

illic heu miseri traducimur!
Juvenal

Instauration®

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WILLIAM McDOUGALL -- MAJORITY PSYCHOLOGIST

The Safety Valve

In keeping with *Instauration's* policy of anonymity, communicants will only be identified by the first three digits of their zip code.

The mass exodus of illegal immigrants from Cuba and Haiti into Florida has been given prominence in the Australian press. However, instead of being treated as a warning of what can happen to other English-speaking countries, newspapers here are using the story as an excuse to promote the entry into Australia of more refugees. Until ten years ago Australia had a policy of only admitting whites. This has gradually changed to a "non-discriminatory" policy, which welcomes Asians and other non-whites. Asians already here demand the entry of more Asians. Western Australia with a population of about one million is now faced with a continuous migration from Asian countries with populations of hundreds of millions.

Australian subscriber

Rather than "Choosing the Jews," I prefer to compose an epitaph: "The seas were open to all, but he did not sail. He neither explored nor labored to extract the bounty of the Earth, for he dreaded Nature's challenges. He did not invent, though no restraint ever held back his exploitation of those who did. As an artist or sculptor he could not depict the human form because of his bondage to ancient superstition. He studied endlessly our magnificent music, but its creation eluded him. Even in his most polished state he epitomized the lusterless hordes he sent against a civilization he envied, feared and could not match."

601

The Swede who wrote in the Safety Valve (April 1980), "Sweden has lost all her wars since Charles XII" should have done his homework before rushing into print. Charles XII died in 1718. Exactly seventy years later, Sweden and Russia went to war. After two years of ferocious fighting, an armistice was signed, by no means dishonorable for the Swedes. In 1813 Sweden went to war against Denmark and France. A peace treaty was concluded in Kiel in 1814, and Denmark was forced to give up Norway to Sweden. Swedish volunteers participated with honors in the 1940 Finnish-Russian war, although Sweden never officially declared war against the Soviet Union. During the next war between Finland and the Soviet Union, the Swedish unit *Sveaborg* was cited for outstanding bravery, especially during the crucial last months of 1944, when it, together with Finnish forces, although outnumbered ten to one by the Reds, succeeded in holding off the enemy at the battles of Karelska näset, thereby saving Finland from invasion and enslavement.

Swedish subscriber

I am fascinated by the incessant concern of Uncle Sam for his minuscule Middle Eastern client state. In contrast, the European Community with its populace of more than a quarter billion and its awe-inspiring industry is relegated to second or third priority. Some day this thoughtlessness of Jimmy the Tooth and his forerunners will have its consequences, just as Britain's prewar obsession with Danzig proved to be as costly to the British Empire as it did to the Third Reich.

492

The reference to the Katz girl (April 1980, p.13) poses the question of why the whole family had to come to the U.S. so the infant could be saved from a mysterious disease by American doctors. In the *Magic Mountain*, Thomas Mann depicts a Swiss health spa replete with patients from all over the world. None of them needed Swiss citizenship to be cured of their TB.

703

The original publication, "The Violation of the Liberty," in the *Proceedings of the U.S. Naval Institute* (June 1978) has so far engendered ten follow-up communications from Navy personnel. One of them, in the December 1979 issue, written by Lee Wetherhorn, is a clear attempt to white-wash the Israelis. Wetherhorn claimed that neither the untrained crews of the torpedo boats nor the inexperienced pilots could identify the *Liberty* because of the dazzling sun, spray water, and smoke from fires and burning Napalm. Wetherhorn insinuated that the real villain was the U.S. Navy, which should have ordered the *Liberty* to remain at least 100 miles off the coast.

221

Get lost creeps. The Third Reich lost the war.

Nonsubscriber

Some of us ex-paratroopers don't buy Carter's story of the so-called mission to rescue the hostages. I think the mission was designed to be called off.

021

I hate to admit this, but as a professor of literature I fear that our institutions of higher learning are the suppurative focus of the American malaise.

876

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I am a refugee from Communist Cuba. I am interested in material that would be of value to one who is becoming increasingly attached to his adopted land. I understand that you may be of help to me. I await your reply with eagerness.

330

If the Majority is ever going to succeed against Zionism, we will have to rally our people around the attack on the *Liberty* and its coverup.

910

Perhaps *Instauration* could do movie reviews so readers would know which of the very few racially nonoffensive movies are worth seeing. "Amityville Horror," "Star Wars," "Close Encounters of the Third Kind" and "Life of Brian" were fairly tolerable.

652

Dr. Tripodi is a little too cute in regard to immigration. This is the one issue that can convince millions something is terribly wrong and that something must be done. The failure of the major parties to address the problem may encourage Majority activists and would-be activists to form a new political movement. For example, the National Center for Disease Control says that 13% of the Asian "boat people" are carriers of hepatitis. Medical teams helping Cuban refugees "reported a high rate of disease among the new arrivals," including some TB, "a lot of venereal disease," and one or two presumed cases of leprosy. In spite of this the new arrivals are not turned back. "The Cuban government emptied jails and shipped the convicts out," says the *Miami Herald* (May 11, 1980). The *Raleigh News & Observer* (May 9, 1980) had a lead editorial, "The Refugee Challenge," in which it called the Cuban flood a "stunning psychological defeat" for Castro. Raspail would get a good laugh out of that. But the editors believe something must be done by "their President" (they are turncoat Southerners who feel a special kinship to Carter) to manage the numbers and "regain U.S. territorial control." But, of course, "the world should be left with no doubt that human welfare is this nation's first concern." The welfare, that is, of every human being except us.

276

Your April article, "Choosing the Jews," should never have been printed in *Instauration*. It should have appeared in a Jewish magazine.

111

Several years ago my dean called me into his office and read me a letter I had published in a newspaper some 800 miles from my university. The letter mentioned revisionist literature about the Holocaust and criticized the Morgenthau Plan. I had not named the university where I teach, nor even the town where I live. Someone had tracked me down. Before I left, the dean discussed terminating my employment, although I had long ago obtained tenure. During the ensuing months he kept after me, made several threats and tried to persuade me to resign. Finally, I engaged an attorney, who confronted him and demanded to see the covering letter that had accompanied the copy of my letter to the newspaper. The dean refused. I never did find out who my accusers were or what accusations were made against me -- rights that even a common criminal is supposed to enjoy. Whatever victory I gained by engaging an attorney turned out to be a hollow one, because my salary has been frozen at the same number of paper dollars ever since. This is severe punishment for a professor who hardly ever failed to receive a salary increment during a 25-year teaching career.

741

The spellings of German surnames can vary, as between Helmut (which is most common), Helmuth, and even Hellmut (which is rare); Josef (which is very common) and Joseph (which is very rare); Gün-ter (common) and Günther (rare); Walter (common) and Walther (rare); Werner (common) and Wernher (almost singularly used only in Wernher von Braun). Once a person has a name such as Franz Josef Strauss on his birth certificate he'll always and forever be Franz Josef Strauss. In this case Franz Joseph would be entirely wrong. Similarly, the only correct spelling for our Chancellor's name is Helmut Schmidt. In American publications I have sometimes seen Adolph instead of Adolf Hitler. It sends a shudder down my spine.

German subscriber

There are many whites in this country now who have given up. In 1945 Berlin, one used to say, "Die Lage ist hoffnungslos, aber nicht ernst."

South African subscriber

Benjamin Banneker (*Instauration*, May 1980) actually had an English mother who was deported because she had allegedly stolen a pail of milk that a cow had kicked over. She was an intelligent woman. She married a slave believed to have been a chief in Africa.

021

Instead of seeing only decline, let us view the present time of troubles as the inevitable birth pangs of a new biological era. The moral props under conservatism and liberalism are rapidly falling down, with the naked pressure groups behind them coming fully into view. A new ethics of evolution will fill the vacuum.

201

A British subscriber has commented upon the beneficial mixtures of thin Nordics with more muscular "Upper Paleolithic types." Whatever the origin of Northern Europeans, we do know that they can best be characterized by the word slender. This can mean anything from a very skinny ectomorph to a pure mesomorph without an ounce of flab. More typically we will find a more or less balanced meso-ecto.

660

I wonder how an affirmative action suit for black air traffic supervisors at the Washington, D.C., airport would be received by bureaucrats flying in and out of that cesspool?

606

I voted for Reagan in the Illinois primary, knowing full well that he's probably not well enough informed for the job. His proposal for some sort of "understanding" with Mexico has a faint whiff of opening the border a little wider. Yegads, what does it take to emigrate to Iceland?

601

Denver has a new outfit called "The Jewish Shield," much like the mob that attacked the GRECE fellows. It is composed of young professionals and businessmen and operates, of course, with complete police protection.

801

I was once accosted by a Texas Ranger who asked me whether I had ever been outside the country. I replied truthfully, "Only to New York City."

618

I heard from a pen pal in Ireland last month. He said they still had far fewer blacks than England has but they're beginning to come into Ireland in small bunches. There are over 100 of the Vietnamese boat people now, and some of the clergy want to bring in a lot more.

320

How nice and trim Prince Charles looked as he presided at Rhodesia's funeral in his white uniform. Ugh!

907



□ Milton Friedman in *Free to Choose* argues that Israel is the bastion of free enterprise the backward Middle East. He doesn't tell his readers how "socialist" Israel is. He also neglects to say that Israel has an inflation rate of 100% plus, although on public TV he has a fit over our inflation rate.

364

□ "Choosing the Jews" does not fill this woman with horror. A Majority-Jewish alliance is far more rational than a Majority-nonwhite alliance. As the writer says, it's not Jews against Gentiles, it's whites against the world. Women (perhaps even black women) are not fearful when a Jew walks down the street behind them or gets into an elevator with them. While it may seem -- and may be -- a sellout, the alternative is unthinkable. Blacks and Hispanics have aggressive and volatile natures that overwhelm more reasonable and nonviolent natures. If white youngsters are growing more violent, some of it is the frustration they feel at the capitulation of their elders. These kids, forced to integrate, are, along with the elderly, bearing the brunt of the Furies let loose by integration. Many Instaurionists will reject the suggestion that we stop criticizing and exposing Jews, no matter how they may deserve it, and concentrate on the enemy that whites of all kinds most fear. Observing conditions in New York City, there's no time to lose. Were I not a mother I might say: "Oh, the hell with it. I knew good times and have only so many years to live." But I have to think and worry about my children who will live many more years in ever worsening circumstances -- if they survive at all.

101

□ I have a few comments for some of your Safety Valvers (May 1980):

To 914 who is thinking of changing sides and attempting to pick up the \$50,000 Holocaust reward: Two liars are better than one.

To 086 who is concerned because his-or-her younger sister is married to a divorced Jew who calls him-or-her "the Nazi": Call him a kike and see how he likes it!

To 958 who says that Christianity reminds him of a bunch of ants worshipping an anteater: It reminds me of a lot of suckers getting taken by a gang of used-car salesmen.

To the German subscriber who claims his countrymen can learn nothing from Americans: You are wrong. By observing us, you will find some splendid examples of what not to be like.

320

□ I saw this letter in a local trade magazine: "With all the debate taking place about nuclear power safety, no one, especially the news media, dares to expose the theft of tons of nuclear material by Israelis. . . . What a joke our free press is."

525

□ The Superintendent of Schools for Montgomery County, Maryland, has asked for a big budget boost to cover the rising costs of operating a school system with 100,000 pupils and 660 buses, each of which gets 3.5 miles per gallon.

203

□ I just can't understand how a race of white folks could have been so blind and so unnatural as the present mess proves them to be. If I did not know fate is fate, I'd think some signs of white awakening is taking place. But I have the city of Atlanta right out there -- I'm pointing! Black mayor, ditto police commissioner, police chief, city council president, superintendent of schools -- right down the line.

303

□ *Instauration* is the kind of periodical that I, in 1955, imagined *National Review* might become.

701

□ I believe the Bible 100%, and the Bible gives not one shred of evidence or excuse for any human believing in (1) EVOLUTION (2) RACISM (3) RACIAL SUPERIORITY (4) ANTI-SEMITISM (5) ANTI-"NON-WHITISM." One day you will die and meet the CREATOR-GOD of the Judaic-Bible, and without JESUS, the SAVIOUR-GOD, as your advocate (and He cannot be your Saviour and Advocate without your believing His infallible Word, the Bible, and further without your accepting Him personally into your heart, mind and life) your sin-earned place in an eternal Lake of Fire will be determined by the things written in your life-record.

Nonsubscriber

□ Perhaps the most intelligent thing the editor of *Instauration* ever did was leave Pennsylvania. If he had stayed, he would have seen what was once the greatest state in the union collapse in front of his very eyes.

180

□ Zip 875's reply to Cholly in the May issue has the impact of a hammer blow. You should reprint it in every issue.

953

□ Our next million years -- if we'll just practice a little bit of racial eugenics each generation -- will see the colonization of nothing less than the Milky Way itself. Edward S. Gilfillan in *Migration to the Stars* has argued that only the lack of controlled fusion stands in the way of doing this with present technology.

801

□ I remember some remarks of Professor Zaehner, who taught Arabic at Oxford: "What are the Semitic contributions to world culture? Religion, buggery and deserts." Mark you, I think the Arabian peninsula is a lot better than black Africa. Some of those gracile Mediterranean types are attractive. I was one of the very few men allowed to meet the female students in Riyadh.

British Subscriber

□ I noted the reference by zip 206 (*Instauration*, April 1980) to David Lindsay's *Voyage to Arcturus*. I think this is one of the most significant works of the twentieth century, primarily because of Lindsay's success in creating an eerily real, science fiction world. He writes with tremendous power.

423

□ I agree with the letter in the April issue of *Instauration*. Fighting is what matters, even more than winning. Success will come eventually, if enough people are willing to sacrifice themselves. But I disagree about the Spaniards being "completely European." Andalusia has a very high proportion of people with the same blood groups as those in North Africa (see Mourant). They really are Berber and Arab in origin. Manuel Machado, who adopted Andalusia, though he was mostly Castilian, wrote:

*Yo soy de las gentes que a mi tierra
vinieron,
Soy de la raza mora, vieja amiga del sol.*

214

□ As *Instauration* has noted more than once, the *Camp of the Saints* is no longer fiction. America has become the dumping ground for the world's population refuse. The sad, once-proud giant, besotted by a mad adherence to liberal humanitarianism -- the chief cause of Western dryrot -- has no defense against the inundation. But the Florida ingress is a mere rivulet compared to the tide which rolls irresistibly across the Mexican border. All our politicians from Ronnie to Jimmy to Fat Face glory and revel in the sordor. The U.S. shall die, as did Rome, in a farrago of blood mixture and political putrefaction, helpless to prevent -- and unaware of the reasons for -- its demise.

607

□ I do not agree with the ideas expressed in "Choosing the Jews." Consider the fate of Cecil Rhodes's Round Table. It began as a secret society to promote Anglo-Saxon hegemony. But Rhodes let in a few Jews. The result was the creation of the Royal Institute of International Affairs, the Council on Foreign Relations, and latterly the Bilderbergers and the Trilateral Commission. No, any societies or alliances we form must be simon-pure, completely white and Gentile.

Rhodesian subscriber

□ It is not so much that your journal is perfect (it isn't). It's because it's a phoenix, the only one of its kind.

British subscriber

□ Back in 1938 or so when Thomas Hart Benton was painting the murals in the Capitol, Jefferson City, Missouri, my father happened to walk in and liked what he saw so much he stayed three days to watch the artist at work. One of the scenes showed a Negro being whipped by a white overseer on a cotton plantation. The second day a prodigiously self-important Negro strutted in and informed Benton that the NAACP had found the scene objectionable and that it should be obliterated at once. Benton listened quietly, nodding his head, and saying little. Then, after the visitor had left, he fell to with a relish, painted out the face of the slave receiving the punishment, and painted in the face of the strutting censor.

900

□ Cholly in his lighter vein is equal to Cholly in his graver mode. Whatever he does officially, he has missed his calling. He was born to be a writer.

530

□ I did not notice any chosen or favored minorities in that sacrificial-goat team allowed to die in Jimmy the Tooth's cut-rate Entebbe. I am afraid the armed forces have become a welfare operation. Let's hope it does not have to fight anyone outside the confines of the U.S.

820

□ Some of your readers may be familiar with Martin Gardner's *Fads and Fallacies in the Name of Science*. While professing intellectual freedom against the forces of pseudoscience all through the book, he does a complete aboutface in the chapter on race and crows over the fact that books on race (written from our standpoint) have been terrorized out of the marketplace and are no longer published by reputable houses.

962

□ *Instauration* frequently makes disparaging hints about the presence and quality of Southern and Eastern European population groups in the U.S. gene pool. These groups are less distinguished than the Northern European, as a result of both miscegenation with North African and Middle Eastern elements and of the dysgenic slaughters imposed by the Mongols on the Eastern Slavs, Iran, Iraq and the Indus valley. Some anthropologists say Slavs were once Nordic, but became Alpine sometime in the Middle Ages. They don't explain why. The reason is that the Mongols systematically killed the upper and middle groups of Slavic society, as well as any skilled townsmen that came their way. That a population's anthropometric dimensions should change after this would only confuse a Lamarckian. The Southern and Eastern Europeans did, however, retain or reimport a northern aristocracy and Northern genes would reemerge, as geneticists call it, from the lower-class gene pool in competing for advancement in both Sicilian and Muscovite society. Moreover, the Atlantic Ocean is a quality filter. A shipload of laborers from Calabria represents a better cut than the rest of that heavily Arabized population. Once here, before the era of welfare subsidies, Southern or Eastern European genes would have faced fairly rough selection pressure from the rigors of life in the big cities and from the prejudices of those who preceded them. The result has been, observedly, some reemergence of Northern European morphology (physique) in these immigrant nationalities. Accordingly, it is highly inappropriate for *Instauration* to keep kicking at these fellow whites, and, yes, fellow Northerners.

629

□ A Safety Valver made a very astute remark to the effect that the guardianship of the Negroes had been transferred from Southern plantation owners to the whole of America. Arthur Demarest in his book *Resettlement* said essentially the same thing -- that Negroes in this country owe their very existence to the whites who, for whatever reason and with whatever motive, brought them to America, thereby saving them from the tender mercies of their despotic and cannibal chieftains. The official line that we owe the Negroes an enormous debt is the exact opposite of the truth.

911

□ Madly sick of the whole racket. No one doing anything constructive to save us. Cholly is right. The corrupt system deserves to die. No future for whites, now second-class citizens and relegated to the bottom of the heap.

038

□ Irv Rubin, the head of the Jewish Defense League in Southern California, was caught painting swastikas on synagogues. No bail required. No trial. Case dismissed. He was the same man who recently admitted on TV's "Sixty Minutes" that he had conspired with a British mercenary to kill Yasser Arafat. The mercenary is now in jail. Rubin isn't.

902

□ I have a blond, blue-eyed friend who went off to Nigeria with a UN volunteer group after he had graduated from an agricultural college. He is now employed by a rich Nigerian farmer and is married to a Negress. Interestingly, his experiences in Nigeria have led him to conclude that Negroes and Europeans cannot live under the same government. He adds that the African, who still regards American Negroes as "slaves," resents that many blacks sent to obtain a higher education in Europe and America don't come back. The cost of the education is very high for a local Nigerian community, and the defection of the student is felt by everyone. These people need every trained man they can lay their hands on.

