.

I don't want to sound snobbish, but chimpanzees do strike me as superior to the common herd in a number of ways. To begin with, they don't mug people. Nor would I regard them as in any way inferior from the aesthetic point of view to some of the otherwise wonderful people we have welcomed into the New Britain since the war. Then there is their undoubted acrobatic dexterity. I wouldn't like to go so far as to imply that this was built in, because any such suggestion would carry a whiff of racism. Let us just say that the circumstances of their fascinating culture have predisposed them to a greater degree of physical fitness than the average city dweller.

A big plus is their delightful spontaneity -- perhaps their most marked characteristic. I remember once seeing a film about a chimpanzee tea party (no, not the one in which Ronald Reagan acted opposite Bonzo). I was struck at the way all the guests just did what comes naturally, without any of that scary deliberation which characterises WASPs. Maybe chimpanzees don't do quite so well at mathematics, maybe they don't always finish their sentences, but are we seriously going to judge other primates by such arbitrary (and therefore racist) standards?

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INSTAURATION -- MARCH 1988 -- PAGE 23
Having been saturated with Holocaust shows for the past several decades, we are now in for a spate of putdowns of down-home neo-Nazis, all carrying the warning label, “Yes, folks, Holocausts can happen here.”

The first such show was Into the Homeland, an HBO doctored drama “loosely” based on the doings of the Aryan Nations in Idaho. A boozy ex-cop who has left his wife (or vice-versa) and operates a surfboard shop, is roused out of his Budweiser anomy when his nubile daughter disappears into the thin northwestern air. He follows some tenuous leads to the neo-Nazi compound, her last known address, where to learn more about her whereabouts he signs up and becomes a goose-stepping, sieg-heiling American Hitlerite on the outside, while remaining a true-blue liberal on the inside.

To get the viewers into the proper mindset for the film’s message, a “good Jew” is beaten up at the beginning of the show and killed at the end, as a lot of evil blond beasts run around committing a lot of evil. It finally turns out that the daughter has been chained in a cellar by the homespun Nazi leader. As the FBI attacks the compound in a burst of firepower, the girl is rescued, she and her father return home, the family and marriage are saved, and all the good guys live democratically ever after.

The moral bankruptcy of Into the Homeland is not demonstrated by the show itself, but by its producers and writers, who couldn’t get their propaganda across through the use of character. They had to resort to turning the Nazi leader into a sadistic abuser of a young woman and, at the very end of the film, a filicide. This kind of pro-Jewish hype is so tawdry and contrived that, at least for me, the movie makers come across as more degenerate than their villains.

Into the Homeland was based on the experiences of a woman named Anne Hamilton Phelan. Posing as a white supremacist, she was welcomed by the Aryan Nations bunch and spent nine days with them. She showed her gratitude for their hospitality by returning to Hollywood, where she made a small fortune by composing a movie script that accuses her previous “Nazi” hosts of every crime in the book.

P.S. In real life, actor Paul Le Mat, who played the pathological neo-Nazi leader, is married to a Negress. Good luck!

The second anti-white TV “attraction” to hit my tube in early January was Evil in Clear River, an ABC TV movie based on the Keegstra affair in Canada. It came at a rather opportune moment for the minorityites who are trying to do Keegstra in, since his appeal was under consideration at air time. Perhaps the well-timed release date was a gentle reminder to the Canadian judges to turn the appeal down.

Actually, Evil in Clear River was not as bad as it could have been. The moribund art of subtlety was resurrected in a surprising number of scenes. The dramatic tension went beyond Hitlerism into a struggle between a mother and her teenaged son, the former trying to convince the latter that what an anti-Zionist teacher was telling him was b-a-d. The film version of Keegstra portrayed him as a more or less decent type, a little too much of a Christian fulminator, perhaps, but one who got along famously with his students in and out of class. His cardinal sin was that he didn’tbuy the present-day theology that sanctifies Jews and their Holocaust industry. The Jewish side of the argument, the received and hallowed opinion, was clinched by a few photos from the Holocaust horror file, including the one of that little ghetto boy who was supposedly being rounded up for the gas chamber, but actually was about to be questioned for some petty thievery. Today he is a prosperous businessman in England, according to the London Jewish Chronicle.

As the villain in Evil in Clear River loses his teaching post, is fired as the town mayor, is reduced to a part-time mechanic to earn his bread and is finally arrested for “spreading false news,” the viewers’ sympathies perforce turn away from the mother and the indoctrinated kid. The only way the film can solve this embarrassing point is a sudden and inexplicable change of character, which ruins what could have been above-average TV fare. At the very last moment on the witness stand, the villain who up to now had been portrayed as a more or less civilized human being, becomes 100% villainous, loses his cool and spouts forth a torrent of venomous racism. Even worse, teacher’s pet suddenly changes his mind and testifies against his onetime mentor and prairie Svengali.

After these convenient turnabouts, the court finds the defendant guilty and fines him $5,000, the same fine slapped on James Keegstra. The enemies of free speech lose. The advocates of free speech lose. Yet somehow we are supposed to believe that democracy has been served and saved.

The TV Keegstra, of course, is nothing like his flesh-and-blood counterpart, who is a gentle, non-pushy type, compared to the extraverted, assertive, hail-fellow-well-met character in the TV movie. Where the facts about the Aryan Nations were distorted in Into the Homeland, the dramatis personae in Evil in Clear River only barely resembled the real life characters. But since the characters even in their distorted role were credible until the last 15 minutes, Evil in Clear River rates one star. Into the Homeland was starless in every sense of the word.

An ironic note: Smack in the middle of Evil, Sam Donaldson broke in with an ABC News Brief to report that two more Palestinians had been killed in the Gaza Strip. The news was a little out of tune with the bare-faced pro-Jewishness sprinkled so thoroughly throughout the film.
Talking Numbers

The Contras got $3.7 million worth of arms as a result of Irangate. The congressional hearings that pried into Irangate and whitewashed the Israel connection cost $4 million. The Independent Counsel's investigation, headed by Lawrence Walsh and aided by 28 lawyers, 20 FBI agents and 8 IRS investigators, has already spent $3.5 million.

16 of the 26 senators and representatives sitting on the congressional committee investigating Irangate received a total of $121,275 from pro-Israel PACs in 1986-87. (Wall Street Journal, Aug. 3, 1987)

Jesse Jackson's 1984 presidential election campaign has been fined $13,000 by the Federal Election Commission for underreporting its spending by $1.09 million and underreporting its income by $825,959. Although the limit on individual gifts to presidential candidates is $1,000, Jesse accepted 29 over that limit. He also took an illegal $5,850 loan from a corporation and forgot to itemize $58,049 in contributions.

It's lucky for Jesse he's black.

50 of the 290 black mayors of U.S. cities and towns are women. Among the more prominent: Lottie Shackelford of Little Rock, Jessie Rattley of Newport News and Carrie Perry of Hartford.

Marxist bias in the U.S. media is not a new phenomenon. Between 1851 and 1862, Karl Marx wrote 350 columns for the New York Tribune.

Britain needed 400,000 troops to vanquish 40,000 Boer soldiers in the 1899-1902 war in South Africa. 28,000 Boer women and children perished in British concentration camps in that conflict.


In the first half of 1987, only 16% of 21,000 New York Telephone job applicants passed a simple 50-minute test in basic reading and reasoning skills.

Jewish PR men are paid $17 million a year to persuade American Jews to move to Israel. It is estimated that of those who go (3,664 Americans and Canadians went in 1983, the last year for which figures are available), 42% return within 3 years.

15% of the Royal Canadian Mounted Police are francophones. A drive is underway by the Mounties to enlist members of "visible minorities."

A recent Gallup Poll indicated that 70% of Canadians don't want immigration to change their country's ethnic and cultural composition. But 61% said they were in favor of multiculturalism. In a recent California Poll, 69% of the state's residents were opposed to illegal immigration, and 50% wanted a reduction in legal immigration.

Of the 20 richest Americans listed in the 1987 Forbes 400, all of them billionaires, 10 were Jews, 8 were born-in-the-USA Majority members (2 of them women); 1 was a naturalized citizen from Australia (Rupert Murdoch); one, John Kluge, a German immigrant turned Catholic, may or may not be Jewish in everything but religion. Of Forbes' 10 richest people in the entertainment industry (classified by the 1986-87 income with an $84 million top and a $40 million bottom), 4 were Negroes (Bill Cosby, Eddie Murphy, Whitney Houston, Michael Jackson), 3 Majority members (Bruce Springsteen, Charles Schulz, Johnny Carson), 2 Italian Americans (Sylvester Stallone, Madonna) and 1 Jew (Steven Spielberg).