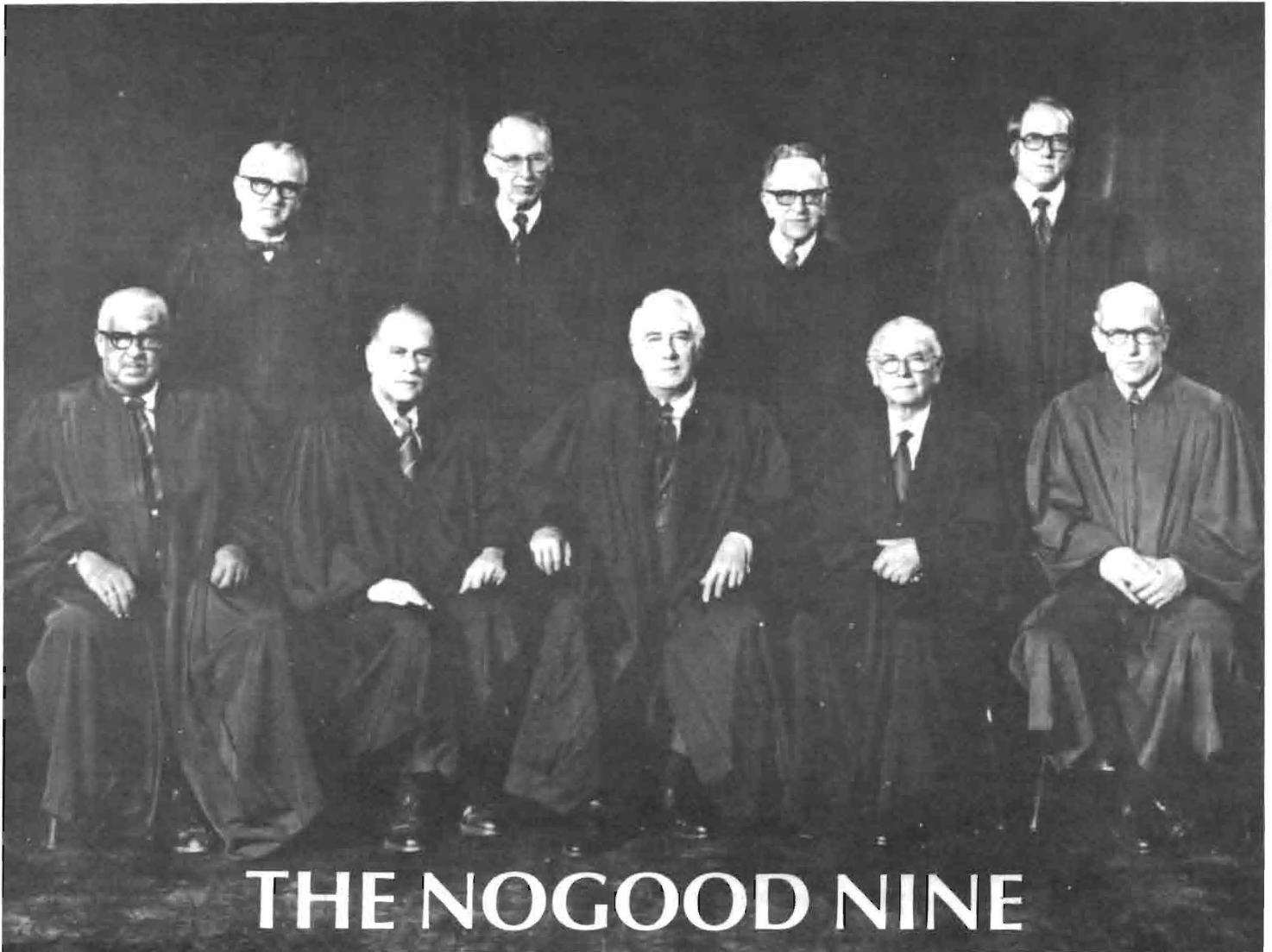
Canadian subscriber

□ Do you remember the case where Israeli agents assassinated an Algerian dishwasher/waiter in Norway in 1972? They mistakenly thought he was a Palestinian terrorist leader. The Jews were caught by the Norwegian secret police and sentenced to prison for six years. First-degree murder is so rare over there the penalty is extremely lenient. When the media finally dropped the story, I became curious about the follow-up and wrote to the Norwegian Ministry of Justice. I was informed the Israeli agent-terrorists are now free. Did you notice that no newspaper or TV newscaster mentioned a word about the killers being released from prison? Perhaps I am wrong, but I think that it is a newsworthy item when one nation sends a group of assassins to violate the territorial sovereignty of another neutral and friendly nation.

491

□ How low Atlanta has fallen! I was watching the TV news the other day when it was announced that our once-proud city's blue-eyed mulatto mayor had nominated a woman for an important city post. How did I know without looking that she would also be black? Come to think of it, I can't remember the last time Maynard appointed anybody white -- male or female -- to any important city job.

300



THE NOGOOD NINE

If there was ever a clutch of pettifoggers, it is those black-gowned gurus known collectively as the Supreme Court. These are fighting words, but what other opinion could any observant Majority member reach after watching the Court in action over the last three decades as it consistently favored criminals over victims, blacks over whites, integration over education, politics over law?

We have learned to judge the learned judges by their works. Now, thanks to a tawdry gossip encyclopedia entitled *The Brethren* by Bob Woodward (of Watergate fame) and Scott Armstrong, we can explain the Court's miserable collective performance by the character and behavior of the justices as individuals.

It's a tale of corruption -- one justice, Fortas, on the payroll of a crook; another, Douglas, on the payroll of a gangster; another, Brennan, involved in shady real estate deals with Fortas.

It's a tale of bad taste -- Brennan keeping a grotesque rubber mask of Nixon in his chambers; Marshall greeting Burger, "What's shakin', Chiefy baby?"; White appending "some man!" to a Burger memo about Speck, who raped and killed eight women; Douglas' selling an article to a pornographic

magazine; the clerks' choice of Jane Fonda to attend a Court question-and-answer session; one clerk sporting the inscription "F--- the Flag" on the back of his coat and parading around the justices' chambers; Marshall, the first black Supreme Court justice, breaking off a lunch on a "dirty movie" Monday so he wouldn't miss viewing the hardcore exhibits of an obscenity case.

A tale of crass injustice -- the Court reversing Muhammad Ali's conviction for draft dodging on a technicality for fear of arousing black resentment.

A tale of political chicanery -- Hugo Black joining other justices in an important decision he originally opposed in order to make it unanimous; Brennan voting against his better judgment in a case in order to please his friend, Hugo Black.

A tale of egotism and greed -- the nearly blind Harlan running his chambers from his hospital bed and signing his bedsheets instead of a legal brief; the nearly blind 85-year-old Black refusing to resign while dying in a hospital; the half-paralyzed Douglas insisting on sitting on the bench after he had resigned and when he could no longer stay awake in his wheelchair for more than an hour or two.

A tale of incompetence -- Marshall's unwillingness to do his

nomework to the point where he was ignorant of the content of the opinions his clerks had written for him.

A tale of hypocrisy -- Douglas, the famed liberal and ERA advocate, publicly berating and insulting his two female clerks and using Court personnel to shop for his groceries and run personal errands; the paucity of blacks in the race-mixing Court; Marshall voting to force Nixon to turn over his tapes to Judge Sirica while admitting he would not want his own taped conversations with President Johnson made public; Powell hiring a Harvard Jewish radical for his law clerk to prove he wasn't an old fuddy-duddy.

A tale of deception -- William Kunstler throwing his arms around the Nixon appointee, Blackmun, after he had dissented from a majority opinion reversing a lower court's ruling against the Philadelphia police department (Blackmun has been labeled a "conservative" by the media).

The Brethren is a sad book about a sad group of extremely powerful individuals. The social (and racial) revolution that has overthrown the Majority in the last quarter century was brought about not by the executive, not by the legislative, but by the judicial branch. No Congress would have dared pass laws that did to the American social fabric what *Miranda*, *Brown*, *Weber* and the other pro-black, pro-minority, hyper-permissive rulings have done.

The book was written as a calumny against Burger, who has occasionally stood up for a few conservative principles. The Chief Justice is portrayed as a pompous, petty tyrant whose knowledge of the law is practically zero. This may be true, but

it's strange there have been no lengthy tomes against Earl Warren, who had never once served as a judge before Eisenhower put him on the High Bench. Warren's entire previous experience had been limited to politicking and to several stints as a district attorney. As a D.A. he could not even bring to justice the murderer of his own father and he was mainly distinguished for organizing the greatest civil rights violation in U.S. history -- locking up the mainland Japanese-American population in "relocation" (i.e., concentration) camps.

The authors take particular delight in demonstrating that the language of the nine old men is on the Nixon level. Four seems to be about as many letters as the justices can handle in one word. Their discussions, their deals, their cynicism and their habit of groveling to the media add up to the death rattle of the once great Anglo-Saxon system of law.

Respect for the Court stops most of us from fighting back at the Court and treating it with the obloquy it deserves. We simply can't believe that such great and scholarly and distinguished men could be wrong -- even after they have turned many of our schools into jungles and many of our city streets into jungle trails.

The fact is, the Supreme Court rates the disrespect and contempt that decent citizens habitually bestow on the shoddiest feeders at the public trough. It would be a step forward in our racial regeneration if we would understand that anyone who finds one spoonful of justice in the vulgar antics of Burger, Brennan, Marshall and Company is as much our enemy as the justices themselves.

WILL THE JAPANESE PRODUCE THE SUPERMAN?

We know the "hostiles" will smirk when we say that *Instaurator's* reason for being is not the resurrection of the persecuted American Majority. That's only our second priority. Our first is to do whatever we can to nudge man one rung higher up the evolutionary ladder. Some are looking for a Messiah. We are looking for a greater than man. This superior being, if and when he appears, will almost certainly spring from the collective loins, to use a biblical expression, of a race. It stands to reason that this race will probably be the one that has outperformed other races in most or all of the following categories: philosophy, science, art, war and government. We still believe that the race that best fits this definition -- not just because we are members of it but on the historical evidence -- is the Northern European or Nordic.

Yet many signs on the horizon indicate that the Nordic race has shot its bolt, that the future belongs to other whites or even to nonwhites -- the Russians, comprised largely of the Alpine branch of the white race with a light admixture of Nordic; or the Japanese, a branch of the Mongoloid race.

Japan, although it is presently without a nuclear arsenal and depends almost entirely on the U.S. for protection, has just about everything else going for it. It is certainly the most homogeneous major industrial power (China is not consid-

ered a major industrial power -- yet) and therefore less handicapped by the rot of miscegenation and multiracism. It is the most esthetic of the large nations in that a code of manners, a tone of behavior and a sense of beauty and decorum penetrate all classes and strata of Japanese society. It is also the only major industrial nation which clings in significant measure to its old ways, habits of dress and forms of conduct. Yes, Japan has been Westernized. Every nation has been to some extent in order to keep abreast of modern technology. But Japan's Westernization often stops at the threshold of the soul. The outer man operates and dresses like a Houston scientist or a Volkswagen production worker. The inner man preserves or is trying to preserve a culture that is uniquely Japanese.

Here a few reasons why the Japanese are becoming an ever better bet to be the seedbed of a superrace.

- Japan leads the world in number of inventions and patents.
- Japan publishes more novels each year than any other country in the world.
- Japanese school children rank first in the international tests of mathematical and scientific achievement. (Comparable students in the United States rank 15th.)
- Its crime rate is lower than that of any other country in the world.

- About 90% of Japanese complete high school, a higher percentage than any other country in the world. Japan has the highest rate of literacy of any country in the world.
- Japanese high-school and college students are more knowledgeable about foreign languages than those of any other country.
- Japan leads the world in pollution-control techniques and has tougher pollution standards than any other country.
- In 1977, average life expectancy in Japan surpassed that of Sweden, making Japan "Number 1" in this category. Japan has the most favorable balance of trade of any country in the world.
- Poverty and unemployment have almost been eliminated in Japan.
- Japan's transportation and communication systems are perhaps the best in the world.
- Japan leads all countries in shipbuilding, textile exports, sewing machine manufacture, cultured pearl production, cement exports, and manufacture of umbrella frames, electronic microscopes, zippers, pianos, watches, motorcycles, and home thermometers.
- Japan has the first electric power company to record a 10 million-kilowatt level of power generation, plus an electronics company that is the world's largest producer of TV sets and radios.
- Japan provides her people with 100% electrification.
- In 1978 Japan's industrial trade surplus was \$76 billion; America's industrial trade deficit, \$5 billion.
- Japan's industrial output is 1½ times America's per capita; Japan's investment in new plants and equipment is twice America's on a per capita basis.

One American educationist reports:

I had been almost totally unprepared for what I saw in the 15 preschools that I visited. The physical skills, musical performances, art products, dramatic enactments, and skills of group cooperation were beyond anything I had seen before and beyond what I thought was developmentally possible. These performances were also accompanied by a quality of creative expressiveness and problem-solving that I had thought was beyond the capability of children this age (3 to 6 years). Many people believe that emphasis on these skills accounts for the fact that there are no reading problems in Japanese schools and an almost total lack of illiteracy.

Here is an American's account of the different *modi operandi* of Japanese and American auto factories:

The American factory seems almost like an armed camp. Foremen stand guard to make sure workers do not slack off. Workers grumble at foremen, and foremen are cross with workers. In the Japanese factory, employees seem to work even without the foreman watching. Workers do not appear angry at superiors and actually seem to hope their company succeeds Compared to Americans, they are absent less, strike less, and are willing to work overtime

Although the Japanese have now reached the point where they can imitate Western technology so well their products are often of higher quality than the American or Western originals,

the question remains: Can they invent? Can they make sensational scientific breakthroughs? Can Japanese creativity, which rests more on intuition than reason, produce more marvels than the Western scientific method of induction first, deduction second, production third? More generally, can the group-minded Japanese ever develop a high enough degree of the individualism and lonerism that seem to be necessary requisites for great inventiveness?

The answers are left to the future. If the Japanese can answer these questions in the affirmative and if they can solve the problem of their national defense in a nuclear world, in the not-too-distant future they may be the father of the race that will obsolete not only all whites, but the Japanese themselves.

If this should occur, we can only wish them well. We will regret, of course, that we were not the seedcorn, but we will take our defeat with good grace.

The important point is that some race, not which race, serve as the launching pad for the species that will surpass *Homo sapiens*.

The information and quotes in small print were taken from the *Wall Street Journal* (May 19, 1980) and *Gifted Child Quarterly* (Winter, 1980).



WILLIAM McDOUGALL (1871-1938)

MAJORITY PSYCHOLOGIST

When the *Journal of the History of the Behavioral Sciences* ranked the most important psychologists of all time, William McDougall was among those at the top of the list. His credentials were impressive: founder of the British Psychological Society, associate editor of the *British Journal of Psychology*, author of several widely selling textbooks, inventor of various types of experimental apparatus, contributor to the *Encyclopaedia Britannica*, and so on. During his lifetime few practicing psychologists failed to make reference to McDougall at some point in their work. Then for a quarter of a century his theories were ignored and his influence on psychology was almost nil.

The reasons were largely ideological. McDougall was a major figure in the eugenics movement, writing widely on the need for racial improvement through careful breeding. He was also the first to propose exact mental measurements as a methodology for establishing racial differences. As one historian put it, "He was an unyielding supporter of unpopular causes -- freedom of the will, psychic research, the inheritance of acquired characteristics, and Nordic superiority . . ."

In the 1920s and 30s, when social psychology was introduced into the universities, there were two major schools of psychological thought, the sociological/environmental of E.A. Ross and McDougall's hereditarian. But time and events were working for the former. As the nurture side of the nature-nurture debate triumphed politically after World War II, McDougall and his ideas fell into disrepute. Today, when psychologist B.F. Skinner is a household name, it is forgotten that McDougall played the central role in beating back the first great assault of behaviorist psychology. Indeed, he did so thorough a job that to this day psychology in Britain is less influenced by Behaviorism than it is in America.

Since the mid-1960s there has been a quiet revival of interest in both McDougall and his theories. The sheer weight of new scientific evidence and the brilliance of McDougall's insight are forcing a critical reexamination of what he has to say to contemporary science. Historians of the social sciences like Misiak and Sexton, who have described McDougall as "one of the ablest and most productive minds in the history of psychology," have noted in particular the relevance of his studies of instinctual behavior to the work of ethologists Konrad Lorenz and Niko Tinbergen. Moreover, McDougall was perhaps the first to note the importance of inheritance and genetics to psychology without surrendering to genetic determinism or physiological mechanism.

Of Scottish ancestry, William McDougall was born June 22, 1871, in Lancashire, England, the son of a chemical manufacturer. He entered Cambridge on a scholarship in 1890, going on to further medical studies at St. Thomas' Hospital,



William McDougall

London. In 1899 he was part of the famous Torres Straits anthropological expedition. The work he did there and in Borneo was so fundamental to an understanding of the minds of non-European peoples that his published results were cited in the literature for decades afterward. Following a period of study and research in Germany, McDougall was appointed Lecturer in Psychology at University College, London, before taking a position at Oxford in 1904. His students during this period included some of the greatest names in 20th-century psychology: Charles Spearman, J.C. Flugel, William Brown and Cyril Burt. It was the last-named, now famous or infamous for his twin studies, who wrote the article on McDougall in the *Encyclopaedia Britannica*.

In 1920 McDougall came to Harvard. Seven years later he moved to a more congenial intellectual atmosphere as head of the psychology department at Duke, where he remained until his death in 1938. While at his last post, he sponsored the early ESP research of the late J. B. Rhine and designed some of the basic parapsychology experiments. McDougall's final years were clouded by the scorn of most of his contemporaries and by recurrent illness, though he remained active to the very end. The magnitude of his contribution and the breadth of his interests were summed up in an obituary in the *American Journal of Psychology*, "He employed almost all methods of

psychological investigation, and he made contributions to almost all of the principal fields of the subject."

The cornerstone of McDougall's theory of behavior was *purposive striving on the part of the organism*. He considered materialism intellectually disreputable and was not afraid to say so. In his autobiography he writes, "The most essential character of life-processes seemed to be their goal-seeking nature." A discussion of the historical importance of this concept is presented in Margaret Boden's work *Purposive Explanation in Psychology*.

With such views it might seem curious that McDougall devoted much of the last years of his life to an experiment that sought to prove the reality of the inheritance of acquired characters. Lamarckian inheritance has tended to become associated with ultra-environmentalist positions, such as those of the Soviet charlatan, Lysenko. This, however, is a serious historical misconception. Many of those who have been attracted to Lamarckianism have come to it because it appeared to assign a greater role than natural selection to the purposive striving of the organism in influencing its own destiny and that of its descendants. McDougall, in a well-designed but poorly executed series of experiments, attempted to demonstrate that learned behavior in rats could be transmitted to their offspring, even though such evidence would have been a tremendous blow to the mechanistic and behavioral basis of biology and psychology. While he thought he had succeeded, other researchers were unable to reproduce McDougall's results.

In his day McDougall was a major figure in the eugenics movement, which did nothing for his popularity. He once observed, "Nothing so easily establishes a biologist in popular esteem as a scornful attack on eugenics and eugenisists." His American lectures on the subject provided major controversy and lasting media hostility. Lothrop Stoddard in *The Revolt Against Civilization* cites McDougall's views approvingly, particularly those stressing the importance of a natural elite. McDougall's paper on "Anthropology and History" made a number of points strikingly similar to Stoddard's: that "the races of mankind are of unlike natural endowments"; that "only the better-endowed races and peoples . . . are capable of developing or of sustaining civilization of a high level in so far as they continue to produce in each generation men of more than average mental endowments." Like so many race-conscious scholars of the time, McDougall was a great admirer of the Japanese and saw them as a potential rival to America, largely because of their high degree of racial and cultural homogeneity.

McDougall's talents were not confined strictly to psychology, as evidenced by these sterling remarks about conservatism:

The essential expressions of conservatism are respect for our ancestors, pride in their achievement, and reverence for the traditions which they have handed down; that which it is now fashionable to call "race prejudice" and "national prejudice," but may more justly be described as preference for, and belief in, the merits of a man's own tribe, race, or nation, with its peculiar customs and institutions -- its ethos, in short. If such

preferences, rooted in traditional sentiments, are swept away from a people, its component individuals become cosmopolitans; and a cosmopolitan is a man for whom all such preferences have become mere prejudices, a man in whom the traditional sentiments of his forefathers no longer flourish, a man who floats upon the current of life, the sport of his passions though he may deceive himself with the fiction that he is guided in all things by reason alone.

It is something of a cliché to say that the greatest analyzers of the American scene have been foreigners. McDougall, a profound philosopher of nationalism, walked the path of de Tocqueville with some penetrating critiques of his adopted country and its status as a nation. In *Ethics and Some Modern World Problems*, he identified two fundamental types of ethical systems, universal and national. The former, of which such major moral and religious codes as Christianity and Buddhism are examples, regulate interpersonal, not intergroup, behavior. Such codes tend to ignore the realities of intertribal relationships. National ethics he defined as an ethical system explicitly confined to an identified group and operating for its general welfare. Such moral systems, he cites Judaism as an example, promote conservatism, stability and racial or group purity. To McDougall, the role of Christianity in destroying the Roman Empire was the substitution of a universal ethic which did not distinguish among peoples for the older national ethic of Republican Rome. In *The Group Mind* he wrote of the manner in which the racial composition of a nation state interacts with national institutions and mores:

[In a racially homogenous nation] the social environment will have been brought in the main into harmony with the innate qualities of the people, and it will mould the individuals of each generation very strongly, accentuating and confirming those innate tendencies. This for two reasons. First, the social environment will be strongly organized and homogeneous Secondly, the institutions and customs have not to fight against the innate tendencies of the people in the formation of the adult minds, but co-operate harmoniously with them.

McDougall held strongly to the concept of a transcendent national will, arguing that there existed in a nation a national mind or character determined by its history, not the opinions of the population at a given instant. His further argument that the collective will must be conscious of itself, that it must have goals and move towards the attainment of them, linked his views on national identity and homogeneity to his purposive psychology.

In *The American Nation* McDougall addressed the question of the impact of massive immigration on America. His views are certainly as relevant today as they were over a half-century ago. "It has become increasingly clear that . . . there is somewhere a limit to the number of immigrants of alien stocks and traditions that America can absorb without grave danger to her institutions, her ideals, and perhaps her racial quality and national identity." While "severe restriction [of immigrants] seems to be the settled policy of the nation," McDougall, writing in 1925, predicted that "doubtless, we shall see in the near future some determined and well-organized efforts to

reverse this policy." He suggested that the phenomenal growth of the Ku Klux Klan in the early and middle 1920s was caused by its appeal "to the desire of so many Americans to resist the innovations involved in the hyphenation process." He further predicted, perhaps less accurately, that members of the old American stock would resist the pluralistic approach to nation building. They would insist that their "forefathers have by their energy and enterprise, their sufferings and their self-sacrifice, prepared for their descendants a splendid heritage," which they would not gladly surrender. For McDougall these descendants of the pioneers constituted America's most precious heritage. "Races that have lived for many generations in the shade of the date palm and banana tree do not produce such men."

However important immigration might be, McDougall emphasized that the great demographic problem of America was the Negro:

There remains in the American people one great section of the population, namely the Negroes and the men of partly Negro descent, whose innate qualities, mental and physical, are so different from those of the rest of the population, that it seems to be incapable of absorption into the nation. This section remains within the nation as a foreign body which it can neither absorb nor extrude and which is a perpetual disturber and menace to the national life.