Vermont is the whitest U.S. state, says Ebony magazine, as if it had uncovered a crime. Out of the state's 541,000 population, only 0.25% or some 1,350 Vermonters are black. Even more alarming, winnies the biggest black magazine, is that the state has not one single black lawyer, policeman, reporter, editor, judge or state department head. Yet the annual income of the Vermont blacks is the highest of any state. Though Ebony was careful not to say so, the message is obvious. Blacks do better when there are fewer blacks around.

Speaking of a dearth of blacks, Northern Ireland has fewer than 50 in a population of 450,000. But Ulster is the home of 5,000 Asians.

Most expensive U.S. college is the University of Chicago: $17,190 a year for tuition, room, board and out-of-state surcharge. The California Institute of Technology has the highest average SAT score (1405) for entering freshmen.

The Ski Masked Rapist has now been linked to 29 sexual assaults, mostly of blonde-haired, single, professional women in the San Francisco Bay Area, as the New York Daily News (Nov. 2, 1987) described the victims.

Jews who lost big in the October stock market bust included: Leslie Wexner, clothing retailer, $1.9 billion or 63% of his net worth; Donald Fisher, another clothing retailer, $84 million, 74%; The Bronfman family, $829 million; Laurence and Preston Tisch, $124 million.

One-third of the 1,529 members of the Stanford University class of 1991 are non-white: Asian Americans (16%), blacks (8.4%), Mexican Americans (8.2%), Americans (0.9%).

In 1982 Asian Americans owned 256,000 businesses in the U.S., compared to 339,000 owned by blacks. Blacks, it so happens, outnumber Asians 7 to 1 in the population at large.

At its present rate of growth, Minnesota's population (4,200,000) will take at least a century to double; Senegal's (7,100,000) about 24 years. The world's population grew by 87 million in 1986. It will probably top 6 billion in 7 more years. (Population Institute estimates)

In 1981, the Census Bureau reports, there were 177,000 black and white marriages in the U.S. -- 0.3% of all married couples. The husband was black in 121,000 cases; the wife in 56,000.

70% of the pickpockets arrested in New York City are South Americans, mostly Colombians, says an official of the New York Police Department. (New York Daily News, Nov. 15, 1987)

Hollywood moguls spend as much as $50,000 on bar mitzvahs and kids' parties. Steven Spielberg recently put on a $5,000 bash for son Max, age 11, with clowns, magicians and a private showing of dad's yawnner, An American Tail.
MARIO BIAGGI, the New York congressman recently convicted for accepting bribes, was honored at a lavish dinner put on by Rabbi MEIR KAHANE last November. Political crooks who help Jewish racists are treated as heroes, not villains.

Thanks largely to New York Senator ALFONSE D'AMATO, the Department of Health and Human Services awarded a $2 million grant to the Council of Jewish Federations, which will use the money to reset Soviet and Iranian Jews in the U.S.

As anyone with a modicum of intelligence always knew, Mayor ED KOCH of New York, and as faggish as Congressmen BARNEY FRANK. But the media, for one reason or another, don't seem at all interested. The underground press is not so protective, at least after Koch concealed his homosexuality to the point where his fellow queers have accused him of not doing enough for AIDS carriers. According to the Los Angeles Weekly, three fags have now charged that Koch has had a long love-in with ROBERT NATHAN, a health consultant. Nathan has refused to confirm or deny these charges.

WILLIE GARNER has developed a unique style of robbery. The inventive black bashes into elementary schools when classes are in session and threatens to harm the pupils if the teachers don't hand over their money. Garner managed to get away with six of these heists in Brooklyn schools before his luck ran out.

ASHER EDELMAN, one of the more fero­cious corporate raiders, who has tried to take over such companies as Fruehauf and Lucky Stores, has been accused of tax dodging on a monumental scale by Joseph Riley, a government witness in a tax shelter case that involves some high and mighty Hollywood types like NORMAN LEAR.

It was another of those Zoo City push-in-front-of-the-subway jobs. As usual, a black, RONALD CHRISTOPHER, was the pusher, and the pushed a white woman, Georgia Winston. Fortunately, this near murder or near mutilation had a happy ending. Three men -- an Irishman, a black and a Jew -- came to the rescue in the nick of time and pulled Georgia up from the tracks by her hair and jacket seconds before the train rumbled past. The trio also helped capture Christopher.

C. BRUCE SOLOMONSON, the brother-in-law of Minnesota Attorney General Hubert Humphrey III, is being investigated by federal authorities on allegations of bank chicanery, embezzlement and mail fraud. Solomonson is married to the daughter of the late Demo saint, Senator Hubert Humphrey, Jr.

A BLACK MAN is the prime suspect in 14 rapes in the Atlanta area which have occurred in the last year and a half.

Tacoma (WA) policemen say they will no longer patrol heavy-metal concerts. After the appearance of VINCE NEIL AND HIS MOTLEY CRUE, one detective reported a Dantesque scene of drugs, half-naked women and public sex. One severely beaten member of the audience was seen lying on the floor, licking up his own blood.

Allen Bolden was a handsome blond 17-year-old Nordic Texan who was kidnapped and murdered by two Hispanics in July 1985. One of the murderers, JUAN SORIA, is on death row. In November the other, MIKE LAGUNAS, was given 45 years in a plea bargain arranged by prosecutor ALAN LEVY. Bolden owned a Chevrolet Camaro which the Hispanics coveted and which they figured they could sell for $5,000. They marched him to a ravine and stabbed him in the neck as he begged for his life.

Waking up after a heavy, deep-sniffing crack session, a Negro named DARREN BRADFORD shredded his black girlfriend's three-year-old boy with 36 rounds from a submachine gun.

All ELDREDGE CLEAVER received from a October garage sale at his Berkeley (CA) home was $250. The born-again black racist, now a favorite of Christian fundamentalists, needed the money for legal expenses in his upcoming trial for cocaine possession.

The Condor Club in San Francisco is dropping its 23-year topless policy and featuring a partly dressed 1850s Barbary Coast review. The topless entertainment craze in America was dreamed up by the late DAVEY ROSENBERG, a press agent who launched the fad at the Condor with CAROL DODA, a silicone freak.

The prosecution in a Chicago federal court charged that WILLIAM GOLDBERG, JACK EBERWEIN and MORTON SCHERL looted the $740,000 pension fund of Du Page Boiler Works after winning control of the company in a leveraged buyout. Fifty longtime employees are now left without jobs or hope of pensions.

The HARRY WALKER AGENCY INC., Jewish-owned and Jewish-operated, has a near monopoly on the lecture circuit business. Reagan, Bush and Howard Baker once had exclusive contracts with the agency before returning to government jobs. Present Walker clients include Kissinger, Helmut Schmidt, Gerald Ford, Tip O'Neill, Ted Koppel, Mike Wallace, Alexander Haig, Abba Eban, Bill Moyers, Jean Kirkpatrick and the Kalb brothers.

In October, Ethel Owens, ex-wife of Brooklyn Congressman MAJOR OWENS, claimed in a bitter alimony fight in Manhattan Supreme Court that her black husband divorced her because she is white. Having a spouse of another race apparently hurt him at the polls.

Cuban defector Florentino Lombard claims FIDEL CASTRO has one legitimate son, 37-year-old Fidelito, who lives in Cuba, and four illegitimate children living in Moscow. Fidel divorced his only known wife in 1955. Lombard also says El Maximun Lider owns several yachts and 14 homes (one in each Cuban province). His Swiss bank account was allegedly fattened two years ago by $4.2 million from an "illegal business venture."

While a MAN was raping an 11-year-old girl in a Dallas park in late October, her screams for help were heard and ignored by at least four bystanders. The race of the rapist and his victim was carefully unreported by the Associated Press in the New York Post (Oct. 28, 1987).