McDougall suggested geographical segregation as the solution. Unfortunately, in the time of the Abolitionist movement, "there was no science of anthropology to reveal that in the most intimate structure of his tissues, of his blood and bone and brains, the Negro was distinct and different." It was his considered opinion that Darwin had made it possible to understand that the wide gulf between European and Negro mentality was the direct result of an evolutionary process that had begun long before the appearance of civilization.

Social problems, to McDougall, were consequently reduced to fundamental demographics. Though very much a man of his times, many of McDougall's arguments seem startlingly modern, essentially because we are only now painfully rediscovering and rethinking the ideas and concepts that liberals and minority racists have deliberately sought to expunge from Western thought.

As a eugenicist, McDougall was particularly disturbed by differential birthrates in various segments of the American population. He noted, for instance, the dysgenic effects of female emancipation which induced the most talented women to have careers in business and the professions and withdraw from child-bearing instead of passing on their genetic gifts. Moreover, higher birthrates among more recent immigrant groups were leading to the replacement of the older stock by newcomers. Negro proliferation did not merely represent an increase in the American population, but rather a substitution of "many millions of black and colored folk . . . for a like number of white Americans who would have been born if the Negroes had never been brought into the country."

McDougall argued that a society hostile to eugenics encouraged a higher birthrate for the less capable members of

society instead of preventing them from coming into existence. The cost of this blind altruism falls on people of higher intelligence, who are consequently forced to restrict the size of their own families. To McDougall it was a matter of the best not breeding while the worst multiply like *Drosophila*. Pursuing the subject, McDougall suggested that in any land brought under Western control or influence, the more Western or the more adaptable elements of the native population also fell into this deleterious pattern, causing a disproportionate decrease of their numbers. In other words, modern Westerners not only breed down, but influence non-Westerners to do the same.

To those who proposed to solve the world's ills by massive interbreeding, McDougall had a fiery response, which makes even more sense today:

But the racial qualities of the leading peoples of the world are too precious to be squandered in the process of improving in some uncertain degree the quality of the overwhelming mass of humanity of inferior stocks; the process would probably result in the total destruction of all that humanity has striven and suffered for in its nobler efforts.

William McDougall should be remembered as one of the intellectual giants of the 20th century. As a psychologist who did much to build the infrastructure of his profession, he was among the very few to avoid the Charybdis of metaphysics and mysticism without being wrecked upon the Scylla of reductionism and mechanism. As a political and social commentator, he was both timely and prescient. His ideas belong to the great legacy of Western science, the legacy out of which we have been cheated and which must be recovered if we are to recover.

To Revilo Oliver

*This sky throughout the day
Made thunderstorms in play,
Piling them up until
The East was hill on hill
Of gleaming gold and quartz
And crags and granite forts.
Now like a tired, small child,
With closed eye dream-beguiled,
It sleeps athwart the land,
But clenching in trailing hand
Still one cherished, last,
Late cloud, from whose top-mast
Flashes a fitful light
Across the tides of night.*

CHRISTIANITY AND IMMORTALITY, SOME WHYS AND HOWS

In his marvelously wise and brave work, *Christianity and the Survival of the West*, Revilo P. Oliver tells us: "We Aryans have a deep and innate longing to endure forever. But the immortality of which the atheist despairs and for which the Christian hopes is a personal immortality Even if we felt assured that our people would eventually own the whole earth, that would seem to us to have nothing to do with the question whether or not you or I as individuals will live after death" (p.15).

Many readers beside myself have, I am sure, experienced a sympathetic resonating of holograms (as it were) on contemplating this profound utterance of Oliver's, which is repeated, with variations, throughout *Christianity and the Survival of the West*. But like me they will want to ask this question, which never gets addressed in that work, "Granted the longing, but do we know; and if we don't know, are we not, perhaps, among the very most farcial of all people, we Aryans?" I mean: if you go about thinking that you are immortal but you really aren't, clearly you are a fool. And maybe then you deserve to be stomped on (just as we Aryans are, everywhere, being stomped on and asking to be stomped on harder).

The pressing question comes down, then, to the question, "Can we Aryans, and how can we, know that we are 'immortal'?" (I enclose *immortal* in scare quotes because, later on, I want to say something about this particular word and suggest we use another in its place).

Now I want to suggest that there is an affirmative answer to this double-barreled question; an answer, moreover, that helps explain why our Aryan-Nordic ancestors accepted Christianity. Thus, firing two barrels, I hope to knock down two birds.

I begin with the observation that there are some things that we know but that we cannot know by perception or looking; that we can only know by *being* them or *having* them. It might be said that the things in question project themselves from us instead of being a passive datum for us, where the "from us" extends what we know. For instance, we can only know that we are awake by being awake; and being awake, we know -- we do not merely think (as when in a dream we think we are awake) -- that we are awake. We cannot know that we are awake by observing or discerning anything, since whatever we discern -- say, familiar rooms and furniture -- could only be known to be actual and not dreamed familiar rooms and furniture if we are awake and know antecedently that we are awake. In fact, if we try to know that we are awake by making observations or looking to see if we are we shall notoriously find ourselves propelled into a state of philosophic doubt as to whether we are awake or merely dreaming.

I want to contend that the most fundamental aspects of ourselves are known, not by observation or looking, but sim-

ply by our being or having those aspects; and that an attempt to know them by observation propels them from the realm of knowledge into a limbo of doubt. But surely mortality and immortality are as fundamental aspects of ourselves as there are, with the possible exception of consciousness itself.

Suppose, then, that "immortality" were something knowable only by being immortal and not by observation or finding: those Aryans of us who were "immortal" would know that they were just so long as they did not look or otherwise try to find out by observation that they were. Averring that they were immortal they should find that the affirmation rang true and undeniable. The catalyst for its ringing true and undeniable would be that very aspect of their being, their immortality.

I would even suggest that the very longing for immortality that Oliver speaks of is *prima facie* evidence of its existence. Suppose that a person possessed "immortality" and not looking for it he knew that he did; but then, living in an Age subscribing to the prejudice that knowledge must be based on looking or observation, he looked and tried to find his immortality: he would come away empty-handed. Naturally, he would now, instead of proclaiming his immortality, proclaim his longing for it.

If what I have been saying is at all true we can make out one very compelling reason our European ancestors had for accepting Christianity.

The tenets of Christianity were propounded as articles of pure faith. Since our European ancestors were by and large immortal, when they "tried" Christianity, Christianity provided them with evidence of their immortality. Telling them that they were immortal but that this was an article of faith, it led them to affirm out of pure faith and hence without looking, "I am immortal," and the fact of their immortality made the affirmation ring true and undeniable. Thus -- to that extent, anyway -- they were rightly convinced that Christianity was a true religion.

It should be remarked, however, that for the very same reason Jews in general were rightly convinced that it was a false religion. Since, in general, Jews were not immortal they had to find any affirmation of immortality ringing false and deniable. When made at the behest of Christianity, therefore, their affirmations of immortality disconfirmed Christianity. Consequently, if they became or remained Christians it could only be as secret disbelievers.

I mention this last hypothesis because it points to a seeming contradiction or difficulty in what we have been claiming. Christianity not only propounded immortality as an article of faith; it also propounds the guilt of original sin. When our European ancestors were converted to Christianity, they affirmed their original sinfulness and found this affirmation ring-

ing true and undeniable.

There exists, for example, an Icelandic poem written at the time of the conversion of the Icelanders from paganism to Christianity. In this poem the poet first looks backward to the immediate past when the Norse gods reigned. With manifest nostalgia he recounts the feelings of confidence and bravery and pride that prevailed in the hearts of the Norsemen. He next turns his poem upon the immediate present and the reign of Christianity. With manifest sincerity he recounts the feelings of guilt and sinfulness and needful humility that now prevail in the hearts of himself and the Norsemen. He hopes, for instance, that Christ will take pity on him and his fellow Norsemen for their sinfulness.

Christianity would seem by our hypothesis, then, to have provided our European ancestors not only with evidences of an immortality that they possessed but evidences of some sort of innate sinfulness that they possessed. But surely they in fact possessed no such thing! As illustrated in the poem of the Icelandic bard they had, prior to their conversion, experienced not the faintest inkling or hint of any such affliction. How incredible that they should not, if in fact they had been afflicted with original sin all their lives and their fathers and forefathers too! Furthermore, while it may in fact be true that the taint of sin can be carried down from one generation to another as, for instance, not only Christianity but Hinduism

supposes, the taint that Christianity officially refers to presumably took place around 4004 B.C. among a people none of whom were the ancestors of our European progenitors.

It would look, therefore, as if the guilt professed by our European ancestors upon their conversion to Christianity was generated simply by the power of suggestion. It had no basis in fact whatsoever. But if that is so then our hypothesis concerning immortality and the kind of knowledge we might have of it becomes suspect. Might we not suppose, for instance, that the truth-ringing affirmation of immortality that Christianity elicited from our European ancestors was also merely a figment of imagination, induced by the power of suggestion?

To lay this contradiction or difficulty to rest is nothing that can be accomplished in a word or two. In fact, nothing but a series of almost unpardonably bold speculations will suffice to do so. What we shall have to try to show is that when our European ancestors were converted to Christianity they were in fact infected with sinfulness. But to do that, it turns out, we need to identify the genesis and nature of Christianity's tenet of original sin.

Now ostensibly the Christian doctrine and affirmation of original sin are founded in the Old Testament's tale of Adam and Eve and the Tree of Knowledge (Genesis 2-3). Since however, Christianity was the creation of Jews or Jewish religionists it had to come by the doctrine and affirmation of



Adam and Eve under the Tree of Knowledge

original sin through the Jewish or Judaic consciousness. In that consciousness, though, the tale of Adam and Eve and the Tree of Knowledge played a negligible role with respect to any sense of sinfulness. Thus, subsequent to Genesis 3, nowhere in the story-telling of the Old Testament is much made of Adam and Eve's transgression. What is much made of, in the way of sinfulness and sinning, are the sporadic violations of the Jews of their covenant with Jehovah. But these past violations by the Jews of their covenant play no role in the Christian affirmation of original sin.

Patently, therefore, Christianity's affirmation of original sin had to have its actual source in neither the tale of Adam and Eve nor in the sporadic violations of the Jews of their covenant with Jehovah but in some unstated element of the Jewish consciousness around the time of Christ. The ascription of its source to the tale of Adam and Eve had to be purely symbolic.

Now throughout the time of Christ, as well as prior and subsequent to it, volcanic, subterranean forces were rending the Jewish community. Thus, at one extreme, we find the Essenes, striving by self-reununciation, purification, asceticism, and celibacy to rid themselves, it would seem, of their own bodies and ethos. At the other extreme we find the larger Jewish community, defending historic Jewishness with fanatical zeal. In between we find the minuscule Jewish-Christian community, seeking some sort of reformation of Jewish ways and spirit. How is this triangle of opposing forces to be understood?

We start with the Jewish mutation, historically identified with Abraham and his seed, which converted simply another band of nomads into a tribe of natural parasites, armed with reptilian cold-bloodedness and instinctive mechanisms of camouflage and deception. We hypothesize that this novel parasitic power was obtained at the cost of individual 'immortality'. Our reasoning is as follows.

Among higher animals parasites have to forego the usual imprinting mechanisms of their genus. If the young cowbird imprinted itself on its host, for instance (as non-parasitic birds imprint themselves on their parents), it would not subsequently flock with cowbirds and its parasitical breed would terminate. For the Jews this meant that there had to be alterations in the usual human mechanisms for cultural imprinting accompanying or developing upon their mutation. For example, were their special culture to be assimilated to that of a host country they would themselves shortly be assimilated too and their new-found power would be dissolved in the solvents of miscegenation.

Our hypothesis is that in ways that remain obscure the normal human imprinting of culture is an evident condition of a human individual's transmortality or 'immortality'. Thus, the very mutation that made the Jews an unassimilable and dominating minority in whatever culture they found themselves and hence lent immortality to their ethos and tribal gene-pool at the same time transfixed the soul of the individual Jew, generally speaking, with mortality or death. Thus, in a way of speaking, the Jewish contract could be called a contract with Death. By a fluke of mutation a *people* were "chosen"; its individuals were condemned.

"I am," says Abraham, "but dust and ashes." Freud refers to a death-instinct, obviously reading off, in this, the mortality transfixing his own soul. In contrast, the European's instinct, as Oliver notes, is not for death but for immortality or transmortality. It is only when transformed by alien ideologies into a monstrous caricature of himself, as almost everywhere is happening today, that the European, maddened by self-hate, seems to be motivated by a death-instinct. But hurt any creature sufficiently: its writings and contortions might make it seem that it is trying to embrace death when in fact its motions are motivated by a desperate thirst for life.

But to return to our more narrow hypothesis. We suggest that the weight of individual death lay lightly on the consciousness of the Jews until their immersion in the Roman world. What one is not aware of one does not miss. The enunciated transmortality or immortality of individual Europeans had to impinge itself, however, upon the consciousness of more sensitive Jews. Racial memories would have identified this object as something lost and precious, even though alien. Some of these more sensitive Jews, in revulsion of their own death-laden state, would take the way of the Essenes and simply try to renounce their bodies and all ideas catering to their bodies. Closely allied, but ultimately different in their response and strategy, would be those Jews or Jewish religionists, like Christ and his disciples, who would try to transform the Jewish religion and ethos, bound tightly to parasiticism through their tenets of racial purity, into their very opposite. The unconscious idea here would be that by leading a life totally the opposite of a parasite's the individual Jew might succeed in expunging his physically parasitic constitution and emerge, Phoenix-like from the ashes, a new Jew who had regained immortality. In this context, "original sin" really meant the Abrahamic mutation that had bequeathed parasitic power upon the Jew but at the cost of individual immortality.

Now neither their pristine religious beliefs, which told of a transmortality reserved for heroes on the battlefield, nor their non-parasitical way of life, would suggest that our European ancestors had undergone a parasitic mutation, transfixing their souls with mortality. Evidently, therefore, it was not the sub-conscious recognition of an Abrahamic-like mutation that reflected itself in their truth-ringing professions of guilt. But what then was reflecting itself?

As the Icelandic poet whom we previously mentioned makes clear, before their conversion to Christianity our European ancestors possessed an ethos and outlook that uniquely fitted their inherited natures or gene-pool. This is made evident by the feelings of pride and self-satisfaction that characterized their consciousness. These are the hallmarks of self-fulfillment.

In adopting Christianity, which was designed as the remedy for a parasitic nature and a soul suffused with mortality -- the Jewish soul -- and not for a creative nature and a soul instinct with life -- the European soul -- our European ancestors not only betrayed their ethos but *themselves*. Now if a person betrays himself he has to experience feelings of guilt and sinfulness, for he has, in fact, committed a grave sin. When, therefore, our European ancestors adopted Christianity and at

its behest professed original sin, they had to find their profession of sinfulness ringing true and undeniable. *They had sinned.*

But here a new difficulty arises for our hypothesis. If Christianity did not really fit the nature of our European ancestors why did they accept the new creed and renounce their old one, Odinism? Oughtn't they to have done the opposite, like the plurality of Jews themselves? One might indeed have thought so. There existed, however, countervailing factors.

For one thing -- as Oliver points out -- drawing as it did on the scientific-like speculations of the Greek and Roman worlds and a cosmic theology, Christianity simply had to appeal to the objectively inquiring minds of our European ancestors. Compared to the loosely linked tales of human-like gods and godlike heroes making up Odinism, the Christian account of the world and of the human condition unquestionably presented a higher level of explanation. It even seemed, we might point out, to permit the sorts of demonstrative deductions that have always, apparently, fascinated the worshippers of sky-gods. In addition, it must have seemed to many that the tales concerning Odin and Thor and the other Northern gods were no more than the invention of the bards who recounted them.

The force of pure intellectual appeal was not, however, the only force working for a replacement of Odinism by Christianity. Historically, one finds the conversion of our European ancestors to Christianity usually taking place either through the proselytization of her royal husband by some Christian wife with a subsequent conversion being forced upon his subjects or through some ruler's own option for Christianity and his subsequent imposition of his own "conversion" upon his subjects. What is suggested, therefore, is that Christianity recommended itself on other than purely intellectual grounds.

Prima facie it recommended itself to rulers as providing, with its books of mysterious lore and its mysterious, Latin-talking priesthood, an instrument for maintaining and expanding royal power. In also promising women immortality, where Odinism reserved its transmortality for men, it had to appeal to the cupidity of strong-willed queens and princesses and to their superficial perceptions of equality when comparing their own powers and worth with those of the effeminized males who clustered in the comparatively hardship-insulated shelters of courts and temples. Nonetheless, their dissatisfaction with their allotment of mere mortality in Odinism had, we speculate, some basis in reality. When a man resembles his mother in looks and personality we might in a figurative way of speaking say that a woman has become a man. And so, transmuted, a woman might become "immortal," even though we should agree that the institutions of primitive peoples were right, which, in projecting happy hunting grounds and battle-whooping Valhallas, in effect propose that transmortality rests on the singular capacity of the Y chromosome to transmit for future reincorporation the ideal and physiological self-structures of a person. In saying this, though, we obviously skirt the very rim of either the unintelligible or the unknowable.

We said at the beginning that we should want to replace the

word "immortality." We have used the term "transmortality" several times. In the tales of Odinism certain heroic men are granted, not immortality (even Odin and Thor did not possess immortality), but transmortality: a life after one's presently approaching death.

Christianity speaks of "immortality." Clearly, though, the notion of immortality was embraced and professed by our European ancestors only through inattention to its literal content. Immortality is temporal eternity. The thought of continuing to exist forever -- not for thousands of years, or millions of years, or billions of years, even, but *forever* -- could appeal to no European. When Oliver speaks of a European's longing to endure "forever" he has to be using the term in the loose, hyperbolic way in which writers propose that a certain action or work of art will be remembered or cherished "forever." Either that or Oliver has to mean by it simply "not mortal."

We must not, either, confound *temporal eternity* with *timelessness*; the timelessness, for instance, of a geometric truth. The latter notion is neither attractive nor repellent. But temporal eternity, when viewed face to face, is a veritable Medusa, turning any European's imagination into frozen stone.

But to pass through death and then to live again -- that is an immediately attractive thought to most Europeans. This person-related idea must, therefore, unlike the idea of immortality, make contact with some bedrock in our innermost being (if, that is, we know that we are not mortal because in fact we are not). It must, consequently, be this bedrock which responds to the verbally inexact profession of Christianity. "I am immortal." What we really mean when we utter that profession is, "I am transmortal." That, anyway, is what we must mean if our profession is to ring true and undeniable.

Ponderable Quotes

I'll just party forever. Besides, it's okay to be single -- to go to the best discos in town, wear good clothes and to get a nice Mercedes. And, if you can't make that, do the next best thing and get a nice Cadillac.

Getting married might mean that I will miss out on some fulfilling experiences, like not going to Europe, or even Africa. Or, it might even mean I can't get the Mercedes.

*Dr. Robert Staples of the University of California
quoting a young, middle-class black woman*

How is it that the U.S. has been able to do in 200 years more than we have done in 4,000?

Red Chinese dissident

About 50 percent of comic books' writers and artists are Jewish. Many Jewish words are used as insults from the hero to the villain and much Jewish style humor often infused in comics.

*David Braunstein
co-owner of a comic book store*

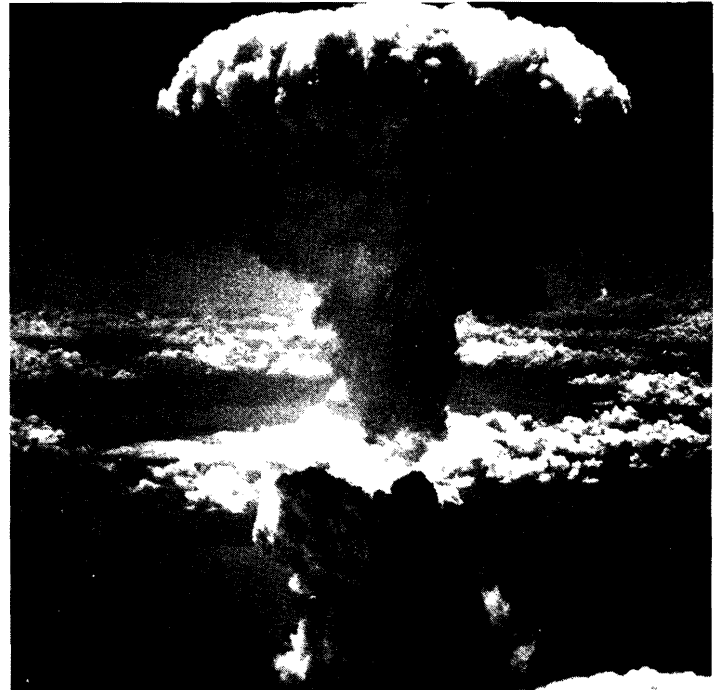
NUKES AWAY

Israel has such a tumescent arsenal of fission and fusion bombs that it can be truthfully classified as a superpower of the second rank, surpassing in destructive power all nations but the U.S. and Russia, and possibly Britain and France. So much potential for annihilation in the hands of the neurotic ruler of a neurotic state is bound to have some influence on the behavior of those Western nations which are finally trying to get out from under their traditional and very unprofitable proclivity for Zionism.

What these nations have previously had to contend with was internal Zionist pressure, i.e., media threats, day-and-night lobbying by Jewish organizations, and heavy campaign contributions to non-Jewish political candidates. The external pressure, exerted in the form of diplomatic *démarches* from Israeli ambassadors and traveling Israeli tycoons, was relatively light. In the future, arm-twisting from the outside is likely to become much more common because the Israeli nuclear arsenal can now destroy large sections of the principal cities of any Western nation, not to mention a great deal of the nation's industrial plant. If this happened, non-nuclear states like Italy, West Germany, the Scandinavian countries, Belgium and Holland would have no means of retaliation. Britain and France would. But the nuclear damage inflicted on either or both of the two nations would greatly outweigh the damage to Israel. What British or French government would want to wipe Israel off the map at the cost of tens of millions of its own dead and hundreds of billions of dollars of municipal and industrial destruction?

Ever since Hiroshima the world has been warned of the horrors that would occur if terrorists (such as members of the PLO or the Red Brigade of Italy) acquired some nuclear bombs and proceeded to hold whole cities or nations hostage for nefarious political or economic purposes. Today, when this eventuality seems more likely, the scenario is worse than even the media doomsayers imagined. A gangster nation, not a terrorist gang, has now accumulated a large stockpile of atomic and hydrogen bombs, whose number, shapes and sizes vary in the intelligence reports, the latest being a book by two Israeli journalists that has been banned, at least temporarily, by Israeli censors.

The first outright attempt to use Israel's nuclear punch for political blackmail took place on March 18, 1980, in a meeting between Volker Hauff, West Germany's minister of Science and Technology, and Menahem Begin. Begin kicked off the heated meeting by accusing the Bonn government and France of "betraying Israel for a few barrels of Arab oil." Warming up, the world's chief Zionist shrieked, "Israel will not tolerate nuclear threats to its territory! We will take preventive measures against any such menace with the most advanced strategic arms in our arsenal! The resultant conflagration is bound to envelop the hypocritical European suppliers



of nuclear weapons to Israel's enemies!"

There you have it! Nuclear threats on the grand scale. Not from a bunch of terrorists, but from a government, the very same government that is America's closest ally in the Middle East and, like it or not, America's closest ally in the world.

Almost no attention was paid by the media to Begin's atomic fulminations. If any other high government official in any other nation had said one-tenth as much, Walter Cronkite would have been hemorrhaging for a week and the *New York Times* would have editorialized for an immediate preemptive strike against the offender.

Russia stole America's atomic secrets with the help of the Rosenbergs, who were put to death for their abominable efforts. Times have changed. Israel has had a field day with stolen American nuclear materials and not one of the American Jews who took part in the big steal have been sent to jail or even fined. If the day comes when Israel decides to nuke West Germany -- Russia, of course, would not hesitate to obliterate the Zionist state if it lifted a finger against East Germany -- we may be sure that our Cronkites will put the blame, not on the Israelis, but on the Germans. It will be explained and excused as a final retribution for the Holocaust.

More Scenarios

Israel's swelling nuclear stockpile is almost certainly going to "figure" in the world's first all-out nuclear conflict, though the U.S. must bear the eternal shame of having been the first to deploy such weapons over Hiroshima and Nagasaki in World War II.

Obviously, the Arab nations with their oil trillions will try to counter Israel's nuclear lead by building or buying a nuclear arsenal of their own. More obviously, Israel, because of its small size, will present the world's most inviting nuclear target. Most obviously, Israel will decide at some future date that any Arab or Moslem nuclear build-up will have to be stopped before it presents a real threat to Zion's existence.

There are other ramifications. It was said above that Israel's first attempt at nuclear blackmail was directed at West Germany. This is not strictly true. Israel was on the verge of dropping atomic bombs on the Egyptians during the 1973 Yom Kippur War, after Sadat's troops had successfully crossed the Suez Canal. Fear of such an escalation of the conflict was one of the main reasons Washington was in such a hurry to airlift a sizable portion of its weaponry and military equipment to the Zionist state.

A nuclear war would seriously reduce, if not end forever, oil shipments from the Middle East, throwing Western and Japa-

nese economies into chaos. Therefore, Israel counts on being paid off by everyone involved, including neutrals, not to use its nukes. In addition to threatening nations who dare to deal with the PLO, Israel might present any government at any time with a nuclear ultimatum demanding the delivery of native anti-Semites to Israeli jails. Impossible? What the Zionist state has got away with in the last thirty-two years would have been totally inconceivable to any sane observer of the world scene in the pre-World War II era.

It is quite possible that millions, even tens of millions, possibly hundreds of millions are going to die in a nuclear war either for or because of Israel. Already, the death toll has not been inconsiderable. Since 1948 the aggressive Israelis have killed about 100,000 Palestinians and expelled 1.8 million more from their homes, according to a recent UN report. These figures do not include dead Egyptians, Lebanese, Jordanians, Syrians or the 34 Americans massacred in the Israeli attack on the *U.S.S. Liberty*.

Campaign Notes

The establishment was buffeted by a couple of minor shock waves as the enervating 1980 primary campaign came to a whimpering end.

Ku Kluxer Tom Metzger, a 41-year-old TV repairman, won the Democratic primary in the 43rd Congressional District (Southern California) by garnering 318 votes more than a veteran party wardheeler named Edward Skagen. Naturally, Jewish, Chicano and other minority lobbies worked around the clock to defeat him. Naturally all Democrats, Republicans and independents are being stampeded to vote for the Republican nominee, Clair Burgener, come this November. Burgener is not the worst Republican, nor is he the best. His quasi-conservative image will probably dim some of Metzger's radical right-wing luster.

In an area of the country being overrun by illegal aliens and crime, Metzger wants to enforce the immigration laws and see that jobs held by non-citizens are given to unemployed citizens -- a commonsensical proposal, but one that politicians of the major parties will seldom mention. One of Metzger's chief problems is whether he will be around to run in November. The National Bar Association, a group of black pettifoggers, has demanded the U.S. government outlaw the Klan. Amiri Baraka, once known a playwright Leroi Jones, urged blacks to get very violent with the Klan. In Oklahoma a district attorney actually wrote a letter to all state law enforcement officers asking them to do everything they could to prevent the Klan from recruiting new members.

Almost as much of a shock to the two-party political cartel was the primary contest in North Carolina for the Republican nominee for Attorney General. Harold Covington, a Nazi party leader running openly on a Hitlerian platform, won 42.88% of the vote, 56,000 votes in all. The experts tore their hair trying to explain what had happened. First, it was said blacks had mistakenly voted for Covington since his rival, Keith Snyder, had a German name and they had been told there was a Nazi in the race. When it was demonstrated that only 5% of the Republican vote in North Carolina was black, it was suggested Covington had excellent name recognition because there were some famous Covingtons in North Carolina history. When this didn't hold water, the "experts" blamed the media for sensationalizing the Nazi candidate. It was true Covington's name was first on the ballot, but there must have been many more interesting reasons for the near upset, especially since Covington had practically no money to spend and waged at best what could only be described as a skin-and-bones campaign.

Congressman Paul Findley of Illinois has actually dined with Yasser Arafat and decries Jewish racism in the Middle East. Although money poured in from the outside to defeat him in the Republican primary for the House of Representatives, he won rather easily. Whether he will return to his seat in the face of the much larger campaign being mounted against him by his Democratic rival, David Robinson, is another question. Jewish organizations have always thought

that one anti-Zionist in Congress was one too many. Once they had got rid of Senator Fulbright and Representative John Rarick, and Senator Abourezk had retired, they thought they were in the clear. But now, like a jack-in-the-box that won't stay shut, out jumps Findley who publicly and unapologetically meets time after time with PLO officials. What's worse, it's difficult for the ADL to demean Findley as an ignoramus and a redneck. He is a noted Lincoln scholar and his book, *A. Lincoln -- the Crucible of Congress*, has added much to Lincolniana.

The platform of the Citizens party, whose presidential candidate is antinuke kook Barry Commoner, calls for the elimination of all border controls with Mexico.

While Reagan was adding eleven Jewish policy advisers to his brain trust and blaming Carter for his "lack of humanitarianism" when the Tooth finally tried to slow up the Cuban invasion, Anderson was trying to out-Zion both major party candidates by promising to move the American Embassy from Tel Aviv to Jerusalem. This would put Middle East peace negotiations, such as they are, back twenty years. Anderson further displayed his much-touted originality by becoming a co-sponsor of the Gay Rights Bill, which would end the exclusion of homosexuals from immigration quotas. This makes two born-again Christian presidential candidates who are now beating the drums for homosexual rights.

The Kennedy family has cheated Cook County (Chicago) citizens out of at least \$4.4 million dollars in real estate in the last three years. So proclaimed a front-page story in the *Chicago Tribune*. The Merchandise Mart, a big blue chip in the huge Kennedy fortune, was deliberately undervalued by former Cook County Assessor Thomas Tully. Tully and Kennedy, it goes without saying, are old friends, and Kennedy headed two fund-raising dinners for Tully in 1974 and 1976.

No reason for the low assessment could be found in the records. Only after the *Tribune* asked for the Mart's financial files, did the Assessor's office admit it had failed to record a \$1.5 million assessment increase.

Did anyone hear about this multimillion dollar fraud from the fair, just, equitable, honest, sincere, trustworthy mouth of Walter Cronkite? Kennedy, who has a \$2 to \$5 million interest in the Mart, one of the world's largest buildings, did not comment on the \$57 million price tag Tully put on it. Everyone else agreed it was worth more than \$100 million.

One way of getting rid of an unpopular political candidate is to prevent him from running by convicting him of a felony. J.B. Stoner was appropriately, conveniently and well-timedly found guilty of bombing a Negro church in Birmingham twenty-two years ago. The state Democratic party tried to

knock him out of this year's Georgia senatorial race because he was a convicted felon, but a judge ordered his name placed on the ballot. No one was ever hurt in the bombing and the prosecution offered not one shred of evidence to show that Stoner planted the bomb. But a couple of police informers testified that he had conspired to do so with certain unspecified persons. That was all the judge and jury needed to give him a ten-year sentence.

Defense attorney Bob Creel said the state deliberately entrapped and framed Stoner for his outspoken racial views (he is head of the avowedly anti-Semitic National States Rights party and has never had a good word to say for Negroes). Creel added that black activists must have set off the blast, since the resulting publicity was all to their benefit during the civil rights crusades.

Stoner's case violates the Sixth Amendment, "in all criminal prosecutions, the accused should enjoy his right to a speedy trial . . ." If his appeal fails and he is sent to a jail full of Negro inmates, he will be deprived of the protection of the Eighth Amendment, which prohibits "cruel and unusual punishment." Black criminals just can't wait to get their paws on the most outspoken segregationist left in the U.S.

The best news of the primaries was that Jesuit Robert Drinan has been told by the Vatican not to seek another term in the

House. Author of the book, *Honor the Promise: America's Commitment to Israel*, Drinan's subservience to Zionist interests has been so total it should be used in political science textbooks as the most glaring example of racist politics in recent memory. A prophetic caricature of Drinan can be found in some words of Oswald Spengler, written more than a half century ago.

In all such times there is a priest-rabble which drags the dignity and faith of the church through the mud of party politics, allies itself with the revolutionary forces, and, by sentimental talk about loving one's neighbour and helping the poor, eggs on the underworld to set about destroying the social order -- that order to which the church is irrevocably and fatally bound.

Many presidential candidates in their frantic bid for delegates came out for Puerto Rican statehood, which would give Hispanics two seats in the Senate and an undetermined number of seats in the House of Representatives. Bush beat Reagan to the draw with a Mexican daughter-in-law. With no mestizos in his family, Reagan appealed to the Hispanic vote with a hazy plan that would draw Mexico, with its millions of present illegals and its tens of millions of potential illegals, into some kind of political and economic North American consortium that would push the U.S. ever deeper into the Third World snakepit.

Black Genetic Superiority

Sepia magazine (May 1980) has a blockbuster article. The title tells all -- THE WORLD'S BEST-KEPT SECRET: Black Genetic Superiority by Legrand H. Clegg II. We don't know who Mr. Clegg is and what his credentials are, but part of his secret is what scientists have known for some time -- namely, that the newborn black has a greater variety of coordinated motor movements than white newborns. He can sit up sooner, stand sooner, walk sooner and climb steps sooner. This precocity, which includes a certain amount of development, lasts until age two. Alas, for Mr. Clegg, there it stops, and the author was very wise in not revealing that from then on the white child surpasses the black in almost every measurable category of cerebral achievement. What Clegg also neglected to say was that baby chimps are more precocious than blacks. Indeed, pickaninnies pale before the precocious feats of chicks who can walk, run,

peck, and chirp on their first day out of the egg.

Clegg's baseless claim for black superiority only reinforces the fact of white mental superiority. But perhaps we should say "difference" instead of "superiority." If white technology leads us all to destruction, then all our additional intelligence may in the long run prove to be sheer ignorance.

Perhaps the greatest living refutation of any assertion for black superiority is Negro Dick Gregory, who often outdoes the Birch Society in low IQ conspiracy theories. "They," Gregory asserts, "are out to kill us." "They," are the FBI, CIA, Trilateral Commission, Russians, large corporations and "the six creepy [unnamed] men who run the world . . ." According to Gregory, who was once a comic and is now a comical pundit:

- The Jonestown massacre was carried out

by an FBI-CIA commando team, using poisoned gas. The team later performed a brilliant feat of dope smuggling by concealing heroin in the bodies brought back to the U.S.

- There was no moon landing. The \$30 billion was spent on weather modification "to kill us."
- In the Vietnam conflict, American war planes once bombed Hanoi for the sole purpose of wiping out Gregory, who was supposed to be there on a visit.
- "They" have deliberately constructed 98% of all nuclear reactors on geological faults "to kill us."

Gregory's speeches on the college circuit -- from which he pockets a handy sum -- are cheered lustily by black students. Such goings on hardly add much weight to Clegg's "black is smarter" theory.

The Symbol of Madness

The Statue of Liberty in New York harbor was unveiled in 1886, by which time most of the great immigrant groups that had made America great had arrived on these shores. Afterward came the "huddled masses" and the "wretched refuse" invited by Emma Lazarus, the Zionist poetess who wanted the dregs for her physical homeland in the United States, but wanted something better for her spiritual homeland in Palestine.

The statue is a second-rate piece of derivative Greek-Roman sculpture by a third-rate French sculptor named Frédéric Auguste Bartholdi, who probably got the idea for it from the Colossus of Rhodes. It is ironic that last May, just as vandals were doing \$80,000 worth of damage to the statue in a publicity stunt for an imprisoned Black Panther leader, tatterdemalion mobs of Cubans of a type that would have made Miss Lazarus's heart leap with joy were streaming into Florida. This time the immigrants were worse than refuse; they were "offal," the offscourings of Cuban jails, bordellos and homosexual hangouts. Of the 110,000 that have arrived so far as a result of Jimmy the Tooth's "open-hearted" welcome, tens of thousands were criminals and at least 1,000 were authentic felons.

How many billions of inflated dollars will this new piece of race-destructive madness cost? Just before the influx started, the administration had asked Congress for \$510 million to take in 186,000 Indochinese, 38,000 Eastern Europeans (mainly Soviet Jews) and a few thousand others, including some low-IQ, disease-ridden Haitians, all of whom have already arrived or are destined to arrive in the U.S. in 1980. Already it has cost the people of Arkansas unfortunate enough to live near Ft. Chaffee, one of the relocation centers, untold fear and misery. One not so enchanted evening, the criminal hardcore of the camp broke out and started burglarizing homes, burning buildings, stoning automobiles and acting exactly like rioting, inner-city Negroes. When locals armed themselves to protect their lives and property, police threatened to arrest them.

By a wide stretch of the imagination the population of Cuba can be characterized as 50% white. The first Cuban invasion of the U.S., which took place shortly after Castro's *Machtergreifung*, was on the white side. This year's invasion was of a darker hue. To demonstrate the effect of the increasing Cuban presence in the United States, twenty years ago Miami had a population of 935,000 -- 80% non-Hispanic white, 14.6% black and 5.4% Hispanic. Today the city's

population is 1.6 million -- 46.9% white, 37.5% Hispanic and 15.6% black. A few more years and Miami may be lost to the United States. Now the major center of the Western Hemisphere's drug traffic, it is getting to be a dangerous place for Majority members to live. The recent Negro riot, though it had a death toll of less than twenty, plus some 400 wounded, revealed a new vicious streak. As the *Wall Street Journal* explained, "The violence against people was cold blooded and calculated once it got under way. Rioters deliberately sought out white victims on the first night of the explosion for a handful of gory executions."

Floridians as a whole are at least three to one against the admission of any Cubans. One St. Petersburg resident wrote to his local newspaper, "Do we give them our jobs if we have one? Do we starve our families to feed them? We keep giving and giving. They keep taking and taking. It's not our country any more."

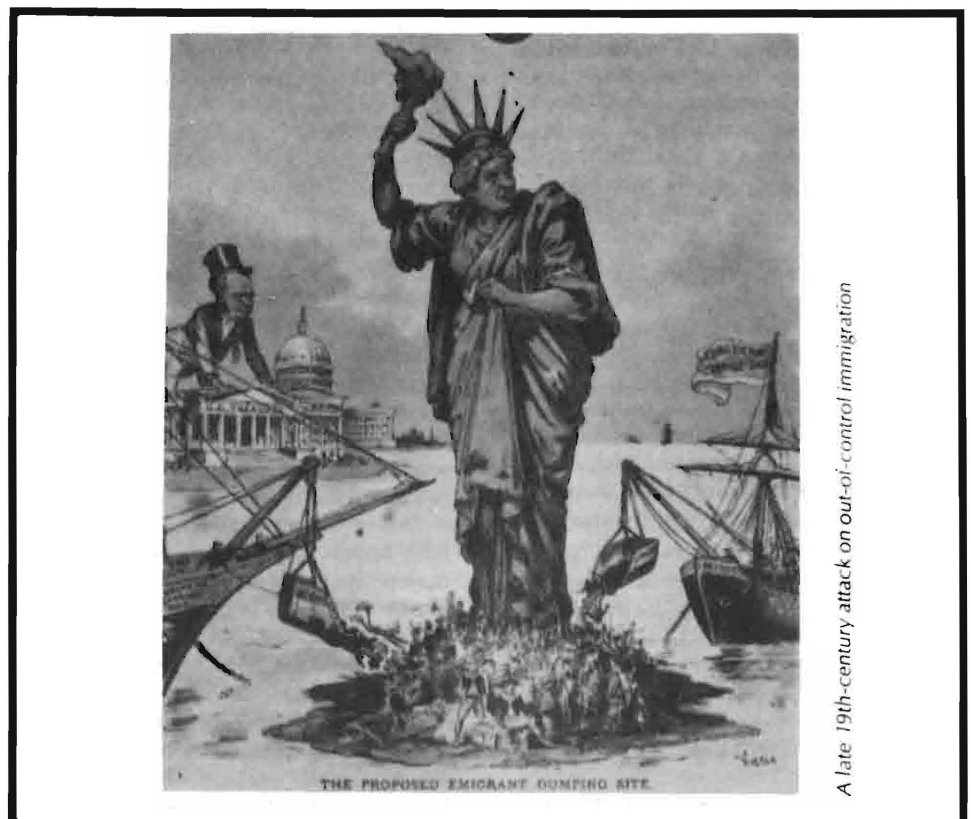
In a Miami suburb whites booed immigration officials trying to put the best light on the situation. "Sink their boats!" they yelled. The City Council called the immigrants a "danger to public peace, health and safety."

Nixon was threatened with impeachment for covering up a break-in of a Washington

office. No one talks about impeaching Carter for failure to enforce the most important laws of the land -- the immigration laws. One president had to resign over a trivial offense. Another may be reelected after committing high crimes that encourage and permit the entry of millions of unassimilable Mongoloids and part-Mongoloids, Negroids and part-Negroids into a country with 8% unemployment, double-digit inflation and an exponential crime rate.

Coelum non animum mutant qui trans mare currunt. "Those who cross the sea change climate, but not their state of mind," wrote Horace in his *Epistles*. The state of mind of the immigrants that have arrived in this country since the erection of the Statue of Liberty was the state of mind that produced and still produces the hovels of Asia and Africa. The only contribution these "new immigrants" will make to America will be to turn it into a facsimile of their countries of origin.

It's too bad the Statue of Liberty was not totally destroyed by the vandals. It should be torn down as a symbol of everything that went wrong with America, and sold for junk. "The lamp beside the golden door," has become a beacon for a genetic garbage dump.



A late 19th-century attack on out-of-control immigration

Curriculum Change

Two of the following full-year courses were required for science majors at Harvard in 1947.

Humanities 1: Homer, the Old Testament, Plato, Dante, Montaigne, Shakespeare

Humanities 2: The Epic, the Novel (*Iliad, Odyssey, Aeneid, Divine Comedy, Paradise Lost, Don Quixote, Candide*)

Humanities 3: Individual and Social Values in Literature (*Plutarch, Thucydides, Plato, Aristotle, Sophocles, Shakespeare, etc.*)

Social Sciences 1: Introduction to the Social Inheritance of Western Civilization

Social Sciences 2: Western Thought and Institutions

Today science majors at Harvard can choose these seven half-year courses to fulfill the "general education" requirement.