Wall Street operator ARTHUR CARTER, one of the richest of left-wing Jewish Democrats, is planning to sink $20 million into a new weekly magazine, the New York Observer. Carter is also owner, publisher and chief financial angel of The Nation, a weird, screwy publication that sometimes reads like the Talmud, at other times like a reincarnation of the Daily Worker. VIC­TOR NAVASKY, the Jewish editor of The Nation, and HAMILTON FISH III, the renegade ex-publisher, each retain 10% of the money-losing magazine's almost worthless stock.
It was not a happy Easter Sunday morning last year for a Chicago prostitute who had a falling out with her pimp, FELIX STUCKY. He and two friends tied her to the door of the Atlanta home of a white man delivering a box of pink roses. At first, the police, by her husband a few days after the stock market bust. Diane worked on a $350,000 bond (almost immediately) almost immediately. Incredibly, Pikul got out on bail ($35,000 cash down on a $350,000 bond) almost immediately and was allowed to retain custody of the two children. The name of the judge was not revealed in the newspaper accounts. DIANE WHITMORE PIKUL, the blonde, non-Jewish wife of Jewish Wall Street speculator JOSEPH PIKUL, was beaten to death, say the police, by her husband a few days after the stock market bust. Diane worked at Harper’s, the book publisher, and was a talented writer of short stories. Incredibly, Pikul got out on bail ($35,000 cash down on a $350,000 bond) almost immediately and was allowed to retain custody of the two children. The name of the judge was not revealed in the newspaper accounts. 

SECRETARY OF DEFENSE FRANK CARLUCCI, when he was appointed Ambassador to Portugal in 1975, upset the Portuguese, diplomatic protocol and his estranged wife by taking along his mistress, MARCIA MYERS, a HEW bureaucrat, as his “special assistant.” To make room for Marcia, a veteran Foreign Service administrative assistant was forced out of his job. After his divorce was finalized, Carlucci finally made an honest woman out of Marcia. They have remained married to this day. Carlucci was appointed National Security Adviser after Vice-Admiral John Poindexter was sacked. Now that he has moved over to become Defense Secretary, his old job has been given to his protege, Lieutenant General COLIN LUTHER POWELL, the first-ever black National Security Adviser. 

Georgina Bronfman, the attractive Nordic British wife of EDGAR BRONFMAN, the Seagram’s liquor mogul, is having more success getting rid of her husband than he had when he tried to get rid of Kurt Waldheim, the president of Austria. Georgina, who divorced and then remarried Edgar, is now proceeding with her second divorce from the World Jewish Congress chief. Bronfman, by the way, has a black daughter-in-law.
Canada. Last spring, the word “brainiac” briefly entered the American vocabulary. That was when the latest theory about poor black achievement in school was being trotted out. Peer pressure was to blame was the cry. Whenever a black student did well, his peers ganged up and labeled him a “brainiac” who was guilty of “acting white.”

Obviously, there’s a grain of truth to the idea. No less obviously, there’s at least a grain of truth to the idea that peer pressure from dumb blacks suppresses the school performance of many integrated white students.

A related story surfaced last October in the once-staid city of Vancouver, British Columbia. There, the city’s chief of police has described vicious young Asian crime gangs as “our most serious problem.” (No, not all Asians are computer geniuses.)

On October 9, a well-spoken high school girl phoned the regular open-line radio show hosted by Pat Burns (on CJOR) to describe daily life in her school, which she declined to name for fear of voice recognition:

Serious students can’t learn any more. We are in fear every day. All our concentration goes into trying to avoid the gangs. They’re frightening. If you go against them they’ll beat you up. I’ve been beat up twice and they still threaten all sorts of things. I’m afraid they’ll rape me next. Once they threatened me with terrible things if I didn’t sell a bag of grass to a boy. I did. I did what they told me.

My mother wants me to quit, but I want to graduate. I have to be driven to school and back. We always keep together in the halls and the Asians watch us all the time.

Go to the principal, suggested Burns.

“He’s just as frightened of the Asians as we are,” came the reply (and Instauration believes it).

“You must all go to the school trustees,” said Burns, adding:

This is one of the most disturbing calls I’ve ever received. The situation is now out of hand. The police can no longer fulfill their contract and protect the citizenry. So we have the philosophical and moral right to now take matters into our hands and protect ourselves.

For 50 years, Western Canadians watched films and attended lectures on the twin topics of It Can/It Can’t Happen Here. “It” always meant “godless Communism” or “hunnish Nazism.” Instead, the “it” being described should have been multiculturalism, and the scare films should have pictured teen gangs at war in places like Brooklyn, USA.

Now the public schools in Vancouver are almost like those in Brooklyn. Yes, it did happen there.

A similar tale comes from the once very staid city of Victoria, situated directly across British Columbia’s Strait of Georgia, on Vancouver Island. There, last spring, some conservative Christian activists got the idea of installing a “prayer room” in the provincial legislature building. Things were fine for a few days -- until the area’s burgeoning minority population got wind of the development. A local Instaurationist vividly described the transformation:

For a while all was sweet devotion as the pious paraded in quietly . . . . Now it is a babel. Hot-eyed Asians with prayer mats scream unintelligible abuse at turbanned East Indians, whose tongues in rising decibel shout down the Muslims who, in turn, elbow protesting Christians aside. Prayer duels are being fought. As one radio announcer put it, “All hell broke loose in the prayer room today.”

A spokesman for Prayer Canada, Ray Jansen, told a Vancouver Sun reporter that henceforth only those “in unity” would be allowed into the prayer room. “The only agreement needed in praying with us is [to pray] in the name of the Lord, Jesus Christ,” said Jansen. “We’re not limiting prayer, we’re just saying that we want people assembling of one accord.”

Latin Americans are replacing French Canadians in Quebec churches. A French priest said on British TV that his old congregation found the newcomers were rather noisy, but having large families, they were “morally pure.” French Canadians are losing both their faith and their large families. Not only Latin Americans but Vietnamese and blacks are now filling the churches once attended almost entirely by Francophones. The priest said how good it was, in spite of a few troubling tensions, that Catholicism in Quebec had ceased to be xenophobic.

The B’nai B’rith may be all-powerful in the U.S., but it took a few punches in Canada recently. A Winnipeg jury ordered the Jewish organization to pay $400,000 to Luba Fedorkiw, a Progressive Conservative candidate in a 1984 election. Up to their old tricks, the B’rithers indicated she was an anti-Semitic, their only foundation for the charge being a rumor passed on by an anonymous source. Until the B’nai B’rith smear, Fedorkiw was given a chance of being elected.

The B’nai B’rith, of course, will appeal, and a spokesman said the organization would not change its ways. Taking his words literally, this means that the character assassination will continue whenever the B’rithers see fit to use the weapon. The only form of apology the organization would make was that it would try not to leak its investigations to the press until all charges could be substantiated.

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The Reichmann brothers, who left Tanger after WWII and then became Canadian billionaires in a few short decades, are suing a Toronto magazine for slander. The article hinted that some of the Reichmanns' wealth may have been accumulated as a result of financial deals with the Axis powers. The Reichmanns, who already own Gulf Canada Corp., Abitibi Ltd., the world's largest producer of newsprint, and Olympia & York, the world's largest real estate developer, are now moving into Britain. They are trading their 49% of Hiram Walker Distillery for 10% of Allied-Lyons PLC. Their 10% will give them effective control of Tetley Tea, Teacher's Scotch, Baskin-Robbins ice cream and 7,000 British pubs.

Britain. When the Daily Mail reported the mugging of news reader Jan Leeming in her BBC offices in London, her attackers, who sprinkled her with acid, were described as blacks. Immediately a complaint of racism was filed with the British Press Council. After some deliberation, the Council decided that because the newspaper had only reported the victim's own words, no offence had been committed.

But when the Sun, another British paper, came out with the headline, TV JAN IN ACID ATTACK, followed by the subhead, THREE BLACKS MUG HER AT BBC, the Press Council upheld the complaint, ruling that such headlines overemphasized the race of her attackers.

* * *

Ulla Weigerstorfer, a 20-year-old, six-foot Austrian blonde and blue-eyed veterinary student, was crowned Miss World in London. She may make as much as £250,000 ($445,000) during her one-year reign, as she traipses around the world raising money for the time she holds her title.

As he and
his ticket. Later another gang pummeled him because he didn’t have a ticket to steal.