Historical Study A-11: Nationalism, Religion, and Politics in Central Eurasia (*Traces the changes in conceptions of ethnic identity and the related changes in the bases of political action among the peoples of Central Eurasia.*)

Historical Study B-36: The Emancipation of the Jews

Social Analysis 17: Women, Society and Culture (*Area focus on the Middle East and Far East*)

Moral Reasoning 19: Moderation and Extremism (*A careful examination of the writings of Moses Maimonides, influential 12th Century Jewish philosopher.*)

Literature and Arts A-14: The Pastoral Tradition

Literature and Arts B-15: Monuments of Asia: Sacred Buildings and Symbols

Literature and Arts C-13: Weimar Culture (*Literary texts and other cultural developments from the period of the Weimar Republic.*)

Superholocaust

Iosif Dyadkin is a Russian geophysicist now languishing in a Gulag. It is he who researched a study that claimed between 43.3 and 52.1 million people died in the Soviet Union between 1928 and 1954 -- 20 million in World War II, 14.7 million in slave labor camps, 10 to 16 million during the Stalin-engineered famine that followed the forced collectivization of agriculture in the 1930s.

Let's take the smaller figure of 43 million. That's more than seven times the number of

alleged Holocaust victims. But instead of getting seven times the publicity, the Soviet superholocaust receives seventy-seven times less. Indeed, the man who came up with the figure is now pining away in Siberia.

Are not Russians men and women, too? Or are we talking about the sufferings of a masterrace and a second-rate race? Or are we faced with the enshrinement of an event that cannot be allowed to be compared to any other similar event for fear of weakening its hold over the minds of the modern world?

A clue has been furnished by the reaction of Jews to a statement of President Carter in his 1980 State of the Union Address. Carter talked of an "appropriate memorial for the six million Jews and millions of other victims of Nazism during World War II." Jewish groups immediately attacked the statement for its "overuniversalization," for its comparison of the deaths of Jews to the deaths of others. The Armenians, who claimed to have lost a million or so in their Holocaust, were blamed for trying to get into the atrocity act. In other words, the Holocaust must be kept Jewish.

The millions, even tens of millions, of other deaths really don't matter. Those who are chosen in life are also chosen in death.

The Victims Are Guilty

The aftermath of the black riot in Miami offered no surprises. The media quoted a Mrs. Georgia Gray, "You can't hold it against all blacks for what they did." "What they did" was drag her nephew Robert Owens out of his car in the riot area and crush the life out of him with rocks and clubs. Bill Inman, the uncle of Benny Higdon, who was in the same car, was not so charitable. "It was just like killing a dog or an animal -- that's the way I look at the way they were assassinated." After Higdon had been battered to death, the blacks drove over his body four times. Georgia Gray's remarks were featured in the UPI story. Inman's comments were placed at the end.

The liberal-minority party line was slavishly upheld in riot postmortems. No prominent politician or newsman dared to put the blame squarely where it belonged -- on the black rioters. It was the fault of the economy, the double standard of justice, the high unemployment rate, the insensitivity of government. Every fault was listed but the real fault, and all the excuses were semantically designed to blame black action on white inaction. Lee Mitgang, the learned AP urban affairs reporter, pinned the riot on the scarcity

of black policemen. In general, however, the high number of black unemployed was made the principal scapegoat, although the U.S. government has spent some \$100 billion in work programs in the last decade to give blacks jobs.

One valid reason for black joblessness was shown by a recent test of 5,000 black and white 17-year-olds. Only 58% of the black teenagers (compared to 92% of the whites) could read signs and traffic tickets, and properly fill out applications. Another reason is that the young blacks who do manage to land a job often show up only three days a week. They consider more time on the job to be too much of a work load.

Queer Army

How comforting it is to sleep soundly at night knowing that we are protected by a fighting army that last year had 113,650 AWOLs . . . 60% of whose recruits are in the two bottom IQ testing categories . . . 45% of whose maintenance men are unable to keep Jeeps running . . . 42% of whose soldiers will be black in the early 1980s. Even more comforting is the knowledge that this unconquerable force de frappe will now be bolstered or rather rebolstered by the true grit of Miriam Ben-Shalom, a Jewish lesbian. The Army, it must be admitted, did try to get rid of her, but U.S. District Judge Terrence Evans ordered her reinstated in the Army Reserve. He ruled that any regulation mandating the discharge of soldiers who exhibit "homosexual tendencies, desires or interests" violated the First, Fifth and Ninth Amendments. That it also violated the esprit de corps without which no military organization can beat a Boy Scout troop did not concern the honorable judge.

What Sgt. Ben-Shalom -- yes, she had earned three stripes before she was found out -- would do in a war against Israel is an interesting question. A similar question concerns the black will-to-fight in a war defending South Africa against an attack by Negro communist states, such as Angola or Mozambique. As Jack Newfield of CBS reluctantly admitted, one of the basic selling points of the new draft is to induct more whites in the Army. A predominately white military might at least fight wherever it is ordered to fight. It might even be able to rescue present and future American hostages.

Queer Civilians

Ann Landers, the sybil of the lovelorn, seemed to take particular delight recently in printing a letter from a father of three, who during his prison term had been forcibly converted to homosexuality. Ann recom-

mended "rehabilitative therapy," the modern jargon for an expensive series of visits to a witch doctor. She even gave a most appropriate number to call -- Shirley Copeland at 312-726-9200.

If James the Tooth has his way, Shirley's phone may soon be ringing clangorously. He has ordered Bella the Abzug, the better half of Andrew Young, and the anti-misogynist, Jean O'Leary, to help compose a set of standards for American families (thereby hiring, so to speak, anteaters to devise safety regulations for ants). Ms. O'Leary has already suggested that neighborhood schools (if there are any left) should offer "lesbian study programs" and provide "books that portray the joy of women loving women."

One high school in Cumberland, Rhode Island, has already had a taste of how the O'Leary guidelines will affect education. The principal had refused a request from a faggoty senior named Aaron Fricke to escort a faggoty friend to a high school prom. But the U.S. District Court, never one to let human decency score a victory, ruled that the two gays had a perfect right to attend. As a consequence, students were treated to the court-approved spectacle of two fairies dancing body to body and soul to soul throughout the evening.

Fifty years ago such sights were only seen in sleazy Montparnasse boites and Weimar transvestite joints. Soon they may be run-of-the-mill in American social functions.

Certainly they will be if Herb Goldberg has his way. Herbie has started the Free Men group, somewhat of a misnomer because he wants to free men from their masculinity so they can become "warm, caring persons." His purpose is not to make gays gayer, but to put straights in such a frame of mind that they will quickly earn their diplomas as certified homos.

Prehistoric Music

More than a score of millennia ago the Cro-Magnons decorated the walls of their caves with paintings that have never been surpassed. These highly artistic people must have been the ancestors of today's Northern Europeans. All skeptics need do is to compare skeletons and the crania, which are slightly more voluminous than twentieth-century Nordic skulls.

These magnificent *first men*, however, were not just geniuses in art. An article in *Science* (May/June 1980) points out, "Music was played in the caves." Some twenty flutes made of bird bone have been found, each with two sets of three stops, each set producing a strikingly different quality of tone. One expert, who has been practicing on one of the instruments, reports, "I'm still not sure that we know how to play it. But the

music is very rich and warm, not at all light or airy -- very serious."

The Aryan theory presupposes a blond creative race from the North that seeded all the high civilizations of world history, beginning with the Egyptian and Mesopotamian and even including the Chinese and Japanese. Only in the Western civilization are the Aryans, having miscegenated into nothingness elsewhere, still hanging on by their toenails.

Meanwhile, who can stop us from extending the Aryan theory back to the Cro-Magnon Leonardos and Mozarts?



Cro-Magnon Man

Zuckerman, Weingarten and Harper's

The Gong Show for the few remaining Majority magazines is continuing. A few months ago the 123-year-old *Atlantic* fell into the clutches of a certain Mort Zuckerman. Some weeks later the *Saturday Review* was bought by a certain Robert Weingarten, who already owns *Financial World*. The transaction was not exactly a complete switch since Carll Tucker, the previous owner, had married into Jewish money, and Norman Cousins, who has long been the chief editorial wirepuller of the magazine, is not exactly an Aryan. As an indication of what readers may expect of the new *Saturday Review*, Weingarten told the press, "culture . . . is certainly the greatest growth industry in the United States."

Then came even sadder news. *Harper's*, almost the last mass circulation Majority monthly not aimed at the IQ median, was up for grabs. The first buyer to appear was Ira Silverman, a "specialist in public relations," who later dropped out of the running, at least temporarily, because he was "not in a condition to underwrite eternal losses."

Editor Lewis Lapham, a socialite WASP

with a couple of ounces of editorial guts, has been trying desperately to keep the magazine alive and independent, though a recent *Harper's* article whitewashing Alger Hiss was not likely to pry open the wallets of too many Majority financial angels.

Just when Lapham was throwing in the towel, the rich, conservative MacArthur Foundation came to the rescue.

17,000,000 American Jews?

A few practitioners of punditry, a very few, have looked with jaundiced eyes at the Six Million figure, whether it is supposed to represent the number of Holocaust victims or the number of Jews now resident in these fifty states. Recently Jews themselves have given cause for this skepticism. In an article on Atlanta Jews (*Atlanta Weekly*, April 13, 1980), Laura Furman, a writer for the *New Yorker* and a lady well-acquainted with the local Jewish community, asserted:

It is hard to gather figures on the Jewish population since only those Jews belonging to Jewish charities, clubs, or synagogues can be counted. The number of unaffiliated Jews now living in Atlanta cannot be determined. The highest guess from members of the community is 35,000, the lowest 25,000.

If the estimates of unaffiliated Jews in Atlanta can vary by 10,000 and have a 40% spread from the low figure of 25,000, how are we to believe that, according to the *American Jewish Year Book* (1979), there are 5,781,000 Jews in the country as a whole? More important, the same *American Jewish Year Book* states that the Jewish population of Atlanta is only 22,000.

Jewish population figures should not be limited to frequenters of synagogues (only 20% of American Jewry is religious) or members of Jewish organizations and social groups. Jewish law defines a Jew as a person born of a Jewish mother, a sexist definition that is obviously too narrow. To be fair -- and to be scientific -- an equivalent genetic input should also be credited to fathers.

To review the census puzzle, although the *American Jewish Year Book* says Atlanta has 22,000 Jews, a Jewish investigator on the scene declares the number of unaffiliated Jews in the city range from 25,000 to 35,000 above and beyond the "affiliated" or identifiable Jews presumably counted by the *American Jewish Year Book*. The undercount of Atlanta Jews, if it also applies to the country at large, would mean that the presently accepted figure of 5,781,000 is two or even three times less than the regular figure.

Could there by any chance be as many as 17,000,000 Jews in these United States?

No Way, José

Mexican-Americans want it both ways. From a Majority viewpoint, it's all "give" and no "get." Leyla Cattán, a Spanish columnist on the *Tucson Star-Citizen*, quotes approvingly a young Hispanic college teacher who opposes the draft on the grounds no one should be forced to do something he doesn't want to do. He contends that if the draft should come many young Mexican-Americans and other Hispanics would leave the country.

This is the most compelling argument for universal military service yet.

Nothing to (Jim) Crow About

Twelve nursing homes in one Tennessee county have been sued on charges of discrimination against elderly blacks. The figures show that, although 44% of the state's Medicaid recipients are black, only 18% of those in nursing homes are black. (Negroes comprise about 11% of Tennessee's population.) The list of defendants contains a surprise -- the B'nai B'rith Home and Hospital for the Aged! With its right hand the B'nai B'rith, through the Anti-Defamation League, is in the forefront of the war against racial discrimination. With its left hand it runs a Jim Crow nursing home.

Femme (Almost) Fatale

The press and TV coverage of the shooting down of Vernon Jordan outside an Indiana motel deserves a permanent place in the museum of media horrors. Jordan is an affirmative action mogul, a director of American Express, Banker's Trust and Xerox, the only black Bilderberger (he was just appointed to that organization's 30-member international steering committee), and presently the head of the National Urban League, one of the establishment's favorite foundations. As such and as one destined for high political office, no matter who our next president, Jordan and his reputation must be protected at all costs. That his blonde chauffeur-companion, Martha Coleman, was a member of the local Urban League was quite printable. That she was a tramp who had been married and divorced four times was not fit to print except in small type and days after the story broke. After all, some of her seedy past might rub off on her black escort. First, it was carefully announced that

the pepper-and-salt couple had been joined by "friends" at the 1:00 a.m. kaffeklatsch in Coleman's house. Then it was reluctantly admitted that they had been alone. After dodging police for several days, Martha carefully explained that all her guest did was drink some coffee (no hard stuff, of course) and go to the bathroom.



Vernon Jordan

Murder or attempted murder is not supposed to be a federal crime. Nevertheless, Carter sent in a carload of FBI agents on the pretext that Jordan's civil rights might have been violated. Strange that no FBI agents arrive on the scene when blacks take potshots at whites, as they do practically every night in any large American city. And come to think of it, whites shot by blacks, even Senators like John Stennis, are not visited in their hospital suites by presidents and would-be presidents.

America boasts the largest investigative press in the world. But for more than a week after the shooting nothing much was heard about Martha until she consented to a TV interview in which she gave vent to some typical antiwhite slurs.

Having been on the sexual merry-go-round for some time -- around and around and around and around -- Martha is apparently looking for male entertainment of a more integrated variety. Thirty-six-year-old blonde divorcées do not invite big 44-year-old Uncle Toms to their homes for a friendly chat at one in the morning, no matter what Walter Cronkite says. And big Uncle Toms don't accept after-midnight invitations from blondes to talk about more food stamps for the poor. One or both may have changed their minds before the thought turned into the act, but without the intention, there

would have been no rendezvous.

Someone was out to get Jordan for reasons that might be embarrassing to an establishment black who must be beyond reproach, to a man so high up on the American totem pole that, though born in Atlanta, unlike another Georgia bigwig he pronounces his name as it's spelled. It may have been a jealous white or even a jealous black. It may have been a street black who knows better than anyone the kind of game Jordan plays so adeptly. It may be someone who is helping someone else get Jordan's cushy job. Anything is possible, but whatever the reason, it is not likely to brighten Jordan's halo when and if it comes to light. That's why the man with the 30.06 rifle may never be apprehended. That's why, in spite of all the hustle and bustle, the lawmen and the people behind the lawmen are not overly eager to find him.

Latest Negro Crime Figures

Negroes are murdering other Negroes at the rate of 65.7 per 100,000. Since there are approximately 26 million blacks presently in the U.S., arithmetic tells us that 17,082 blacks are dying at the hands of other blacks each year. Negroes cross racial lines to kill whites at the rate of 6.5 per 100,000 -- a relatively small kill rate, but it does add up to 1,690 dead whites annually. Negroes assault other Negroes at the rate of 65.9 per 100,000 and rape Negroes at the rate of 59.6 per 100,000. They rape whites at the rate of 10.5 per 100,000 or 2,730 a year, though when considering these figures the reader should remember that only about one out of seven forcible rapes is reported. On this basis it is fair to say that blacks may now be raping 19,110 whites a year.

Because a black criminal knows that whites more generally conserve their hard-won resources and earnings, he makes a special effort to relieve them of their wealth. Robberies of whites by Negroes occur at a rate of 90.6 per 100,000, compared to the 35.5 per 100,000 rate of robbery within the Negro community.

U.S. patterns of criminality also reveal that Negroes are more apt than whites to be incited to criminal acts by demagogues. In almost all the major cities that have experienced massive rioting and crimes against people and property (Detroit, Chicago, Los Angeles, Washington, D.C., Miami) the braying voices of demagogues have preceded the violence.

The above data were either taken directly or extrapolated from the latest FBI Uniform Crime Report, the Department of Justice Sourcebook of Criminal Justice Statistics, and Census Bureau reports.

Playing It Cool

Another response in the debate about an alliance with one of the most powerful minorities:

An Instaurationist in the April 1980 issue proposed Majority members capitalize on the black-Jewish rift by forming an alliance with the Jews. One of his statements was, "If you can't beat them, join them. What difference does it make if we follow the Swastika or the Star of David? They both add up to 'white power.'"

Can't beat 'em? I wouldn't say that. Whites everywhere are slowly turning against Jewish Frankensteins and the black monsters they created. Jews still have the media, but each day fewer whites believe what they read, hear and even see.

I do not completely rule out for all time some sort of alliance with the Jews, but . . .

- Does an alliance with the Jews mean that we are supposed to permit our fellow whites, the Germans, to continue to be diabolized by never-ending Zionist war propaganda?

- If the Jews are to become our allies, must we continue to let them make their annual raids on our treasury to support Israel?

- Does an alliance mean that Jews will work just as actively as ever to push forced busing on us?

- Will our "new allies" turn in their NAACP and ADL membership cards and begin joining organizations that help white folks?

- Will our "new allies" work actively to stop the nonwhite immigration?

- Will our "new allies" let some rays of truth into the media and proceed to correct the lies inserted into our history books?

- Should Israel get into a war in the Mideast, will our "new allies" understand that it is *our* turn to be malingerers and make war movies while *they* do the fighting?

Until these questions are answered to my satisfaction, I propose to play it cool.

Is Muskie Husky?

Carter has ungraciously predicted that Muskie will make a stronger and more statesmanlike Secretary of State than his predecessor, Cyrus Vance. But how strong is a man who made an ass of himself in a public weeping fit during the 1972 New England presidential primary? The son of a Polish tailor named Marchiszewski, Muskie will now work closely with another Pole named Brzezinski, whose father did not change his name. Since Muskie has been an all-out Israel backer throughout his senatorial career,

'tis doubtful he will add much evenhandedness to whatever Middle Eastern negotiations he can revive.

As for Vance, who ostensibly resigned because of his opposition to the abortive hostage rescue mission, he retired both gracefully and supinely. His biggest beef with the administration appeared to be Carter's sidetracking of SALT II. Perhaps Vance would recommend patting Brezhnev on the back for his invasion of Afghanistan.

Vance had no answer to the New York Jewish pols who called him the head of an Arabist "Gang of Four." He just swallowed his pride, as all gutless Majority government officials do in such cases. Nor did he in his Harvard speech care to elaborate on the U.S. vote snafu in the UN, which probably had more to do with his resignation than meets the ear. In fact, Carter was probably happy about the resignation. It helped him get off the hook. By surreptitiously blaming Vance, he hopes he can worm his way back into the good graces of the Jewish mediocrats and moneybags who will decide whether or not he is to have a second term.

Fancy Figures

- Today the U.S. Merchant Marine has 500 vessels. Yesterday (1950) it had 1,223.

- The bill for the nation's public schools in 1977-78 was \$83.6 billion.

- Twenty-five cents of every income tax dollar in fiscal 1981 will go to pay the interest on the national debt, which by then will be in the neighborhood of \$939 billion.

- 35.9 million Americans, citizens and noncitizens, will be on social security next year; 20.4 million will receive food stamps; 11.5 million public school children will get a free lunch, in spite of what Milton Friedman says.

- 2,768,300 time servers are on the federal payroll; 2,098,600 goldbricks are in the military. Armed Service, Civil Service, railroad and coal miner retirees now top the 4.5 million mark.

- Present price of 42 gallons of

Coca-Cola	\$ 84.00
Milk	94.00
Beer	149.00
Wine	355.00
Scotch whiskey	1,100.00
GASOLINE	50.00

By the Sweat of Their Brows

Why do movie tickets cost so much? Well, three of the top fifteen highest-paid business executives in 1977 worked for MGM. Frank Rosenfelt, the president, was America's top executive earner, netting \$5.1 million. The

two others were Bernie Brunet (\$2.5 million) and James Aljian (\$1.8 million). Since Louis Mayer, late head of MGM, was for years the highest-paid American executive, Rosenfelt is not setting a precedent.

A few Majority and minority members who prosper on "old money" or thrive on capital gains, and who are not functioning business executives, made more than Rosenfelt. Take Joel Greenberg, for example. He stands to make a capital gain of \$19 million in selling Bluebird, Inc., the country's largest pig-processing company. Not altogether a very kosher property, but is any religious taboo worth 19 megabucks? Altogether Greenberg's present portfolio is worth about \$50 million.

Greenberg never built anything like Henry Ford or invented anything like Thomas Edison or Edward Land. Greenberg makes his money by speculating on the sweat of others -- in the commodity market. The farmer who can hardly make ends meet grows crops which Greenberg makes millions on, but never sees or touches.

The Racial Miniwar

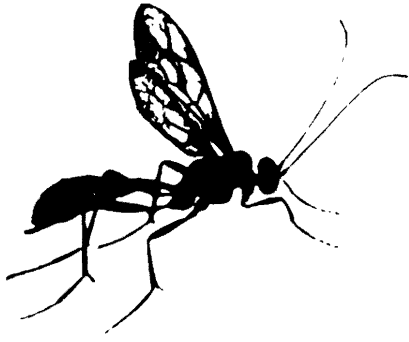
One hundred state troopers patrolled Wrightsville, Georgia, for several days to deflate a black-white blow-up. Street barricades were thrown up by armed blacks, as sporadic gunfire punctuated the Southern night like noisy lightning bugs. One 23-year-old white was shot, store windows were smashed, and at least ten persons were injured.