On Radio 4, Julian Crichley, Conservative MP, when asked how the various party conferences differed, said the Tory conference consisted almost entirely of English people, while the Labour and Liberal conferences were composed of Scots, Welsh and Irish.

Britain put on a massive telethon with thousands of individuals and groups participating in various ways to raise money for Children in Need. What was most striking was that not a single colored face was seen. Not one of all the wealthy Asians gave a penny. Nor did the vociferous black and brown groups contribute anything. No one watching the program would have realized that Britain is now a self-advertised multiracial state. On the evidence of the tube, viewers would have believed that present-day Britain is snow white.

**Europe.** Instaurationists on the move in foreign climes often see things missed by the ordinary tourist. Reporting what is generally unreported frequently leads to bursts of iconoclasm and stereotype-smashing, some of which seems purposely designed to shock. Periapatetic Instaurationists also have the habit of digressing from their travelogues into far-out musings that go well beyond jotting down their impressions of foreign lands, peoples and cultures. For instance:

France is an underrated act in the English-speaking world. I am a northern Michigan native, hard to impress with the beauty of other planetary parts, but I have never seen anything to equal the striking loveliness of the Alpes Maritimes, although all of France is lovely almost up to the outskirts of Paris. The French are consistently amiable, straightforward and generous, not at all the rude French of tourist mythology.

The Germans are the only Europeans who strike an American as Midwestern normal, the only Europeans willing to strike up an acquaintance and offer to split a carafe of wine and pizza on a moment’s notice in a strange restaurant in a strange country. Good ole boys, not Huns by any means.

The Irish? More Nordic, more reserved and quiet, much more sober than the Irish tribesmen of east coast U.S. cities.

The Scandinavians, whom I had never before encountered in their native habitat, were horrifying drunks. I saw few Greta Garbos among them, nor did I note any redeeming aesthetic virtue in the men. I am not at all sure these people could not benefit from being mongrelized up to the hilt.

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Modern music deliberately seeks major dissonance in minor keys, a fail-proof formula for jangling the ear. Racial anti-aesthetic seeks genetic dissonance and facial disharmony. The modern public is peremptorily ordered to accept all of this as necessary and “proven” in some never explained way. Meanwhile, the less hoodwinked or merely inattentive simply go right on producing consonant, melodic and harmonic folk music, while preferring comely blondes as mates. Relativity’s twin paradox and late 20th-century musical indeterminacy tell the uncaring, uncomprehending bluegrass musician that Whoopi Goldberg is equal to Pallas Athena. Twelve-tone and pentonic music, the Jewish worship of the ugly, and Marxist obscurantism will still be telling him the same thing when his grandchildren have violated Einstein’s domino speed limit and landed on a planet of Alpha Centauri.

**Sweden.** A farmer named Sven-Olle Ollson, who resides in Sjöbo, a town at the southernmost tip of the country, has won over the town council to his campaign to stop making Sweden a haven for refugees. He has received so much notoriety and criticism he is thinking of quitting the Center Party, of which he had been a faithful member for many years, and starting up his own political organization. He has learned from experience that the established parties in Sweden will never have the courage to take a strong stand against the alien influx. When he persuaded the town council of Sjöbo to refuse to accept 15 refugees, the Swedish media and the liberals raised such a ruckus that out-of-town churchmen set up a special school in Sjöbo to induce the townspeople to change their minds. Some selected refugees were paraded in front of the town council and related the horrors that awaited them if they were returned to their homelands.

One newspaper has predicted that Sven-Olle might well turn out to be the Swedish Le Pen.

**France.** Foreigners in France comprise 8% of the population. The national police has now published a study showing that 16.14% of all crimes are being committed by the 8%. The percentage rises to 36.14% in Paris. More specifically, immigrants are the culprits in 20.03% of the shoplifting offenses, 43.72% of drug trafficking cases, 19.35% of stolen goods incidents, 19% of rapes and 71% of false identity cards.

The right-wing newspaper, Présent, threw some cold water on the left’s glowing celebration of the bicentennial of the French Revolution. The hard-hitting journal unearthed a law promulgated in the tenth year of the republic (1802) forbidding...
any foreigner to bring "any black, mulatto or other people of color of either sex" into France. Violators would be jailed pending deportation. An exception was made for nonwhites who entered France with the permission of the Naval and Colonial Ministries.

Préfont had previously discovered another law, issued on July 4, 1794, that forbade Jews under penalty of death to follow the French armies. This was similar to Grant's short-lived Civil War order for Jews to keep their distance from his army. Apparently both in French armies in the late 18th century and in the Union army in the mid-19th century soldiers had more important work to do, such as fighting, than to enrich Jewish camp followers, hucksters and speculators.

* * *

Thierry Paulin, a homosexual mulatto drug addict, who dyes his hair blond and sports a diamond in his right ear, was arrested and charged with robbing and killing upwards of 21 French women, all over 70, in the last three years. Paulin confessed to seven of the murders, some of which he accomplished with the help of another nonwhite named Jean-Thierry Mathurin. Both Paulin and Mathurin come from French overseas possessions, the former from Martinique, the latter from French Guiana. The murderers did not kill their victims quickly. They would stick screwdrivers into their bodies, kick them in the stomach and practice various other tortures until they revealed where their money was hidden. After that, in most of the grisly crimes, they would be strangled and stuffed into garbage bags.

Paulin didn't seem to be too worried by his arrest and confession. He told his captors, "In any case, I'm risking nothing because there is no death penalty." He explained why he had gone on his killing spree: "Because by looking at me with hate, all these old women reminded me of my mother who never loved me." But it was no big deal. "After all," he shrugged, "they were only white women."

One reason it took so long to apprehend the pair was the media's reluctance to identify them as mulattos, despite information provided by the few old women who had survived their murderous embraces. Also, France's fingerprint system is so archaic and disorganized that, though Paulin had left his prints at several of the murder sites, though his prints were on file in southern France, following previous run-ins with the law, no one bothered to match them up.

* * *

Jean-Marie Le Pen is still going strong, despite the transcontinental outcry at his definition of the Holocaust as a footnote of WWII history, despite a trip to the French island of Guadeloupe, where he may have escaped an assassination plot, despite an invasion on December 30 of the offices of his weekly magazine, National Hebdo, by a bunch of Jewish hooligans who vandalized the place and caused immense damage. The vandalism resembled a similar incursion of Jewish hoods into a gathering of members of GRECE, a right-wing think tank, some years ago.

The French press did not condemn the Jewish violence. No one was arrested, though the Jews left a note that might provide a clue or two:

We will have nothing to do with Le Pen's "footnotes." Le Pen is an anti-Semitic gutter snake disguised as a candidate for the presidential elections, a candidate who denies the Holocaust. His Front National is a cesspool where all the offal of France is gathered. National Hebdo is Der Stürmer of the 80s. A Fascist drash rig directed by a racist, anti-Semitic louse . . . . Jewish youth will no longer accept the banalization of genocide. Anti-Semites, tremble!

* * *

A prominent lawyer in the picturesque southern town of Grasse was indicted for some shady behavior in the bankruptcy case of the famed Chaumet brothers, France's toniest jewelers. It was quite a shock to the locals because the lawyer, Richard Banon, is a vice president of B'nai B'rith and a close associate of the Minister of Culture, Jack Lang, a fellow Jew. Banon had apparently acted unethically by pretending to be an ordinary creditor in an attempt to regain 450,000 francs ($76,500) worth of jewels that belonged to his mother. The judge cited him for "illegally exercising the profession of banker."

West Germany. The Germans filtering back from the USSR (Instauration, Jan. 1988) have an 18th-century accent, their ancestors having emigrated to Russia in the 1700s. It appears, however, they are not too popular with many West Germans. They are considered too nationalistic!

East Germany. Screaming "Jewish pigs," "Jews out of German churches," and "Sieg Heil," seven skinheads attacked a punk rock concert held in a church in East Germany last November. They belong to a group of about a hundred skinheads who were proclaiming nationalist sentiments in last August's demonstrations at the Berlin Wall. Such slogans as "We are Germans . . . . We are proud to be Germans" are not supposed to be heard in a Russian satellite. Neither are anti-Semitic utterances. It is a Marxist "law" that when capitalism is ended, anti-Semitism, an evil outgrowth of class warfare, will also wither away -- as fast and as witheringly as the dictatorship of the proletariat. This law is apparently not holding in East Germany, whose authorities have welcomed hybrid punk rockers to their workers' paradise. Race still makes a difference to some East Germans, even after 43 years of concentrated Marxification.