* * *

More than eighty persons, including twenty-one police officers, were injured as youths rioted in a Negro area adjacent to Wichita State University. Ninety-five cars were burned or damaged. Bricks and rocks were thrown at white drivers, some of whom were dragged from their vehicles and beaten. The three-hour battle with police, who explained, "the melee was not racially motivated," began when they tried to arrest a professional black thief and troublemaker, Gaylon Pruitt. He was released the next day, rearrested a week later on an assault rap, and then bailed out.

* * *

Captain Jack Cowart, a guard at the Georgia State Prison since 1951, was officially commended for his long and faithful service and then fired. He had been overheard referring to some Negro convicts as "niggers." Cowart had also incurred the displeasure of the authorities by shooting real bullets at escaping inmates.



Cholly Bilderberger



Dr. Thomas Bradford Saltonstall, head of the Greater Primates Training Center, at Stanford University, has finally announced the imminent publication of *Primates and Prejudice*, and it is evidently the blockbuster which the scientific world has been awaiting for so many years. Dr. Saltonstall's startling thesis, backed up by so many years of immensely detailed, immaculately executed research, much of it contributed by Dr. Jonas Glazer, his assistant, is that apes are inherently conscious and disapproving of racial prejudice among human beings.

"Prejudice among the great apes themselves is unknown," he says in the extensive introduction, "and we began to wonder — after being led to the question by the most fortuitous happenstance, as is so often the case in science — if they could detect this failing in us humans, either by observation, deduction or straightforward intuition. We now know, after lengthy studies, that they have picked it up in all three disciplines. And that the disciplines themselves have a synergistic, intra-supportive effect."

Published in this country in an initial press run of 250,000 copies, *Primates and Prejudice* will be coming out later this month in foreign editions in nearly every country in the world. The importance of the event can hardly be exaggerated. "You have to go back to *The Origin of Species* for a comparison," says Dr. Leopold Goldman, whose own studies of non-Jewish primitive man in the Negev Desert have turned up evidence of prejudice there prior to the arrival of the Jews with their palliative and humanizing effect. "He's gone back a lot farther than I would have imagined possible. More important, he's made it stick. The Nobel is a certainty. For Glazer, as well, of course. Incidentally, the existence of pre-Jewish primitive man in the Negev in no way vitiates the Jewish claims to unbroken hegemony in the area. The primitives moved out voluntarily."

Other noted scientists who have hailed the work include: Dr. Marcus Garvey Jeroboam, head of the Antidiscrimination Section of the Anthropology Department of the University of Nairobi ("Tremendous, just tremendous."); Dr. Lawrence Granville, Oxford, the world's acknowledged authority on intolerance in the Middle Ages ("By finding the link between human and non-human ethical values — with, I must say, more than an edge to the non-humans — Dr. Saltonstall has widened the scientific horizon to a degree which we — I, at

any rate — would have thought impossible only a few years ago."); Harvard's Dr. Irving ("Buster") Judah ("This masterpiece may not signal the end of prejudice, but it certainly means the beginning of the end.")

In addition to the overwhelming scientific approval, national and world figures, from America's Henry Kissinger to Israel's Menahem Begin, have saluted the opus. "It shows what we all hate and will fight to the end to eradicate, by whatever means," said Begin. Kissinger, in a lighter-hearted mood, said, "Maybe we should all become apes and make this world a better place. But isn't there an easier way?"

Although 839 pages in length, *Primates and Prejudice* is unusually readable. Dr. Saltonstall has managed to avoid the weightiness of most scientific exposition, and has presented his findings and conclusions with such clarity that the layman should have no difficulty in following them. There are sections and appendixes which require special knowledge, of course, but the average reader can skip them without losing the main thread. Incidentally, this clarity has brought bouquets from the literary world. At a Tribute to Groucho Dinner in New York City, John Updike, William Styron, John Cheever, Norman Mailer, Andy Warhol and countless other modern masters were lavish in their praise. A partial selection of their comments, all of which appeared in an open letter to the *New York Times*, gives some indication of the excitement among these prepotent artists usually so cautious about bestowing laurels: "Written with authority, but not opaque . . . Masterful use of both the colon and semicolon, a talent not often found in the scientific world . . . I find more than a whiff of literary as well as scientific awards . . . A surprising amount of pure narrative skill . . . With just a tad more in the testicle line, he would have made a good novelist. In any case, he's going to have some problems trying to figure out how to spend it. By the way, why isn't Glazer receiving more credit? . . . The style reminds one of what they used to call the King James version . . . Kinky but powerful." *The New Yorker* serialized sections prior to publication, and the response was "overwhelming, we've never seen anything like it!" according to Sherry Birnbaum Trevelyan, of the magazine's publicity department. "I guess it was the brotherhood theme, at least when it's carried to such inspiring heights."

The structure of the book is simplicity itself. "We wanted to let the research steps dictate the organizational process rather

than the other way around," Dr. Saltonstall says in the introduction, in a sentence already famous for its succinct exposition of the scientist's creed. "As a point of departure we used the controversy as to whether apes can communicate or not. We did not enter into that controversy, and I should make it plain that we consider it a question in another field. We only used it as a point of departure; in our research, we only accepted communication where it was indisputable. We did not attempt, however, like the Gardners, Francine Patterson, and the others in that field to 'teach' communication. An understanding of this differentiation is crucial to an understanding of our whole endeavor."

Saltonstall and his staff started with hard evidence. "It all began," he says, "when my assistant, Dr. Jonas Glazer, first called my attention to the extraordinary behavior, under controlled provocation, of some elderly chimpanzees in 'Z' Building. They were on the third floor, out of sight and mind, relics from some testing for a long past space program; fed but forgotten. It seems that Jonas had wandered back there with Cheryl Porter, one of the technicians, to discuss some of the observations and evaluations they had both been making in connection with some virus-carcinogen work, and in the course of the conversation, which had gotten somewhat off the subject, because even the most dedicated scientists have to take breathers from time to time, Jonas said, as nearly as he could recollect, in view of her apparent reluctance, feigned or otherwise, 'Cheryl, you're the sort of girl who could very easily become anti-Semitic.' It was said in jest, to tease her a bit, to 'see if she was just leading me on, and, if so, to soften her up a bit,' as Jonas put it, a light little exchange which in the normal give-and-take of scientific-academic life would have been forgotten immediately, had there not been that amazing reaction from the caged apes. They had been quiet — almost dormant, as we in the field say — but suddenly they were wild with excitement. Why? Jonas, a dedicated scientist if ever there was one, decided to find out why. It didn't take him long. Re-enacting with Cheryl everything they had said and done, he noted that the apes were quiet until he used the adjective, 'anti-Semitic.' In Jonas' own words, 'I thought at first that little business between Cheryl and me might have steamed them up. After all, they've been pretty well cut off for a long time, and chimps are notoriously horny. But it wasn't sex, folks, that triggered the excitement, it was prejudice.' "

Jonas called Dr. Saltonstall, who immediately sensed something tremendous in the news. They went to work the next day, improvising a test program for the apes. On the one hand, they played recordings of speeches from Hitler, Goebbels, Father Coughlin and many other noted racists; ran films of the Holocaust, lynchings in the American South and other atrocities; spat racial epithets at each other, and acted out racist scenarios. All of this drove the apes into wild tantrums in which they displayed their unhappiness, their grief at such madness. On the other hand, the scientists showed them views of modern Israel, Harlem and Detroit; played recordings of speeches by prominent Jews and blacks; ran brotherhood films like 'Guess Who's Coming to Dinner?'; and even danced the Hora together. To all of which the apes gave their unqualified

approval. "They positively beamed," says Dr. Saltonstall, "practically clapped."

But that was only the beginning. "We knew we had something, of course, but what? Were these apes typical or mutatory? Did their dislike of prejudice extend to all forms? There was an enormous amount of work to be done before we could be sure of anything. Endless experiments, with controls. A costly and mind-consuming business. Dr. Glazer has received full credit for his part in this tremendous effort." The book traces the story of these experiments from inception to triumphant conclusion. A total of 431 chimpanzees, 167 gorillas, 41 orangutans, and hundreds of monkeys, marmosets and lemurs were used in the massive program. The Saltonstall-Glazer combination put together a team of over three thousand scientists and technicians, operating on every continent. "We even took warm-weather apes to cold places like Antarctica, to find out if adverse climate could diminish their fierce hatred of prejudice. It could not. We lost six of the thirteen, but not one wavered. You might say they'd rather be dead than intolerant." Total grants for the program from all sources — private, government and academic — grew to \$238 million. But figures as diverse as Henry Ford II and Jane Fonda say it was well worth every penny.

A profoundly significant spinoff of the Antarctica trip was the discovery that prejudice against prejudice exists in almost all animals, and can be awakened in a less advanced species when exposed to a higher species. As Dr. Saltonstall says, "The local penguins were quite unaffected, at first, by hearing and seeing our prejudicial material, both pro and con. They'd loiter about and listen to Hitler, for example, without any reaction one way or the other. But when they saw the apes react, they slowly began to take a greater interest and to have their own reactions. Not as deep and powerful as those of the apes, granted, but pretty good."

This led to further experimentation on other animals at test sites worldwide. "You should have seen us in places like the Galapagos Islands," chortles Dr. Glazer. "Trying to get a reaction out of lizards and giant tortoises. In some cases it was weak, I'll admit. But there was always a flicker if you knew how to look. Our staff worked with one old tortoise down there for weeks with no result. No response to anything, not even the most gruesome scenes from Belsen. In desperation, they pulled everything out, and finally got to some old footage of George Wallace and Selma, ancient history. And that tortoise's wise old eye opened and blinked in a way that made you know he disapproved. However, and I stress this point, there is not enough unassailable evidence at this time on the lower forms of life. In *Primates and Prejudice* we are confining ourselves to primates, with the other material offered only as a hint of research to come. As far as I'm concerned, this aversion to intolerance on the part of the animal kingdom extends all the way to amoeba. But there's so much resistance to any new idea in the scientific community that we must have the case proved to the hilt. Incidentally, I should say at this time, in view of all the talk about my not receiving enough credit for my work on this project, that Dr. Saltonstall and I remain the best of friends and colleagues. He will be leaving the Center at

the end of the year and I shall be taking over all future research. I have no complaints."

There has been some isolated criticism of *Primates and Prejudice*. Dr. George Jenkins, of the University of Idaho, an anthropologist of some standing, has asked if the apes are showing learned responses rather than spontaneous moral fervor. "All this hissing at Charles Lindbergh and Franco, and prolonged clapping at Golda Meir and Eleanor Roosevelt . . . can we believe that this is done without some sort of coaching?" However, after being shown the test procedures in detail, Dr. Jenkins withdrew his questions, and is now an ardent supporter of the conclusions. "They convinced me," he says simply. Nearly all other doubters in the scientific community have changed their minds, too. A few laymen — William F. Buckley, Jr., for one — were initial scoffers, but also agreed with the facts once they understood them.

What will *Primates and Prejudice* mean to the world? Dr. Irving ("Buster") Judah, of Harvard, quoted earlier as saying it means the beginning of the end of prejudice, is quite explicit on details: "To me, one of the most thrilling parts of *Primates and Prejudice* is that section in which the oldest and most awesome of the gorillas — Samson, as he was called — led the way in grading the peoples of the earth on a prejudice scale. Thumbing through photographs of racial types, he tossed aside, in sequence, the Arabs, Russians and Germans. Then all North European and North American and Australian types. The last two, which he retained in his hairy but sensitive hand, were of blacks and Jews. Long did he meditate on these two before finally raising his fine old eyes to us, practically saying, like Cornelia, mother of the Gracchi, 'These are my jewels.' Ape after ape repeated this sequence, and I would hope that this scientific breakthrough will serve as the cornerstone for an immutable scale of humans on the basis of their weakness for prejudice. Let us admit, with the utmost good fellowship, that the evidence is now in, and the blacks and Jews have gained their rightful place as leaders in man's endless struggle for understanding and tolerance."

Dr. Lionel Forsyte, head of the Social Studies Department at the University of Michigan, agrees with this assessment and goes further: "I think all thoughtful WASPs, myself included, have long been aware of Jewish superiority instinctively. Now, for the first time, we have scientific evidence of that superiority and its root cause. The Jews are quite simply the least prejudiced people. Followed very closely, of course, by the blacks. But the difference is considerable enough so that the Jews are ahead by much more than a nose, or anything like it. The rest of us are going to have to face the fact of Jewish superiority and cut our cloth accordingly. A colleague of mine

has proposed that we make our realizations concrete by recognizing the State of Israel as our spiritual capitol simply because it is the center of these least prejudiced people. From there, if we were brave enough to do that, freedom from prejudice might encircle the globe. Incidentally, it has been suggested that the great apes, because they have shown the way, are the least prejudiced primates, and that we should look to them as our leaders. I disagree. They are just great spiritually, but I don't think they can implement. At least not at this time. I'm not ruling out the future, but for now let's just look to them as pathfinders rather than builders. Lastly, we in the scientific community are delighted that Jonas Glazer is receiving his due reward. Tom Saltonstall is a fine man and a dedicated scientist, but it was really Jonas who started this and who kept it going."

This brief review can't give any real idea of the depth, the magnificence, the inspiration, the overwhelming irrefutability of this monumental book. In closing, here are the conclusions of Terry Horowitz (now Mrs. Henry C. Lodge IX), who worked on the project as a Radcliffe doctoral candidate: "It was, like, another world. Here were all these great apes, and I mean great, they were super, you know, living together in real harmony, and chewing up their veggies with no meat, and getting along so well, and we're working with them, and it's like those ancient schools in Greece, or something, where we're the students and they're like teaching us what we once knew, when Atlantis and those places were running everything and sending out their messages, and all that was lost and now we're finding it again. All those lost continents and then years of prejudice building up after Socrates, like D.H. Lawrence says, and the Dionysian message lost forever, it seemed like, with everything buried under centuries of prejudice, especially among the less dark people, and no trace of real tolerance left except among those great, great apes. Well, they guarded it, like, for centuries, similar to those monks in the Dark Ages with culture and everything, only this was more important, and now we're maybe ready for the message, and there they are ready to give it to us. I have always been interested in some kind of idealism, but I wanted it to be based on reality, and now I see that the two are not incontestably incompatible. I want something in my life that makes a difference, and I've always been interested in tolerance, so this was a real perfect opportunity for me, especially getting to know Dr. Jonas Glazer, who should be everyone's hero. Like Dr. Einstein said, 'God may be malicious, but he's not too sophisticated.' I know now that's true, and I'm going to base my life on it."

Zip 472 Rushes to Cholly's Defense

Since Cholly has been doing columns for *Instauration*, the periodical has run four longish responses to his work. They are distinct from letters, and have been set off with their own headings, following his column. Two of them appeared in the July 1979 issue

and two in the May 1980 issue. What is interesting about them is that they are uniformly anti-Cholly. Four to nothing seems a rather unusual weighting against a feature which has seemed to me, at least, to be one of the brightest spots in *Instauration*, and I

feel that someone should come to Cholly's defense, if only to redress the balance.

These "attacks" on Cholly are really quite mild, not exactly attacks at all, but primarily excuses to vent irritability and for show-and-tell, to use Cholly's term. In one of the July

1979 pieces, a reader seizes on Cholly's earlier inclusion of Kurt Vonnegut in a short list of irresponsible writers as an excuse for an impassioned defense of Vonnegut as a hidden revolutionary who has correctly diagnosed all contemporary ills. By incorrectly lumping Vonnegut in with the irresponsibles, he claims that Cholly has destroyed his own credibility. The other July 1979 item is an ardent, if confused dismissal of Cholly for a number of reasons, none of them spelled out very clearly. In the first May 1980 piece, from Zip 200, Cholly is accused of inconsistency and morality (*sic*), and used as a springboard for show-and-tell. Zip 875, also in May 1980, chastises Cholly for appealing to an elite. This writer feels that only the lumpenproletariat, led by a demagogue, could straighten out the present mess, but that that isn't going to happen, anyhow. He patronizingly tells Cholly that his heart is in the right place, but that his brains leave too much to be desired.

All four of the articles have this in common: They are looking for the negative rather than the positive. They try to seem judicious and superior, but the core of irritability bubbles out. They pretend to be constructive, but they're not. They start from a wholly adversary relationship, and are in bad faith all the way. They come as a real surprise to me, because I find Cholly rich and stimulating fare, with an unusually high ratio of solid to fuzzy thought. If asked to put a figure on it, I'd say at least eight to one. But I'm evidently in quite a small minority. From these responses, anyone has to conclude that their authors feel just the opposite. Since there have been no articles to the contrary, it seems logical to assume that these writers are reflecting the general consensus of *Instauration* readers: Cholly is mainly dross. In that light, why does *Instauration* continue to run such an unpopular feature?

Perhaps the answer is that Cholly is able to stir up counterreaction, sort of a boost to circulation. This may be good journalism, but it really indicates a sad state of affairs. Here we have a columnist who is really not

dross at all, but quite solid. You'd think that his readers would say, "Thank God for Cholly." (I realize that some have said this in the Safety Valve, but here we're only concerned with the long articles, which carry more weight.) That doesn't mean they wouldn't criticize, but that they'd do so after giving him his due. This "criticism," if you can call it that, is just the opposite. These writers are looking for an excuse, any excuse, to dismiss him completely. They are anxious to downgrade him. They start from an adversary standpoint.

Isn't this a large part of our problem today? We are so far down that when someone like Cholly comes along, we can't respond and say, "This fellow may have a blind spot here and there, but on the average he's really giving us something valuable." No, the very fact that he is in a position to give us something makes us furious. We don't want to use him to help ourselves out of the mud, we want to pull him down there with us. We want to prove that he's no better than we are.

Well, I suppose that that's been the lot of anyone with brains who tries to help, and it's Cholly's, too. In a backwards way, I guess you could say that such an ardent desire to dismiss him only shows how good he is! To give him his due, he seems to have anticipated this blind opposition by going to what he calls "non-serious" columns. Before that, he dwelt on the fact that the Majority is the problem, and described the ways in which the Majorityite will twist and squirm to avoid looking at himself. These long articles against him prove his point. They pretend to be objective and dispassionate, but they are actually perfect examples of avoiding the issue by sounding off. The writers were upset because Cholly has told them they have problems, and they're going to rid themselves of that upset feeling by striking back. It doesn't occur to them to look at themselves. They do not first say to themselves, "Hold on here. I'm a little hot under the collar, and before I rush into print perhaps I should calm down and find out why I am that way. Why am I so against this Chol-

ly, who is really right more often than he's wrong? Don't I have the cart before the horse in going against him before I go for him? Yes, he may be wrong on this point or that one, at least by my lights, but don't I play into the hands of the other side by emphasizing that and ignoring his rightness? Do I want to go on being a Majority boob or do I want to pull myself together?" By writing as they do, they answer that question quite plainly. It's very sad.

I could take each and every one of these anti-Cholly articles and refute them, more or less, on the specific points, but even if I were right, it would take emphasis away from the important fact which is: When people get far enough down, they don't want to be helped. They'll bite any hand which tries to feed them. They're so anxious to feel superior sitting in their tiny corner of the general pigpen that they'll stay there even if someone opens the gate to let them out.

I honestly believe that people are so far gone now that it doesn't matter who says what to them. Cholly could have written every column from exactly the opposite point of view, and the very same writers would have taken him to task and advocated what he did, in fact, write. The rule is: Always zig when the other fellow zags. Never, under any circumstances, take your hat off to anything. If you feel down, don't let anyone else up. If anyone comes along who seems to have escaped, don't listen to him but try to prove that he really hasn't. The problem goes far beyond Cholly, who's only one instance. It applies to everyone who has anything to them.

It's a wonderful program, isn't it, especially if you're on the other side. Because you don't have to worry about the Majority at all. You know they're far more interested in squabbling with each other than in pulling themselves together and in pulling together.

Yes, it's a wonderful program. Except that it's not wonderful at all. It's sad. And pathetic. And sick. And sickening.

More Americana

The governing conference of the 9.6-million-member Methodist Church has decided it will begin to hire clergy and lay ministers, not on the basis of faith and merit, but on race. Affirmative action is now entering the sacrosanct halls of religion.

Almost the same day a Methodist congregation in Laurel, Delaware, reneged on its invitation to Rev. Randolph Jones to speak at its three-day convocation. Church members

had suddenly discovered that Jones was black.

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The local media called Tulsa's 11th annual Walk for Mankind a great success. Some \$135,000 was raised for building, equipping and maintaining hospitals and

clinics in the U.S. and six foreign countries -- medical facilities used mainly by poor blacks and other minorities. After finishing the walk, a 13-year-old white girl went to the YMCA to call her mother. There she was brutally raped by a black with a diagonal scar stretching from his forehead down across his nose to his lower cheek. Scarface, or the man police thought was Scarface, was arrested the next day.

John Nobull

Notes from the Sceptred Isle

I have long believed that it was hopeless to enter the political arena without strong backing from a well-organised Broederbond. Without that, one risks turning one's destruction into a Roman holiday -- delightful to our enemies and frightening to anyone who might be tempted to do the same. Heroic efforts, like that of the National Front, to challenge the system without sufficient backing can only succeed in conditions of breakdown, with a ruined middle class ready to provide the necessary expertise. Remember, the middle class is by definition composed of people with something to lose. They will not act openly until they have lost it. But that does not mean that they are impotent, not by any means.

Cholly has rightly asked Instaurationists to hold themselves ready -- without spelling out too specifically what he has in mind. That is the right attitude. Why let our opponents see our cards? However, I can think of lots of ways in which we can damage the enemy. Take Proposition 13 in California. That sent shock waves through the establishment. All of a sudden, we witnessed a sudden wave of conversions to conservatism, on the part of people who had resisted any reduction in taxes right up to the last moment. Governor Brown is the most obvious convert, but there are any number of others. They resemble the French "New Philosophers" (almost all Jews and all involved in the 1968 riots) who have suddenly discovered the wickedness of the Soviet Union.

The momentum of logic has turned the most unlikely people and movements into enemies of our enemies. That is why all initiatives not in tune with the media are regarded with such suspicion. For instance, when the British economic system was on the point of breakdown in 1976 (it was saved by North Sea Oil and ten billion dollars in loans and standby credits), General Walker and David Stirling called for volunteers to maintain essential services in the event of anarchy. The media pulled out all the stops in a great chorus of denigration and ridicule. Of course, these gentlemen were old-style conservatives, not right-wing radicals, but then so was General Franco, so was Marshal Pétain. Such people can do us no harm unless we come to regard their movements as ends in themselves. We must make sure that any future Franco is subordinated to the philosophy of a Primo de Rivera -- not the other way round.

* * *

Not all Nordics have gone soft. John Aspinall, a fair, tough-looking Englishman, made a recent speech at the conservative

St. Stephen's Club in London, which shocked some of the members. He said that since it had been thought worthwhile to fight a war to end fascism in which fifty million lives were lost, surely the destruction of communism would be worth two hundred million lives.

* * *

An item in the *New Statesman* has caught my eye. Some bureaucrats were recently told to paint the number 3 on the dog patrol van in the town of Ipswich (England). But they painted a tree on it instead. An official said that he believed the traditional Irish difficulty in pronouncing "th" had something to do with it. In Ireland, I have heard people become very hostile at the mention of an historical character called "William de Turd."

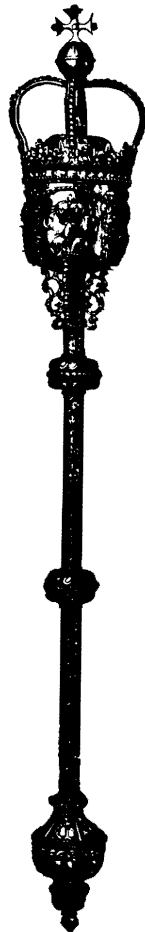
Speaking of Ireland, I have noticed something very significant. One of the main features of life in Northern Ireland is the sectarian march -- usually Orange but sometimes Green also (e.g. the Ancient Order of Hibernians). But none of these marches are ever shown on TV. A TV photographer admitted to me that the effect of the fife and drum on viewers was considered to be too much of an incitement.

* * *

You know how difficult it is to find children's reading which is not poisoned with race-mixing propaganda? I think parents may like to hear about a children's series which has aroused the ire of liberals, and which often comes up with good material. The series is called *Ladybird Books*. It is printed by Wills & Hepworth of Loughborough, Leics, England, and it covers a wide variety of subjects: sports, nature study, games, stories, etc. The material is graded, that is to say, it is of varying standard from beginners' readers to books for older children. Here are some excerpts from a Ladybird book on English history:

Alfred was the first great English king, probably the greatest in our history. He founded schools, made good laws, and encouraged artists and craftsmen . . . The people over whom Alfred ruled were Anglo-Saxons, from what is now Germany.

Then there is a picture of Danish and Irish chiefs submitting to Athelstan after the Battle of Brunanburgh. As a special concession, the Anglo-Saxons are even depicted with blue eyes. (Usually, the English are represented in children's books



as looking like anything from the most debased primitive European types to others who look like Pakistanis. This is all part of the campaign to make us see ourselves as a "mixed" people.) Later in the book, we are told how important it was that Henry I, a Norman king, married Matilda, who was a "direct descendant of Alfred the Great." Then comes a picture of Simon de Montfort forcing John to sign Magna Carta. This is correctly called a baronial charter, but it is pointed out that Montfort's parliament summoned two knights from each shire and two burgesses from each of the towns. But the most surprising passage of all concerns our great king Edward I:

Edward I was, next to Alfred, the greatest of our kings. He

strengthened the authority of Parliament and enforced the law. As a soldier he was justly famous.

Not a word here about his expulsion of the poor, persecuted Jews. Not even a disclaimer about his notorious tendency to hammer the Scots and the Welsh! Liberals frequently complain that the Ladybird books represent "middle-class children," instead of a "fair cross-section of society." Note how unspecific the charge is.

The Race Relations Board is beginning to realise that every time something is attacked for being racist, people rush to buy it. Hence the socially divisive charge. Actually, the pictures represent *English* children. That is their crime.

Primate Watch

CHARLES DUKE, one of the Apollo 16 moon-trippers, announced in Jerusalem that, although once prejudiced against Jews, he now believes the return of the Chosen to the Holy Land is "God's command." So he has pledged to work for Israel. Duke did not seem interested in what God had in store for the hapless Palestinians, who have been "commanded" out of their homes and homeland.

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FRANKLIN A. THOMAS heads the Ford Foundation with its multibillion-dollar kitty; CHARLES E. BRADFORD, the Seventh Day Adventist Church; M. WILLIAM HOWARD, the National Council of Churches; ALFORD A. POTTER, the World Council of Churches. All these gentlemen have one thing in common -- they are members of the Negro race. For a while it appeared that the Rockefeller Foundation might also go the minority route, until RICHARD LYMAN, a pallid WASP pedant of Stanford University, was named president. Chairman of the Board of Trustees of the Rockefeller Foundation is the liberaloid priest, THEODORE M. HESBURGH, president of Notre Dame. Other trustees include MICHAEL BLUMENTHAL, Carter's first Secretary of the Treasury, VERNON JORDAN of the Urban League, BILL MOYERS, JAMES B. WOLFENSOHN, and more of the same.

* * *

GLORIA ALLRED, the Los Angeles lawyer who is trying to prevent a local department store from dividing its toy department into "boys" and "girls" sections, recently sponsored a male striptease show to raise money for the Women's Equal Rights Legal Defense and Education Fund. As the female audience screamed, "Take it all off," Ms. Allred explained: "This is not an experience in sex. It's an experience in power."

HOWARD RICE, the highest-ranking official of the Presbyterians, admitted he had difficulty understanding why his church lost 49,000 members in 1979. First, he blamed it on "a whole generation of young people who left the church in the 60's, didn't marry and didn't have children." Then he found a more acceptable reason: "That segment of the population we used to regard as 'our people,' almost exclusively white . . . is becoming a smaller and smaller segment of the total population." To fill the thinning Presbyterian ranks, he recommended the wooing of Hispanics.

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KEKE ANDERSON, née Keke Machakos, has a spiteful tongue. The wife of Mr. Inde-

pendent Candidate has called Phil Crane a "fascist" and John Connally a "crook." This is the kind of McCarthyite invective that goes over so well with people who have spent a lifetime assassinating the character of the late senator from Wisconsin.

* * *

JOSIP BROZ TITO finally gave up the ghost amid the clamorous keenings of our masters' voices. Described as the son of "honest Croat toilers" by his rubber-stamp biographers, Tito's strange accent gave rise to rumors that he was really a Russian or Ukrainian. A wilder rumor has it that he was the bastard of an Austrian aristocrat. He did reside in Vienna for some time before World War I, where he learned to play the piano and where he may have developed his mania for costly rings and snow-white horses. Whatever he was, Tito was a killer and probably did in more Yugoslavs than Germans. After World War II he instigated a



Amy Carter on the campaign trail

Primate Watch



purge that the press would have blown into a Holocaust had he been a Nazi instead of a Communist. Marxist mass murderers, however, instead of receiving their just desserts, somehow get to be statesmen and die in bed (Lenin, Stalin, Mao). Instead of damning Tito to perdition for his mile-high violation of human rights, Carter extolled him as one of history's greats and sent Mother Lillian and Mondale to the obsequies.

* * *

ANDY WARHOL, the court fool of the jet set, bemoaned the decline in Russo-American relations after the invasion of Afghanistan: "No more caviar? No more Russian vodka? Are you kidding? I mean, what are people going to do?"

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ERICH SEGAL, a classics professor whose novels are classical bores, demanded that his name be removed from the credits of "The Golden Moment," a TV film about a

love affair between an American athlete and a Soviet female gymnast. Segal's athlete was black. The network colored him white.

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HERMAN MARKS, an American, was the man in charge of executions of anti-Communists in the days following Fidel's successful 1959 revolution. The news came out in an article in *Parade* (May 18, 1980) by Geoffrey Bocca, a British author, who was there at the time. Later in the U.S., Bocca told of seeing a "well-heeled group of American youngsters praising Castro in Ivy League accents . . . just about the same age and experience -- and probably of the same social class -- as those I saw knocked over by Castro's firing squad in Morro Prison, almost twenty years before."

* * *

MINH VAN NGUYEN, a character very much in favor with American writers and correspondents during the Vietnam War,

made it to the U.S. on the last plane out. Today, the owner of a grocery store in San Leandro, California, Minh expostulated, "In twenty years in Saigon, no crime. Here, everyday problem."

* * *

RONA BARRETT, once Burstein, is the rumormonger of ABC-TV's "Good Morning, America." Despite her six-figure salary, she is unhappy about being passed over for a prime-time news hype. Platinum hair, loaded with bracelets and rings, wearing a plastered, lifted and relifted face, 5' 1" and weighing in at 90 pounds, she pouted, "I'm bitter about it . . . I may give up television altogether."

* * *

PATRICIA MOODY, black mother of three children by artificial insemination, is now a man as a result of a new-fangled surgical and hormonal sex switch. Having renamed herself Patrick, she now plans to marry Tonia, black mother of two. Welfare is paying the freight for this sideshow ménage.

Elsewhere



Brazil. Cardinal Scherer, archbishop of Porto Alegre, was stabbed eight times while being kidnapped, stripped and robbed some months ago. It goes without saying that certain members of his flock did not listen very attentively to his oft-repeated Christian message of nonviolence. Indeed, Cardinal Scherer himself indicated that he would have violated Christ's teachings and shot his assailants with his gun (yes, he owns one), if he had had it on him at the time.

Peru. Amilcar Salomon Zorrilla, the most widely exhibited Peruvian artist, is most famous for four groups of large oil canvases of 14 Inca emperors. The artist is very proud of his Inca blood and says his mother descended from Inca royalty, though he is quick to add that his maternal lineage also had some "Jewish blood." His grandfather apparently had some of the same, since he was "a Chinese Jew whose ancestors fled the Spanish Inquisition to Shanghai [and] came from the famous Salomon family of Jewish-Chinese artists in Canton." The Salomons really got around, and still do. Amilcar has displayed his art in 21 countries. He declares that he has three spiritual homelands -- Peru, China, and you guessed it.

England. Skinheads, the name the British media have attached to Cockney "racists," don't exhibit any special fondness for Bri-

tain's degenerate peerage. One day they set upon Lord Hume, the former Conservative prime minister, in a London subway, kicking and punching him so severely he had to retire to his spread on the Scottish border to mend his bruises. A few days later, Skinheads spotted Lord Chalfont, an ex-Labour foreign minister, driving through West London in a fancy car. They surrounded the vehicle, forced the noble peer to step out, and gave him a beautiful shiner.

West Germany. The TV Holocaust horror show may have to be rerun on a continuing basis, if the latest opinion poll is to be believed. In November 1978, 53% of West Germans were opposed to continuing the prosecution of alleged Nazi war criminals; only 31% were in favor. Then in January 1979 came the showing of NBC's "Holocaust," well timed to coincide with an upcoming parliamentary debate on war crimes trials. As expected, public opinion shifted. Now 51% of the West German populace desired that the war crimes trials be continued, and only 45% wanted them to end. Jews got their way and a statute of limitations for "war criminals" was voted down. Last January the numbers were again reversed. This time: 57% against; 34% for. In the belief that time cures all things, including lies, the West German Jewish community may soon be asking for a "Holocaust" replay. In

the interim, Jews are cranking out new books and documentary films on the Holocaust to keep hatred glowing brightly in German hearts.

* * *

West German immigration laws are in almost as much disarray as those of the U.S. No visa is required for citizens of most foreign nations -- so Sudanese, Eritreans, Pakistanis, Indians, Sri Lankans, Ghanians, Afghans and others are speeding the *Camp of the Saints* destruction of the Vaterland. The immigrants get free housing and daily \$5.50 welfare payments until they find work. All call themselves political refugees, but only 10% deserve the classification. Fifty thousand of these "politicals" arrived last year. Last January 11,400 more applications for classification as political refugees were received from recently arrived immigrants.

Poland. The Polish Communist party's eighth congress has elected Andrzej Werblan to the Politburo. Interesting appointment! Werblan was the ideologist that kicked off the 1968 anti-Zionist campaign which in effect ended the 1,000-year-old Jewish settlement in Poland. In his watershed essay, "A Contribution to the Genesis of the Conflict," Werblan wrote:

No society can tolerate excessive participation by a national minority in the elite of power, particularly in the organs of

national defense, security, propaganda and representation abroad. Jewish nationalism in general and Zionism as its specific extreme have done considerable harm

These words, which should be taken to heart by politicians outside the Iron Curtain, triggered a top-to-bottom purge of Jews in the Polish government and state institutions.

In 1935 there were supposed to be 3.5 million Jews in Poland, then the highest ratio of Jews to non-Jews of any nation. Some 3,000,000 left or disappeared in World War II. Today, Poland has between 6,000 and 8,000 Jews. Nowhere else, including Germany, has there been such a sharp decline in the Jewish population in the last fifty years. Ironically, the decline took place in a Communist nation, with some help from the Nazis during the five-year German occupation. But it must be remembered that Russia shared the occupation of Poland for the two years of the Russo-German Non-Aggression Pact (1939-41) and has de facto occupied the country since 1944-45. Also, Polish Jews rushed to the Russian "liberators" in 1939 and toward the end of World War II. So the Russians and the rest of the world cannot put all the blame for the hot or cold pogrom on the Germans.

Israel. Looming high in the huge tribute that the U.S. pays annually to the state of Israel -- over the years a sum already a thousand times greater than that remitted to the Barbary Pirates in the days of yore -- are the oil deliveries promised by Carter as a bribe to persuade Israel to sign the Camp David protocols. Although the talks have broken down because of Begin's stiff-neckedness, Israel's Energy Minister Yitzhak Modai recently arrived in the U.S. to see that the oil tribute be paid in the form of 70,000 barrels a day of high-priced Alaskan crude. This adds up to exactly 25.5 million barrels a year -- about \$775 million at the current price of \$30 per barrel. Since everything that Israel buys, begs or borrows from the U.S. eventually winds up as an outright gift, the Israelis' statement to the press that they intend to purchase the black gold is just so much verbal oil spill. When Japan tried to buy Alaskan oil, the offer was promptly turned down. But whatever Israel wants, Israel gets.

The appointment of terrorist Yitzhak Shamir by terrorist Menahem Begin to be Israel's foreign minister opened a can of worms in the United States and Britain. Shamir was intimately involved in the assassination of Lord Moyne, British ambassador to Egypt in 1944, and UN Middle East representative Folke Bernadotte in 1948. He also took part

in the shady Zionist deal with Hitler, in which Jews promised to spy on British military and political activities in the Middle East in return for a promise from Hitler to back the establishment of a Jewish state in Palestine after the war, to agree to the expulsion of the Arab population, and to allow the cream of the crop of young German Jews to escape to Palestine.

Meir Kahane is the transatlantic rabbi with two passports who throws bombs at Russians in the New World and bombs at Palestinians in the Old. He obviously had a great deal to do with booby-trapping the autos of two West Bank Arab mayors, both of whom lost parts of their legs. A few days before that ignominious event, Kahane had publicly announced, "I am calling on the government [to] throw bombs and grenades to kill Arabs."

Israel buried a "hero" after the Palestinian attack on the ultra-Zionist landgrabbers in Hebron, which left six Jewish dead. His name was Eli Hazeev, formerly James E. Mahon, Jr., of Alexandria, Virginia. Mahon was a confessed murderer, an FBI informer, a Vietnam veteran, and had been detained some months previously at the Tel Aviv airport while, according to the *New York Times*, he "was on his way to the United States to kill someone." More recently, he had distinguished himself by breaking into Arab homes in the West Bank, smashing furniture, terrorizing women and children, and ordering the occupants to "get out of Jewish homes." Mahon's father was on the Board of Deacons of the Alexandria Presbyterian Church. His mother sounded like a practicing Bircher. Just before he converted to Judaism, Mahon was arrested in New Orleans on a drug charge. None of his seedy history, however, seemed to have an effect on Rabbi Joshua Haberman, who was in charge of the conversion. Hazeev ended up as a psychotic member of Rabbi Kahane's psychotic band, which hunts down Arabs as ordinary hunters go after rabbits. In a mindless, rootless country like contemporary America, anyone can drift anywhere -- to Marxism, Mooneyism, Jesusisms, alcoholism, drug addiction and sheer raving insanity. Hazeev took the last-named low road.

Those amazed or appalled by the ethnic cement of Jewry should pay attention to the latest crime statistics from the Promised Land. They reveal that Israelis have killed

more Israelis in the past fifteen years than Palestinian guerrillas have killed Israelis. Israel, unfortunately but not unexpectedly, is infested with gangs that operate like the Mafia, with whom Jewish gangsters in the U.S. have had a long and profitable alliance. Some Israeli mobsters do their dirty business as far away as Los Angeles, where a dismembered Jewish couple was found recently -- casualties of a heroin war. Since there are no Majority gangs in America, no British gangs in Britain, no Canadian gangs in Canada and since there are Israeli gangs in Israel and Sicilian gangs in Italy and America, what does that tell us about the genetic component of organized crime? A lot. Even Tel Aviv Police Commissioner Moshe Tyomkin partially admitted the connection: "We have become a Levantine people, as a result of immigration of Jews from different parts of the world . . ."

Lebanon. A report from Bernt Haeger, a Norwegian physician who has been working as a Good Samaritan in this war-ravaged little country, was recently published in the Norwegian newspaper *Lordags-Dagbladet* (Jan. 12, 1980):

It was November 11, 1979. The clinic in the Palestinian refugee camp of Rashidiyeh on the outskirts of the town of Tyre in south Lebanon was full of patients. I was examining a totally deaf heart patient when the rest of us heard a piercing explosion . . . A small bomb had exploded in the schoolyard.

We ran there, and found ten children, nine boys and a girl, lying on the ground, bleeding and covered with burns and shrapnel wounds. A 10-year-old, Ali, had found a cluster bomb and played with it until it exploded. It was a ghastly sight. Four of the children, three boys and a girl aged 10 or 11, died. Ali was one of them.

The cluster bomb, made in the U.S., is a container holding 670 small bombs. When dropped from a plane it opens at a certain height above the ground and baby bombs spiral out and scatter over a large area. Some explode immediately; others are fused to go off when they hit the ground; still others are booby-trapped to detonate when stepped on, picked up or driven over. When it explodes, each minibomb sends scores of lethal metal chips flying off every which way.

The U.S. has delivered thousands of cluster bombs (some say 20,000) to Israel since the early 1970s -- a gift from America to the people of Lebanon and to Palestinian families in refugee camps.

We hear and see a lot about German concentration camps on TV. But when was the last time anyone saw a docudrama of American antipersonnel bombs being dropped by Israelis on homeless Palestinians and Leba-



nese women and children? Some day Americans may have to pay dearly for what they have done to the Middle East. Let us only hope that it will be understood that the American Majority has had nothing to do with this barbarism. Brainwashed by the liberal-minority media, led by a government totally subservient to Jewish racism, the people of America know not what they have done or are doing. We will be able to plead ignorance. As is well known, however, this plea carries little weight in law or before the bar of history.

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Palestinians and Lebanese are not the only people dying in the Levant these days. Soldiers in the outspokenly fascist and racist "Christian" militia of renegade Major Saad Haddad, an Israeli hired gun, shot down two Irish members of the UN peacekeeping force just north of the Israeli frontier. After they were killed in an act that the UN Security Council described as "cold-blooded murder," the Irish chargé d'affaires, Sean Whelan, said in Beirut, "This monstrous crime . . . was perpetrated by Israeli-sponsored thugs." The Israelis laughed off the charge, while accusing the Irish government of cozying up to the PLO. Forty-one UN troops in Lebanon have been killed since the peacekeeping force that has kept no peace moved into the area in 1978.

Ghana. The annual *dipo* or puberty rites are now over in this West African country. The girls have been let out of the special pens to which they were confined while their heads were shaved and their bodies fattened on a special diet of soup, cereals, vegetables and mashed yams saturated with palm oil. In Ghana when girls want a husband they don't take it off, they put it on -- the plumper the prettier, at least in the eyes of the male beholders. The rites, which last a week, end with the sacrifice of a sheep in honor of each female participant.

Nigeria. This black nation, which has been raising the price of oil as fast or faster than the Iranian, Arab and Hispanic cartels, may have good reason to do so. A lot of its petroleum revenue has been disappearing. A missing \$4.7 billion (repeat billion) has been traced to a London bank. President Shehu Shagari has launched an investigation and promises to uncover the coverup.