Austria. American Ambassador to Austria Ronald Lauder -- the Jewish envoy who was succeeded by Henry Grunwald, another Jewish envoy -- left his post last autumn with a redwood-sized chip on his shoulder. In an interview published in the New York Times on October 9, Lauder suggested that many Austrian people remain anti-Semitic. He characterized the Austrians as "feeling envy for anyone who is successful," adding, "They feel that the Jewish people have always been successful."

A few statistical comparisons may be in order:

- Literacy rate: Austria 98%. Israel 88%.
- Daily newspaper circulation (1982): Austria 780 per 1,000 people. Israel 416 per 1,000 people.
- Inflation rate (1983): Austria 3.3%. Israel 145.6%.

One could go on . . .

The Austrian government protested to the U.S. State Department, saying it was "taken aback and astonished" by Lauder's remarks. A State Department official announced on October 15, "We don't think the protest calls for a response."

Sicily. Last summer Anna-Karin Skjaer, a 24-year-old Nordic knockout from Norway, arrived in the town of Partanna (population 15,000). A college student, she wanted to improve her Italian and signed up for a drama course. All was well and good until one bleak evening last November when two young men grabbed her and took her to an abandoned house, where they were joined by two other males. Then began a gang rape that lasted all night. After the culprits had been found and jailed, the entire town of Partanna turned out to beg Anna-Karin's pardon. The mayor gave her a bunch of roses and offered her a six-month job at the Archaeological Institute. She indicated that she might stay.

What more will it take for her to understand that a blonde, blue-eyed beauty from the cold north is anything but an iceberg to the darker-skinned whites of the hot-tempered south?
Greece. A subscriber writes. I enjoyed my recent trip to Greece. What I saw of the modern country confirmed my opinion that it is a derivative culture existing on the periphery of modern Western civilization. What I saw of the remains of its ancient predecessor were even more glorious than I had imagined. The modern cannot bear comparison with the ancient.

Today's Greeks are not very attractive to one biased in favor of Northern European beauty. In contrast, the statues of the ancient gods and goddesses are sublime. Nordic beauty is also in abundant evidence at the common tourist attractions, thanks to the presence of numerous German and Scandinavian vacationers. It is interesting to note that among the Italian tour groups, Northern European racial types were much more common than they are among the Italians in the U.S., most of whom trace their ancestry to Sicily and southern Italy.

Nordic feminine beauty shares equal billing with the Aegean Islands as the favorite illustration for postcards. A series of cards features Greek gods descending from Olympus to ogle and cavort with scantily clad blonde tourists. This may symbolize the unsettling effect handsome Northern intentions. She, however, rather than sub-clad blonde tourists. This may symbolize the presence of numerous German and Italians in the U.S., most of whom trace their ancestry to Sicily and southern Italy.

An ancient illustration of this beauty/ugliness dichotomy is the static grouping of Aphrodite (Venus), Eros (Cupid) and the satyr god, Pan, from Delos (circa 100 B.C.) in the National Archaeological Museum in Athens. It is a work that is both aesthetically beautiful and eugenically instructive. Pan is shown grabbing Aphrodite with obvious intentions. She, however, rather than submit to his panmixian urgings, modestly attempts to cover herself and raises a sandal to fend him off. The little winged infant Eros is the real surprise. He is portrayed coming to Aphrodite's rescue, grabbing one of Pan's horns and bending his head back, clearly superior in will if not in strength to his bestial adversary. He is informing the satyr in no uncertain terms that the radiantly beautiful goddess is not for the likes of him. Pan's look of fierce anger and frustration is directed at this chubby ancient champion of racial hygiene. I suspect the unknown sculptor shared many values in common with Instaurationists.

Israel. Last year, the majority of Israeli Jews finally became obsessed with the issue of racial demography. They have been interested in the subject for years, but in 1987, according to many news reports issuing from the Jewish state, such recondite matters as "differential fertility" and "population doubling time" became the normal stuff of headlines and public debates. The "battle of the bedrooms," a familiar phrase for some years, gave way abruptly to "the demographic war." Both Jews and Arabs could be heard everywhere describing their newborns as "contributions to the demographic war."

Panic is the only word for it. Confronted with the certainty of an Arab majority in the not-too-distant future (since Israel will not surrender the conquered lands of 1967), many Jews suddenly embraced the option of expelling the Arabs. Formerly mentioned only by blood and thunder racists like Rabbi Meir Kahane, expulsion became a topic of daily conversation, just like the Arab birthrate. The Arabs grappled at once that a brave new agenda was looming just over the Israeli political horizon -- and panicked about the idea of expulsion just as the Jews had panicked about becoming a minority in Zion.

The Palestinian explosion began in December, touched off by one specific incident in Gaza. Abundant evidence, however, suggests that the charged climate of Israeli public discourse had caused the rioters and strikers to sense vividly that the hour for them was growing late.

A Palestinian today must feel something like a Silesian in 1945. The heart-wrenching book, Gerhart Hauptmann and Silesia by Gerhard Pohl (West German edition, 1953; American edition, 1962), describes how the natives of that ancient German province watched warily in the months following surrender as first a tiny trickle of Poles, then a stream, and finally a torrent, came to co-occupy their beloved villages and farms. At each stage of the dreadful supplanting, the Germans were officially reassured that Silesia would be left (at least in large part) to them and their posterity. The deceit was intended to forestall panic and rebellion, and it worked. In the end, of course, the Poles stole everything, even the great playwright Hauptmann's beautiful estate, which the sympathetic and literar­minded Russian overlords had tried to preserve for German culture.

Advance indications of a coming "Silesian Treatment" for the Israeli-occupied Arab lands are not hard to spot.

The dissident Jewish writer, Israel Sha­hak, described an ominous opinion poll in the Washington Report on Middle East Affairs (Oct. 1987). When the survey was made in August of last year, asked Israeli General Rehavan Zeevi had recently proposed that the Palestinians be "transferred" to Jordan. The pollsters found that 50% of Israeli Jews agreed with Zeevi's proposal, 35% rejected it, and 12% had no opinion.

At least four major Israeli leaders called for an Arab expulsion during 1987. Besides Zeevi they were Yosef Shapira, a full minister (without portfolio) in the Shamir cabinet; Michael Dekel, a deputy defense minister; and Yuval Neeman, who leads the right-wing Tehiya party.

Shapira said the government should pay each Arab willing to emigrate $20,000 (which money would doubtless come largely from U.S. taxpayers). Zeevi and Neeman, in their expulsion proposals, called the public's attention to a secret Israeli Army scheme from the 1950s -- the Ishmael Plan -- which had the Jews conquering the West Bank and expelling all inhabitants.

It's clear that all the expulsion talk helped to fire up the Palestinians for the December riots, which continued on through January and February. Sari Nusseibeh, a moderate Palestinian academic, told American reporter Glenn Frankel that his people see public expulsion proposals as "the possible beginning of a racial and religious war" (Washington Post, Oct. 31, 1987).

Reporter Thomas L. Friedman offered New York Times readers a similar picture 12 days earlier. "Among West Bank Palestini­ans," he wrote, "there is a growing school of thought . . . that believes the 'demographic struggle' -- not the 'armed struggle' -- is the best strategy . . . " In response to this, he noted, many Jews were joining Rabbi Kahane in the call for a mass expulsion.

Friedman described the scene in the maternity ward of the Ramal Health Center in Gaza.

[Forty-two-year-old Suad al-Hadidi] proudly folded back some thin white sheets to show off her tenth child, a hands­ome girl named Avat, who was born the night before.

Ten children is nothing unusual for Palestinians in the occupied Gaza Strip, said Dr. Zuhni Yusef al-Zahidi, head of maternal health care at the clinic . . .: "Many people here say, 'We must have more babies to compensate for our losses in Lebanon and to put pressure on the Jews to come to the negotiating ta­ble,'" Dr. Zahidi said in Arabic as Mrs. Hadidi and other women in the maternity ward nodded approval.
In 1985, for the first time, wrote Friedman, the number of Arab children under the age of four in "greater Israel" exceeded the number of Jewish children under four -- 370,000 Arabs to 365,000 Jews; and differential fertility was "rapidly becoming the central issue in the political debate here."