South Africa. The vast boost in the price of gold in recent years has made Harry Oppenheimer, already the richest man in the country, perhaps the richest man in the

world. The Anglo American Corp., which Oppenheimer runs, is a \$15 billion enterprise controlled by his London-based family company, E. Oppenheimer and Son, which owns 8.2% of the shares. Harry's stock is presently worth about \$1 billion, not to mention his stake in hundreds of other firms. He is heavily into De Beers, the OPEC of the diamond industry that owns 41% of Anglo American and had \$1.6 billion in cash at the end of its last fiscal year. Deeply entangled in this plutocratic spider's web is the Anglo American Trust, which, acting as an intermediary for Anglo American, owns 30% of De Beers. Midas and Croesus were paupers in comparison with golden boy Harry.

Whether the other large stockholders of Anglo American and De Beers are Jews who, like Harry, have converted to Christianity and married non-Jews, is not known. What is known is that, except for the mining done by blacks under the supervision of non-Jewish white foremen and mining engineers, Jews have their oars in almost every phase of the diamond business, from cutting and polishing (20,000 employees in Israel), to the setting, wholesaling, retailing and coupon clipping.

Israel, by the way, had a unique five-year arrangement in regard to purchasing diamonds from the U.S. stockpile. Without benefit of competitive bidding and with benefit of a cutrate, below-the-world-market negotiated price, Israelis took the pick of the U.S. government hoard of stones, some of which Israel simply resold to European dealers at a huge profit. Other diamonds went to the Holy Land, where they were made into "novelty" diamonds, which accounted for 40% of Israel's foreign exchange. The agreement expired a few months ago. Despite the urging of Senator Javits and his bowing-and-scraping flunky, Senator Church, it was not renewed. Amazingly, Carter finally struck a small blow for his own country.

* * *

Jewish sculptor Emmiel Hartman is planning to exhibit his copy of Michelangelo's *David* -- a copy which differs from the original most dramatically. In accordance with the rules of Jewish ritual in South Africa, Hartman's *David* is circumcised.

* * *

Gordon Brunton, president of the International Thompson Organization, one of the world's great media empires (*Times* of London, etc.), recently made a speech in South Africa in which he told his audience, "you

are one of the few nations in the world still to enjoy the right to criticize." Beknownst or unbeknownst to Brunton, the South African government has banned Arthur Butz's *Hoax of the Twentieth Century* and more recently banned one issue of S.E.D. Brown's courageous newsletter *South African Observer*. Brown had the audacity to print a few critical but truthful remarks about the most publicized people in the history of publicity.

China. Chinese media are taking off on what is described as an invasion of "low, decadent and pornographic music [which] demoralizes people and sabotages social customs." The music is described as Western. But are the Chinese critics correct? Is Negro jazz Western? Is Tin Pan Alley's music Western? Do Negroes call themselves Westerners? Do American Jews, most of whom came from Eastern Europe, call themselves Westerners? Country music is more or less Western, but that is the one type of popular music to which the Chinese have not yet been exposed.

Hong Kong. Some 50,000 people are waiting in the Portuguese enclave of Macao to enter this British enclave. Some of these would-be illegals (most are from China) are so rich they are willing to pay \$10,000 (how does a Red amass such a sum?) to "snake boat" skippers to smuggle them into the already overcrowded Crown Colony. The situation is beginning to resemble our own south Florida.

Singapore. Alene Calloway Finley, a 50-year-old black female, was arrested at the Singapore airport as she was about to take a flight to San Francisco. She was carrying 117.8 grams of heroin concealed in a contraceptive she was wearing. Singapore law states that anyone with more than 15 grams of heroin is presumed to be a trafficker and subject to mandatory death by hanging if found guilty. Will it be possible to hang a black American in Singapore? It has been impossible to mete out capital punishment to blacks in the U.S. for more than a decade.

Australia. W.D. Rubinstein, a sociologist, recently wrote in the Australian magazine *Quadrant* that one of the most important phenomena of the 20th century was

the steady, dramatic, and near-universal rise of Western Jewry into the upper middle class together with a considerable expansion and broadening of Jewish membership in the national *elites* (however defined) of most Western nations. Conversely (and by definition) the rise of Western Jewry to unparalleled affluence has led to the near-disappearance of a Jewish proletariat of any size in the Western world.

Indeed, the Jews may possibly become the first ethnic group in history *without* a *working class* of any size, something which would present some curious and interesting problems to Marxist theory.

Rubinstein takes such an inordinate interest in the Holocaust that he doesn't want anyone to hear the other side of the story. After learning that Arthur Butz's *The Hoax of the Twentieth Century* was being sent to Australian academic libraries as a gift, he warned librarians not to accept the book

since it was "a worthless obscenity." He added that keeping the book out of libraries had nothing to do with academic censorship.

* * *

The National Front reported the case of Mrs. Lorna Lippmann, who addressed a seminar on "Racial Bias in Australian School Textbooks." Previously Mrs. Lippmann had been quoted in a Melbourne newspaper as

saying:

When teachers come across racist passages they can ask the students what's wrong with it, ask them the skin color of the person who wrote it, then propose that they rewrite the passage from the opposite point of view. Even young children are able to do that.

Frontline, the National Front publication, added, "Quite so, Mrs. Lippmann, quite so."

Stirrings



Florida. Zip 338 in the Sunshine State (Cuba del Norte) was so appalled by the influx of illegal aliens from Cuba, Haiti, Mexico, Indochina and God knows where else that he wrote the following letter, slightly edited by *Instauration*, to the Select Commission on Immigration and Refugee Policy, New Executive Office Building, Suite 2020, 726 Jackson Place N.W., Washington, DC 20506.

Sirs:

Our immigration policy has been completely subverted by contrary actions: (1) emergency admissions of refugees; (2) the so-called "parole policy" under the U.S. Attorney General's office; and (3) the abject failure to enforce existing laws. There are those who claim that all this is our humanitarian duty. Others argue that existing laws cannot be enforced and therefore should be abandoned. The answer is that a nation which fails to enforce its laws ceases to be a nation. Our American population is being overwhelmed by elements completely different from those that created and developed this country. Defeat by a foreign enemy could not destroy this country more completely. Unless the Commission desires the genocide of the American Majority, it must recommend that our government immediately:

1. Halt the massive invasion from Mexico by mining the border and guarding it with electrified fencing and adequate patrols.
2. Institute a ten-year moratorium on all immigration except select whites of Northern European ancestry, from whatever nation they may come from.
3. Make it illegal to employ aliens.
4. Deny Social Security, Medicare, Aid to Dependent Children, unemployment compensation, food stamps, housing subsidies and all other government welfare and benefits to aliens.
5. Streamline and speed up deportation procedures.
6. Make a second illegal entry a federal crime, punishable by five to ten years at hard labor, followed by deportation.

Washington, D.C. The Library of Congress has asked the editor of *Instauration* for a complete set of all issues since Vol. 1, No. 1 (Dec. 1975). Is this to be considered an honor? Or is the Library, as it has so often in the past, acting as a middleman for some overly inquisitive government official or some private watchdog organization? The Library official who made the request -- he just happens to be Jewish -- was told we were out of many issues and could only send Xerox copies at \$3.50 each. So far no reply.

Richmond. A group called The White Alliance has been formed in this sorely pressed city, once the capital of the Confederacy and now in the black grip of the Second Reconstruction. Its manifesto states in part:

The White Man is under attack! The attacks on the dominant culture of our country is premeditated, studied and deliberate. Our heritage is being desecrated by immigration from abroad and integration from within. Our history is being demeaned, our heroes defamed. Our opportunities under the enterprise system are restricted. Our high standards of language, art and literature are perverted. Our standard of living steadily reduced and our liberties of association denied.

There are light years of distance between orating and doing. Although we know next to nothing about The White Alliance, we wish it well, though we are keeping our fingers crossed. The address is P.O. Box 25516, Richmond, VA 23260.

New York. The 80th Anniversary Issue of *Natural History* (April, 1980) reprinted a 1926 article by Henry Fairfield Osborn entitled, "The Evolution of Human Races." Osborn was the great American naturalist who had a lot to do with the passage of the 1924 immigration laws, which, if they had not been junked after World War II, might have kept America American. His article provides refreshing reading, since it is totally devoid of the crusading equalitarianism that must



Henry Fairfield Osborn

now permeate popular writing on biological matters if it is to see the light of day. Osborn writes fearlessly about the different races and their different spiritual, intellectual and moral characteristics. He compares the intelligence of the average Negro to that of an average 11-year-old member of *Homo sapiens*, thereby implying that the Negro actually belongs to a different species. But he is no bigot, not at all. He compliments blacks for displaying "many noble qualities of spiritual and moral character" and a "superb physical development."

Another *Natural History* reprint was a 1925 essay on starlings by ornithologist Frank Chapman. The following paragraph shows that even in those golden years some Americans thought that restrictive immigration had come too late:

Having with thoughtless hospitality accorded the starling, house sparrow, San

José scale, gypsy moth, and other pests, including certain members of the genus *Homo*, free and unchallenged entry to our ports, we now ask (if to our sorrow, we have not already learned), "Are they desirable?"

Appleton, Wisconsin. The media long ago assigned Senator Joe McCarthy to the hall of infamy. Nevertheless, last May some hardy souls gathered together and held the 23rd consecutive memorial service at the grave of the man who spoke out louder than any other at the inanities and insanities of the ostrich millions who refused to face up to the dynamic nature of the Marxist cabal. Another McCarthy, Senator Eugene, whose political noises were the opposite of Joe's, is slowly edging over to the right. The hero of the flower children and the crackpot collegiates, a man whose near victory in the 1968 New Hampshire presidential primary helped persuade Lyndon Johnson to retire to the banks of the Pedernales, has been saying some things in public recently that can only be interpreted as heretically anti-liberal.

Illinois. "TREASON!! Read about the international conspiracy of the lawyers to destroy the United States."

This is the strident introduction to a strident call to arms from something called the Anti-Lawyer Party. Rhetoric aside, there is truth in its basic argument that the legal profession in this country does as much to tear down the law as it does to uphold it. Whether a political party that bans lawyers and all "those who attended law schools" is the answer is open to doubt. It would seem more reasonable to convert rather than ostracize attorneys, at least Majority attorneys, and use their considerable forensic talents to our advantage instead of our disadvantage.

Anyone who wants to read how lawyers "have taken over the Government and the Courts, and ALL Political Parties . . . and report to one FRONT OFFICE" may write to the Anti-Lawyer Party, 23 Covington Rd., Fox Lake, IL 60020.

Sapulpa, Oklahoma. In most cases in this yellow-streaked society, as crime pyramids, people bolt their doors and not always stoically await their turn for a visit from the robber, the rapist, the kidnapper or murderer. But not in Sapulpa. There the citizens have displayed a couple of inches of backbone by persuading the police to train a special SWAT team. Recently the townspeople have experienced several incidents of kidnapping on the Iranian model. Minorities have grabbed Majority members and held them as hostages for ransom, for safe conduct or just for the hell of it. Not many small

towns have SWAT teams, but small towns with a multiracial population better start thinking about them. Race wars, especially undeclared ones, don't spare the boondocks.

California. Instaurionists in this state should subscribe to the newsletter *Resurgence*, put out monthly by the North American Anglo Alliance, P.O. Box 20582, San Jose, CA 95160. A subscription costs \$3 for 12 issues. The second issue carries incisive, well-written reports of the California political and racial scene -- Jerry Brown's veto of an antibusing bill; the liberal-minority coalition's attempt to kill the repeal of the bilingual ballot; a study comparing the rights granted Mexican citizens in the U.S. to those withheld from American citizens in Mexico. An informative rundown on the Campaign for Economic Democracy exposes the latest doings and connivings of the Fonda-Hayden team and how closely it works with the Democratic party establishment on the right hand and the minority riff-raff of Hispanics, feminists and other assorted racist agitpropers on the left. We are told all about the honorable U.S. Attorney for Northern California, Herman Sillas, who never gets around to indicting any gangsters in his gangster-ridden turf and who himself is under investigation for bribery. Having flunked two lie detector tests, Sillas has so far proved unfireable. If Carter should let him go, it might anger the Hispanic community and lose the Tooth a few votes.

Instauration uses its "Stirrings" columns to publicize people, groups and publications that show even the faintest signs of opposing the dispossession of the American Majority. In most cases we have no clue whatsoever as to whether they are or are not on the level. Our policy is simply to pass on the information and caveat lector. In regard to *Resurgence* and the North American Anglo Alliance, however, we are definitely, if blindly, on the up side. They both seem to be right on target. Our advice is to get behind them -- with alacrity and pertinacity.

Oregon. Section 8 of the Constitution of Oregon reads as follows:

Freedom of speech and press. No law shall be passed restraining the free expression of opinion, or restricting the right to speak, write or print on any subject whatever

Sounds good, but it doesn't apply to Ken Brown, Republican candidate for the U.S. Senate. In Oregon candidates are permitted to elaborate on the issues in a Voters' Pamphlet printed and distributed at the taxpayer's

expense. But when Brown sent in his policy statement, it was turned down by Oregon's Secretary of State on the ground that the contents were anti-Semitic and violated a 1941 statute that prohibited the publication of anything that "contained any obscene, profane, scandalous or defamatory language" or "incites, promotes or advocates hatred, abuse, violence or hostility toward, or which tends to cast ridicule or shame upon any person or group by reason of race, color, religion or manner of worship."

Ken Brown, a farmer, had the audacity to submit for publication in the Oregon Voters' Pamphlet critical statements against organized Jewry's suffocating hold on the American press and American public opinion. This is not hyperbole. In fact, it is too close to the truth to be fit to print. Here we have a clear-cut case of a state statute overriding not merely a state constitution, but the U.S. Constitution as well.

Where are the devotees of the Bill of Rights? Where are the academicians, reporters and legal beavers with their canned recitativo that censorship anywhere leads to censorship everywhere? Where are the ever vigilant guardian angels of the Constitution? Where is the American Civil Liberties Union?

Apparently when it comes to defending a senatorial candidate's freedom to criticize Zionism, everyone goes fishing.

Vancouver, B.C. Pat Burns, a gutsy talk-show host on a local radio station, told a female caller on his program a few weeks ago, "Listen lady, read *The Dispossessed Majority* -- that's the truth!" We had been wondering why there had been an unusual jump in orders for the book from Western Canada.

* * *

Doug Collin's column in the *Vancouver Columbian* (April 18, 1980) had a paragraph containing a familiar phrase:

While French Canadian racism has run rampant, English Canada has been made to feel there is something shameful in being what it is. Psychologically, it has become a dispossessed majority. And small wonder. French Canadian nationalism has been smiled upon and supported with vast sums of money. English Canadian nationalism has been damned, and wherever possible thrust under the rug.

Paris. As *Instauration* has been hammering home for lo these many issues, some of the clearest, brightest, honestest and most original thinking in the West is going on in France. The French New Right is seething with new ideas about culture and politics.

Robert Faurisson is the world's most publicized Holocaust revisionist and has succeeded in bringing his case to the attention of the French mass media. (Imagine a rational and coherent attack on the Six Million appearing in the pages of the *New York Times*!)

France is also the Western nation that is pressing hardest for a Palestinian homeland. The most pro-Arab of major Western leaders, President Giscard d'Estaing is opting for a European solution to the Middle East problem, now that the Camp David pourparlers have broken down, as everyone but Jimmy the Tooth had always known they would.

For all these reasons France -- with the largest Jewish population (750,000) of any European nation except Russia -- has now become a great bugaboo of Jewry, especially French Jewry. Huge rallies of 150,000 ululating Zionists have been held on Paris boulevards. Jews have used physical violence to break up New Right meetings. The press is full of wild Jewish imprecations against Giscard. Even the Rothschilds have been shaken up by all the sound and fury and have warned their people that when they get too obviously Jewish and too devastatingly Zionist, they will stir up a hornet's nest of anti-Semitism. As if they haven't heard, French Jews are preparing to bring out a massive vote in next year's presidential election to "punish" Giscard.

To show how far things have gone, *Le Monde*, a slightly more intelligent and slightly more balanced propaganda sheet than the *New York Times*, published a long article (May 7, 1980) by a Tunisian professor accusing the Jews not only of double loyalty, but of treason! How many years, or centuries, will Americans have to wait for a similar article to appear in the *Washington Post*?

* * *

The exhumation of some old, carefully buried government documents has revealed that Marshal Pétain organized a secret military force during the German occupation to "throw out these people who are in our country." Yet Pétain only narrowly escaped a firing squad for collaborating with the enemy and at 89 was sentenced to life imprisonment on a bleak, wind-swept French island in the Atlantic, where he died six years later. De Gaulle, of course, knew all about Pétain's anti-Boche machinations, but impelled by dirty politics and his own insufferable ego was quite willing to have his old commander pilloried as a traitor and the Vichy government portrayed by the venal "liberation" press as a sort of anti-Semitic Nazi inferno.

Meanwhile, genuine traitors like Georges Marchais, head of the French Communist party, are treated like honored elder states-

men. Marchais actually supported the Nazis in the days of the Russo-German Non-Aggression Pact. Though he claims he was deported to Germany as a "slave laborer," he really was a volunteer worker in a Messerschmidt factory, where he spied for Moscow, and did not return to France until the end of the German occupation.

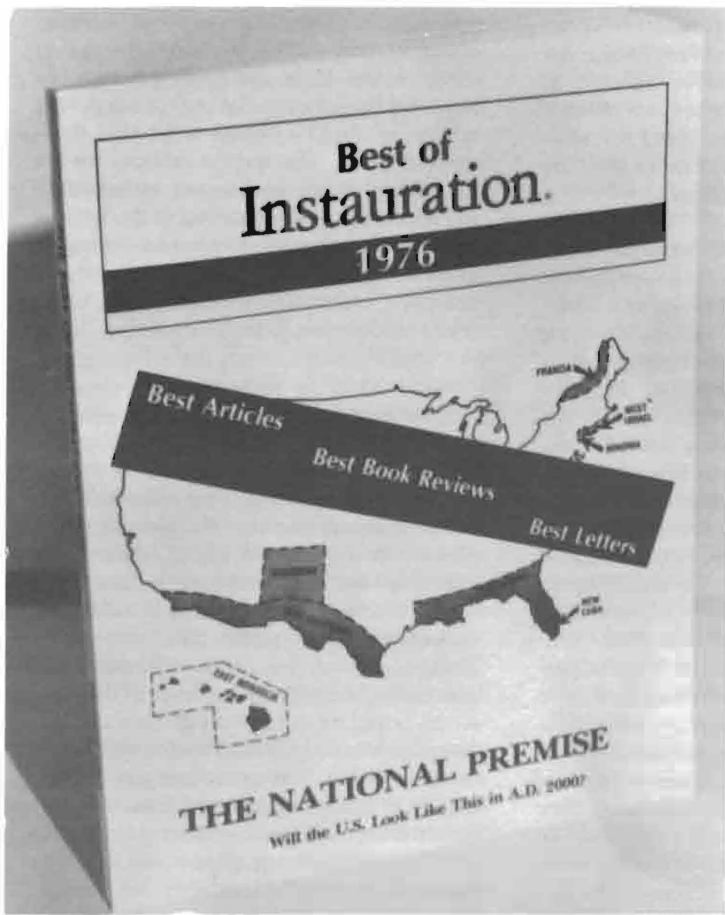
Sweden. Anti-Holocaust literature is beginning to pile up, though it still compares to teeming pro-Holocaust libraries as a molehill compares to Mt. St. Helens (in more ways than one). The Swedish group, which recently released a massive, but unwieldy demolition of the *Anne Frank Diary*, has now published an even more damaging assault on the Auschwitz myth. Everything you need to know about the "death camps," but were never told, can be found in a bulging, spiral-bound encyclopedic study entitled *Auschwitz Exit*. The pages are unnumbered and the type is hard on the eyes. In at least 100,000 words, illustrated with photos, diagrams and building plans the authors present fact after fact to demonstrate that there were no gassings, not even any gas chambers. The questions they posed to Auschwitz officials during their numerous on-site investigations and the famous answers they received from the guardians of a center of alleged high tragedy add up to low comedy. In lieu of gas chambers, however, the authors did discover hospitals, volleyball courts and even a swimming pool -- for the inmates! Ditlieb Felderer, who has had

some dealings with Jehovah's Witnesses, a religious cult that learned about German concentration camps from painful experience, seems to be the guiding genius behind this huge study. The cost of the deluxe edition of *Auschwitz Exit* is \$100 -- that's correct, \$100. The regular edition, we are informed, has been exhausted. Instaurationists who want to keep abreast of the work of this strange but extremely hard-working revisionist group should write to Bible Researcher, Marknadsvagen 289, 2tr., S-183 34 Taby, Sweden. Telephone 08-768-1398.

New Zealand. An umbrella group called the White People's Alliance has been organized in Christchurch to consolidate the activities of various right-wing activists. Kerry Bolton, deputy leader, has formally complained to the Human Rights Commission decrying New Zealand's Race Relations Act of 1971 which, as he termed it, sanctions, "Discrimination against the White New Zealander, with the purpose of artificially attempting to elevate the level of the non-white population." Bolton pointed out that gangs of Maoris, "incited by Cuban-trained revolutionaries" are committing ever more crimes of assault, murder and public vandalism, while "the bleeding-heart liberals have a field day shielding these scum from the righteous wrath of a long-suffering public." The address of the White People's Alliance is P.O. Box 20-132, Christchurch, New Zealand.



John Roddy, who is running for the Georgia State House in the August 5 Democratic Primary, talks it up with college students. Roddy is one of the few candidates for any office who puts the interests of the Majority first. He needs contributions. Write to Friends of John Roddy, Box 1492, East Point, Georgia 30364.



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