A "calamity" is what Jews call the Arab demographic threat. In many cases, these are the same Jews who see the Third World conquest of the U.S., Canada, Australia and Sweden as a "beautiful thing." Consider the ending of a letter which one Mark G. Levey of Washington wrote to the Washington Post (Nov. 6):

To Mr. [Leon F.] Bouvier and the rest who want us to turn away the stranger at our door, I say it is a good thing that America will change a lot in the coming years. Immigration does guarantee that a very different society develops. The alternative is that America stays as bland and pale as a bottle of Miller beer, vintage 1987.

This is the new Martin Mull (The History of White People in America) Treatment for white people's fears: derision and mockery. Levey is surely also delighted that nonwhite immigrants to the U.S. maintain a high birthrate -- but dismayed by the high Arab birthrate in Israel.

Majority activists sometimes take an almost perverse delight in the impending Arabization of Israel, reasoning that turning about is fair play and "Now they're going to be destroyed by believing the same pluralism propaganda they put out for the gentiles and pale as a bottle of Miller beer, vintage 1987.

Zimbabwe. The national airline of this black dictatorship has ordered its stewardesses to go on a diet or be grounded. A Presbyterian minister from a leading Kenyan school of theology points out that 90% of the African clergy have roots in polygamous households. The reverend believes there is no biblical authority for excluding people from Christian worship because of non-European forms of marriage. A Jesuit missionary in Zaire complained that it's not just celibacy that is a problem among the African Catholic clergy. Unlike the marrying priests in the U.S., who are satisfied with one wife, African divines want two, three or more.

South Africa. From a subscriber. The massacre of a community of 16 white missionaries in Matebeleland near Bulawayo -- men, women and children -- was predictable. They owned a ranch and had been having trouble with black squatters who claimed the land was rightfully theirs. The squatters contacted a gang of "Marxists," well-armed thugs who pitched up at the ranch in the early hours of the morning, summoned the ranch-hands to watch what they were going to do (which is their custom), then roused all the whites and bound their wrists behind their backs with wire. Instead of shooting them, they then proceeded to hack them to death one by one with axes and pangas (machetes). One of the murderers, probably taught by the missionaries to write or scrawl, left a note blaming Mrs. Thatcher and dictator Mugabe for not having kept the agreement that they would be made to leave the country. This argument might explain why so many whites in Matebeleland are being murdered, except that reason plays no part in black behavior. Negroes here just have a lust to kill. That is really all there is to it.

The African National Congress, like someone with a guilty conscience, has been quick to blame South Africa for the massacre, and Mugabe's newspapers have echoed the accusation. Ordinarily, the newspapers' credibility would be seriously shaken by making such a charge. Surely no one in the West could possibly believe that South African troops would butcher their own kind. Though the local press knows the name of democracy, showing yet again that the winds of change are now shaking the continent's social ills on "foreign" ethical values inherited from their colonial rulers. A Presbyterian minister from a leading Kenyan school of theology points out that 90% of the African clergy have roots in polygamous households. The reverend believes there is no biblical authority for excluding people from Christian worship because of non-European forms of marriage. A Jesuit missionary in Zaire complained that it's not just celibacy that is a problem among the African Catholic clergy. Unlike the marrying priests in the U.S., who are satisfied with one wife, African divines want two, three or more.

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Georgia in the 50s. One problem with that analogy: Atlanta then wasn't full of multi-racial discs, like Johannesburg and Cape Town are now. Another problem: the American South was never so full of "cultural bolsheviks" as South Africa has always been. (The explanation: South Africa's white population is more disproportionately Jewish than any country except Israel.)

Janet Suzman, a London-based Jewish actress who happens to be the niece of Helen Suzman, a leader of South Africa's leftist Progressive Federal Party, says that she "has a dream" to match that of Dr. King:

I imagine this great flotilla of troop carriers and inside them are hundreds and hundreds of actors, writers, artists -- being parachuted into the [Orange] Free State like an army. It's the beginning of a Fifth Column of ideas.

Perhaps Ms. Suzman has forgotten that the Orange Free State is the Iowa of South Africa, and that its terribly non-ideological men and women must keep their shoulders to the wheel if tens of thousands of sensitive, arty types in Jouburg and Cape Town are to eat!

The biggest theatrical hit of the year in Cape Town is about as subversive as most other recent hits. Called District Six -- the Musical, it's about a "vibrant [mixed] inner-city neighborhood" in Cape Town (you know the type) which was bulldozed by the ruling National Party to create a sterile all-white area. The co-authors are David Kramer and a racially-mixed musician named Taliep Petersen.

In part a paean to miscegenation, like Lenny Bernstein's West Side Story, the play ends with an inflammatory chorus, "The children will revenge us. . . ." The Associated Press reports that "critics have been unanimous in their praise for the show" -- and the AP doesn't mean foreign critics, either.

Up in Johannesburg, the latest thespian sensation is a retelling of Othello, with the chief blame externalized, as Shakespeare never intended. Now lago is an evil Afrikaner, spoiling an otherwise perfect black-white match. John Kani, who plays Othello, has told the worshipful South African press, "If I weren't acting, I'd be carrying an AK-47."

Japan. In the past 18 months or so, 86 books with the word "Jews" in their titles have been published in Japan. With the exception of two or three, they have all been classified by the Western media as anti-Semitic, including The Protocols of the Elders of Zion. Some of the titles are quite intriguing: The Secret of Jewish Power to Control the World and To Understand the Jews Is to Understand the West, for instance.

It is reasonable to surmise that Jewish organizations in the West are beginning to entertain serious doubts about what is going on in Japan. Any Western nation that went on such an anti-Semitic literary kick would quickly have a worldwide boycott slapped on its exports, Japanese foreign trade, however, is so huge and so many Western Jews are involved in it, particularly in the U.S., that any reduction or boycott might hurt Jewish importers as much as the Japanese themselves.

On the other hand, Congress is getting ready to pass or at least try to pass various protectionist bills aimed primarily at Japan. The recent outburst of Japanese anti-Semitism may give the powerhouse Jewish lobby a reason to support such bills, which would guarantee their passage.

Liberals point to Japanese anti-Semitism to prove that it is irrational, if only because there are no more than 1,000 Jews in Japan and most of these are there on short-term assignments as agents of Western companies. This argument, however, can easily be turned around. It's just as logical and true to say that Japanese are interested in anti-Semitism because Jews are a phenomenon of historic importance and their influence is worldwide. What they manage and have managed to do in the West -- help stir up WWII and bring chaos to the Middle East are two examples that come to mind -- affects the destiny of every nation on earth, whether such nation has millions of Jews or no Jews at all.

Philippines. Nationalism is surging here, while American influence and the use of English wane. An earlier generation of Filipinos memorized poems like Hiawatha. Today, the use of English is restricted to the teaching of science and mathematics. Criticism of the U.S. abounds across the political spectrum. New York Times reporter Seth Mydans described a scene which says it all.

At a demonstration outside the American Embassy recently, 200 protesters against the [U.S. military] bases stood on one side of Roxas Boulevard while an equal number of applicants for United States visas, waiting in line across the road, watched them.

Lest we forget, one of the major reasons given for opening the floodgates to Asian immigration was that valuable personal links would be forged between the U.S. and important Third World countries. Those links, it was said, would cause entire nations to tilt in America's direction.

Sacrificing a nation's racial makeup to foreign policy considerations was criminal and idiotic in any event, but it happens that liberal strategists were dead wrong.

Not only in the Philippines, but throughout Southeast Asia, the non-Communist nations are turning to Japan for economic guidance, and to Red China and/or the Soviet Union for solutions in geopolitics. New York Times reporter Barbara Crossette attended the ASEAN summit conference held in Manila in December -- the organization's first summit in more than a decade -- and found "profoundly" changed regional perceptions. "For many Southeast Asians," she wrote, "the United States has ceased to be a favorite." The pullout from Vietnam was a shock which destroyed old feelings of trust and confidence.

But what about the millions of Filipinos and other Asians who are home in the U.S. and whose relatives back home? What about American exports of TV shows and popular music? According to Crossette,

Cultural and political gaps have also grown between the United States, where many Southeast Asians are educated, and some of the nations once thought of almost as Washington's protégés.

As democratic practices have eroded in Indonesia, Malaysia and Singapore, where detentions of political opponents have increased, those governments have been critical of both the Western press and European and American-based human rights movements.

Are you listening, Australia? The race blenders who now run that country have publicly stated their determination to make it racially "Eurasian." And one reason they always give is "to improve foreign relations with the nearby Asian nations."

Instauration will go out on a limb by predicting that if the European masses of Australia do become Eurasian, the real Asians will spurn the bastard nation as they never did the pure one.

Australia. The people of Perth have been exposed recently to placards threatening, "Asians out or racial war!" They were composed and affixed here and there by the Australian Nationalist movement led by Jack Van Tongeren, an import from Holland. Van Tongeren told the press that if Australia's economy went into a tailspin and if white culture was perverted beyond all recognition, his group was ready to take over. Whether the Australian Nationalist movement is a serious attempt to stop the racial hybridization of the continent or just another letterhead group thrown together by a hot air merchant remains to be seen.

In Western Australia a vigilante "grog squad" rounds up drunken Abos and drags them 80 miles into the desert to a "dry out" camp of tin shacks. Explained Don McCleod, 80, the chief vigilante:

When you get drunken Aborigines lying around it creates an eyesore. It upsets a lot of the white residents. If no one picked them up, they would just lie there until they were sober enough to head off to the pub again.
A Dispatch from the Front Lines

The following was written before the Aryan Nations Hour was forced off radio station KZZI in Utah.

Lonely. That's the first impression one gets whenever activists are making their stand. Maybe that's because there's so few of them.

Here in the Land of the Mormons, Dwight McCarthy, a 37-year-old soft-spoken Majority activist, is fighting to keep the light of truth shining despite the ever-deepening darkness. His one-hour Free Speech radio program airs in a suburb of Salt Lake City, and also reaches parts of Ogden and Provo. Listeners constantly call in with expressions of support, but from what this correspondent can see, the only genuine support he's getting is from the staff of the small radio station carrying his program. Majority members are doing nothing as the forces of ZOG gather to crush him -- and them.

It was in Vietnam that McCarthy began to realize something was fundamentally wrong with his own government that was sending troops to kill or be killed by Communists in one country, yet making economic deals with Russia and other Communist states that were sending supplies to North Vietnam. He witnessed many eye-opening events during his two tours there, including race wars between American troops. These went unreported by the media that was otherwise doing its best to report every negative thing possible about the war. Another memory is that of Jewish troops in rear-echelon areas not being required to work on their Sabbath, while Christian troops were expected to do so on Sunday.

Honorably discharged, carrying the physical scars of a shrapnel wound and psychological scars from a sense of betrayal, McCarthy drifted back to his home state of Louisiana. At the University of New Orleans he spoke out against the anti-war protesters. More years of drifting found him finally in the Land of the Mormons.

Over time he came to consider his nation belonged to the race that created America. Obviously, he doesn't accept the modern grouping which places the Majority right in there with Hispanics, Arabs, Jews and (at last report) even Australian aborigines. McCarthy's decision to start a radio program -- with all the attendant dangers of assuming a high profile -- was made because it had become clear that every white eventually has to make a stand or be killed by the forces of ZOG.

Utah's governor, the Latter-Day Saints, the Ogden city council and the local mayor -- among others -- have issued statements condemning the Aryan Nations. Interestingly enough, none of them has issued statements condemning those who would deny McCarthy his constitutional right to freedom of speech. In fact, a state representative named Prodtzman is sponsoring Joint Resolution #3. This enabling legislation says the people of Utah do not want anything to do with the Aryan Nations, and would like to see criminal penalties applied if the movement "intimidates" or "harasses" any minority group. Prodtzman openly crowns that the legislation is aimed at one specific religious group, and has not the slightest twinge of concern about the constitutional questions involved. Even those members of the radio station staff who do not support McCarthy's separatist philosophy are up in arms about Prodtzman's efforts, because of their ominous implications.

One brief note of good news: Local police have offered McCarthy all the protection he needs. They'll no doubt be invited to Israel for sensitivity training, as was the local sheriff, who has thus far failed in his duty to harass McCarthy for daring to exercise free speech.

Because of threats to family members of the station staff, McCarthy had to change his Aryan Nations Hour to an open talk show format called the Free Speech Hour. Acknowledging that the end is in sight for his broadcasting career, he is now bending his efforts in other directions. He hopes to establish a dialogue with representatives of Hispanics, whites, blacks and American Indians on the subject of separatism. He even wants to organize a congress in the spring to explore the possibilities, and also discuss the methods by which ZOG keeps them at each others' throats.

The obstacles are enormous, of course, but as the Chinese say: "The longest journey begins with but a single step."

RUDIN MOORE

Do Whites Have Civil Rights?

Generally, if a black knocks a white to the ground and threatens him with a field hockey stick, the incident makes no more news than a dog-bites-man story. Surprisingly, this is exactly what happened last October on a high-school athletic field in Brookline (MA), and it did make headlines. A non-student black, William Tucker, was attempting to steal a leather jacket from a white student when Armand Mora, a fellow student, intervened. He was promptly knocked to the ground, kicked and threatened with a field hockey stick by Tucker. After being rescued by other white students, Mora was sent to the hospital for treatment.

Next day Tucker was charged with violating Mora's civil rights in one of three counts of assault and battery. The charge specifically stated that the black had attacked Mora because he was white.

For decades black assaults on whites, which far outnumber the reverse, have been rated as ordinary, run-of-the-mill crimes. But white attacks on blacks have been considered more serious. Civil rights violations have often been added to the charges, which means a much heavier fine and a much longer stay in jail for the accused, if he is convicted. The increasing numbers of blacks and other nonwhites on juries haven't made it any easier for white defendants.

De-Holidaying King

The Anchorage (AK) municipal assembly voted ten to one to name the city's nearly completed performing arts center after Rev. Martin Luther King Jr. But when the politicians' decision was put to a vote of the people of Anchorage, Alaska's largest city, 73% of the 51,124 who voted rejected the proposal. That's about the way voters divide on most of the really important social issues in the country at large. What the politicians or courts are overwhelmingly for -- forced busing, racial quotas, affirmative action, Middle Eastern warmongering, nonwhite immigration -- the people are solidly against.
This is further proved by a King street-naming contretemps in San Diego. Market Street had been renamed Martin Luther King Jr. Boulevard by the city fathers. But when the people were allowed to vote on the matter, a large majority wanted -- and got -- the street's original name restored.

Even such an issue as legalizing white and black marriages, approved several decades ago by the Noxious Nine, just squeaked by, 52% to 48%, in a recent Mississippi referendum. If all Mississipians had voted, and if many of those who did vote had not been afraid of economic retaliation against the state, the percentage would probably have been reversed. In West Virginia, the politicians are actually afraid to let the public vote on a similar referendum. The results might show a majority of the state's population still approves of what in more sensible and in more progressive evolutionary times was once one of the most honored laws of the land.

Back to Dentistry

While the nation's eyes were carefully and forcefully focused by the media on Governor Mecham of Arizona and his travails (indictment, impeachment, recall election), Mayor James W. Holley III of Portsmouth (VA) was quietly removed from his job by a decisive vote -- 13,438 (57.7%) for recall, 9,861 (42.3%) against. That the city is 47% black meant that more than a few "brothers" had shrinking confidence in brother Holley. It's now up to the Portsmouth City Council to pick a mayor pro tem, who will officiate until the regular mayoral term expires June 30.

Holley, it may be remembered, mailed "racist" and "sexist" letters to a white newspaper editor and a dozen or so black community leaders who had opposed his closing of a predominantly black high school.

The ex-mayor, a dentist by profession, did not take his defeat with good grace. Even before the successful recall, he told his critics, somewhat ungrammatically, "You won't be satisfied until you have a white mayor and all the city council persons white for another 200 years."

Holley was particularly angry at the Virginia Populist Party, which played an important part in sending him back to private life.

Book Speaks Up for Arthur Rudolph

One of the most depressing episodes in U.S. history and one of the most egregious examples of America's pandering to minority hubris and vengeance was the shameful treatment dished out by the Department of Justice to Arthur Rudolph, the German-born American citizen whose brilliant engineering feats were vital to mankind's greatest feat -- the manned moon landing.

For his pains and his incomparable work, just as he was beginning to enjoy his well-deserved retirement in California, the Jewish inquisition, which pulls the principal wires in the Office of Special Investigations, clamped down and threatened him with deportation for "war crimes" unless he returned to West Germany of his own accord.

Unwilling in his old age to be put through the demoralizing meat grinder of media hatred and slander, Rudolph pulled up stakes and returned to West Germany, where his German citizenship was restored. He now lives quietly in a modest home in Hamburg.

Thomas Franklin, an American writer, has now published a book about Rudolph, based on months of research, three days interviewing Rudolph, and the active cooperation of Rudolph's daughter, Marianne. The result is a 350-page hardcover book entitled An American in Exile.

Some of the most interesting parts of the book record the WWII experiences of German scientists at Peenemünde in northern Germany, where the V-1 and V-2 missiles were developed and built. One ghastly RAF night bombing attack came close to killing Rudolph and his entire family. The purpose of the raid was to catch the scientists in their beds, and it was successful in the sense that many rocket experts and their wives and children -- altogether a thousand people working on the project -- were killed before they could make it to their shelters. The only damage to the Rudolphs came from an incendiary bomb that landed near the entrance of their bunker, causing Marianne's hair to catch on fire.

Rudolph and the surviving scientists were eventually forced to move their operation to an underground factory near Dora. It was there that he was supposed to have committed war crimes by overworking some prisoners of war. Allied intelligence services long ago cleared him of these charges. NASA gave him its highest medal for his invaluable input into the American space program.

But Jews, whose DNA is loaded with genes for vengeance, have little interest in the accomplishments of a great space engineer on behalf of a country he had come to love.

An American in Exile may be ordered for $18 postpaid from Christopher Kaylor Co., P.O. Box 737, Huntsville, AL 35804. (Note that only a small, relatively unknown firm had the courage to publish the book. The big publishers, who with their large promotional budgets would have given it a much more extensive sale, won't touch a manuscript that praises any person or thing Jews prefer to disparage.)

Who's for Free Speech?

Who's for the First Amendment? Most often the person with something unpopular to advocate. Who's for curbing the First Amendment? Most often the person who wants to muzzle opinions he opposes. The honest First Amendment booster is the one who, like Voltaire, fights hardest for the airing of those ideas he most detests. Does the ADL fight for the right of someone to criticize Jews? Do the television networks fight for the right of Al Campanis or a Jimmy the Greek to say what they want to say about Negroes?

There are a few honest First Amendment advocates left in this land -- members of the Minnesota Newspaper Foundation, for instance. They got together and sponsored a TV commercial which shows a lineup of wooden dolls. Each doll represents some shade of public opinion. One is dressed up in sheets and a hood -- a Ku Klux Klan doll.

Suddenly the sheeted doll is knocked over. As it falls, all the other dolls fall with it. The punchline is obvious. If you silence the KKK, you silence everyone else. Free speech is not selective. If one tongue is tied, all tongues are tied.

It's a nice political lesson and it's in line with the best elements of democracy and liberalism. The trouble is, the best elements of democracy and liberalism in this country have gone with the wind. All that is left are the worst elements -- personified by such political frauds as Senators Kennedy and Metzenbaum. The media, which should be championing free speech, are in the vanguard of those who try to stifle it.

Instead of apologizing and groveling, Jimmy the Greek and Campanis should sue their onetime employers for violating their civil rights. They would, of course, if they were Jews, Negroes or Hispanics. But they are only whites.

Extraordinary Marches

Hosea Williams has now led three marches into Forsyth County (GA). The first had some 200 marchers, the second 25,000. The latest one (in mid-January) was down again to 200 and was such a
put-up job that even Atlanta Mayor Andy Young went on television to badmouth it.

Hosea, a professional con man, is apparently taking a leaf out of Jesse Jackson’s book on extortion. Jesse threatens, demonstrates and boycotts (though it’s usually unnecessary for him to go beyond the threat of the last-mentioned) until the targeted corporation surrenders and pays him off by hiring more blacks, establishing more black franchises or dealerships, putting more money in black banks and giving black ad agencies more advertising. Hosea is applying Jesse’s tactics at the county government level. Because Forsyth has no blacks and because the last black skedaddled many decades ago after one of those Negro-on-white rapes, Hosea wants some Wiedergutmachung. Failing cash reparations, he wants the county to create a lot of jobs for blacks, despite Forsyth’s black vacuum.

A committee of blacks and whites was formed to study Hosea’s demands after the second march. It got nowhere. The whites refused to agree to any compensation for heirs of the long-departed Negroes. The blacks refused to compensate white businesses in Forsyth for the losses incurred because of the 25,000-strong, locust-like invasion. Blacks said very little substantial progress was made in convincing whites to set up a program to move Negroes back to Forsyth.

Since Hosea couldn’t get his way by arbitration, he ordered the third march. He says he will march again and again and again until the people of Forsyth give in. If some of the biggest corporations (such as Coca-Cola) surrender to Jesse Jackson, Hosea wants some sociobiology. Hosea figures he won’t have too much difficulty bringing Forsyth County to heel.

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The Sermon on the Mount might have tickled Nietzsche:

And seeing the multitudes, he went up unto a mountain, and his graduate students came unto him. And he opened his mouth, and lectured, saying.

Blessed are the Strong in Will, for theirs is the alpha position, and the right to many mates.

Blessed are the Rich, for they shall inherit the goods, and survive well, and reproduce greatly.

(Daniel R. Vining Jr., a brilliant sociobiologist at the University of Pennsylvania, would demur at this point. His writings show that many of the otherwise most empirically minded people in the field become slack-jawed dogmatists here. Who says that the economically successful will also be biological successful? It’s true for animals and for primitive man, but the history of Western civilization in its decadent phase shows a much stronger tendency in the dysgenic direction.)

The prophet Boucher concludes on this inspired note:

After this manner pray ye: Our Genotype, which art in Phenotype, Maximizè thy Fitness. Thy kin select, thy race protect, on earth as it is in theory. Give us this day our Parental Investment, and forgive us our Altruism, as we deceive those who are Altruistic to us. And lead us not into Maladaptiveness, but deliver us from Unfitness. For Thine is the Behavior, and the Selection, and the Reproduction, for ever and ever. Amen.

**“Thy Kin Select, Thy Race Protect . . . .”**


Picking up the narrative in the second paragraph, one reads:

But the dwellers of Academe became clamorous, and frictions did prevail, and great was the heat thereof. And the dwellers began to speak in many tongues, and strange were their words, each unto the other. Some spake in Anthropology, and some in Psychology, and some in Economics, and some in Sociology, and some in Music, and some in History, and some even in Literature. And the people of the Lord Gene spake in Biology, but none would heed them.

So the Lord spake unto the people of Biology, saying: “Unto these shall be given a New Synthesis, that shall be a mighty Synthesis, that shall reconcile all the peoples of Academe, the ones unto the others. And no longer shall they speak in Anthropology, nor in Psychology [etc.] but that all shall speak in Biology, every one. And their tongue shall be Biology no longer, but they shall be born again, and their words resynthesized, and their tongue shall be called SOCIobiology. The people shall know their true natures, and they shall all behave, each according to his nature . . . .

The Ten Commandments begin:

I am the Lord thy Gene, which brought thee to life out of the slime of the ocean primeval.

Thou shalt have no other gods before me. Thou shalt not bow down to church, nor state, nor love, nor money, nor the needs of thy fellow creatures, but shall act only so as to Increase thy Fitness. For I the Lord thy Gene am a jealous god, visiting the maladaptiveness of the fathers upon the third and fourth generations of those that do not look out for their Fitness.

Are the aristocrats fascinating because they are forbidden to me? I am old, dark and deformed, yet I refuse to be deprived, I will not be banished from them. I ingratiate myself, almost against my will. The strategy is to seduce them without conspicuously courting them. I must be careful, my ill-considered comments seem to frighten them. But they always return again with their regal blue eyes. They hug their cowardly cats against their silk-brocaded breasts. They beam brightly with their big, clean Cro-Magnon teeth. Are they even faintly aware of the fantasies they inspire? Their proud-blooded way of carrying themselves is a constant provocation. Secretly, I screen them through my murky memory. Precious destinations, holy vessels, blessed northern islands.

**Rasputin**

KENNETH ANDERSON